

GOOD SHEPHERD

PRESBYTERIAN CHURCH, P.C.A.

EST. 2017

THE LORD'S DAY, JANUARY 11, 2026
10:30AM

“I am the good shepherd. The good shepherd lays down His life for the sheep.”

JOHN 10:11



2301 2nd Loop Road, Florence, SC 29501
www.gsflo.org • 843-407-4079

Welcome to Good Shepherd! Thank you for joining us today. If this is your first time with us, we're glad you are here and we hope that you will come back again. Usually it takes more than one Sunday to get a sense of what God is doing at GS and the benefits that we receive from our worship and fellowship each week.

Our desire is to join God on mission by producing mature followers of Jesus Christ for His glory and our joy. We are a multi-generational congregation worshipping according to Scripture in a contemporary style, gathering as one body on Sunday mornings and in small groups throughout Florence during the week, and introducing more people to the life-giving community of the local church.

As you exit the sanctuary, the restrooms are on the right, and to the left past the coffee and water is our Information Center. There you can find a variety of theological and counseling-related booklets that are free for you to take, either for yourself or someone else.

If you have not already done so, please take a moment to scan the QR below and fill out our Connect Card. We would love to know that you were here and how we might pray for or serve you. You can also join our mailing list to receive the Worship Guide each week and stay up-to-date on what is happening at Good Shepherd.

Children are welcome and encouraged to stay in the worship service, but if your little one has trouble settling, we have a couple options for you. Childcare is available for children ages 5 and under. You may check-in your child downstairs, where you will be given a sticker with a number corresponding to the number your child receives. There is a screen to the right of the stage that will display your child's number if those serving in childcare need you to attend to your child. Just ring the doorbell and show the childcare worker your sticker and they will let you in.

Also, you can take advantage of our Worship Training Room located downstairs. It has a live feed of the service along with a play area. In addition, a private area for nursing mothers is available in the back of the Worship Training Room.

Maybe you've wondered, "What is the P.C.A.? The Presbyterian Church in America is an evangelical denomination of churches formed in 1973 with the goal of proclaiming the gospel of salvation through faith in Jesus Christ and adhering to the system of biblical doctrine proclaimed during the Protestant Reformation. You can learn more about the P.C.A. at pcanet.org.

GOOD SHEPHERD LEADERSHIP

Elders | session@gsflo.org

Rev. Stacey Severance, Tim Bell, Randy LaCross, Andy McInville, Jack Marchette (elder emeritus)

Deacons | deacons@gsflo.org

Jason Grimsley, Adrian Langley, Dan Scofield, Eddie Scott

GOOD SHEPHERD STAFF

Rev. Stacey Severance, *Pastor* | stacey@gsflo.org

Brock Page, *Pastoral Intern & Youth Director* | brock@gsflo.org

Lia Severance, *Children's Ministry Director* | lia@gsflo.org

CONNECT CARD

Please scan the QR code with the camera app on your phone to complete.



Call to Worship
Psalm 29:1-2

Prayer of Invocation

Song of Praise

All hail the pow'r of Jesus' name, let angels prostrate fall
Bring forth the royal diadem and crown Him Lord of all!
Bring forth the royal diadem and crown Him Lord of all!

Ye chosen seed of Israel's race, ye ransomed from the fall
Hail Him who saves you by His grace and crown Him Lord of all!
Hail Him who saves you by His grace and crown Him Lord of all!

Let ev'ry kindred ev'ry tribe on this terrestrial ball
To Him all majesty ascribe and crown Him Lord of all!
To Him all majesty ascribe and crown Him Lord of all!

O that with yonder sacred throng we at His feet may fall
We'll join the everlasting song and crown Him Lord of all!
We'll join the everlasting song and crown Him Lord of all!

CCLI Song #25400

Confessing Our Sins Together
Based on Jeremiah 16

O LORD, how great is the magnitude and the weight of our sin! Many times we have gone after other gods and have served and worshiped them. We have given our devotion to lesser things, to temporal things, even treasuring the gift more than the eternal Giver.

Silent Prayers of Confession

Assurance of God's Pardoning Grace
Psalm 103:8–10

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will He keep His anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities.

Proclaiming What We Believe
Heidelberg Catechism Q&A 54

Q: What do you believe concerning the “holy catholic church” of Christ?

Rev. Stacey Severance

Throughout Scripture, we see examples of God calling His people to publicly worship Him together. It is God who calls us to worship Him on the Lord's Day (Rev. 1:10), the day of Jesus' resurrection, the first day of the week. Along with God's call to worship, we "invoke" or appeal to God to minister to us in worship.

In 1 John 1:9 we learn that confession (acknowledging our sin) and repentance (turning from our sin) go hand in hand. Also, God assures us that those who have saving faith in Jesus Christ are forgiven of all sins - past, present, and future. (Hebrews 10:14)

Musicians

*Tim Bell
Alanna Scott
Mark Rooze
Josie Severance
Hayden Bell*

"Catechize" means to teach in a question and answer format. A "catechism" is a list of questions and answers that summarizes the truth of the Bible. The Heidelberg Catechism was created in 1563 in present-day Germany to help believers understand the truth of the Christian faith.

A: That the Son of God, from the beginning to the end of the world, gathers, defends, and preserves to Himself, by His Spirit and Word, out of the whole human race, a Church chosen to everlasting life, agreeing in true faith; and that I am and forever shall remain, a living member thereof.

Song of Adoration

Come Behold the Wondrous Mystery

Matt Boswell, Michael Bleecker, Matt Papa

Come behold the wondrous mystery in the dawning of the King
He the theme of heaven's praises, robed in frail humanity
In our longing, in our darkness, now the light of life has come
Look to Christ, who condescended, took on flesh to ransom us.

Come behold the wondrous mystery, He the perfect Son of Man
In His living, in His suffering, never trace nor stain of sin
See the true and better Adam, come to save the hell-bound man
Christ the great and sure fulfillment of the law; in Him we stand.

Come behold the wondrous mystery, Christ the Lord upon the tree
In the stead of ruined sinners, hangs the Lamb in victory
See the price of our redemption, see the Father's plan unfold
Bringing many sons to glory, grace unmeasured, love untold.

Come behold the wondrous mystery, slain by death the God of life
But no grave could e'er restrain Him, praise the Lord; He is alive!
What a foretaste of deliverance, how unwavering our hope
Christ in power resurrected as we will be when He comes.

Come behold the wondrous mystery, slain by death the God of life
But no grave could e'er restrain Him, praise the Lord; He is alive!
CCLI Song #7026028

1 Timothy 4:13 states, "...devote yourself to the public reading of Scripture, to preaching and to teaching."

The Reading of the Scriptures Job 30

Mr. Brock Page, Pastoral Intern

- [1] "But now they laugh at me,
 men who are younger than I,
 whose fathers I would have disdained
 to set with the dogs of my flock.
- [2] What could I gain from the strength of their hands,
 men whose vigor is gone?
- [3] Through want and hard hunger
 they gnaw the dry ground by night in waste and desolation;
- [4] they pick saltwort and the leaves of bushes,
 and the roots of the broom tree for their food.
- [5] They are driven out from human company;
 they shout after them as after a thief.
- [6] In the gullies of the torrents they must dwell,
 in holes of the earth and of the rocks.
- [7] Among the bushes they bray;
 under the nettles they huddle together.

[8] A senseless, a nameless brood,
they have been whipped out of the land.

[9] "And now I have become their song;
I am a byword to them.

[10] They abhor me; they keep aloof from me;
they do not hesitate to spit at the sight of me.

[11] Because God has loosed my cord and humbled me,
they have cast off restraint in my presence.

[12] On my right hand the rabble rise;
they push away my feet;
they cast up against me their ways of destruction.

[13] They break up my path;
they promote my calamity;
they need no one to help them.

[14] As through a wide breach they come;
amid the crash they roll on.

[15] Terrors are turned upon me;
my honor is pursued as by the wind,
and my prosperity has passed away like a cloud.

[16] "And now my soul is poured out within me;
days of affliction have taken hold of me.

[17] The night racks my bones,
and the pain that gnaws me takes no rest.

[18] With great force my garment is disfigured;
it binds me about like the collar of my tunic.

[19] God has cast me into the mire,
and I have become like dust and ashes.

[20] I cry to you for help and you do not answer me;
I stand, and you only look at me.

[21] You have turned cruel to me;
with the might of your hand you persecute me.

[22] You lift me up on the wind; you make me ride on it,
and you toss me about in the roar of the storm.

[23] For I know that you will bring me to death
and to the house appointed for all living.

[24] "Yet does not one in a heap of ruins stretch out his hand,
and in his disaster cry for help?

[25] Did not I weep for him whose day was hard?
Was not my soul grieved for the needy?

[26] But when I hoped for good, evil came,
and when I waited for light, darkness came.

[27] My inward parts are in turmoil and never still;
days of affliction come to meet me.

[28] I go about darkened, but not by the sun;
I stand up in the assembly and cry for help.

[29] I am a brother of jackals
and a companion of ostriches.

[30] My skin turns black and falls from me,
and my bones burn with heat.

[31] My lyre is turned to mourning,
and my pipe to the voice of those who weep.

Pastoral Prayer

In accordance with 1 Timothy 2:1, prayer is an integral part of our worship service. Please join in by silently agreeing.

The Giving of God's Tithes and Our Offerings

The Preaching of the Scriptures

Matthew 28:16–20

Rev. Stacey Severance

[16] Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. [17] And when they saw him they worshiped him, but some doubted. [18] And Jesus came and said to them, “All authority in heaven and on earth has been given to me. [19] Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, [20] teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Who Makes Disciples?

Matthew 28:16–20

1. Disciples are made at the direction of Christ. (v.16)

2. Disciples are made under the authority of Christ. (vv.17–18)

3. Disciples are made for incorporation into Christ. (vv.19–20a)

4. Disciples are made by the power of Christ. (v.20b)

Worship Through Receiving the Lord's Supper

Following the command of Christ in Matthew 26:26 and the guidance of the apostle Paul in 1 Cor. 11:23-34, we receive the bread and cup. Our practice is to hold the elements until all have been served and then partake together.

The Lord's Prayer

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.

Song of Response

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose, in pride or shame
But in the blood of Christ that flowed
At the cross

chorus

*I rejoice in my Redeemer, greatest treasure, wellspring of my soul!
I will trust in Him, no other, my soul is satisfied in Him alone!*

As summer flowers, we fade and die
Fame, youth, and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross

chorus

Two wonders here that I confess
My worth and my unworthiness
My value fixed, my ransom paid at the cross

chorus

CCLI Song #7024758

Benediction

Doxology

Praise God from whom all blessings flow!
Praise Him, all creatures here below!
Praise Him above, ye heavenly host!
Praise Father, Son, and Holy Ghost! Amen.

My Worth is Not in What I Own

Keith Getty, Kristyn Getty, Graham Kendrick

"Benediction" comes from two Latin words and means a "good word" or blessing. A man ordained to administer the Word and sacraments raises his hands at the end of public worship to pronounce a blessing from God to His people. Those present will often extend open palms in a posture of reception. We see these benedictions throughout the Bible.

Romans 15:13

GS WEEKLY

Today **Congregational Meeting after the Worship Service.**

Today & Tomorrow **Life Groups restart.** Our bi-weekly small groups gather for food, fellowship, and prayer. Details for our groups is on the handout located in the lobby.

Mon, Jan 12 **Youth Prayer Breakfast, 7:00-7:45am in the Cabin.**

Wed, Jan 14 **Women's Bible Study, 6:00-7:30pm at the home of Adele Weatherford. (809 Juanita Dr.)**

Sat, Jan 17 **Jeremy Fowler and Bailey Conner Wedding, 11am.** Jeremy and Bailey would like to invite everyone to their wedding at Good Shepherd. No reception to follow.

Sun, Jan 18 **Prayer Gathering and Bible Study in the Sanctuary, 9:15-10:10am.**
Kids and Youth Sunday Morning Bible Studies, 9:15-10:15am.
Worship Service, 10:30am.

Wed, Jan 21 **Youth Bible Study and Games, 6:00-7:30pm in the Cabin.** Bring your own dinner.

Fri, Jan 23 **Youth Christmas Tree Bonfire, 6-8pm at the Marchette's.** The youth will gather at 2900 Old Muldrow's Mill Rd, Florence, for food, games, and a bonfire. Dinner will be provided.

Thurs, Jan 29 **Men's Dinner, 6:30-8:00pm in the Cabin.** Men and teenage boys, join us for dinner as Pastor Stacey speaks to our men from God's Word. Visitors are welcome!

WOMEN'S BIBLE STUDY

The women of GS have begun their study of **Colossians: At His Feet** Studies by Hope Blanton and Christine Gordon. Coffee and dessert provided. Books are available at no charge in the lobby; sign up in the lobby as well. **Dates left to meet: Jan 14 & 28, Feb 11 & 25, and March 11 & 25** from 6:00-7:30pm at the home of Adele Weatherford (809 Juanita Dr.) Come and join us as we study God's Word together!

GS KIDS LIBRARY IS OPEN

The GS Kids Library is open! Located in the Worship Training Room, our library is open anytime the church is open. Check-out info is located in the library. We do ask that parents help children to check out and return books. We plan to add to our collection!

GIVING OF TITHES AND OFFERINGS

There are many ways to participate in this act of worship. You can place an offering in the box at the back of the sanctuary before or after worship, visit our website, use the QR code to the right, use our app, or visit gsflo.churchcenter.com/giving.

