

GOOD SHEPHERD

PRESBYTERIAN CHURCH, P.C.A.

EST. 2017

THE LORD'S DAY, NOVEMBER 9, 2025

10:30AM

"I am the good shepherd. The good shepherd lays down His life for the sheep."

JOHN 10:11



2301 2nd Loop Road, Florence, SC 29501
www.gsflo.org • 843-407-4079

Welcome to Good Shepherd! Thank you for joining us today. If this is your first time with us, we're glad you are here and we hope that you will come back again. Usually it takes more than one Sunday to get a sense of what God is doing at GS and the benefits that we receive from our worship and fellowship each week.

Our desire is to join God on mission by producing mature followers of Jesus Christ for His glory and our joy. We are a multi-generational congregation worshipping according to Scripture in a contemporary style, gathering as one body on Sunday mornings and in small groups throughout Florence during the week, and introducing more people to the life-giving community of the local church.

As you exit the sanctuary, the restrooms are on the right, and to the left past the coffee and water is our Information Center. There you can find a variety of theological and counseling-related booklets that are free for you to take, either for yourself or someone else.

If you have not already done so, please take a moment to scan the QR below and fill out our Connect Card. We would love to know that you were here and how we might pray for or serve you. You can also join our mailing list to receive the Worship Guide each week and stay up-to-date on what is happening at Good Shepherd.

Children are welcome and encouraged to stay in the worship service, but if your little one has trouble settling, we have a couple options for you. Childcare is available for children ages 4 and under. You may check-in your child downstairs, where you will be given a sticker with a number corresponding to the number your child receives. There is a screen to the right of the stage that will display your child's number if those serving in childcare need you to attend to your child. Just ring the doorbell and show the childcare worker your sticker and they will let you in.

Also, you can take advantage of our Worship Training Room located downstairs. It has a live feed of the service along with a play area. In addition, a private area for nursing mothers is available in the back of the Worship Training Room.

Maybe you've wondered, "What is the P.C.A.?" The Presbyterian Church in America is an evangelical denomination of churches formed in 1973 with the goal of proclaiming the gospel of salvation through faith in Jesus Christ and adhering to the system of biblical doctrine proclaimed during the Protestant Reformation. You can learn more about the P.C.A. at pcanet.org.

GOOD SHEPHERD LEADERSHIP

Elders | session@gsflo.org

Rev. Stacey Severance, Tim Bell, Randy LaCross, Andy McInville, Jack Marchette (elder emeritus)

Deacons | deacons@gsflo.org

Jason Grimsley, Adrian Langley, Dan Scofield, Eddie Scott

GOOD SHEPHERD STAFF

Rev. Stacey Severance, *Pastor* | stacey@gsflo.org

Brock Page, *Pastoral Intern & Youth Director* | brock@gsflo.org

Lia Severance, *Children's Ministry Director* | lia@gsflo.org

CONNECT CARD

Please scan the QR code with the camera app on your phone to complete.



Call to Worship
Psalm 146:1-2

Rev. Stacey Severance

Throughout Scripture, we see examples of God calling His people to publicly worship Him together. It is God who calls us to worship Him on the Lord's Day (Rev. 1:10), the day of Jesus' resurrection, the first day of the week. Along with God's call to worship, we "invoke" or appeal to God to minister to us in worship.

Prayer of Invocation

Song of Praise

Holy, Holy, Holy

John Baccus Dykes and Reginald Heber

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee!
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea!
Cherubim and seraphim falling down before Thee,
Who wert, and art, and evermore shalt be!

Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see!
Only Thou art holy, there is none beside Thee,
Perfect in pow'r, in love, and purity!

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea!
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

CCLI Song #1156

Confessing Our Sins Together
Isaiah 64:6

We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away.

Silent Prayers of Confession

Assurance of God's Pardoning Grace
Romans 3:21–26

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by His grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by His blood, to be received by faith. This was to show God's righteousness, because in His divine forbearance He had passed over former sins. It was to show His

In 1 John 1:9 we learn that confession (acknowledging our sin) and repentance (turning from our sin) go hand in hand. Also, God assures us that those who have saving faith in Jesus Christ are forgiven of all sins - past, present, and future. (Hebrews 10:14)

Musicians

*Tim Bell
Sean Cauley
Mark Rooze
Hayden Bell
Josie Severance*

The Westminster Confession of faith summarizes the teachings of Scripture. It was created in the 1640s in England to teach the principles of Christianity and help churches and families align their beliefs and practices with the Bible. The WCF states the doctrine of our church, which our officers vow to teach and practice.

righteousness at the present time, so that He might be just and the justifier of the one who has faith in Jesus.

Proclaiming What We Believe **Westminster Confession of Faith, 11.3-11.6**

3. Christ, by His obedience and death, did fully discharge the debt of all those that are thus justified, and did make a proper, real, and full satisfaction to His Father's justice in their behalf. Yet, inasmuch as He was given by the Father for them; and His obedience and satisfaction accepted in their stead; and both, freely, not for anything in them; their justification is only of free grace; that both the exact justice and rich grace of God might be glorified in the justification of sinners.

4. God did, from all eternity, decree to justify all the elect, and Christ did, in the fullness of time, die for their sins, and rise again for their justification: nevertheless, they are not justified, until the Holy Spirit does, in due time, actually apply Christ unto them.

5. God does continue to forgive the sins of those that are justified; and, although they can never fall from the state of justification, yet they may, by their sins, fall under God's fatherly displeasure, and not have the light of His countenance restored to them, until they humble themselves, confess their sins, beg pardon, and renew their faith and repentance.

6. The justification of believers under the Old Testament was, in all these respects, one and the same with the justification of believers under the New Testament.

Song of Adoration

Speak O Lord

Keith Getty and Stuart Townend

Speak O Lord as we come to You
To receive the food of Your holy word
Take Your truth, plant it deep in us
Shape and fashion us in Your likeness
That the light of Christ might be seen today
In our acts of love and our deeds of faith
Speak O Lord and fulfill in us
All Your purposes for Your glory!

Teach us, Lord, full obedience
Holy reverence, true humility
Test our thoughts and our attitudes
In the radiance of Your purity
Cause our faith to rise, cause our eyes to see
Your majestic love and authority
Words of power that can never fail
Let their truth prevail over unbelief!

Speak O Lord and renew our minds
Help us grasp the heights of Your plans for us

Truths unchanged from the dawn of time
That will echo down through eternity
And by grace we'll stand on Your promises
And by faith we'll walk as You walk with us
Speak O Lord till Your church is built
And the earth is filled with Your glory!

CCLI Song #4615235

The Reading of the Scriptures **Job 21**

Mr. Jack Marchette, Ruling Elder

*1 Timothy 4:13 states,
"...devote yourself to
the public reading of
Scripture, to preaching
and to teaching."*

[1] Then Job answered and said:

- [2] "Keep listening to my words,
and let this be your comfort.
- [3] Bear with me, and I will speak,
and after I have spoken, mock on.
- [4] As for me, is my complaint against man?
Why should I not be impatient?
- [5] Look at me and be appalled,
and lay your hand over your mouth.
- [6] When I remember, I am dismayed,
and shuddering seizes my flesh.
- [7] Why do the wicked live,
reach old age, and grow mighty in power?
- [8] Their offspring are established in their presence,
and their descendants before their eyes.
- [9] Their houses are safe from fear,
and no rod of God is upon them.
- [10] Their bull breeds without fail;
their cow calves and does not miscarry.
- [11] They send out their little boys like a flock,
and their children dance.
- [12] They sing to the tambourine and the lyre
and rejoice to the sound of the pipe.
- [13] They spend their days in prosperity,
and in peace they go down to Sheol.
- [14] They say to God, 'Depart from us!
We do not desire the knowledge of your ways.
- [15] What is the Almighty, that we should serve him?
And what profit do we get if we pray to him?'
- [16] Behold, is not their prosperity in their hand?
The counsel of the wicked is far from me.
- [17] "How often is it that the lamp of the wicked is put out?
That their calamity comes upon them?
That God distributes pains in his anger?
- [18] That they are like straw before the wind,
and like chaff that the storm carries away?
- [19] You say, 'God stores up their iniquity for their children.'
Let him pay it out to them, that they may know it.
- [20] Let their own eyes see their destruction,
and let them drink of the wrath of the Almighty.

- [21] For what do they care for their houses after them,
when the number of their months is cut off?
- [22] Will any teach God knowledge,
seeing that he judges those who are on high?
- [23] One dies in his full vigor,
being wholly at ease and secure,
- [24] his pails full of milk
and the marrow of his bones moist.
- [25] Another dies in bitterness of soul,
never having tasted of prosperity.
- [26] They lie down alike in the dust,
and the worms cover them.
- [27] “Behold, I know your thoughts
and your schemes to wrong me.
- [28] For you say, ‘Where is the house of the prince?
Where is the tent in which the wicked lived?’
- [29] Have you not asked those who travel the roads,
and do you not accept their testimony
- [30] that the evil man is spared in the day of calamity,
that he is rescued in the day of wrath?
- [31] Who declares his way to his face,
and who repays him for what he has done?
- [32] When he is carried to the grave,
watch is kept over his tomb.
- [33] The clods of the valley are sweet to him;
all mankind follows after him,
and those who go before him are innumerable.
- [34] How then will you comfort me with empty nothings?
There is nothing left of your answers but falsehood.”

Pastoral Prayer

In accordance with 1 Timothy 2:1, prayer is an integral part of our worship service. Please join in by silently agreeing.

The Giving of God's Tithes and Our Offerings

Rev. Stacey Severance

The Preaching of the Scriptures

Jonah 3:6–10

[6] The word reached the king of Nineveh, and he arose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. [7] And he issued a proclamation and published through Nineveh, “By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything. Let them not feed or drink water, [8] but let man and beast be covered with sackcloth, and let them call out mightily to God. Let everyone turn from his evil way and from the violence that is in his hands. [9] Who knows? God may turn and relent and turn from his fierce anger, so that we may not perish.”

[10] When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

An Indicting Testimony

Jonah 3:6–10

1. When the worst truly repent, hard hearts are exposed. (vv.6–9)

2. When the LORD freely relents, His grace is disclosed. (v.10)

Song of Response

What A Friend We Have In Jesus

Charles Crozat Converse, Joseph Medlicott Scriven

What a friend we have in Jesus
All our sins and griefs to bear
What a privilege to carry
Everything to God in prayer
O what peace we often forfeit
O what needless pain we bear
All because we do not carry
Everything to God in prayer

Have we trials and temptations,
Is there trouble anywhere?
We should never be discouraged
Take it to the Lord in prayer
Can we find a friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness
Take it to the Lord in prayer

Are we weak and heavy laden,
Cumbered with a load of care?
Precious Savior still our refuge
Take it to the Lord in prayer
Do thy friends despise, forsake thee?
Take it to the Lord in prayer
In His arms He'll take and shield thee
Thou wilt find a solace there

CCLI Song #27714

Benediction

1 Thessalonians 5:16-18

Doxology

Praise God from whom all blessings flow!
Praise Him, all creatures here below!
Praise Him above, ye heavenly host!
Praise Father, Son, and Holy Ghost! Amen.

"Benediction" comes from two Latin words and means a "good word" or blessing. A man ordained to administer the Word and sacraments raises his hands at the end of public worship to pronounce a blessing from God to His people. Those present will often extend open palms in a posture of reception. We see these benedictions throughout the Bible.

GS WEEKLY

- Today ***Church-wide Cookout, 5:00-7:00pm.*** GS will provide hotdogs and beverages. Bring folding chairs and a side and/or dessert to share. Invite a friend and come prepared to have a good time!
- Mon, Nov 10 ***Cultivate class, 7:30-9:00pm at the Cabin.*** Cultivate is a four-part course designed by MTW (Mission to the World) to help churches increase their involvement in missions. Those who desire to participate will join in the sessions on Zoom. You can learn more at mtw.org/cultivate. Contact Brock if interested.
- Wed, Nov 12 ***Women's Fall Bible Study, 6:00-7:30pm at the home of Adele Weatherford (809 Juanita Dr.).*** See below for more details.
- Sat, Nov 15 ***Assembling Homeless bags on Saturday, 10:00am-11:00am in the Cabin.*** Young girls and ladies of all ages are invited for donuts, coffee and juice as we put together bags for those who are homeless. Last day to bring items is Sun, Nov 9.
- Sun, Nov 16 ***Prayer Gathering and Bible Study in the Sanctuary, 9:15-10:10am. Kids and Youth Sunday Morning Bible Studies, 9:15-10:15am. Worship Service, 10:30am.***
- Mon, Nov 17 ***Operation Christmas Child Youth shoebox packing at Calvary Baptist Church, 4:00-7:00pm.*** GS Youth will meet at Calvary and pack boxes.
- Wed, Nov 19 ***Youth Bible Study and Games, 6:00-7:30pm in the Cabin.*** Bring your own dinner.
- Fri, Nov 21 ***Men's Fellowship at the home of Tim Bell, 6:30-8:30pm.*** Bring a camping chair.

GS KIDS LIBRARY IS OPEN

The GS Kids Library is open! Located in the Worship Training Room, our library is open anytime the church is open. Check-out info is located in the library. We do ask that parents help children to check out and return books. We plan to add to our collection and hope this will be a blessing to all GS families!

WOMEN'S BIBLE STUDY

The women of GS have begun their study of Colossians: At His Feet Studies by Hope Blanton and Christine Gordon. Coffee and dessert provided. Books are available at no charge in the lobby; sign up in the lobby as well. **Dates left to meet: Nov 12, Dec 10, Jan 14 & 28, Feb 11 & 25, and March 11 & 25** from 6:00–7:30pm at the home of Adele Weatherford (809 Juanita Dr.) Come and join us as we study God's Word together!

GIVING OF TITHES AND OFFERINGS

There are many ways to participate in this act of worship. You can place an offering in the box at the back of the sanctuary before or after worship, visit our website, use the QR code to the right, use our app, or visit gsflo.churchcenter.com/giving.

