

The background of the entire page is a stylized stained glass pattern. It features a network of dark, irregular lines that form various shapes, primarily triangles and polygons. The spaces between these lines are filled with a variety of colors, including shades of blue, teal, yellow, orange, and white. The overall effect is reminiscent of a window with colorful glass panes.

GARDEN TO GARDEN

Good Friday 2024

GARDEN TO GARDEN

Welcome to “Garden to Garden”, our Good Friday service of reflection and remembrance. The last hours of the life of Christ are eternally significant and yet they do not stand in isolation. From before the time of the creation of the first garden, God had a plan to redeem mankind. This plan included the suffering of His Son Jesus for us. Each moment, from the Garden of Gethsemane to the Garden Tomb where He rose again, helps tell of God’s plan to restore our relationship with Him. Each event is foreshadowed and predicted in the Old Testament. With every step along the way leading to the cross, Jesus becomes the sacrificial Lamb of God who establishes and inaugurates a new covenant relationship for us with the Father. Today, we remember and proclaim His death and burial. We encourage you to follow along, using this book to guide us. We invite you to trust this One who provides for us salvation from our sin and a reconciled relationship with God. We also invite you to join us on Saturday or Sunday as we conclude the remembrance in the Garden, where the Tomb was empty and we see the Risen Savior, Jesus Christ.

Join us for Easter Services:

Saturday at 5:00* PM.

Sunday at 8:00 AM || 9:30* AM || 11:00* AM

fbcva.org/easter

**Nursery and preschool provided*



"PRAYED"

An excerpt from Garden to Garden
Fellowship Bible Church Winchester
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Spring 2024

OLD TESTAMENT

Genesis 3:8-11 –

(Adam and Eve) heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. Then the Lord God called to the man, and said to him, “Where are you?” He said, “I heard the sound of You in the garden, and I was afraid because I was naked; so I hid myself.” And He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?”

Psalms 22:1-5 -

My God, my God, why have You forsaken me? Far from my deliverance are the words of my groaning. O my God, I cry by day, but You do not answer; And by night, but I have no rest. Yet You are holy, O You who are enthroned upon the praises of Israel. In You our fathers trusted; They trusted and You delivered them. To You they cried out and were delivered; In You they trusted and were not disappointed.

NEW TESTAMENT

John 18:1 -

When Jesus had spoken these words, He went forth with His disciples over the ravine of the Kidron, where there was a garden, in which He entered with His disciples.

Matthew 26:36-39 -

A place called Gethsemane, and He said to His disciples, "Sit here while I go over there and pray." And He took with Him Peter and the two sons of Zebedee, and began to be grieved and distressed. Then He said to them, "My soul is deeply grieved, to the point of death; remain here and keep watch with Me." And He went a little beyond them, and fell on His face and prayed, saying, "My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will."

RESPONSE OF THE PEOPLE:

(Join us in this prayer)

Jesus, You are the last Adam.

**You fully obeyed Your Father so that we
could return to relationship with the
Father, the Son, and the Holy Spirit.**

**May our prayer be the same as Jesus,
“Father, not my will, but Yours be done.”**

“BETRAYED”

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OLD TESTAMENT

Genesis 3:14-15 -

The Lord God said to the serpent,
“Because you have done this,
cursed are you more than all cattle,
and more than every beast of the field;
on your belly you will go, and dust you
will eat all the days of your life; and I will
put enmity between you and the woman,
and between your seed and her seed; He
shall bruise you on the head, and you shall
bruise Him on the heel.”

Zechariah 11:12c-13 -

So they weighed out thirty shekels
of silver as my wages. Then the Lord
said to me, “Throw it to the potter, that
magnificent price at which I was valued
by them.” So I took the thirty shekels of
silver and threw them to the potter in the
house of the Lord.

NEW TESTAMENT

Matthew 26:45-50 -

Then He came to the disciples and said to them, “Are you still sleeping and resting? Behold, the hour is at hand and the Son of Man is being betrayed into the hands of sinners. Get up, let us be going; behold, the one who betrays Me is at hand!” While He was still speaking, behold, Judas, one of the twelve, came up accompanied by a large crowd with swords and clubs, who came from the chief priests and elders of the people. Now he who was betraying Him gave them a sign, saying, “Whomever I kiss, He is the one; seize Him.” Immediately Judas went to Jesus and said, “Hail, Rabbi!” and kissed Him. And Jesus said to him, “Friend, do what you have come for.” Then they came and laid hands on Jesus and seized Him.

Matthew 27:3-5 -

Then when Judas, who had betrayed Him, saw that He had been condemned, he felt remorse and returned the thirty pieces of silver to the chief priests and elders, saying, “I have sinned by betraying innocent blood.” But they said, “What is that to us? See to that yourself!” And he threw the pieces of silver into the temple sanctuary and departed; and he went away and hanged himself.

RESPONSE OF THE PEOPLE:

(Join us in this prayer)

Jesus, Your enemy,
the enemy of our souls, Satan,
first sought to destroy You.

But what is intended for evil,
You intend for good.

SELAH.



“DENIED”

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OLD TESTAMENT

Isaiah 53:3 -

He was despised and forsaken of men,
A man of sorrows and acquainted with
grief; And like one from whom men hide
their face He was despised, and we
did not esteem Him.

Psalms 41:9 -

Even my close friend in whom I trusted,
Who ate my bread, Has lifted up
his heel against me.

NEW TESTAMENT

Luke 22:54-62 -

Having arrested Him, they led Him away and brought Him to the house of the high priest; but Peter was following at a distance. After they had kindled a fire in the middle of the courtyard and had sat down together, Peter was sitting among them. And a servant-girl, seeing him as he sat in the firelight and looking intently at him, said, "This man was with Him too." But he denied it, saying, "Woman, I do not know Him." A little later, another saw him and said, "You are one of them too!" But Peter said, "Man, I am not!" After about an hour had passed, another man began to insist, saying, "Certainly this man also was with Him, for he is a Galilean too." But Peter said, "Man, I do not know what you are talking about." Immediately, while he was still speaking, a rooster crowed. The Lord turned and looked at Peter. And Peter remembered the word of the Lord, how He had told him, "Before a rooster crows today, you will deny Me three times." And he went out and wept bitterly.

GETHSEMANE HYMN

To see the King of heaven fall
In anguish to His knees,
The Light and Hope of all the world
Now overwhelmed with grief.
What nameless horrors must He see,
To cry out in the garden:
Oh, take this cup away from me
Yet not my will but Yours,
Yet not my will but Yours.

To know each friend will fall away,
And heaven's voice be still,
For hell to have its vengeful day
Upon Golgotha's hill.
No words describe the Savior's plight -
To be by God forsaken
Till wrath and love are satisfied
And every sin is paid
And every sin is paid

What took Him to this wretched place,
What kept Him on this road?
His love for Adam's cursed race,
For every broken soul.
No sin too slight to overlook,
No crime too great to carry,
All mingled in this poisoned cup
And yet He drank it all,
The Savior drank it all.

RESPONSE OF THE PEOPLE:

(Join us in this prayer)

Jesus, You were betrayed and You
were denied by Your own disciples.

You knew this would happen
and yet You chose them always.

You loved them.
You forgave them.

We thank You for Your love and Your
forgiveness toward us.

“MOCKED”

An excerpt from Garden to Garden

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OLD TESTAMENT

Psalm 22:6-8 -

But I am a worm and not a man,
a reproach of men
and despised by the people.
All who see me sneer at me;
they separate with the lip,
they wag the head, saying,
“Commit yourself to the Lord;
let Him deliver him;
let Him rescue him,
because He delights in him.”

NEW TESTAMENT

Luke 22:63-65 -

Now the men who were holding Jesus
in custody were mocking Him and
beating Him, and they blindfolded
Him and were asking Him, saying,
“Prophesy, who is the one who hit You?”
And they were saying many other
things against Him, blaspheming.



“CONDEMNED”

An excerpt from **Garden to Garden**
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OLD TESTAMENT

Exodus 12:3,5-7,12-13 -

Speak to all the congregation of Israel, saying, “On the tenth of this month they are each one to take a lamb for themselves, according to their fathers’ households, a lamb for each household. Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of the same month, then the whole assembly of the congregation of Israel is to kill it at twilight.

Moreover, they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat it. For I will go through the land of Egypt on that night, and will strike down all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments—I am the Lord. The blood shall be a sign for you on the houses where you live; and when I see the blood I will pass over you, and no plague will befall you to destroy you when I strike the land of Egypt.”

Isaiah 53:7 -

He was oppressed and He was afflicted, yet He did not open His mouth; like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, so He did not open His mouth.

NEW TESTAMENT

Luke 23:13-25 - 13

Pilate summoned the chief priests and the rulers and the people, and said to them, "You brought this man to me as one who incites the people to rebellion, and behold, having examined Him before you, I have found no guilt in this man regarding the charges which you make against Him. No, nor has Herod, for he sent Him back to us; and behold, nothing deserving death has been done by Him. Therefore I will punish Him and release Him." [Now he was obliged to release to them at the feast one prisoner.] But they cried out all together, saying, "Away with this man, and release for us Barabbas!" (He was one who had been thrown into prison for an insurrection made in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again, but they kept on calling out, saying, "Crucify, crucify Him!" And he said to them the third time, "Why, what evil has this man done? I have found in Him no guilt demanding death; therefore I will punish Him and release Him." But they were insistent, with loud voices asking that He be crucified. And their voices began to prevail. And Pilate pronounced sentence that their demand be granted. And he released the man they were asking for who had been thrown into prison for insurrection and murder, but he delivered Jesus to their will.

1 Corinthians 5:7b -

For Christ our Passover also has been sacrificed.

RESPONSE OF THE PEOPLE:

(Join us in this prayer)

**Jesus, You are the perfect Lamb of God
who has come to take away
the sins of the world.**

**You were mocked and condemned
and yet You willingly did this for us,
in our place.**

O, SACRED HEAD NOW WOUNDED

O, sacred Head, now wounded
With grief and shame weighed down
Now scornfully surrounded
With thorns Thine only crown
How pale Thou art with anguish
With sore abuse and scorn
How does that visage languish
Which once was bright as morn

What Thou, my Lord, hast suffered
Was all for sinners' gain
Mine, mine was the transgression
But Thine the deadly pain
Lo, here I fall, my Savior,
'Tis I deserve Thy place
Look on me with Thy favor;
Assist me with Thy grace

What language shall I borrow
To thank Thee, dearest Friend
For this Thy dying sorrow,
Thy pity without end
O make me Thine forever,
And should I fainting be
Lord, let me never, never
Outlive my love to thee

"SCOURGED"

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OLD TESTAMENT

Genesis 22:9-13 -

Then they came to the place of which God had told him; and Abraham built the altar there and arranged the wood, and bound his son Isaac and laid him on the altar, on top of the wood. Abraham stretched out his hand and took the knife to slay his son. But the angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not stretch out your hand against the lad, and do nothing to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me." Then Abraham raised his eyes and looked, and behold, behind him a ram caught in the thicket by his horns; and Abraham went and took the ram and offered him up for a burnt offering in the place of his son.

Isaiah 53:5 -

The chastening for our well-being fell upon Him, and by His scourging we are healed.

NEW TESTAMENT

John 19:1-3 -

Pilate then took Jesus and scourged Him. And the soldiers twisted together a crown of thorns and put it on His head, and put a purple robe on Him; and they began to come up to Him and say, "Hail, King of the Jews!" and to give Him slaps in the face.



“CARRIED”

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OLD TESTAMENT

Genesis 22:6-8 -

Abraham took the wood of the burnt offering and laid it on Isaac his son, and he took in his hand the fire and the knife.

So the two of them walked on together.

Isaac spoke to Abraham his father and said, "My father!" And he said, "Here I am, my son." And he said, "Behold, the fire and the wood, but where is the lamb for the burnt offering?" Abraham said, "God will provide for Himself the lamb for the burnt offering, my son." So the two of them walked on together.

NEW TESTAMENT

John 19:14b-17

And he said to the Jews, "Behold, your King!" So they cried out, "Away with Him, away with Him, crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." So he then handed Him over to them to be crucified. They took Jesus, therefore, and He went out, bearing His own cross, to the place called the Place of a Skull, which is called in Hebrew, Golgotha.

Hebrews 7:26-28 -

For it was fitting for us to have such a high priest, holy, innocent, undefiled, separated from sinners and exalted above the heavens; who does not need daily, like those high priests, to offer up sacrifices, first for His own sins and then for the sins of the people, because this He did once for all when He offered up Himself. For the Law appoints men as high priests who are weak, but the word of the oath, which came after the Law, appoints a Son, made perfect forever.

BURDENS

My Savior _____ **My sin**

Panting _____ Crushing
Flesh pierced with thorn _____ Relationship is torn

Gasping _____ Stinging
Fibers wracked with pain _____ The curse of this domain

Pushing _____ Excruciating
Stripes splitting skin _____ A pervasive toxin

Pulling _____ Tormenting
Wood, red with blood stain _____ On the flesh, such strain.

Choking _____ Nauseating
Disfigured with contortion _____ Of right, an utter distortion

Groaning _____ Appalling
Heaving with agony _____ Such a horrific tragedy

Climbing _____ Sickening
Exhaustion with no relief _____ Resulting in so much grief

Gulping _____ Disgusting
Struck with brutality _____ Total, hideous depravity

Climbing _____ Wrenching
Steps with increasing exertion _____ Distorting the entire person

Falling _____ Shocking
Collapse with forces resignation _____ Inevitable Damnation

Dropping _____ Asphyxiating
Cries with utter Despair _____ Living a nightmare

Suffering _____ Lacking
Anguish with desecration _____ Doomed from Creation

Surely He took up our burden
and paid the price,
We thought Him punished by God,
but He became the sacrifice
He was pieced for our transgressions,
He was crushed in our place;
the punishment that brought us peace,
was His horrible fate.

(* To be read – 3 times: (1) my Savior – (left side) straight down the page; (2) my Savior – my sin to be read left to right, by stanza, (3) my Sin – (right side) straight down the page.)

"NAILED"

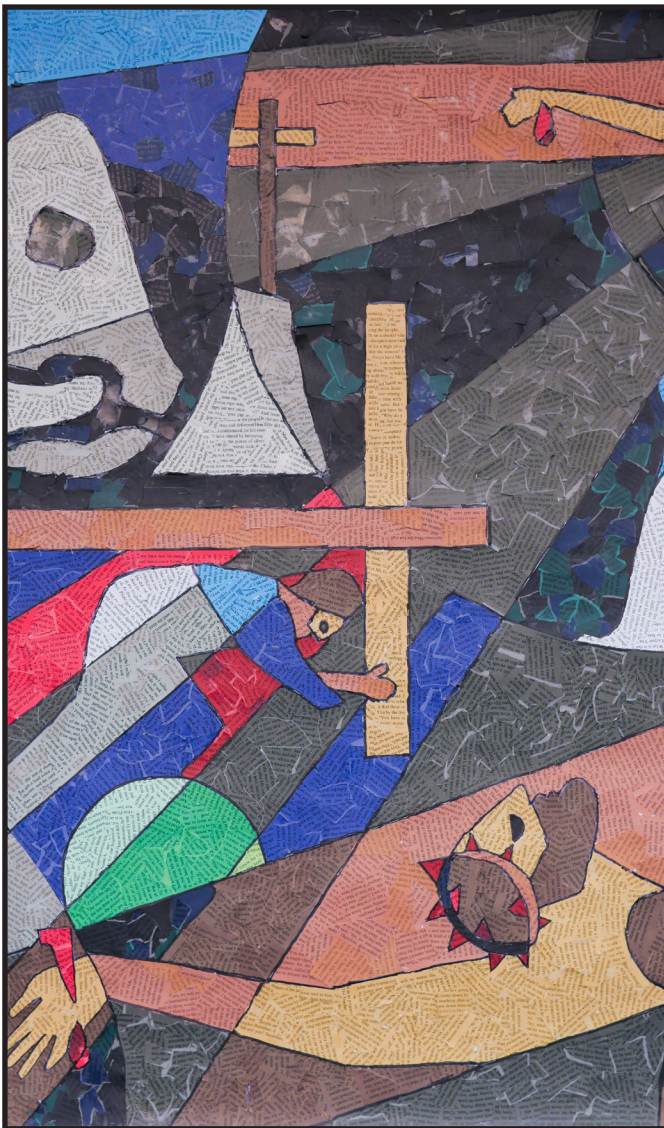
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OLD TESTAMENT

Psalm 22:16 -

My strength is dried up like a potsherd,
and my tongue cleaves to my jaws; and
You lay me in the dust of death. For dogs
have surrounded me; a band of evildoers
has encompassed me; they pierced my
hands and my feet.

Psalm 118:27 -

The Lord is God, and He has given us light;
bind the festival sacrifice with cords to the
horns of the altar.

NEW TESTAMENT

Colossians 2:13-15 -

When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions, having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross. When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.

RESPONSE OF THE PEOPLE:

(Join us in this reading)

All of us like sheep have gone astray, each of us has turned to his own way; but the Lord has caused the iniquity of us all to fall on Him.

Isaiah 53:6



“DECLARED”

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OLD TESTAMENT

Genesis 1:31 -

God saw all that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Genesis 2:1-3 -

Thus the heavens and the earth were completed, and all their hosts. By the seventh day God completed His work which He had done, and He rested on the seventh day from all His work which He had done. Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.

Exodus 40:33c-34 -

Thus Moses finished the work. Then the cloud covered the tent of meeting, and the glory of the Lord filled the tabernacle.

NEW TESTAMENT

John 19:30 -

Therefore when Jesus had received the sour wine, He said, "It is finished!"

Luke 23:46 -

And Jesus, crying out with a loud voice, said, "Father, into Your hands I commit My spirit." Having said this, He breathed His last.

LAST WORDS (TENEBRAE)

FATHER

FORGIVE THEM
THEY KNOW

N O T
W H A T
THEY DO

FATHER INTO YOUR I COMMIT YOU

INTO HANDS MY SPIRIT WILL BE

YOUR TODAY WITH ME
IN PARADISE

IT IS

FINISHED

THIRST

MY GOD

W H Y
HAVE YOU
FORSAKEN ME

BEHOLD

YOUR SON

BEHOLD

YOUR MOTHER

“DIED”

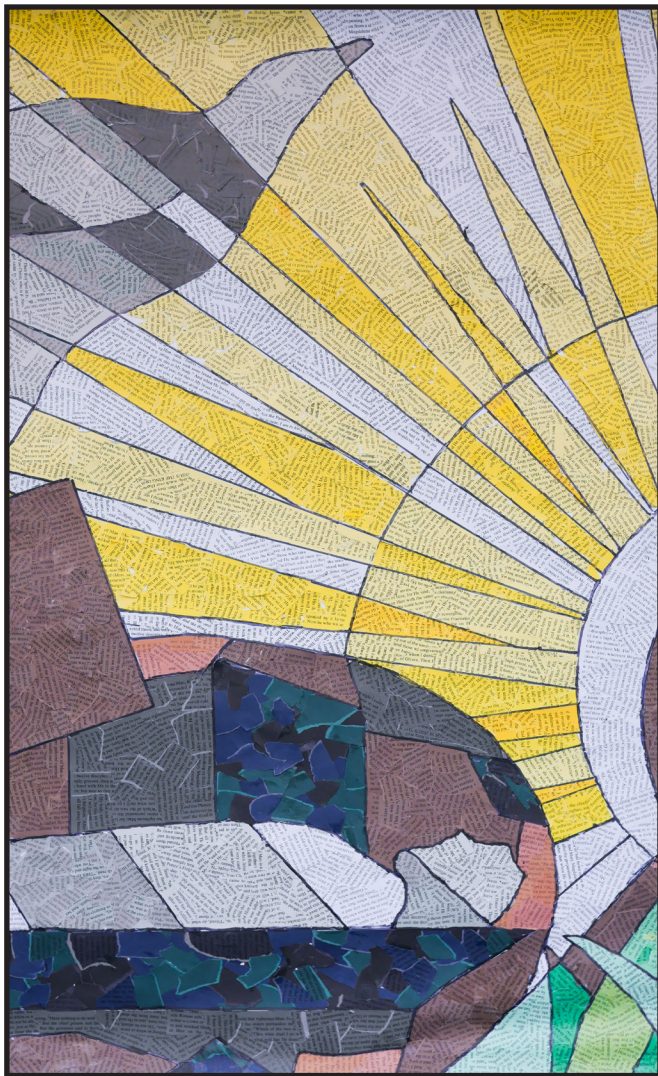
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OLD TESTAMENT

Psalm 34:20 -

“Not a bone of Him shall be broken.”

Zechariah 12:10 -

“They shall look on Him
whom they pierced.”

Leviticus 16:15-16a -

Then he shall slaughter the goat of the sin offering which is for the people, and bring its blood inside the veil and do with its blood as he did with the blood of the bull, and sprinkle it on the mercy seat and in front of the mercy seat. He shall make atonement for the holy place, because of the impurities of the sons of Israel and because of their transgressions in regard to all their sins;

NEW TESTAMENT

John 19:30b-42 -

And He bowed His head and gave up His spirit. Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), asked Pilate that their legs might be broken, and that they might be taken away. So the soldiers came, and broke the legs of the first man and of the other who was crucified with Him; but coming to Jesus, when they saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and immediately blood and water came out. And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you also may believe. For these things came to pass to fulfill the Scripture, After these things Joseph of Arimathea, being a disciple of Jesus, but a secret one for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate granted permission. So he came and took away His body. Nicodemus, who had first come to Him by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds weight. So they took the body of Jesus and bound it in linen wrappings with the spices, as is the burial custom of the Jews. Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. Therefore because of the Jewish day of preparation, since the tomb was nearby, they laid Jesus there.

Hebrews 10:19-23 -

Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, by a new and living way which He inaugurated for us through the veil, that is, His flesh, and since we have a great priest over the house of God, let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for He who promised is faithful;

RESPONSE OF THE PEOPLE:

(Join us in this reading)

And let us consider how to stimulate one another to love and good deeds, not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as (we) see the day drawing near.

Hebrews 10:24-25



"BURIED"

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OLD TESTAMENT

Isaiah 53:9 -

His grave was assigned with wicked men, yet He was with a rich man in His death, because He had done no violence, nor was there any deceit in His mouth. But the Lord was pleased to crush Him, putting Him to grief; if He would render Himself as a guilt offering, He will see His offspring, He will prolong His days, and the good pleasure of the Lord will prosper in His hand. As a result of the anguish of His soul, He will see it and be satisfied; by His knowledge the Righteous One, My Servant, will justify the many, as He will bear their iniquities.

Therefore, I will allot Him a portion with the great, and He will divide the booty with the strong; because He poured out Himself to death, and was numbered with the transgressors; yet He Himself bore the sin of many, and interceded for the transgressors.

STRICKEN, SMITTEN, AND AFFLICTED

Stricken, smitten, and afflicted
See Him dying on the tree
'Tis the Christ by man rejected
Yes, my soul, 'tis He, 'tis He
'Tis the long-expected Prophet
David's Son, yet David's Lord
By His Son, God now has spoken
'Tis the true and faithful Word

Tell me ye who hear Him groaning
Was there ever grief like His
Friends through fear His cause disowning
Foes insulting His distress
Many hands were raised to wound Him
None would interpose to save
Yet the deepest stroke that pierced Him
Was the stroke that Justice gave

Ye who think of sin but lightly
Nor suppose the evil great
Here may view its nature rightly
Here its guilt may estimate
Mark the sacrifice appointed
See who bears the awful load
'Tis the Word, the Lord's anointed
Son of Man and Son of God

Here we have a firm foundation
Here the refuge of the lost
Christ, the Rock of our salvation
His the name on which we boast
Lamb of God, for sinners wounded
Sacrifice to cancel guilt
None shall ever be confounded
Who on Him their hope have built

"THE LAST SUPPER"

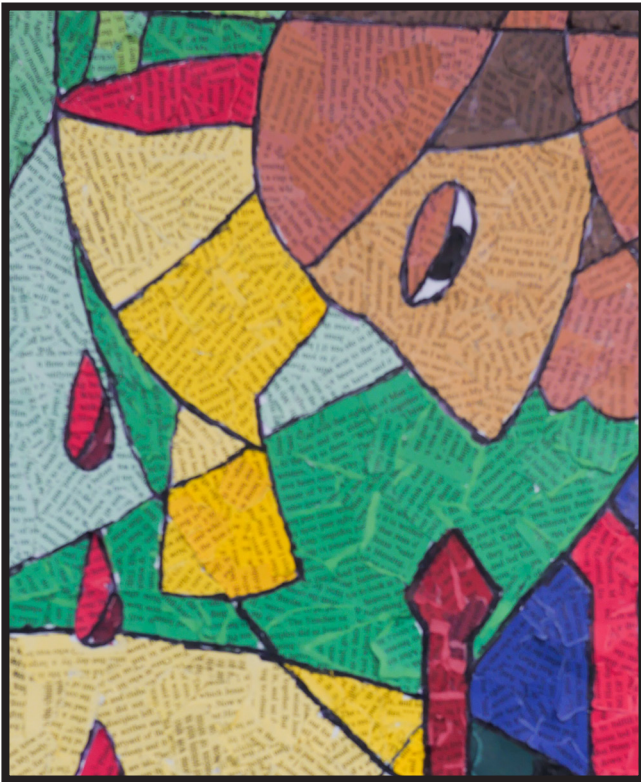
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OLD TESTAMENT

Jeremiah 31:31-34 -

“Behold, days are coming,” declares the Lord, “when I will make a new covenant with the house of Israel and with the house of Judah, not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them,” declares the Lord. “But this is the covenant which I will make with the house of Israel after those days,” declares the Lord, “I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people. They will not teach again, each man his neighbor and each man his brother, saying, ‘Know the Lord,’ for they will all know Me, from the least of them to the greatest of them,” declares the Lord, “for I will forgive their iniquity, and their sin I will remember no more.”

NEW TESTAMENT

Matthew 26:26-29 -

While they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, "Take, eat; this is My body." And when He had taken a cup and given thanks, He gave it to them, saying, "Drink from it, all of you; for this is My blood of the covenant, which is poured out for many for forgiveness of sins. But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."

Luke 22:20 -

And in the same way He took the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood."



"EXPECTED"

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OLD TESTAMENT

Numbers 6:24-26 -

The Lord bless you, and keep you;
the Lord make His face shine on you,
and be gracious to you;
The Lord lift up His countenance on
you, and give you peace.

NEW TESTAMENT

John 3:16 -

For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

Revelation 21:1-5 -

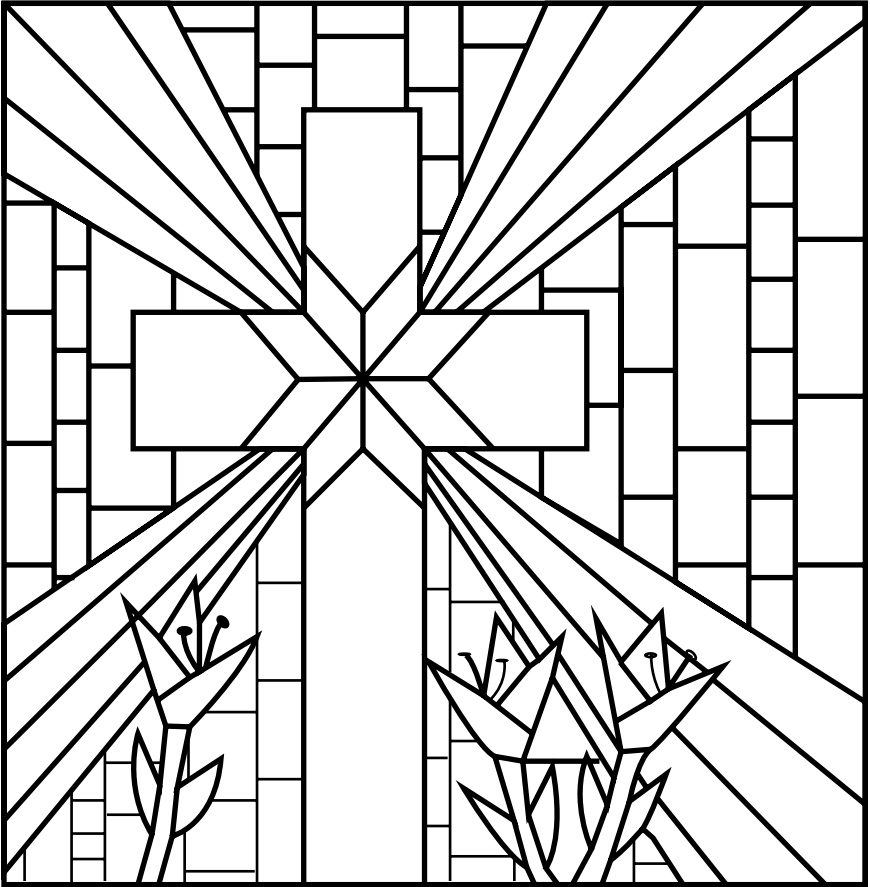
Then I saw a new heaven and a new earth; for the first heaven and the first earth passed away, and there is no longer any sea. And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband. And I heard a loud voice from the throne, saying, "Behold, the tabernacle of God is among men, and He will dwell among them, and they shall be His people, and God Himself will be among them, and He will wipe away every tear from their eyes; and there will no longer be any death; there will no longer be any mourning, or crying, or pain; the first things have passed away." And He who sits on the throne said, "Behold, I am making all things new." And He said, "Write, for these words are faithful and true."

RESPONSE OF THE PEOPLE:

(Join us in this reading)

And let us consider how to stimulate one another to love and good deeds, not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as (we) see the day drawing near.

Hebrews 10:24-25





FELLOWSHIP

BIBLECHURCH