Abiding Faith Biblical Counseling

Date:								
Name:				G	ender: 🗆 N	Iale □Female Age: _		
					/State:	tate:Zip:		
						e leave a voicemail he		
						ve a voicemail here: □		
	nployer: Avg. Hours/Week:							
Email Address:	-			,	0			
Current Livi	ng Sit	uation:	(Please c	heck all that	apply)			
□Alone □W/Pa	arent(s)	□W/Sp	ouse $\square W$	Children □V	W/Boyfrier	nd □W/Girlfriend □C	Other:	
Marriage &	Famil	v Infor	mation:	(Please com	olete if vou	are currently engage	d and indicate so)	
						ıse's Age: □Eng		
Phone Number:				Email Addre	ess:			
Occupation / Er	nployer	:				Avg. Hours/Wee	ek:	
Is spouse willin	g to cor	ne for co	unseling?	□Yes □No	□Unsure			
Have you ever b	oeen sep	parated?	□Yes □N	No When/Hov	w Long? _			
						usband Wi	ife	
How long did y								
Please give brie	f inforn	nation ab	out any p	revious marri	iages. Othe	er relevant information	n can be written	
on the back of the	his page	e.						
Ex-Spouse's N	ame	Divorce	Date	Length of N	Marriage	Reason for Divorce	# Kids	
Zir speusesir.				8	3			
							,	
Children:				1				
Child's Name	Living	g Age	Gender	At Home	Married	Special Condition(s) *CM/PM/A	
	Y/N		M/F	Y/N	Y/N			
	Y/N		M/F	Y/N	Y/N			
	Y/N		M/F	Y/N	Y/N			
	Y/N		M/F	Y/N	Y/N			
	Y/N		M/F	Y/N	Y/N			

^{*} Check this column if child is by current marriage (CM) previous marriage (PM), or adoption (A).

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Spiritu	al / Religio	ous Information				
Do you c	onsider your	self a religious perso	n? □Yes □No			
Do you c	consider your	rself a Christian? □Y	es 🗆 No 🗆 Unsure			
Church 1	Name (if appl	licable):		_Num	ber of Years	at Church:
Pastor's	Name:					
Church A	Attendance: _	times per mont	h			
		the religious backgro				
Spouse's	s church atter	ndance:tin	nes per month			
Please n	ote any recen	t changes in your spi	ritual life:			
Health	Informati	on				
Have yo	u had counse	ling before? □Yes □	lNo			
Have yo	u seen a psyc	chiatrist before? □Ye	s □No □I am seeing	g one c	urrently.	
Please li	st relevant in	formation regarding				
Age	Duration	Counselor/ Center	Reason for Counsel	ing	*Your Evalu	uation of Counseling
* Use ba	ck of this pa	ge if necessary or if y	you need more space			
State of	current healtl	h: □Very good □Go	od □Average □Decl	lining	□Other:	
Current	illness, injury	, or disability?:				
Are you	presently tak	ing any medication?	□Yes □No			
Medica	tion	Dosage	Frequency	Presc	ribed For	Date Began Taking
			,			
When I	am not worki	ng, I am typically:				

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Health Information cont.

Abuse, Physical	□You □Family	Empty Nest	□You □Family	Peer Pressure	□You □Famil	
Abuse, Sexual	□You □Family	Envy	□You □Family	People-Pleasing	□You □Famil	
Abuse, Verbal	□You □Family	Fear	□You □Family	Perfectionism	□You □Famil	
Abuse in Past	□You □Family	Greed	□You □Family	Pornography	□You □Famil	
Addiction	□You □Family	Grief	□You □Family	Premarital Sex	□You □Famil	
Anger	□You □Family	Guilt	□You □Family	Pride	□You □Famil	
Anxiety	□You □Family	Homosexuality	□You □Family	Priorities	□You □Famil	
Apathy	□You □Family	Humility	□You □Family	Procrastination	□You □Famil	
Bad Memories	□You □Family	Identity	□You □Family	Lack of Purpose	□You □Famil	
Bitterness	□You □Family	Impatience	□You □Family	Rebellion	□You □Famil	
Caring for Parents	□You □Family	Infertility	□You □Family	Rejection	□You □Famil	
Chronic Pain	□You □Family	Insecurity	□You □Family	Relationships	□You □Fami	
Codependency	□You □Family	In-Law Conflict	□You □Family	Respecting Authority	□You □Famil	
Communication:	□You □Family	Jealousy	□You □Family	Respecting Parents	□You □Famil	
-affection	□You □Family	Judgmentalism	□You □Family	Respecting Spouse	□You □Famil	
-day-to-day	□You □Family	Leadership	□You □Family	Same-sex Attraction	□You □Fami	
-emotions	□You □Family	Lifestyle Change	□You □Family	Self-control	□You □Famil	
-planning	□You □Family	Loneliness	□You □Family	Self-injury	□You □Famil	
-problem solving	□You □Family	Lying	□You □Family	Selfishness	□You □Famil	
Compulsions	□You □Family	Manipulation	□You □Family	Shame	□You □Famil	
Depression	□You □Family	Marital Intimacy	□You □Family	Social Anxiety	□You □Fami	
Debt	□You □Family	Moodiness	□You □Family	Spiritual Growth	□You □Fami	
Discontentment	□You □Family	Online Sins	□You □Family	Submission	□You □Fami	
Divorce Recovery	□You □Family	Panic Attacks	□You □Family	Suicidal Thoughts	□You □Famil	
Doubting Salvation	ı □You □Family	Parenting	□You □Family	Time Management	□You □Fami	
Eating Disorder	□You □Family	Adult Children	□You □Family	Work, Unfulfilled	□You □Fami	
Other Information If you were raised by someone other than your own parents, briefly explain:						

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Other Information cont.

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	umatic events as a chil						
Which of the following words best describe your home of origin (check all that apply):							
□Traditional	□Authoritarian	□Unpredictable	□Divorced	□Lonely			
☐Substance Abuse	□Physical Abuse	□Verbal Abuse	□Perfectionist	□Critical			
□Sexual Abuse	□Affectionate	□Affirming	□Safe	□Permissive			
1. Please describe the	e current problem, as y	ou understand it.					
		2					
2. What have you do:	ne about it (most effec	tive and least effective	e)?				
3. Who referred you	to this ministry for hel	p?					
4. Please describe any family history (the family that you grew up in) that may be pertinent to the concerns you bring to counseling (e.g., issues with parents, their relationship w/ each other, significant losses/events, etc.).							
5. What are your expectations of coming to counseling?							
6. What, if there are any, are your concerns about coming to counseling?							
7. Is there any other information we should know?							

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Informed Consent

Instructions for Informed Consent

After carefully reading each policy please place your initials in the space provided to indicate your understanding and agreement with each policy. If you have questions, please do not hesitate to contact me before our next meeting. If for any reason you are unable to sign these forms, my services will not be available to you.

Philosophy of Care

The type of counseling I do is referred to as "biblical counseling." My goal is to construct from the Bible a model and method to wisely help people in their problems. As a biblical counselor, I seek to build strong relationships and help people apply biblical truth in ways that are meaningful and direction-giving. My counseling is shaped by a Christ-centered view of human life as found in the Word of God, the Bible, which takes seriously the physical, social, spiritual, and developmental nature of our difficulties. I believe that people can be healed, strengthened, and built up as they grow in their relationship with Christ. However, this doesn't happen apart from our personal dependence on Christ and seeking His help. It is likely that I will recommend that you engage in some spiritual disciplines to enhance your relationship with God. If necessary, depending on the need, I will refer you to a professional who has more expertise than me.

You will likely be asked some questions about your past experiences, present circumstances, family,
church, social relationships, and spirituality to better know you and your situation. You do not have to
answer any questions and can end a session whenever you wish. Sessions will typically last 60 minutes
NY.

Personal Introduction

As we start meeting together, I would like you to know more about me and about our mutual responsibilities. I am a biblical counselor-not a licensed 1) creative arts therapist, 2) marriage and family therapist, 3) mental health counselor, 4) psychoanalyst, 5) psychologist, 6) master social worker, or 7) clinical social worker. I am not a professional counselor as recognized by the standards of Texas secular law. Instead, I obtained my bachelor's in religion and ministry and master's in biblical counseling, from Luther Rice College and Seminary in Georgia. My full-time employment is with the Texas Department of Criminal Justice as a Correction Chaplain. My current title is "Chaplain" for my corrections career, and "Biblical Counselor" for my Abiding Faith Biblical Counseling ministry.

F	u	10	an	cia	il	Policy							
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Abiding Faith Biblical Counseling ministry is solely supported and able to operate because of donations. The suggested donation for counseling is \$50 for a 60-minute session. X

Appointment Cancellation Policy
Out of courtesy, I ask for 24-hour notice if you wish to cancel or are unable to keep an
appointment.
X

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Con	ta	entia	uty	CII	ıuse

The privacy and confidentiality of our conversations and records are protected by my ethical principles in all but a few circumstances. Examples of exceptions to confidentiality are when the client 1) indicates an intention to harm him or herself or someone else; 2) has committed sexual or physical abuse; 3) is a minor and I believe it is in the best interest of the child to disclose information to the parent: and/or 4) has done something that violates the law that I am required to report. If I am ordered by a court of law to release your information or when I am made aware of known or suspected neglect and abuse, I will have to comply with the law. This is not an exhaustive list of examples of instance in which I will be forced to disclose information.

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Waiver of Liability

In seeking biblical counseling from Abiding Faith Biblical Counseling ministry and Biblical Counselor Swain Barker, I ask that you acknowledge your understanding of the following conditions and further release Abiding Faith Biblical Counseling ministry, and Biblical Counselor Swain Barker, from any legal liability, claim, or litigation arising from your participation in this voluntary program:

- 1. Biblical counseling will be provided from a pastoral perspective. As sole counselor for Abiding Faith Biblical Counseling ministry, I am not a professional in creative arts therapy, marriage and family therapy, mental health counseling, psychoanalysis, psychology, or social work. As a "Biblical Counselor" I am not licensed by the State of Texas as a professional counselor, social worker, or therapist.
- 2. All biblical counseling is provided in accordance with the biblical principles adhered to by Abiding Faith Biblical Counseling ministry and Biblical Counselor Swain Barker, and as such, are not necessarily provided in adherence to any local or national psychological or psychiatric association.
- 3. No representation has been made, either expressly or implied, that the biblical counseling, as conducted by the aforementioned biblical counselor(s), is accepted as customary psychological and/or psychiatric therapy within the definitional terms utilized by those professions.

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Your Rights

As a client, you have the right to discuss possible outcomes and challenges regarding counseling and receive an estimate of the predicted length, goals, and outcome of the counseling, as well as alternative options to that counseling. You have the right to ask about and/or refuse any techniques used. You may conclude meeting with me at any time.

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Consent to Counsel	
Having read and understood Abiding Faith Biblical Counseling ministry and Barker's Philosophy of Care, Financial Policy, Appointment Cancellation Po	Biblical Counselor Swain blicy, Confidentiality
Clause, Waiver of Liability, and Your Rights, I, (print name)grant permission for Abiding Faith Biblical Counseling ministry and Biblical to render biblical counseling services to me and the names listed below (pleathose who may be involved in the process):	l Counselor Swain Barker,
I also understand that Abiding Faith Biblical Counseling ministryand Biblical may terminate services for noncompliance with the plan of care and/or agree issues, failure to keep or cancel appointments, violent behavior, threats of viocriminal behavior, or for other issues agreed upon by the parties involved.	d upon administrative
Please sign to indicate the following:	
 You have read the policies in this document; You agree with and understand each of these policies; and, You are enrolling yourself into counseling of your own will. 	
Client Signature:	Date:
Biblical Counselor Signature:	Date: