

Week 2 - The Humble Beginnings: The Journey and Birth

- **Prophecies and Promises:** Study Old Testament prophecies about the Messiah and the initial announcements to figures like Mary and Zechariah.
- **Theme:** God often works in surprising, humble ways to fulfill His grand promises as with the birth of the Messiah in a quiet humility, precisely as prophesied.
- **Key Scriptures:**
 - Luke 1:39-56 (Mary's visit to Elizabeth and the Magnificat)
 - Luke 2:1-7 (The census, journey to Bethlehem, and the birth)
 - Luke 2:8-20 (The shepherds and angels)
- **Study Points:**
 - Explore the role of Joseph and the importance of his decision to follow God's plan.
 - Reflect on the humility of Jesus' birth—in a manger, with shepherds as the first witnesses.
 - Consider the joy and awe of the shepherds in response to the angelic announcement.
- **Objective:** Examine the journey to Bethlehem and the humble birth of Jesus, focusing on the fulfillment of prophecy, understand Jo understand Joseph's faith, and the significance of the incarnation.

Study Points & Discussion Questions

Point 1: Prophecies & Promises: The Divine Blueprint

The prophecies and announcements reveal a divine tapestry woven over centuries, showcasing God's meticulous planning. From an obscure town (Micah) to a virgin's womb (Isaiah) and a righteous man's obedience (Joseph), every detail pointed to Jesus as Immanuel—God with us.

- **The OT Connection:** The harmony between the ancient prophecies of Isaiah, Micah, and 2 Samuel and the immediate events in the Gospels are not a coincidence. It is evidence of a single, unified divine blueprint orchestrated by a sovereign God across centuries.
 - **Isaiah 7:14 (The Virgin & Immanuel):**
 - *Prophecy: A virgin will conceive and give birth to a son, named Immanuel ("God with us").*
 - *Fulfillment (Matthew 1:20-23): An angel confirms to Joseph that Mary's pregnancy is by the Holy Spirit, fulfilling this prophecy, showing God is truly with His people.*
 - *Significance: God's presence and divine nature are central to the Messiah's coming, even in times of trial.*
 - **Micah 5:2 (Bethlehem's Ruler):**
 - *Prophecy: The ruler of Israel will come from Bethlehem, a small town.*
 - *Fulfillment (Luke 2:4-7): Joseph and Mary travel to Bethlehem, fulfilling this specific location prophecy for Jesus' birth.*
 - *Significance: God uses humble places to bring forth His mighty plans, showing His sovereignty.*
 - **2 Samuel 7 (David's Eternal Throne):**
 - *Promise: God promises David that his descendant will establish an everlasting kingdom (Messiah).*
 - *Fulfillment (Luke 1:32-33): Gabriel tells Mary Jesus will inherit David's throne, and His kingdom will have no end.*
 - *Significance: The Messiah fulfills God's covenant promises, establishing an eternal reign.*

- **Announcements: The Fulfillment Unfolds**

This section transitions from prophecy to the immediate New Testament events, showing how the announcements confirm the prophetic blueprint.

- **Zechariah (Luke 1:13-20):** Told of John the Baptist, the forerunner of Christ.
- **Mary (Luke 1:26-38):** Gabriel announced Jesus, the Son of the Most High, whose kingdom would be eternal.
- **Mary & Elizabeth (Luke 1:39-56):** Known as the Visitation, it portrays Mary visiting her cousin Elizabeth, where the unborn John the Baptist leaps in recognition of Jesus, prompting Elizabeth (filled with the Spirit) to prophesy Mary's blessedness and her role as "mother of my Lord," leading into Mary's Magnificat, a hymn of praise about God's reversal of fortunes, lifting the lowly and humbling the proud, showcasing God's promise-keeping and inclusive love through these two women and their miraculous pregnancies, a powerful moment of shared faith and divine purpose.

- **The Encounter (Luke 1:39-45)**

- **Divine Recognition:** The infant John leaps in Elizabeth's womb, a prophetic sign that recognizes Jesus, the Messiah, even before birth.
- **Elizabeth's Prophecy:** Filled with the Holy Spirit, Elizabeth identifies Mary as "the mother of my Lord" and blesses her for her faith, affirming God's plan.
- **Inclusive Love:** This meeting celebrates the unexpected, showing God working through overlooked women, welcoming the marginalized, and subverting societal expectations.

- **Mary's Magnificat (Luke 1:46-55)**

- **Song of Reversal:** Mary's hymn echoes Hannah's song (1 Samuel 2), celebrating God's justice, where the mighty are cast down, the humble are lifted, the hungry are fed, and the rich sent away empty.
- **God's Favor on the Lowly:** It highlights God's focus on the poor, forgotten, and powerless, demonstrating an upside-down kingdom where traditional power structures are overturned.
- **Faithful God:** The song emphasizes God's unchanging mercy and faithfulness to Israel, fulfilling promises made to Abraham.

- **Joseph's Dilemma & Decision (Matthew 1:18-25):** Matthew covers Joseph's character and faith in obeying the angel to take Mary as his wife, making Jesus part of David's line. Joseph's obedience ensures Jesus' legal lineage and God's plan unfolds. The often-overlooked character of Joseph, the earthly father of Jesus, is his exemplary faith and obedience in the face of significant societal and personal challenges.

Joseph's dilemma centers on Mary's miraculous pregnancy, which, under Mosaic Law, seemed to be adultery, but his righteous character led him to a merciful option: quietly divorcing her to protect her from public shame. However, God transformed his choice through an angelic message in a dream, revealing the divine nature of Jesus and commanding Joseph to marry Mary and name the child, making him a crucial, obedient figure in salvation history, a "just man" who chose obedience over strict legalism and embraced God's extraordinary plan.

- **The Shocking News (Matthew 1:18)**
 - The Conflict: Law demands public disgrace/punishment; his heart seeks kindness.
 - The Plan: To divorce her "quietly," avoiding public shame but ending the union.
 - Significance: Shows his attempt at merciful righteousness, but it's still a human solution to a divine problem.
- **Divine Intervention: The Dream (Matthew 1:20-21)**
 - **The Angel's Message:** "Do not be afraid to take Mary as your wife".
 - **The Revelation:** The child is from the Holy Spirit, not a human father.
 - **The Identity/Mission:** Name Him Jesus, for He will "save His people from their sins" (Yahweh saves).
- **Fulfillment & Obedience (Matthew 1:22-25)**
 - **Prophecy Fulfilled:** Links to Isaiah 7:14 (Virgin shall conceive Immanuel/God with us).
 - **Joseph's Response:** Wakes up, obeys immediately, takes Mary as wife.
 - **The "Until":** Did not have relations until after birth, honoring the divine event.
 - **Key Takeaways:** Joseph's obedience legitimizes Jesus as David's heir and fulfills God's plan.
 - **God's Plan ≠ Our Plans:** Human solutions fall short; God has a better way (e.g., God's plan for Jesus).
 - **Righteousness & Mercy:** True godliness balances truth/law with love/compassion (Joseph's example).
 - **Faith in the Unseen:** Trusting God when things don't make sense (Holy Spirit conception).
 - **Role in God's Story:** Even seemingly small roles (like Joseph's) are vital for God's unfolding salvation.
- **Discussion Questions**
 - How does knowing that God planned every detail of Jesus' birth centuries in advance strengthen your faith in His control over your own life?
 - Which specific prophecy fulfillment (Bethlehem, Immanuel, Davidic line) resonates most powerfully with you and why?
 - What is one area of your life where you need to trust God's "blueprint" even when the immediate circumstances seem confusing (like Joseph's dilemma)?

Point 2: The Journey & Humble Arrival

Jesus's humble arrival in Bethlehem highlights themes of divine humility, God's love for all people, fulfilled prophecy, and a model for spiritual life, showing God using unexpected, lowly circumstances (a stable, a manger) to bring salvation, accessible to the poor and outcast, contrasting worldly power with spiritual richness and inviting personal faith and surrender. The arduous journey itself mirrors life's trials, demonstrating faith and God's sovereign plan unfolding in humility, not earthly glory.

• The Journey to Bethlehem

The journey, described primarily in the Gospel of Luke, was a difficult and arduous trek of approximately 70-90 miles from Nazareth to Bethlehem, made more challenging by Mary's advanced pregnancy.

The journey to Bethlehem, mandated by a Roman census, brought Mary and Joseph to the "house of bread" where the promised Messiah, fulfilling Micah 5:2, was born not in a palace but humbly in a stable, laid in a manger, showing God's kingdom comes through simplicity, not power, teaching faith in divine purpose amidst uncertainty, a stark contrast to worldly expectations, as seen in Luke 2:1-7. This humble arrival, witnessed first by shepherds, revealed God's plan of redemption through vulnerability, inviting all to find peace and life in this unexpected King.

- **Divine Purpose in Human Decree:** The Roman census, decreed by Caesar Augustus, served as a divine instrument to ensure Jesus was born in Bethlehem, the "City of David," as foretold in the Old Testament prophecy of Micah 5:2. This highlights the belief that God is in control of all human events, even using the mechanisms of a powerful empire to fulfill His promises.
- **Obedience, Trust, and Faith Amidst Uncertainty:** Mary and Joseph's willingness to undertake this difficult journey, despite the inconvenience and discomfort, demonstrates their unwavering faith and obedience to God's plan. Their actions serve as an example of trusting in the Lord's guidance even when circumstances are challenging and uncertain.
- **A Universal Story:** The journey symbolizes a universal human experience of vulnerability, hardship, and the search for hope. It reflects the struggles of marginalized people and the reality that God often works in unexpected ways and when circumstances seem undesirable.

• The Journey: Faith and Hardship

- **A Test of Faith:** The arduous trek for Mary, heavily pregnant, and Joseph, perhaps without funds, highlights their trust in God's plan despite physical discomfort and danger.
- **Unpredictable Path:** Their journey reflects that God's plans often involve rugged, unexpected circumstances, a lesson in perseverance through trials.
- **Divine Timing:** The journey culminated precisely when God intended, showing His perfect orchestration of events.

• The Humble Arrival and Birth

The birth of Jesus in a stable, with no room at the inn, is rich in symbolism and theological meaning. In essence, the Nativity account reminds believers that God is present in the ordinary and overlooked moments of life, inviting individuals to embrace humility, place their trust in His plan, and share His love and hope with others, especially the needy and forgotten.

- **Humility and Simplicity:** The King of all Creation was born not in a palace or a wealthy home, but in a lowly stable and laid in a manger (an animal feeding trough). This emphasizes the divine paradox of majesty expressed through human vulnerability and poverty, challenging worldly notions of greatness tied to status or wealth.

- **Accessibility to All:** The simple circumstances made Jesus accessible to everyone. The first visitors were humble shepherds, not religious or political leaders. This detail underscores that God's love and salvation are for all people, from the lowest social standing to the wise men from the East who arrived later.
- **The Incarnation and Atonement:** Jesus' humble birth was the beginning of his ultimate purpose: to live a human life, identify with our struggles, and eventually offer Himself as the sacrificial "Lamb of God" on the cross for the atonement of sins. His entire life and ministry were marked by this humility and selfless service.
- **Discussion Questions:**
 - Compare the two announcements. Why do you think Zechariah questioned Gabriel's message (Luke 1:18) while Mary asked for clarification on the mechanics ("How will this be?", Luke 1:34) without doubting the possibility?
 - Zechariah was rendered mute as a sign because of his unbelief (Luke 1:20). What can we learn from his consequence about how God views doubt versus faith?
 - Mary's response was, "Let it be with me according to your word" (Luke 1:38). How can we cultivate this type of surrendered faith in our own lives?

Point 3: Shepherds & Angels: First Witnesses

The shepherds and angels in Luke 2:8-20 are the first witnesses to Jesus' birth, revealing God's good news to humble, marginalized people, not the powerful, showing salvation is for all, and inspiring immediate, joyful action (they went to see Jesus, then shared the news) and worship, proving God's message transcends status and ignites radical, life-changing faith.

They were unlikely heroes, seen as untrustworthy in society, yet their pure, childlike faith and obedience demonstrated God's grace, making them powerful first evangelists who spread the message of Immanuel.

- **God Chooses the Unlikely:** The first witnesses were not priests or powerful figures, but lowly, despised shepherds, showing God uses ordinary people for His extraordinary purposes and comes for the outcasts.
- **Obedience & Haste:** They didn't hesitate; they immediately acted on the angelic message ("Let's go...") and sought Jesus, demonstrating faith through action.
- **Spreading the Good News:** They became the world's first evangelists, sharing the news with Mary, Joseph, and the community, emphasizing the universal message ("good news of great joy for all people").
- **From Fear to Worship:** The angels replaced their fear with joy, leading them to worship and glorify God, a pattern for believers today.
- **The Sign of the Manger:** The manger was the unique, humble sign, revealing the King's identity and mission.
- **Discussion Questions:**
 - Who does God often use today to share His message?
 - How does the shepherds' prompt action challenge our own response to God's call?
 - What "good news" are we called to share, and how should we share it?

Closing Reflection

The birth of Jesus in Bethlehem was the ultimate demonstration of God's faithfulness and humility. He orchestrated global politics (the census) to fulfill ancient prophecies, choosing a humble stable over a palace to meet humanity where we are. The incarnation—God becoming flesh—is the incredible truth that God willingly humbled himself completely for our sake.

Takeaway Challenge

This week, reflect on the humble places in your own life where God might be working in surprising ways.

- **Identify:** Where might God be asking you to act in faith, like Joseph, despite the difficulty or lack of worldly prestige?
- **Respond:** How can you emulate the shepherds' response of immediate joy, awe, and sharing the good news with those around you?
- **Ponder:** Take time this week, like Mary, to pause and "treasure up" the ways you see God fulfilling His promises in your life and the world around you.