THE EPIC OF EDEN: ISAIAH

Session 9 Video Notes - The Book of Isaiah and the Idol

- 1. The Servant's Foil: the Idol
 - a. What is an "idol"?
 - b. To the locals, an èlōhim (a "god") or a şélem (an "image")
 - c. For the biblical writers and idol was a pésel ("a thing crafted")
- 2. Monotheism versus Polytheism
 - a. Polytheism
 - i. Multiple gods multiple sources of power = limited power
 - ii. Gods derive from primordial "stuff"
 - b. Monotheism
 - i. God distinct from creation = cannot be manipulated by it
 - ii. One God = no rivals = unlimited power
 - iii. Essential texts
 - 1. Exodus 20:3-1 "no other gods before Me..."
 - 2. Deuteronomy 12:1-5 "destroy their idols..."
 - 3. Deuteronomy 6:4 the *Shema* of ancient Israel
- 3. What is an "Idol"?
 - a. An incarnate, animated diety
 - b. How to "make" a god (a sélem or "image")
 - i. The mis-pi ("mouth washing") ritual of ancient Mesopotamia
 - ii. The installation of a god (or "image")
 - c. The Goal? To animate the idol in order to make it a god
- 4. Isaiah's Take?
 - a. Isaiah 44:6-23 and the "idol parody" hymns
 - b. Who made whom?

THE BOOK OF ISAIAH

"Behold, the former things have come to pass, now I declare new things, before they spring forth I declare them to you!" 42:9

1	Introduction of lawsuit		
2-4	Summary oracles	ntrod The Pu Judak	
5	Poetic reiteration	1-6 Introduction: The Problem: Judah's Sin	
6	Denouement: the introduction of Isaiah	3 3 5	
7-9:7	The children-name-signs	71	
9:8-10:4	"His anger does not turn away"	7–12 Ahaz: A Faithless King	
10:5-34	Judgment against Assyria	7–12 Ahaz: A aithless Kin	
11:1-12:6	Salvation for Israel and a hymn of praise)g	15
13-14	Babylon and "The Day of Yahweh"		ael's
15-17	Philistia, Moab, Damascus	ag	ISAIAH 1–39 Former things Israel's sin and impending judgment
18-20	Egypt	13-23 Oracles against the Nations	
21-22	Babylon and Judah	3 # % S	
23	Tyre		ndia 7
24	Cosmological judgment and coming kingdom	_	1-39 ngs nding judgment
25	Hymn of praise for new order	24–27 The "Little Apocalypse"	
26	Resurrection after death	24–27 The "Little Apocalypse"	
27	"In that day" Leviathan slain; Jacob exonerated		
28-31	Drunken Ephraim; sinful Ariel; rebellious children	W A N	
32-34	Resolution: a righteous king and judgment	28-35 A Series of Woes against Israel	
35	Hymn of redemption	s of ainst	
36-37	Hezekiah, Sennacherib and Isaiah	Fair An # 32	
38	Hezekiah (and Israel's) temporary reprieve	36-39 Hezekiah: An (Almost) Faithful King	
39	Hezekiah's foolishness: Babylon is coming	(ing	
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43	The new thing (The exiles come home!)	43 tion: ution: eh's eh's mation oration ael	
44	The servant vs. the idol	4. 4	srael
45-48	The idols and those who serve them humiliated; Yahweh delivers [cf. Cyrus]	44-53 "Who Will You Serve?"	's hope
49-53	Yahweh reclaims his people by the work of his servant	.i Ω	ISAIAH 40-66 Latter things Israel's hope of restoration after judgment
54	Judgment has its limits; there is a script		
55~56	Come to the waters	54–63 The Restoration of Israel and the Nations	tings.
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63	The winepress of Yahweh		gmei
64	Israel finally understands, "Our Father"	Sin Sin	M.
65	Yahweh will restore: a new heaven and earth	64-66 Summary of All: "Can a Land Be Born in a Single Day?"	and the second
66	"I extend peace like a river"	3 × 0	

"For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind!" 65:17 (NRSV, emphasis mine)