The Service of Episcopal Consecration & Installation
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for

Anthony G. Maclin, D.D. Dwight S. Riddick, Sr., D.Min
Upper Marlboro, Maryland Newport News, VA

on

Saturday the thirteenth of November
in the year of our Lord two thousand and twenty-one
at eleven o’clock ante meridiem

The Most Right Reverend Walter S. Thomas, Sr.
Presiding Bishop
Kingdom Association of Covenant Pastors
Chief Consecrator

with

The Right Reverend Alfred A. Owens, Jr. The Right Reverend
Co-Consecrator Kim W. Brown
Co-Consecrator

The Right Reverend
Oscar E. Brown
Episcopal Consultant
Bishop Walter Scott Thomas has served as the pastor of the New Psalmist Baptist Church in Baltimore, Maryland since 1975. Under his leadership, the church body has grown from 200 to more than 7,000 active members. On October 16, 2010, a vision was fulfilled as the New Psalmist family moved into their new edifice, a 4,000 seat state of the art facility, designed to minister to the needs of individuals in the 21st century. This new church home is a testimony of God’s faithfulness.

Under the anointed leadership of Dr. Harold Carter, Pastor of the New Shiloh Baptist Church in Baltimore, Bishop Thomas was called to proclaim the Word of God in 1973. In 1975, he was called to the pastorate of the New Psalmist Baptist Church in Baltimore, Maryland, where he has labored for over thirty years.

Bishop Thomas is known as a Pastor’s Pastor. He truly has a Pastor’s heart and makes himself available as a mentor and source of strength for other Pastors. On January 31, 2005 at the New Psalmist Baptist Church 28 sons and daughters of the Church, who Pastor churches across the nation gathered and voted unanimously to elect Bishop Thomas as President of Kingdom Association of Covenant Pastors as well as to the office of Bishop.

On July 20, 2005, Bishop Thomas was elevated to the office of Bishop and Presiding Prelate of The Kingdom Association of Covenant Pastors. This historical occasion was held at the First Mariner Arena in front of over 10,000 people. The Kingdom Association of Covenant Pastors is a newly established association consisting of men and women who have been influenced by the ministry of New Psalmist Baptist Church and Bishop Thomas.

In addition to providing pastoral leadership to the New Psalmist Baptist Church, Bishop Thomas has served as the past president of the Hampton University Minister’s Conference 1999-2002. Under his leadership, conference attendance doubled. Bishop Thomas is also a well-known author. He is author of the books Spiritual Navigation for the 21st Century and Good Meat Makes its Own Gravy. Furthermore, Bishop Thomas is the editor of Outstanding Black Sermons Volume 4 in which he is featured as one of the contributors. On March 1, 2017, Bishop Thomas released his highly-anticipated fourth book, Hanging On By a Thread. A personal account of Bishop Thomas’ own struggles with leadership and trying to juggle work and home life, Hanging On By a Thread unveils the THREAD Principle.

Bishop Thomas received his Bachelor of Science degree from the University of Maryland in Economics. He earned his Master of Divinity degree from the Howard University School of Religion in Washington, D.C. and a Doctor of Ministry degree from Saint Mary’s Seminary & University in Baltimore, Maryland. In addition to his earned degrees, Bishop Thomas was bestowed with an honorary Doctor of Divinity degree from Virginia Seminary and Bethune Cookman College.
Archbishop Alfred A. Owens, Jr. is a native Washingtonian and a product of the D.C. Public School System. After graduating from Cardozo High School, he continued his education at Miner’s D.C. Teachers College with a Bachelor’s degree in English. In 1985, he satisfied the course requirements for a Master of Arts degree in English from Howard University, and he also received his Master of Divinity degree and Doctor of Ministry Degree from Howard University School of Divinity.

In 1966, Bishop Owens founded Christ Is The Answer Chapel which merged in 1976 with the Mt. Calvary Holy Church forming what is now known as Greater Mt. Calvary Holy Church. Archbishop Owens has been blessed to see the membership grow from 7 members in 1966 to an adult membership of nearly 8,000 persons today. Because of his faithfulness and diligence in ministry, Archbishop Owens was consecrated a Bishop in the Mt. Calvary Holy Church of America, Inc. in 1988, and was appointed as the Vice-Bishop in 2001. In 2008, the year of New Beginnings, Bishop Owens was elevated to the position of Presiding Prelate and Senior Bishop of the Mt. Calvary Holy Church of America, Inc., and was enthroned to that position on August 20, 2009. In addition to serving as the Dean of the Joint College of African-American Pentecostal Bishops since the year 2000, Bishop Owens, on August 20, 2009, was also elevated to the esteemed position of Archbishop of the Joint College. Archbishop Owens continues to serve as Adjunct Professor at Howard University School of Divinity, where he teaches classes in the field of Homiletics and Church Leadership and Administration.

Because of Archbishop Owens’ sincere belief that the ministry of the church must stretch beyond the four walls of the sanctuary, Greater Mt. Calvary Holy Church has remained on the cutting edge of relevant ministry within the community. Under the pastorate of Bishop Owens, an alcohol/drug abuse program has been established, which has been named Calvary’s Alternative to Alcohol and Drug Abuse (CATADA HOUSE), the church also operates both a food and clothing bank, Calvary Christian Academy, which educates children from infants to the eighth grade, an HIV/AIDS Ministry, an employment service, a prison ministry, and several other outreach and social service ministries. The church also operates a state-of-the-art outreach facility in the inner-city called the Bishop Alfred A. Owens, Jr. Family Life Community Center.

Archbishop Owens shares the pastorate of Greater Mt. Calvary Holy Church with his wife, CoPastor Susie Carol Thomas Owens, to whom he has been married since 1972. He attributes much of his success to his wife and his sainted mother, Susie Elizabeth Crowder Owens. A survivor of society’s statistics himself, Bishop Owens returns his gifts, education and wisdom through the gift of mentorship. In Mount Calvary, he is not only a leader, but a mentor to pastors and young men. He has extended himself to impart and coach men who may, otherwise, have no one to look up to. His mission remains to use what God has given him to help someone else along the way. He and his wife have been responsible for the care and nurture of 16 foster sons and daughters who have shared in their home, and they are the natural parents of Alfred Thomas and Kristel Moneek. They also have seven grandsons: Nathan, Darian, Nicholas, William, Kaiden, Kiyon, and Karter and one granddaughter Kieress.
Bishop Kim W. Brown is the Presiding Prelate of The Mount Global Fellowship of Churches, which has six campuses in Virginia (Chesapeake, Newport News, Portsmouth, Virginia Beach, Suffolk and Western Branch) and two campuses in North Carolina (Elizabeth City and Charlotte). As the Senior Site Pastor of the Chesapeake campus, he brings creative and innovative vision and takes an "out of the box" approach to ministry, which appeals to all cultures and age groups. Since his tenure with The Mount, which began in 1990, he has watched the congregation grow from 75 to over 13,000 with evidence of continued growth.

Bishop Brown received his Bachelor of Science in Engineering from Norfolk State University. His academic preparation for the Gospel includes a Master of Divinity degree, received in 1991, and a Doctorate of Ministry degree, received in 1998, from Samuel D. Proctor School of Theology at Virginia Union University. Bishop Brown has developed close relationships with highly respected community and political leaders, both locally and nationally. In 2004, he was appointed to the Chesapeake Regional Medical Center's Board of Authority and was named Chairman in 2008. As a result of his servant attitude, respect in the community and willingness to be used outside the four walls of the church in 2017. Bishop Brown was bestowed the high honor of being named Chesapeake's First Citizen as well as a recipient of The Men for Hope Trailblazer Award. Bishop serves on the Board of Trustees of Elizabeth City State University and was most recently appointed to Norfolk State University's Board of Visitors. Earlier this year, Bishop was also recognized as a Distinguished Alumni of NSU. He is the author of the best-selling book, Marriage Talk.

Bishop Brown has been married to Elder Valerie K. Brown since 1989 and God has blessed them with two children, James and Kimberly, one daughter in love; Keshia, and two grandsons, James Emmanuel and Jaxon Emory.

Bishop and Elder Brown believe that God has called for them to work together in ministry. Their commitment to fruitful, life-changing and evolving ministry has enabled them to birth their own ministry, K.W. Brown International Ministries, Inc.

Bishop Brown is determined to fulfill the call God placed on his life through obedience to HIS commands. For Deuteronomy 11:26 says, "Today, I am giving you the choice between a blessing and a curse! For you will be blessed if you obey the commands of the Lord your God that I am giving you today."
Pastor Anthony G. Maclin was born in Washington, D.C. and educated in the District of Columbia public school system. He received a Bachelor’s of Business Administration and Master’s of Divinity, both from Howard University; and received an Honorary Doctor of Divinity Degree from the Richmond Virginia Seminary in Richmond, VA.

He became Pastor of The Sanctuary at Kingdom Square (formerly Glendale Baptist Church) in July 1986. Under his pastoral leadership, The Sanctuary has grown from a membership of 192 active members to its current membership of 3,000. He has developed and currently leads nearly 75 active ministries. In 2000, the Multicultural Worship Center (MWC) was birthed, and in January 2005, MWC was officially planted as a separate congregation.

Bishop-Elect Maclin has directed the purchase, lease, and renovation of more than $24,000,000 in properties for church use. He is the co-developer of the $250 million Hampton Park mixed-use development in Capitol Heights, Maryland. On October 5, 2019, the ribbon cutting ceremony was held for the new worship facility located in Upper Marlboro, Maryland.

Bishop-Elect Maclin serves on the Executive Council of the Kingdom Association of Covenant Pastors, where he is the 1st Assistant to Bishop Walter S. Thomas, Sr., Presiding Prelate. He is a former President of the Collective Empowerment Group of Prince George’s County and Vicinity.

On January 1, 2019, Pastor Maclin was appointed as Bishop-Elect and Presiding Prelate by the Elevation Assembly of Pastors. He is married to First Lady Reverend Peggy D. Maclin who shares in the work of ministry at The Sanctuary. They have two children; Krystle Virginia and Brandon Anthony and his lovely wife, Aryka.
Bishop-Elect Candidate

Dr. Dwight Riddick, a native of Chesapeake, Virginia, graduated in 1982 from Norfolk State University in Norfolk, VA, where he received a Bachelor's of Arts Degree in Political Science. In 1991, he received the Master's of Divinity Degree from Samuel DeWitt Proctor School of Theology, Virginia Union University, Richmond, Virginia. In 2005, he earned the Doctor of Ministry Degree and the School of Divinity's Leadership Award from Regent University, Virginia Beach, Virginia. Dr. Riddick also earned a second doctoral degree from Chicago Theological Seminary, Chicago, IL, in May of 2016.

Following a successful six-year ministry at First Baptist Church, Dendron, Virginia, Dr. Riddick was called to lead Gethsemane Baptist Mission (now Gethsemane Baptist Church), Newport News, Virginia in 1985. Within the first two years, he meticulously led Gethsemane Baptist Church in building a 20,000 sq. ft. worship and education center. In 2011, he led the church in constructing its second building, the Transformation Place. Gethsemane Baptist Mission, starting with only 200 disciples, has developed into a congregation of well over 2,000 members.

Dr. Riddick founded F.L.A.M.E., Inc., which is an organization that equips and nurtures pastors. He has distinctively served in numerous positions, including serving as the 40th President of the Hampton University Ministers’ Conference, President of the Baptist General Convention of Virginia and member of the Board of Trustees for Virginia Union University. Additionally, he was nominated for the Daily Press Newspaper’s Citizen Award in 2001 and received the Virginia Center for Inclusive Communities Humanitarian Award in 2012.

Reverend Dr. Dwight Riddick and his lovely wife, Vera, are the proud parents of a son, Reverend Dwight Riddick, Jr. and his wife, Jennell, and also a daughter, Tiffany Foreman and her husband, Mitchell. They are the proud grandparents of five lovely grandchildren: Dwight (III), Amber, Jasmine, Rhyan and Tyler.
Courtney McBath is the Senior Pastor of Calvary Revival Church (CRC) in Norfolk, Virginia. He and his wife, Janeen, have pastored CRC for 31 years. He also serves as the leader and founder of Calvary Leadership Network, which is a group of pastors and leaders serving the church globally. Additionally, Bishop McBath is the President of the Virginia Bible College in Northern Virginia. He is a teacher, mentor, coach, author and global pastor.

Courtney began preaching as a teenager and was formally ordained at 18 years of age. After completing his undergraduate studies at the prestigious Massachusetts Institute of Technology (MIT), he worked as an associate pastor in a large New England church. He came home to Tennessee and began serving in the church while working as a quality assurance manager for a Fortune 500 company.

In 1990 McBath moved his family to Norfolk to start CRC which grew from 21 people to a membership of 7000 today. Having served as a church planter, executive pastor, senior pastor and pastor to pastors, Courtney’s heart is to educate and encourage leaders globally. Currently, McBath leads pastors and leaders in ten nations on five continents and is committed to coaching leaders for life.

In addition to his double major in humanities and engineering from MIT, McBath also holds a Masters in Biblical Studies and Practical Theology from Regent University and an earned Doctor of Ministry degree from Providence Theological Seminary.

Courtney has been married to his wife, Janeen, for forty years and has four adult sons, an adult daughter, a daughter in law, son in law and five grandchildren. He and Janeen reside in Hampton Roads.
Bishop Oscar Eugene Brown is a native of Baltimore, Maryland. The sixth child of the late Deacon Ulysses and the late Deaconess Hallie Mae Brown, his Christian foundation was formed at Mt. Moriah Baptist Church in Baltimore under the pastorate of the late Reverend Arthur J. Benn. It was at Mt. Moriah that Oscar Brown received and accepted his calling to the preaching ministry. He later joined the New Psalmist Baptist Church under the leadership of Reverend Dr. Walter Scott Thomas. On September 28, 1986, he was ordained into the preaching ministry and assumed the pastorate at the historic - First Mt. Olive Freewill Baptist Church. He began his education in the Baltimore City Public School System and later matriculated through Morgan State University and Howard University School of Divinity earning a Bachelor of Arts and Master of Divinity respectively. Notably, Bishop Brown was awarded an Honorary Doctorate of Divinity in 2015 from the Eastern Theological Seminary in Lynchburg, Virginia.

In April 1995, Reverend Brown was led to join the Full Gospel Baptist Church Fellowship. It was at this session that Reverend Brown was appointed Overseer for the State of Maryland. Overseer Brown was then appointed to the Office of Bishop-Elect in July 1996, and later that year on November 21, 1996, Bishop-Elect Brown was consecrated to the Office of Bishop in The Lord’s Church at the Full Gospel Baptist Church Fellowship’s "Changing A Generation" Enrichment Conference in Atlanta, Georgia.

God has afforded Bishop Brown, throughout the years, the opportunity to serve in various international areas, most notably as the First Assistant to the Founder and the First Chief Apostle of the Full Gospel Baptist Church Fellowship ... Bishop Paul Sylvester Morton. Additionally, Bishop Brown serves as on the Executive Council for both the Full Gospel Baptist Church Fellowship under the leadership of Presiding Bishop Joseph Warren Walker, III and the Kingdom Association of Covenant Pastors where his Spiritual Father - Bishop Walter Scott Thomas serves as Presiding Prelate. Bishop Brown travels extensively throughout the country ministering in conferences, worship celebrations and leadership seminars. His gifting is recognized by many key leaders of the world to be in the forefront of the Baptist Pentecostal function within the Body of Christ.

Bishop Brown along with his wife, Lady Jacqueline D. Brown lead the First Mt. Olive Freewill Baptist Church, an exciting, thriving Christ-centered ministry located in Linthicum, Maryland. The First Mt. Olive Church has been impacting the Baltimore Metropolitan area for over 80 years by challenging its members and the wider community to realize and fulfill their local, regional, and global responsibilities. With well over several thousand members, the First Mt. Olive Freewill Baptist Church is recognized as a vital entity on the cutting edge of new and innovative ways of presenting ministry. Many of the groundbreaking initiatives include The Center for the Humanities, which houses a senior citizens initiative called S.A.L.T. (Seniors Actively Learning and Training), Human Empowerment, and Youth driven activities; a 1000+ seat Banquet and Event Center; and a Ministry Institute for Leadership. Bishop Brown has prophetically challenged the people of God to remove traditional mindsets and replace them with Kingdom Building mentalities.

In addition to all of Bishop Brown’s accomplishments, his role as husband to Lady Jacqueline; father to Breahna Brown-Bair [Reverend Joshua Bair] and Victoria Brown; and grandfather to 2 beautiful granddaughters, Dallas and Saige Bair has brought the most fulfillment. When you experience the ministry of Bishop Oscar E. Brown, you will quickly recognize the sovereignty of God upon his life, family, and ministry.
The Order of Worship 
and Consecration/Installation
(* Please Stand)

Held in the Sanctuary of
Mount Gilead Full Gospel International Ministries
2501 Mt. Gilead Boulevard
Richmond, VA 23235

THE ORGAN PRELUDE..................................................Sacred Pieces on the Organ

PRAISE AND WORSHIP......................................................Reverend Trini L. Massie
Mt. Ararat Baptist Church
Pittsburgh, PA

*THE GREAT PROCESSIONAL........................................“HOLY, HOLY, HOLY”
(Reginald Heber and Jon B. Dykes)

Holy, Holy, Holy! Lord God Almighty! Early in the morning our song shall rise to Thee; Holy,
Holy, Holy! Merciful and Mighty! God in Three Persons, blessed Trinity!

Holy, Holy, Holy! All the saints adore Thee, Casting down their golden crowns
around the glassy sea; Cherubim and Seraphim falling down before Thee, Which wert and art
and ever-more shalt be.

Holy, Holy, Holy! Though the darkness hide thee, though the eye of sinful man thy glory may not
see. Only thou art holy, there is none beside thee perfect in pow’r, in love, and purity.

Holy, Holy, Holy! Lord God Almighty! All Thy works shall praise Thy name in earth and sky

THE ACOLYTES

Samuel Mitchell
The Sanctuary At Kingdom Square
Upper Marlboro, MD

SaHanna Bonner
The Sanctuary At Kingdom Square
Upper Marlboro, MD

Amanda Coates
The Sanctuary at Kingdom Square
Upper Marlboro, MD

Tyler Foreman
Gethsemane Baptist Church
Newport News, VA

Rhy-an Foreman
Gethsemane Baptist Church
Newport News, VA

Jasmine Riddick
St. Mark Missionary Baptist Church
Portsmouth, VA
THE CROSS

Dyson Barnes
The Sanctuary at Kingdom Square
Upper Marlboro, MD

Amber Foreman
Gethsemane Baptist Church
Newport News, VA

THE TORCHES

Jaia Whitlow
The Sanctuary at Kingdom Square
Upper Marlboro, MD

Dwight S. Riddick III
St. Mark Missionary Baptist Church
Portsmouth, VA

THE CEREMONIAL ADJUTANTS
THE DIACONATE OF
Elevation Assembly of Pastors (EAP)  Fostering Leadership and Ministry Excellence (F.L.A.M.E.)

THE MINISTERS

THE VISITING PASTORS

THE PASTORS OF
Elevation Assembly of Pastors (EAP)  Fostering Leadership and Ministry Excellence (F.L.A.M.E.)

THE COLLEGE OF BISHOPS

THE VISITING PRELATES

THE HOMILIST
Bishop B. Courtney McBath
Calvary Revival Church, Norfolk, Virginia
Founder-Calvary Leadership Network

VESTMENTS / APPOINTMENTS

THE CO-CONSECRATORS

EPISCOPAL ESCORT
Archbishop Alfred A. Owens, Jr.
Presiding Bishop Emeritus
Mount Calvary Holy Church of America, Inc

EPISCOPAL ESCORT
Bishop Kim W. Brown
The Mount Chesapeake, VA
Presiding Prelate-The Mount Global Fellowship
THE PRESIDING BISHOPS - ELECT

EPISCOPAL ESCORT
Bishop-Elect Anthony G. Maclin
The Sanctuary at Kingdom Square
Upper Marlboro, Maryland
Elevation Assembly of Pastors (EAP)

EPISCOPAL ESCORT
Bishop-Elect Dwight S. Riddick, Sr.
Gethsemane Baptist Church
Newport New, Virginia
Fostering Leadership and Ministry Excellence
(F.L.A.M.E.)

THE CHIEF CONSECRATOR
EPISCOPAL ESCORT
His Grace-Bishop Walter Scott Thomas Sr.
New Psalmist Baptist Church, Baltimore Maryland
Presiding Prelate, Kingdom Association of Covenant Pastors

THE HYMN OF ADORATION..........................”All Hail the Power of Jesus’ Name”
(Edward Perronet)

THE SCRIPTURE OF CONSECRATION..............................Bishop Kevin R. White
Covenant Fellowship Church, Chesapeake, Virginia
Presiding Prelate-the Covenant Fellowship of Churches

1 Kings 1:39-42
There Zadok the priest took the horn of oil from the tent, and anointed Solomon. Then they blew the trumpet; and all the people said, “Long live King Solomon!” And all the people went up after him, playing on pipes, and rejoicing with great joy, so that the earth was split by their noise. Adoni′jah and all the guests who were with him heard it as they finished feasting. And when Jo′ab heard the sound of the trumpet, he said, “What does this uproar in the city mean?” While he was still speaking, behold, Jonathan the son of Abi′athar the priest came; and Adoni′jah said, “Come in, for you are a worthy man and bring good news.”

*THE CALL TO WORSHIP.............................................Bishop Walter Scott Thomas, Sr.

This is the day that the Lord has made. Let us rejoice and be glad in it. Bless the Lord. The Lord hath been mindful of us: he will bless the house of Israel; he will bless the house of Aaron.

*THE INVOCATION.......................................................Bishop Leonard N. Smith
Mount Zion Baptist Church, Arlington, Virginia
Vice-Presiding Bishop Global United Fellowship

CHORAL RESPONSE (Doxology) ..........“Praise God from Whom All Blessings Flow”
(Thomas Ken)
THE MINISTER: And God spoke all these words, saying, “I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage.”

RESPONSE: “LORD HAVE MERCY UPON US.”

THE MINISTER: “You shall have no other gods before me.”

RESPONSE: “LORD HAVE MERCY UPON US.”

THE MINISTER: “You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth;”

RESPONSE: “LORD HAVE MERCY UPON US.”

THE MINISTER: “You shall not bow down to them or serve them; for I the Lord your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and the fourth generation of those who hate me,”

RESPONSE: “LORD HAVE MERCY UPON US.”

THE MINISTER: “But showing steadfast love to thousands of those who love me and keep my commandments.”

RESPONSE: “LORD HAVE MERCY UPON US.”

THE MINISTER: “You shall not take the name of the Lord your God in vain; for the Lord will not hold him guiltless who takes his name in vain.”

RESPONSE: “LORD HAVE MERCY UPON US.”

THE MINISTER: “Remember the sabbath day, to keep it holy.”

RESPONSE: “LORD HAVE MERCY UPON US.”
THE MINISTER: Six days you shall labor, and do all your work; but the seventh day is a sabbath to the Lord your God; in it you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gates; for in six days the Lord made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore the Lord blessed the sabbath day and hallowed it.”

RESPONSE: “LORD HAVE MERCY UPON US.”

THE MINISTER: “Honor your father and your mother, that your days may be long in the land which the Lord your God gives you.”

RESPONSE: “LORD HAVE MERCY UPON US.”

THE MINISTER: “You shall not kill.”

RESPONSE: “LORD HAVE MERCY UPON US.”

THE MINISTER: “You shall not commit adultery.”

RESPONSE: “LORD HAVE MERCY UPON US.”

THE MINISTER: “You shall not steal.”

RESPONSE: “LORD HAVE MERCY UPON US.”

THE MINISTER: “You shall not bear false witness against your neighbor.”

RESPONSE: “LORD HAVE MERCY UPON US.”

THE MINISTER: “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his manservant, or his maidservant, or his ox, or his ass, or anything that is your neighbor’s.”

RESPONSE: “LORD HAVE MERCY UPON US.”

THE MINISTER: And Jesus said, “A new commandment I give unto you, that ye love one another as I have loved you.”

Gloria Patri: Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen. Amen.
THE MINISTRY OF THE WORD
(All are seated while the Scriptures are read)

A READING FROM THE HEBREW SCRIPTURES
Lector.................................................................Apostle Aubrey G. Mullen, Jr.
Abundant Life International Baptist Cathedral
Jacksonville, North Carolina

Isaiah 61:1-4
The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good tidings to the afflicted; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison[b] to those who are bound; to proclaim the year of the Lord’s favor, and the day of vengeance of our God; to comfort all who mourn, to grant to those who mourn in Zion to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the Lord, that he may be glorified. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

People: “Thanks be to God.”

A READING FROM THE EPISTLES
Lector...............................................................Rev. Henry P. Davis III, D.Min
First Baptist Church, Highland Park
Landover, MD

1 Timothy 3:1-7
The saying is sure: If any one aspires to the office of bishop, he desires a noble task. Now a bishop must be above reproach, the husband of one wife, temperate, sensible, dignified, hospitable, an apt teacher, no drunkard, not violent but gentle, not quarrelsome, and no lover of money. He must manage his own household well, keeping his children submissive and respectful in every way; for if a man does not know how to manage his own household, how can he care for God’s church? He must not be a recent convert, or he may be puffed up with conceit and fall into the condemnation of the devil moreover he must be well thought of by outsiders, or he may fall into reproach and the snare of the devil.

People: “Thanks be to God.”
THE READING OF THE GOSPEL

The Gospeler: “The Holy Gospel of our Lord Jesus Christ according to John:
“When Jesus had spoken these words, he lifted up his eyes to heaven and said, “Father, the hour has come; glorify thy Son that the Son may glorify thee, since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on earth, having accomplished the work which thou gavest me to do; and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made. “I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; Sanctify them in the truth; thy word is truth.

The Gospeler: “This is the Gospel of Jesus Christ.”

People: “Glory to you, Lord Christ.”

*CHORAL GOSPEL RESPONSE “Great Things” (Justin Wright)

THE OFFERING OF THE SAINTS...Bishop Shawn L. Bell
Greater Paradise Christian Center
Baltimore, Maryland
Mid-Atlantic Provincial Bishop Global United Fellowship

THE INTRODUCTION OF THE HOMILIST

THE HOMILEtical SELECTION "Psalm 117" The Consecration Choir

THE HOMILY...Bishop B. Courtney McBath
Calvary Revival Church, Norfolk, Virginia
Founder-Calvary Leadership Network

THE GIFTS........Elder Steven Sledge
The Potters House, Dallas, TX
THE EXAMINATION

The Chief Consecrator-Presiding Bishop Walter S. Thomas, Sr. addresses the Bishop-Elects:

My brothers, you have been chosen by your Brethen and the People have affirmed their trust in you by acclaiming your appointment and election. A bishop in God’s Holy Church is called to be one with the apostles in proclaiming Christ’s resurrection and interpreting the Gospel, and to testify to Christ’s sovereignty as Lord of Lords and King of Kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain elders and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow Him Who came, not to be served, but to serve, and to give His life a ransom for many.

Are you persuaded that God has used this people to call you to the Office of Bishop?

Answer: I am so persuaded.

The following questions are then addressed to the Bishop-Elects by the Co-Consecrators.

Bishop Kim W. Brown: Will you accept this call and fulfill this trust in obedience to Christ?

Answer: I will obey Christ, and will serve in His Name.

Archbishop Alfred A. Owens, Jr.: Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

Answer: I will, for He is my help.
Bishop Kim W. Brown: Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the consciences of your people?

**Answer: I will, in the power of the Spirit.**

Archbishop Alfred A. Owens, Jr: As chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God’s grace, pray for them without ceasing?

**Answer: I will, in the Name of Christ, the Shepherd and Bishop of our souls.**

Bishop Kim W. Brown: Will you guard the faith, unity and discipline of the Church?

**Answer: I will.**

Archbishop Alfred A. Owens, Jr: Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

**Answer: I will, by the grace given me.**

Bishop Kim W. Brown: Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

**Answer: I will, for the sake of Christ Jesus our Lord.**

*All stand. The Chief Consecrator then says:*

**ANTHONY G. MACLIN AND DWIGHT S. RIDDICK, Sr., Through these promises you have committed yourselves to God, to serve His Church in the Office of Bishop. We, therefore, call upon you, chosen to be guardian of the Church’s faith, to lead us in confessing that faith.**

The Bishop-Elects then turn and face the congregation, and says:

“**I believe in One God**”

The congregation joins the Bishop-Elects in saying:

Bishop-Elects: “**I believe in One God, the Father, the Almighty, maker of Heaven and earth, of all that is, seen and unseen.**”
Congregation: “I believe in one Lord, Jesus Christ, the only Son of God, begotten from the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from Heaven: by the power of the Holy Spirit He became incarnate from the Virgin Mary and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into Heaven and is seated at the right Hand of the Father. He will come again in glory and judge the living and the dead, and His Kingdom will have no end.”

“I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son is worshipped and glorified. He has spoken through the prophets. I believe in one holy universal and apostolic Church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.”

**THE ACT OF CONSECRATION**

*All continue to stand, except the Bishop-Elects, who shall kneel before the Chief Consecrator.*

The people, led by the Consecrators, begin the Disciples Prayer with the Davidic Request;

*The People:* “Let the words of my mouth, and the meditations of my heart be acceptable in thy sight... Wilt thou teach me how to serve thee... Wilt thou teach me, how to pray. “Our Father, who art in Heaven hallowed be thy Name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom, and the power, and the glory, for ever and ever.” Amen.

The Co-Consecrator, Archbishop Alfred A. Owens, Jr., then begins this Prayer of Consecration:

*God and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high by having regard for the lowly, knowing all things before they come to pass: We give You thanks that from the beginning You have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple unattended. We praise You also that from the creation You have graciously accepted the ministry of those whom You have chosen.*

*At this point, the Bishop-Elects shall remain in a kneeling position. The Chief Consecrator will lay his hand upon the heads of the Bishop-elects, with the College of Bishops saying together with him:*

*“Therefore, Father, make ANTHONY G. MACLIN and DWIGHT S. RIDDICK, SR. a Bishop in Your Church. Pour out upon them Your princely Spirit, whom You bestowed upon Your beloved Son Jesus Christ, with whom He endowed the apostles, and by whom Your Church is built up in every place, to the glory and unceasing praise of Your Name.”*
As the other Bishops stand at their places, the Chief Consecrator anoints the head, the ears, the
great finger and the sole of their feet. The people respond afterwards in a loud voice... “Amen.”

SIGNING OF DOCUMENTATION OF CONSECRATION

THE INVESTITURE

Guided by Episcopal Consultant – Bishop Oscar E. Brown

The new Bishops are now vested according to the order of Bishops with the Roman Red Cas-
sock. The symbols of office of a servant chronicling their symbolic meaning.

The Cassock is a close-fitting garment, reaching the feet, and is worn by all clergy as a symbol
of servanthood. The bishop wears this garment in deference to our Lord Jesus Who instructed,
“They who would be a chief among you, shall be servant of all.”

Vestment Bearers

Pastor Emeritus T. L. Rogers
Mitchellville, MD

Katrina J. Brown
Laurel, MD

The Cincture or Sash is worn about the waist with the Cassock. It is the girdle and symbol of
that with which our Lord Jesus girded himself with a towel to wash the disciples’ feet. It is the
same color as that of the Cassock.

Vestment Bearers

Bishop William Jones
Rawlings, VA

Mitchell Foreman
Carrollton, VA

The Rochet is a ceremonial white linen or cotton garment that symbolizes the Priesthood. The
garment reflects that which was given to Aaron and his sons, as well as those of us who draw
nigh to the Altar of God for intercession.

Vestment Bearers

Pastor Keith Moncrief
Pittsburgh, PA

Rev. Janell Riddick, D.Min.
Portsmouth, VA
**The Chimere** is the sleeveless outer-robe of the Prelature. The symbol of this garment is that of the Bishop’s Prophetic Office as Chief Preacher and Defender of the Faith.

**Vestment Bearers**

Bishop Ronald Demery
Upper Marlboro, MD

Tiffany Foreman
Carrollton, VA

**The Stole or Tippet** is the symbol of the yoked one. All Clergy of the Church are authorized to wear this symbol with the seal of their reformation or fellowship affixed thereto.

**Vestment Bearers**

Pastor Raymond Bland
Reading, PA

LeStancia Spaght
White Plains, MD

**The Zuchetto** is the Prayer Cap and may be worn by any ordained cleric while in vestments. The Bishop only wears the Zuchetto in colors, while wearing Cassock, Choir Dress or Ceremonial Vestment. The Zuchetto is removed during Prayers of Invocation, the Consecration of the Host, the Public Reading or hearing of the Gospels of Jesus Christ.

**Vestment Bearers**

Apostle Rita Twiggs
Hampton, VA

Apostle Anthony Cooper
Newport News, VA

**The Bible** is the Word of God, and it is given by inspiration of God and is profitable for doctrine, for reproof, for correction for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works.

**Bearers of the Bible**

Bishop Carroll Baltimore
Alexandria, VA

Portsmouth, VA

The Bible is presented, by opening it at the Gospels and placing it upon the head of the new Bishop, with these words:

“Receive the Holy Scriptures. Feed the flock of Christ committed to your charge. Guard and defend them in His truth and be a faithful steward of His Holy Word and Ordinances.”
The Cross and Chain should be of precious gold or silver and may be worn by the Bishop only. The cross is the obvious message of the Church for salvation of the world in Christ. The Cross may have precious stone encrusted in keeping with the Bishop’s desire. The chain from which it is suspended should be at least 40 inches in length from end to end. The length will allow for proper wear with civic attire.

Cross Bearers
Pastor Augustus Henderson
Falls Church, VA
Overseer Carlton Upton
Suffolk, VA

The Ring is a symbol of Sonship and Episcopal Collegiality. It is worn on the right hand, the ring finger to signify God-given authority and government. When it is worn, no other ring is proper except that of a Wedding Band for those bishops who are married. The wearer signifies those who have committed themselves to Christ and His Church.

Ring Bearers
Lady Kimberly Winfrey
Detroit, MI
Bishop Landon Mason
Hertford, NC

The chief consecrator then presents the new Bishops to the people. The Clergy and People offer their acclamation and applause in response to their consecration.

INSTALLATION AS THE BISHOPS:
ELEVATION ASSEMBLY OF PASTORS
FOSTERING LEADERSHIP AND MINISTRY EXCELLENCE (F.L.A.M.E.)
MEMBERS OF FELLOWSHIPS WILL STAND:
Presider, Bishop Walter S. Thomas, Sr., addresses the new Bishops.
The New Bishops will respond:
We accept this charge with the help of the Almighty God.

Signing of documents

The Cope – a liturgical semicircular piece of cloth that opens in the front and is fastened at the breast. It is used for high Holy Celebrations or worn outside as a covering / protection.

Vestment Bearers
Bishop Tyron Ivy
Phoenix, AZ
Bishop Michael Golden
Hampton, VA
**The Miter** – a symbol of connection with God. It is tapered to a point at the front and back with a deep cleft between.

**Vestment Bearers**

Bishop Jason Brownlee  
Fort Washington, MD  
Bishop Gregory Woodard  
Gloucester, VA

**The Crosier or Bishop’s Staff** – a symbol of governing or shepherding the people of God. The staff was used to protect the sheep and fight off enemies.

**Appointment Bearers**

Bishop Keith Martin  
Forestville, MD  
Bishop John Gray  
Williamsburg, VA

**OBSERVANCE OF HOLY COMMUNION**

**The Presentation of**  
BISHOP ANTHONY MACLIN & BISHOP DWIGHT S. RIDDICK, SR.

**The Benediction and Recessional** ........... *Congregation remains seated until further directed.*
Special Observations

Special thanks and gratitude is extended to the following for having made this Service of Consecration memorable and manageable.

The Chief Consecrator and Presiding Bishop

The Co-Consecrators

Members of the College of Bishops

The Episcopal Consultant

The Mt. Gilead Full Gospel International Church

Elevation Assembly of Pastors and Fostering Leadership and Ministry Excellence

All Support Staff and Volunteers
Lady Peggy Maclin
Lady Vera Riddick
The Right Reverend
Anthony G. Maclin