

St. Luke's United Methodist Church

Rev. Seok Nam Lim

Ministers- Every Member of the Congregation

November 30, 2025

First Sunday of Advent



We are the People of the United Methodist Church

Our Vision~ "Share Love and Give Hope"

November 30, 2025

10:00 am

GATHERING

WELCOME AND ANNOUNCEMENTS

Nancy Tacey, Liturgist

PRELUDE O God Beyond All Praising

Leon Beaudin, Organist

*** ADVENT READING AND LIGHTING OF THE CANDLE**

Eric and Marsha Yagiela, Connor Yagiela, and Lauren Yagiela

FIRST ADVENT READING

Isaiah 2:1-5

This is what Isaiah son of Amoz saw concerning Judah and Jerusalem: In the last days, the mountain of the Lord's temple will be established as the highest of the mountains; it will be exalted above the hills, and all nations will stream to it. Many peoples will come and say, "Come, let us go up to the mountain of the Lord, to the temple of the God of Jacob.

He will teach us his ways, so that we may walk in his paths."

The law will go out from Zion, the word of the Lord from Jerusalem.

He will judge between the nations and will settle disputes for many peoples.

They will beat their swords into plowshares and their spears into pruning hooks.

Nation will not take up sword against nation, nor will they train for war anymore.

Come, descendants of Jacob, let us walk in the light of the Lord.

***LIGHTING THE FIRST CANDLE**

The prophet Isaiah calls to us from the past to imagine the future when God's reign will be fully realized and recognized throughout creation. When that time comes, God "shall judge between the nations and shall arbitrate for many peoples; they shall beat their swords into plowshares and their spears into pruning hooks; nation shall not lift up sword against nation; neither shall they learn war any more" (Isaiah 2:4).

Today, we choose to live in hope, believing that the time of God's reign has come and is coming among us.

We light this candle of hope as a sign of our promise to follow the Light as we answer God's call to transform our hope into reality today and in the days to come.

O come, O come, Emmanuel.

***CALL TO WORSHIP**

Come, let us walk in the light of the Lord.

Let us enter God's presence.

God will teach us the ways of peace.

Let us travel along God's paths.

HYMN Come Thou Long-Expected Jesus

UMH 196

PRAYER OF ILLUMINATION

God the Holy One, we begin our journey toward Christmas with hope stirring within. Teach us how to get ready. Show how to prepare our hearts for Jesus. Help us cast aside our

holiday worries and live with Advent joy. Guide us on your paths of peace and understanding, as we prepare our hearts anew for the road ahead. Make us walk in your ways, as we put on your only and begotten Son, Jesus Christ, in whose name we pray. Amen.

PROCLAIMING THE WORD

A READING FROM THE PSALMS

Psalm 122

CHILDREN'S MESSAGE

Rev. Seok Nam Lim

HYMN Let There Be Peace on Earth (sing 2X's)

UHM 431

PASTORAL PRAYER

Rev. Seok Nam Lim

SCRIPTURE READING

Luke 1:5-23

MESSAGE Zechariah and His Prayer

Rev. Seok Nam Lim

OFFERING OUR TITHES AND GIFTS

OFFERTORY Gesu Bambino

Dave Talaga, Violin

DOXOLOGY Praise God from Whom All Blessings Flow

UMH 94

OFFERTORY PRAYER

God of all goodness, as we walk in the light of your love, we are blessed by the abundance of your gifts. You give us the beauty of nature, food to nourish our bodies, and communities to love and support us. Out of our abundance, we bring our gifts to you. May these gifts increase peace in our community and throughout the world. In Jesus' precious name, we pray. Amen.

HYMN Lift Up Your Heads, Ye Mighty Gates

UMH 213

SENDING FORTH

BENEDICTION

Rev. Seok Nam Lim

May peace be within your walls.
May security bless your homes.
And may serenity reside in your hearts.
Go to walk in the light of the Lord!
Amen.

POSTLUDE Immortal Invisible God Only Wise

Leon Beaudin, Organist

Sermon Summary

Zechariah and His Prayer (Luke 1:5-23)

(Summary) God will fulfill His promise for the coming of the Messiah by sending His predecessor through Zechariah, who was righteous in His eyes and waiting for the coming of God's kingdom to Israel.

The Christmas message: Zechariah's story is God's story of fulfilling his promise for the Messiah.

Zechariah was chosen by lot to take the appointed duty as a priest according to the custom of the priesthood (1 Chr. 24:19). His duty was to enter the sanctuary of the Lord and offer incense, while the whole assembly of the people was praying outside (Lk. 1:8-10). When Zechariah was on duty in the sanctuary, Gabriel, the angel of God, appeared to him and delivered to him the news of the birth of his son, John the Baptist, who would pave the way for Christ the Lord to come. This news was God's answer to Zechariah's prayer.

“Do not be afraid, Zechariah, for your prayer has been heard. Your wife Elizabeth will bear you a son, and you will name him John... The angel replied, ‘I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to bring you this good news (εὐαγγελίσασθαί, to bring glad tidings).’”
(Luke 1:13, 19)

The event of the appearance of Gabriel, the messenger of God, to Zechariah can be understood as a personal life story or happening. But it is the beginning of the story of God's history of salvation accomplished in Christ. The story of Zechariah is reported in order to tell the story of Christ, the events of God's salvation accomplished through Christ, that is, the gospel of Christ.

“He will turn many of the people of Israel to the Lord their God. With the spirit and power of Elijah he will go before him, to turn the hearts of parents to their children, and the disobedient to the wisdom of the righteous, to make ready a people prepared for the Lord.” (Luke 1:16-17)

This is the Christmas message: God will send John the Baptist, Elijah, who will come before Christ, to pave the way for Christ to come. John the Baptist will come as the one who prepares for the ministry of Christ Jesus. The story of Zechariah is presented with the purpose of presenting the story of Christ, the Messiah. He became the instrument of the gospel of Christ.

Zechariah as the Righteous in the Eyes of God

Zechariah was a priest who lived at the time of King Herod of Judea. He belonged to the priestly section of Abijah, one of the twenty-four sections originating from the genealogy of Aaron. His wife, Elizabeth, was also a descendant of Aaron. Both had a noble and honored family background. But what the gospel of Luke emphasizes is their life situation (Luke 1:6-7). They were recognized as righteous and holy in the eyes of God. They were not corrupt people. Their life was accepted by God. They kept all God's commandments and regulations. They were blameless before God (Luke 1:6). What makes the readers embarrassed is that they had "had no children" because Elizabeth was unable to bear children (Luke 1:7). They were too old to have children, so that they had no hope of continuing their bloodline.

"Both of them were righteous before God, living blamelessly according to all the commandments and regulations of the Lord. But they had no children, because Elizabeth was barren, and both were getting on in years." (Luke 1:6-7)

In the eyes of Jewish people at that time, it was a curse and punishment of God to have no children. It was a shameful and disgraceful thing. According to ancient Jewish custom, it was a blessing to have children but a curse to have no children. That's also according to ancient Eastern culture. Zechariah was righteous in the eyes of God, keeping God's law with sincerity and conscience, but in the eyes of the people in his society, he was unrighteous and under the curse of God.

Furthermore, Zechariah's righteousness in the eyes of God does not mean that he lived without any sin. He had a very serious problem in recognizing God's will and obeying His Word. He had a personal and spiritual problem in being accepted as righteous by God.

Zechariah was a righteous man, not in the eyes of the people but in the sight of God. He was found in the world to be unrighteous and under the curse of God because he

was childless. Furthermore, he had a serious problem in accepting the good news of the kingdom of God and participating in God's history of salvation. He failed to respond to God and his work by faith. For this reason, he was punished by God. His righteousness was not based on his human conditions, his personal, spiritual, religious, and social qualities. He was not righteous in the view of his neighbors and in the light of his personality or even his faith. But God recognized him as righteous. His righteousness was God's gift to him. God always works through righteous people, but their righteousness originates from God.

“To those who work, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.” (Rom. 4:4-5)

What makes Zechariah enthusiastic to keep all God's laws and regulations is God's grace. God's grace leads him to “live blamelessly according to all the commandments and regulations of the Lord” (Luke 1:6). God makes him mute and corrects him of his unbelief in God's plan of salvation to bring forth to John the Baptist (Luke 1:20). After he came out of the sanctuary, his wife conceived. Zechariah obeyed God's plan, and his wife became pregnant, and the shame on his family was taken away. This is the work of God's grace.

“This is what the Lord has done for me when he looked favorably on me and took away the disgrace I have endured among my people.” (Luke 1:25)

God's grace has the power to correct us and make us live in obedience to God. The purpose of God to show his favor to us and make us righteous is to make us live worthy of his grace, in justice and holiness. God calls us to live in obedience to his grace in Christ.

Zechariah a Man of Prayer

Second, Zechariah is a man of prayer. He is waiting for the justice of God, which will be made true with the coming of Christ. The historical background of Zechariah's story is the dominion of Herod, the King of Judah (1:5). Herod was one of the most monstrous kings throughout the history of Israel. He came to power with the aid of Caesar and reigned over Judah until the birth of Jesus. He introduced pagan festivals into Israel. “He had ten wives, one of whom, Miriammne, he murdered, together with

her mother, his brother, and his grandfather. He also killed two of her sons, Aristobulus and Alexander, and a few days before his death, he murdered another of his sons, Antipater. Just before he died at Jerusalem, he gathered a number of wealthy and distinguished people around him and gave secret orders that they be murdered immediately after his death, in order that there might be mourning when he died.” (NASB)

What Zechariah prayed for in this historical background is described in his praise to God after John the Baptist was born: “He has raised up a mighty savior for us in the house of David, as he spoke through the mouth of his holy prophets from of old” (Luke 1:60-70). His prayer is for the coming of the Messiah, the son of David, and his kingdom, so that the people of Israel may be set free from the reign of the monstrous power of the world. His prayer is not based on his righteousness but on God’s promise through the prophets, based on which he waited for God’s salvation for his people and the coming of God’s kingdom on earth. As he prayed, God promised him the birth of John the Baptist, who would prepare the way for the coming of the Messiah. His prayer is what Jesus teaches us of how to pray; “But seek first His kingdom and His righteousness, and all these things shall be added to you.” (Mt. 6:33) He prayed for the coming of God’s kingdom. Christ will come and, in addition, his disgrace will be removed.

The Families of

Ron J. View, (the brother of Carol O'Neil and Janet Zerby)

Darlene Carper (the sister of Lois Soltysiak)

Charles Carper, (brother-in-law of Lois Soltysiak)

Pray For

Janice Oswald

Vickie (the church neighbor)

Zach Kramer (grandson of Joye & Gene Kramer)

Jim Merrill

Dave (the grandson of Joan Gray)

Betty Martinek

Leslie Wisniewski

Sue Lind

Ruth Matherne

Melissa Morin

Cricket Horton

Ho-Ok Lim (the pastor's mother)

Jacky Sansburn

Joy Sansburn

Melissa Coleman, (the sister of Tiffany Coleman,)

Frank and Ann Davis

Bob (the brother-in-law of Mark Dewitt)

Tom Piotrowski (brother-in-law of Jan Deming)

Shut-ins

Ann Davis, Bob Davidson, Florence Decker, Sandy Gillam,

Marletta Gross, Susan Hendrickson, Betty Martinek, Barb Meyer, Melissa Morin, Phyllis Finn,

Ruth Matherne, Jane Russell, Jacky Sansburn, and Roger Trerice.

Please lift in prayer all who are suffering—from the devastation of war, the effects of climate change, violence, hatred, poverty, and grief. Remember especially those facing mental health challenges, whose struggles may be hidden but are deeply real. Pray for unity in our nation and for the freedom we find in Christ to guide and strengthen us. Hold close our church family members who are enduring illness, loss, or hardship. And ask God's blessing on the ministry of St. Luke's UMC, that we may continue to serve with compassion, courage, and grace.

Peace I leave with you; my peace I give you. I do not give to you as the world gives.

Do not let your hearts be troubled and do not be afraid.

(John 14:27)

Requests will be kept on the list for 1 month. If you would like your prayer request to remain on the list or be re-added, please let us know. SUBMIT YOUR PRAYER REQUEST through our website, email office@stlukesumcmi.org, by filling out a connection card, located on the pew backs, or the Prayer box located in front of the church.

CHURCH ANNOUNCEMENTS

A Friendly Reminder

As we gather for worship, kindly silence your phones to help us remain fully present. Let's create a peaceful environment for listening, praying, and singing together. Thank you for your consideration. Please also fill out the red attendance pad so we know who is here. Your participation helps us stay connected as a community.

Caring Tree: Share the Gift of Kindness

The Caring Tree is now on display in the foyer, offering our congregation an opportunity to bring joy to those in need this holiday season. If you would like to participate, please take a tag from the tree. Each tag represents an individual who would be blessed by your generosity. Gifts should be placed in a gift bag and left unwrapped to ensure they can be distributed appropriately. Once you have prepared your gift, please return both the gift and the original tag to the Caring Tree by December 14th. Thank you for supporting our Caring Tree ministry and helping to brighten the holidays for others in our community.

Children's Sunday School – Winter Sessions Begin December 7

To make our Sunday School a success, we need volunteers! The sign-up sheet is on the bulletin board, and we'd love to see more names added.

Hanging of the Greens Celebration

Following the Worship Service today, everyone is invited to join us for our annual "Hanging of the Greens" celebration. This festive event marks the beginning of the Advent season as we come together to decorate our worship space and prepare our hearts for this special time of year. To kick off the festivities, we will share a meal of pizza and drinks, offering an opportunity for fellowship and connection before the decorating begins. All are welcome to participate as we transform our space and celebrate the start of the holiday season together.

Children's Christmas Pageant | December 14, 2025 | 6:30 PM

Experience the joy of the season as the children and Crew 206 Youth group retell Christ's birth with scripture, music, and warm performances. From angels to shepherds, every scene captures the wonder and hope of Christmas. Join us in faith and celebration as the story of the manger unfolds through our young ones. After the pageant, enjoy cookies and drinks with us.

Christmas VBS & Parents Day Out

Looking for some time to shop, wrap gifts, or simply relax during the busy holiday season? On Saturday, December 6, from 11:00 AM to 1:00 PM, children ages 3–13 are invited to participate in a special Christmas VBS & Parent's Day Out event. This festive gathering will feature a Bible story, engaging Christmas crafts, and a tasty snack, ensuring a joyful and memorable experience for all the kids. Parents can take advantage of this opportunity to enjoy some much-needed holiday downtime while their children are cared for in a fun, nurturing environment. Sign up on the bulletin board by November 30th. Volunteers are needed from 10:00 AM to 2:00 PM to assist with activities and help make the day run smoothly. To register your child, please visit the sign-up bulletin board before the deadline on November 30. For additional details or questions, feel free to contact the event coordinator, Janie Good.

Christmas Poinsettias Final Day to order

Order elegant poinsettias for the holidays—available in red or white:

- 6" pot (one plant): \$20
- 7½" pot (three plants): \$35

Sign up on the bulletin board (one line per flower) and pay Janie Good by December 1.

Salvation Army Volunteer Opportunities

Soup Kitchen

Support is needed at Matthew25 Cafe' on Saturdays, from 9:30 AM to 1:30 PM at 410 10th St, Bay City. Volunteer tasks include food preparation, cooking, serving meals, and clean up. A sign-up form is available on the bulletin board. Three volunteers are needed for each of the following dates: December 13, January 17, and February 21.

Bell Ringers

Thank you to everyone that has signed up for the Salvation Army bell-ringing event on Dec. 5. The spots available filled up fast, but if you are also interested, please just add your name to a time slot that you available. The more the merrier! You can also sign up for alternative dates and time through the Salvation Army itself on

<https://www.registertoring.com/> Thank you for your willingness to serve others!

Christmas Gift Sorters

The Salvation Army needs volunteers to help sort Christmas gifts. This will be done Monday Dec. 8 through Tuesday, Dec. 16. 10am-2pm daily. If you're interested, please call Andrea at the Salvation Army (989) 778-8014.

Thursday Bible Study: "Knowing Who We Are – The Wesleyan Way of Grace"

Join John and Sandy Augustine for a meaningful seven-week Bible study based on Rev. Dr. Lacey Warner's book, *Knowing Who We Are – The Wesleyan Way of Grace*. This study is designed to help participants explore and deepen their understanding of grace within the Wesleyan tradition.

Thursdays from 6:30 PM to 7:30 PM in Esther's Parlor. A signup sheet for this study will be posted on the bulletin board. All are welcome to participate and grow together in faith and understanding.

Session Schedule:

- January 15: Introduction
- January 22: Finding Grace
- January 29: Saving Small Groups
- February 5: Local and Connectional
- February 12: Tenacious Mission
- February 19: Texts That Shape Us
- February 26: Growing Grace



Scan for the online Registration Form
or
see the sign-up board

Christmas Luminary Walk | Friday, December 19th | 6-8 PM

Ransom Essex Park on Langstaff St.

Essexville Community Church is coordinating a special Christmas event in partnership with other local churches — a candlelit walk around the park to celebrate the season and bring our community together. We hope this will become a cherished annual tradition for the Essexville area. Luminary kits (including a bag, sand, and battery-operated candle) are available for \$1.00 each. The more bags purchased, the brighter and more beautiful the glow around the park's sidewalk will be. People of all ages are invited to decorate a bag — in memory or honor of someone, or simply for fun. To help Essexville Community Church prepare, we need to let them know how many bags are needed. A sign-up sheet is posted, and **payment is due to the St. Luke's by Tuesday, December 3**. Due to our office hours, those decorating bags will need to pick them up at St. Luke's on Tuesday, December 9 or Wednesday, December 10, and return the decorated bags by Sunday, December 14. Each participant will receive a goodie bag that includes a children's Christmas storybook and a postcard listing Christmas service from all participating churches. There's no need to sign up for the event itself or share any personal information — just come and enjoy the light and joy of the season. Restrooms and parking will be available at Essexville Community Church, located across from the park. Volunteers from participating churches are appreciated to help with setup and takedown at the park. For more information, please call (989) 892-9892.



Celebrate the Season Together!

✦ You're warmly invited to

The Lim Family's Christmas Open House

Monday, December 15 | 6:00-8:00 PM
at the Parsonage: 212 Hart St, Essexville

Come enjoy holiday cheer, fellowship, and refreshments as we gather in the spirit of joy and community!

A brief Governance Board meeting will be held at 5:30 PM prior to the open house.

United Methodist Student Day

Today, we invite you to support students through scholarships, prayers, and encouragement. Your gifts help develop future leaders in faith and service. To contribute, use the Special Offering Envelope for cash or checks (payable to St. Luke's UMC, memo: "Student Day Sunday"), or donate online via St. Luke's portal, the Subsplash app, or [UMC.org/SSGive](https://www.UMC.org/SSGive). Thank you for your support. (Note: Student Day will be observed in May starting next year.)



SPECIAL SUNDAY

“Train children in the way they should go; when they grow old, they won't depart from it.”
- PROVERBS 22:6 (CEB)

UNITED METHODIST STUDENT DAY



Even in the
hardest soil,
hope can
grow.



Bishop's Advent Offering

This Advent season, we invite you to support the Gardens of Hope campaign through the Bishop's Advent Offering. This campaign supports three important Michigan Conference Engage^{me} partners: Grace Children's Hospital, HAPI – Haitian Assets for Peace International, and Jeremie Rising. Half of all donations also empower local leaders through a new partner, Grassroots Community Voices Foundation (MUSO). Your gifts will nurture a “healthy field” for lasting change in Haiti.

How you can give

- Place cash gifts in the offering plate. For checks, please make payable to your local church with “Gardens of Hope #3066” in the memo line.
- Give securely online using the PayPal QR Code below.

Note: PayPal gifts cannot be credited to your local church.

This holy season, please join us in planting seeds of hope in Haiti! By supporting this cause, you provide vital resources that empower local farmers, educate children, and enhance healthcare access in a sustainable way.



Together, we can build a brighter future for Haitian families, fostering resilience and sustainable growth. Blessed Advent!

David A Bard

Bishop David Alan Bard
Michigan Conference



PayPal QR Code

Sun Nov 30, 2025

11:00 am Hanging of the Greens

Mon Dec 1, 2025

12:00 pm Golden Friends

7:00 pm Youth Group

Tue Dec 2, 2025

10:30 pm Needleworkers Meet-up

Wed Dec 3, 2025

10:30 am Wednesday Weavers

Thu Dec 4, 2025

6:30 pm Thursday Bible Study for Hebrews

7:00 pm Narcotics Anonymous Meeting

Fri Dec 5, 2025

10am-6pm Bell Ringers for Salvation
Army/Krogers

Sat Dec 6, 2025

9:00 am U.M.M Breakfast @ Krzysiak's

11am- pm Christmas VBS and Parent's Day Out

Mon Dec 8, 2025

7:00 pm Youth Group

Tue Dec 9, 2025

10:30 pm Needleworkers Meet-up

5:30 pm Girl Scouts – Big Class Room

Wed Dec 10, 2025

10:30 am Wednesday Weavers

6:30 pm Needleworkers Meet-up

Thu Dec 11, 2025

6:30 pm Thursday Bible Study for Hebrews

7:00 pm Narcotics Anonymous Meeting

Sat Dec 13, 2025

9:30–1:30 Salvation Army Soup Kitchen L-TBD

9 am-1 pm Fellowship Hall reserved

10:00 am UWif Christmas Celebration

Sun Dec 14, 2025

6:30 pm Christmas Pageant

Mon Dec 15, 2025

5:30 pm Governance Board Meeting

6-8pm Christmas Open House at the
Parsonage

7:00 pm Youth Group

Tue Dec 16, 2025

10:30 am Needleworkers Meet-up

5:30 pm Girl Scouts – Big Class Room

Wed Dec 17, 2025

10:30 am Wednesday Weavers

Thu Dec 18, 2025

7:00 pm Narcotics Anonymous Meeting

Fri Dec 19, 2025

6pm-8pm Christmas Luminary Walk
Essexville Community Church Event

Sat Dec 20, 2025

9:00 am U.M.M Breakfast @ Krzysiak's

Mon Dec 22, 2025

6:30 pm Governance Board Meeting

7:00 pm Youth Group

Tue Dec 23, 2025

10:30 pm Needleworkers Meet-up

Wed Dec 24, 2025

5:00 pm Christmas Eve Service

Thu Dec 25, 2025

All day Christmas Day

Fri Dec 27 – January 8

All day Pastor on Vacation

Sun Dec 28, 2025

10:00 am Worship Service led by Dave Talaga

Mon Dec 29, 2025

7:00 pm Youth Group

Tue Dec 30, 2025

10:30 am Needleworkers Meet-up

Wed Dec 31, 2025

All day New Years Eve

10:30 am Wednesday Weavers

Sun Jan 4, 2026

10:00 am Worship Service led by Henry
Roeder

Volunteers

Serving This Sunday

Liturgist

Nancy Tacey

Children's Church

Becky Scott (L)

Linda Manyen

Ushers

Sandy Mercer, Gloria Barriger

Hope Bertelsen, Kathy Erndt

Counters

Brenda Kemp

Becky Scott

Serving Next Sunday

Liturgist

Brenda Scramlin

Children's Church

Sheila Good (L)

Joy Clark

Ushers

Henry Roeder, Joe Fleming

and others TBD

Communion Servers

Brenda Scramlin, Brian Scramlin

Brenda Kemp, Andy Kemp

Counters

Brenda Kemp

Erik Yagiela

Altar Flowers

The signup form for arranging altar flowers to adorn the sanctuary during Sunday's Worship service is available on the bulletin board designated for sign-ups.

Acolytes

(varies week to week)

**Connor Yagiela, Lauren Yagiela,
Jazzlyn Jones, Kyliana Green,
Ethan Lanava**

To Sign up for our E-newsletter

<https://stlukesumcmi.org#newsletter-subscribe>

Newsletter for November 27, 2025

<https://bit.ly/newsletter-2025-11-27>

Stay Connected



Address

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Essexville MI 48732



Phone

Church: 989-893-8031
Parsonage: 989-894-2453



Office Hours

Tue & Wed 9-3, Thu 9-12



Email

office@stlukesumcmi.org

Website

<https://www.stlukesumcmi.org>

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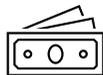
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Online Giving

<https://www.stlukesumcmi.org/give>

Staff

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Christian Education Coordinator

Janie Good
christianed@stlukesumcmi.org

Adult Sunday School

Fall, Winter, Spring
9:00 am in Esther's Parlor

Children's Church:

Following Children's Message
in Classroom 3

