MEELS EARTH

31.5957° N, -83.2502° W



Volume 1

Luke 1-15





VISION

Bring Hope to all people by inspiring them to desire a deeper relationship with Jesus Christ

Mission

Invite Invest Involve Increase





Message from Pastor Billy

"Your will be done on earth as it is in heaven." These are words spoken by Jesus to God the Father and they reflect a desire for the values and perfection of heaven to be reflected in life and actions here on earth. It is a prayer that God's will, which is perfectly obeyed in heaven, would be carried out on earth by God's people, particularly the church. The purpose behind this is that through the church the gospel would be proclaimed to a world devoid of heavenly characteristics. As a result, the great chasm that separates sinful people from a holy God would be removed and God's presence could once again be experienced.

As we prepare ourselves for this year long journey through the two books written by Luke, my prayer is that you would once again see, feel, and experience the presence of God in your life. Also, that we would experience this corporately as a church so that ultimately the entire community would experience heaven on earth. This happens when we see lost people saved and saved people discipled.

Soli Deo Gloria, Billy Stephens

"For the Son of Man came to seek and to save the lost."

Luke 19:10

As we begin this series, we want to challenge you. Begin thinking about who is lost in our community.

Who's Your



Prayer for My ONE

Heavenly Father,

Tour word teaches us to pray, Tour will be done on
Earth as it is in heaven." Lord, I come before You
today asking that Your heavenly will would be done
in the life of
You created them, You know them, and You love them
more than I ever could. I pray that Your presence
would surround them, soften their heart, and open
their eyes to the truth of the gospel. Remove the
barriers that keep them from knowing You. Draw
them to repentance, to salvation, and to a personal
relationship with Jesus Christ.

Use me, Lord, as Your vessel. Let my words, actions, and love reflect heaven on Earth so that _____ might see You through me. Give me boldness to invite them, wisdom to speak truth in love, and perseverance to pray without ceasing.

As You work in their life, also work in mine. Renew my faith, deepen my obedience, and fill me with Your Spirit so that together, as Your church, we would see lost people saved and saved people discipled — a true reflection of heaven meeting earth.

In the mighty name of Jesus, Amen.



5 In the days of Herod, king of Judea, there was a priest named Zechariah, [a] of the division of Abijah. And he had a wife from the daughters of Aaron, and her name was Elizabeth. 6 And they were both righteous before God, walking blamelessly in all the commandments and statutes of the Lord. 7But they had no child, because Elizabeth was barren, and both were advanced in years. 8 Now while he was serving as priest before God when his division was on duty, ... there appeared to him an angel of the Lord standing on the right side of the altar of incense. And Zechariah was troubled when he saw him, and fear fell upon him. 13 But the angel said to him, "Do not be afraid, Zechariah, for your prayer has been heard, and your wife Elizabeth will bear you a son, and you shall call his name John. 14.... And he will turn many of the children of Israel to the Lord their God, 17 and he will go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared." 18 And Zechariah said to the angel, "How shall I know this? For I am an old man, and my wife is advanced in years." 19 And the angel answered him, "I am Gabriel. I stand in the presence of God, and I was sent to speak to you and to bring you this good news. 20 And behold, you will be silent and unable to speak until the day that these things take place, because you did not believe my words, which will be fulfilled in their time." ...

²⁴ After these days his wife Elizabeth conceived, and for five months she kept herself hidden, saying, ²⁵ "Thus the Lord has done for me in the days when he looked on me, to take away my reproach among people."

God of the Impossible Pt. 1

26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, 27 to a virgin betrothed b to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. 28 And he came to her and said, "Greetings, O favored one, the Lord is with you!" 29 But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. 30 And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. 31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. 32 He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, 33 and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

34 And Mary said to the angel, "How will this be, since I am a virgin?"[व]

35 And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born! will be called holy—the Son of God. 36 And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. 37 For nothing will be impossible with God." 38 And Mary said, "Behold, I am the servant! of the Lord; let it be to me according to your word." And the angel departed from her.

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God of the Impossible Pt. 2

57 Now the time came for Elizabeth to give birth, and she bore a son. 58 And her neighbors and relatives heard that the Lord had shown great mercy to her, and they rejoiced with her. 59 And on the eighth day they came to circumcise the child. And they would have called him Zechariah after his father, 60 but his mother answered, "No; he shall be called John." 61 And they said to her, "None of your relatives is called by this name." 62 And they made signs to his father, inquiring what he wanted him to be called. 63 And he asked for a writing tablet and wrote, "His name is John." And they all wondered. 64 And immediately his mouth was opened and his tongue loosed, and he spoke, blessing God. 65 And fear came on all their neighbors. And all these things were talked about through all the hill country of Judea, 66 and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him.

Zechariah's Prophecy

67 And his father Zechariah was filled with the Holy Spirit and prophesied, saying...

The Gift Of Mercy

41 Now his parents went to Jerusalem every year at the Feast of the Passover. 42 And when he was twelve years old, they went up according to custom. 43 And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, 44 but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, 45 and when they did not find him, they returned to Jerusalem, searching for him. 46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. 47 And all who heard him were amazed at his understanding and his answers. 48 And when his parents[g] saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." 49 And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?"[h] 50 And they did not understand the saying that he spoke to them. 51 And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart. 52 And Jesus increased in wisdom and in stature[1] and in favor with God and man.

The Gift Of Children

18 So with many other exhortations he preached good news to the people. 19 But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, 20 added this to them all, that he locked up John in prison.

21 Now when all the people were baptized, and when Jesus

wer	o had been baptized and was praying, the heavens te opened, 22 and the Holy Spirit descended on him in		
	oodily form, like a dove; and a voice came from heaven, 'You are my beloved Son; with you I am well pleased."		
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Preparing The Way

4 And Jesus, full of the Holy Spirit, returned from the
Jordan and was led by the Spirit in the wilderness 2 for
forty days, being tempted by the devil. And he ate nothing
during those days. And when they were ended, he was
hungry. 3 The devil said to him, "If you are the Son of God,
command this stone to become bread." 4 And Jesus
answered him, "It is written, 'Man shall not live by bread
alone." 5 And the devil took him up and showed him all th
kingdoms of the world in a moment of time, 6 and said to
him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. 7 If
you, then, will worship me, it will all be yours." & And Jesus
answered him, "It is written,
"'You shall worship the Lord your God,
and him only shall you serve.'"
9 And he took him to Jerusalem and set him on the
pinnacle of the temple and said to him, "If you are the So
of God, throw yourself down from here, 10 for it is written,
"'He will command his angels concerning you,
to guard you,'
11 and
"On their hands they will bear you up,
lest you strike your foot against a stone."
12 And Jesus answered him, "It is said, 'You shall not put
the Lord your God to the test." 13 And when the devil had
ended every temptation, he departed from him until an
opportune time.

It Is Written

5 On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, 2 and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. 3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. 4 And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." 5 And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." 6 And when they had done this, they enclosed a large number of fish, and their nets were breaking. 7 They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. 8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." 9 For he and all who were with him were astonished at the catch of fish that they had taken, 10 and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." [a] 11 And when they had brought their boats to land, they left everything and followed him.

27 After this he went out and saw a tax collector named Levi, sitting at the tax booth. And he said to him, "Follow me." 28 And leaving everything, he rose and followed him. 29 And Levi made him a great feast in his house, and there was a large company of tax collectors and others reclining at table with them. 30 And the Pharisees and their scribes grumbled at his disciples, saying, "Why do you eat and drink with tax collectors and sinners?" 31 And Jesus answered them, "Those who are well have no need of a physician, but those who are sick. 32 I have not come to call the righteous but sinners to repentance."

All I Have Is Yours

43 "For no good tree bears bad fruit, nor again does a bad tree bear good fruit, 44 for each tree is known by its own fruit. For figs are not gathered from thorn bushes, nor are grapes picked from a bramble bush. 45 The good person out of the good treasure of his heart produces good, and the evil person out of his evil treasure produces evil, for out of the abundance of the heart his mouth speaks.

46 "Why do you call me 'Lord, Lord,' and not do what I tell you? 47 Everyone who comes to me and hears my words and does them, I will show you what he is like: 48 he is like a man building a house, who dug deep and laid the foundation on the rock. And when a flood arose, the stream broke against that house and could not shake it, because it had been well built. [c] 49 But the one who hears and does not do them is like a man who built a house on the ground without a foundation. When the stream broke against it, immediately it fell, and the ruin of that house was great."

The Upside Down Kingdom

18 The disciples of John reported all these things to him.
And John, 19 calling two of his disciples to him, sent them to the Lord, saying, "Are you the one who is to come, or shall we look for another?" 20 And when the men had come to him, they said, "John the Baptist has sent us to you, saying, 'Are you the one who is to come, or shall we look for another?" 21 In that hour he healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight. 22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers[9] are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them. 23 And blessed is the one who is not offended by me."

²⁴When John's messengers had gone, Jesus_[f] began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? ²⁵What then did you go out to see? A man dressed in soft clothing? Behold, those who are dressed in splendid clothing and live in luxury are in kings' courts. ²⁶What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ²⁷This is he of whom it is written, "Behold, I send my messenger before your face,

28 I tell you, among those born of women none is greater than John. Yet the one who is least in the kingdom of God is greater than he."

who will prepare your way before you.'

Quieting The Questions

40 Now when Jesus returned, the crowd welcomed him, for they were all waiting for him. 41 And there came a man named Jairus, who was a ruler of the synagogue. And falling at Jesus' feet, he implored him to come to his house, 42 for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed around him. 43 And there was a woman who had had a discharge of blood for twelve years, and though she had spent all her living on physicians, if she could not be healed by anyone. 44 She came up behind him and touched the fringe of his garment, and immediately her discharge of blood ceased. 45 And Jesus said, "Who was it that touched me?" When all denied it, Peterly said, "Master, the crowds surround you and are pressing in on you!" 46 But Jesus said, "Someone touched me, for I perceive that power has gone out from me." 47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. 48 And he said to her, "Daughter, your faith has made you well; go in peace."49 While he was still speaking, someone from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." 50 But Jesus on hearing this answered him, "Do not fear; only believe, and she will be well." 51 And when he came to the house, he allowed no one to enter with him, except Peter and John and James, and the father and mother of the child. 52 And all were weeping and mourning for her, but he said, "Do not weep, for she is not dead but sleeping." 53 And they laughed at him, knowing that she was dead. 54 But taking her by the hand he called, saying, "Child, arise." 55 And her spirit returned, and she got up at once. And he directed that something should be given her to eat. 56 And her parents were amazed, but he charged them to tell no one what had happened.

The Weight of Wait

18 Now it happened that as he was praying alone, the disciples were with him. And he asked them, "Who do the crowds say that I am?" 19 And they answered, "John the Baptist. But others say, Elijah, and others, that one of the prophets of old has risen." 20 Then he said to them, "But who do you say that I am?" And Peter answered, "The Christ of God." 21 And he strictly charged and commanded them to tell this to no one, 22 saying, "The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."23 And he said to all, "If anyone would come after me, let him deny himself and take up his cross daily and follow me. 24 For whoever would save his life will lose it, but whoever loses his life for my sake will save it. 25 For what does it profit a man if he gains the whole world and loses or forfeits himself?28 Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray. 29 And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. 30 And behold, two men were talking with him, Moses and Elijah, 31 who appeared in glory and spoke of his departure, by which he was about to accomplish at Jerusalem. 32 Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. 33 And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said. 34 As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. 35 And a voice came out of the cloud, saying, "This is my Son, my Chosen One;[c] listen to him!" 3

From Confession to Obsession

25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" 26 He said to him, "What is written in the Law? How do you read it?" 27 And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." 28 And he said to him, "You have answered correctly; do this, and you will live." 29 But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" 30 Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. 31 Now by chance a priest was going down that road, and when he saw him he passed by on the other side. 32 So likewise a Levite, when he came to the place and saw him, passed by on the other side. 33 But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. 34 He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him.

Are You Too Busy?

11 Now Jesus [9] was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." 2 And he said to them, "When you pray, say:

"Father, hallowed be your name.
Your kingdom come.
3 Give us each day our daily bread, b
4 and forgive us our sins,
for we ourselves forgive everyone who is indebted to us.
And lead us not into temptation."

5 And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, 6 for a friend of mine has arrived on a journey, and I have nothing to set before him'; 7 and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? & I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence ig he will rise and give him whatever he needs. 9 And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. 10 For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. 11 What father among you, if his son asks for a fish, will instead of a fish give him a serpent; 12 or if he asks for an egg, will give him a scorpion? 13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Inviting Heaven's Presence

22 And he said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. 23 For life is more than food, and the body more than clothing. 24 Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! 25 And which of you by being anxious can add a single hour to his span of life?[c] 26 If then you are not able to do as small a thing as that, why are you anxious about the rest? 27 Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. 28 But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! 29 And do not seek what you are to eat and what you are to drink, nor be worried. 30 For all the nations of the world seek after these things, and your Father knows that you need them. 31 Instead, seek his[d] kingdom, and these things will be added to you.

32 "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. 33 Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. 34 For where your treasure is, there will your heart be also.

Fear Not

22 He went on his way through towns and villages, teaching and journeying toward Jerusalem. 23 And someone said to him, "Lord, will those who are saved be few?" And he said to them, 24 "Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. 25 When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' 26 Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' 27 But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' 28 In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. 29 And people will come from east and west, and from north and south, and recline at table in the kingdom of God. 30 And behold, some are last who will be first, and some are first who will be last."

The Narrow Door

15 When one of those who reclined at table with him heard these things, he said to him, "Blessed is everyone who will eat bread in the kingdom of God!" 16 But he said to him, "A man once gave a great banquet and invited many. 17 And at the time for the banquet he sent his servanted to say to those who had been invited, 'Come, for everything is now ready.' 18 But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' 19 And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' 20 And another said, 'I have married a wife, and therefore I cannot come.' 21 So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.' 22 And the servant said, 'Sir, what you commanded has been done, and still there is room.' 23 And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled. 24 For I tell you,[d] none of those men who were invited shall taste my banquet."

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Don't Miss It

25 Now great crowds accompanied him, and he turned and said to them, 26 "If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. 27 Whoever does not bear his own cross and come after me cannot be my disciple. 28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? 29 Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, 30 saying, 'This man began to build and was not able to finish.' 31 Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? 32 And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. 33 So therefore, any one of you who does not renounce all that he has cannot be my disciple.

Count The Cost

11 And he said, "There was a man who had two sons. 12 And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. 13 Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. ...

17 "But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! 18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. 19 I am no longer worthy to be called your son. Treat me as one of your hired servants." 20 And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. 21 And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.'[c] 22 But the father said to his servants, [d] 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. 23 And bring the fattened calf and kill it, and let us eat and celebrate. 24 For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate....

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Lost And Found



