



WESTMINSTER

PRESBYTERIAN CHURCH

FREDERICKSON HALL
SUNDAY, JANUARY 11, 2026
BAPTISM OF THE LORD SUNDAY



Leading In Worship

Preacher
Rev. Landon Whitsitt, Senior Pastor

Liturgist
Bill Hickman

Elder Kim Mitchell, Pastor of Care and Connection (Frederickson Hall)

Musicians

Kevin Wilkinson, Director of Worship and the Arts
Jan McDaniel, Associate Director of Worship and the Arts
Steve Thompson, Principal Organist
Lisa Hart, carillon
Brianna Holt, Director of Children's Music (Frederickson Hall)
Jordan Andrews, piano (Frederickson Hall)

WORSHIP ORDER

January 11, 2026
Baptism of the Lord Sunday



In the waters of baptism, Christ claims us
and sends us to proclaim his name.
The light we carry illuminates what is hidden,
revealing the scandalous truth of God's expansive Grace.
This is the work we were baptized to do:
to shine Christ's light and let God change hearts and minds.
Come, let us worship the God who calls us beloved
and empowers us to bear the Good News.



*Hymn of Praise

Crashing Waters at Creation

RESTORATION



Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,
Part - ing wa - ter stood and trem - bled as the cap - tives passed on through,
Cleans - ing wa - ter once at Jor - dan closed a - round the one fore - told,
Liv - ing wa - ter, nev - er end - ing, quench the thirst and flood the soul.



first to wit - ness day's be - gin - ning from the bright - ness of night's death.
wash - ing off the chains of bond - age, chan - nel to a life made new.
o - pened to re - veal the glo - ry ev - er new and ev - er old.
Well - spring, source of life e - ter - nal, drench our dry - ness, make us whole.



Call to Confession



Prayer of Confession

Let us pray.

God of water and Spirit,
you sent your son to be our light in the darkness
and you send us to share his transformational gospel.
Yet we confess we prefer a gentler message,
one that soothes rather than challenges,
one that asks nothing and offends no one.
We mistake quiet for peace,
compliance for unity,
niceness for the costly work of love.
We whitewash the bold colors of your Grace,
allowing confirmation bias to taint our reading of your Word.
Restore in us the boldness of our baptism:
courage to open our minds to your truth
and faith to shine your light faithfully.
Amen.



Assurance of Grace

Hear these words from the Gospel of John:

"As the Father has sent me, so I send you."

The same God who called Paul and Barnabas into unknown territory also calls you.

Not alone, but accompanied by the Spirit.

Not to succeed by worldly measures,

but to proclaim the good news that changes everything.

Friends, believe the good news:

We are always already loved! Thanks be to God!



*Response to the Gift of Grace (No. 581)

GREATOREX

Glory Be to the Father

Glo-ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; as it was in the be-
gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.



*Passing of the Peace

May the peace of Christ be with you.

And also with you.



*Song of Community (No. 301)

Let Us Build a House (v. 1)

TWO OAKS

Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:
all are welcome; all are welcome;
all are welcome in this place.



Prayer for Illumination



First Reading

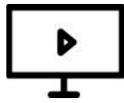
The Word of the Lord.

Thanks be to God!

Luke 12:49-53



Sacred Space



Transition

At this point, we will be transitioning to a live stream of worship in the Sanctuary.



Second Reading

Acts 13:44-52

For the word of God in scripture, for the word of God among us, and for Jesus Christ, the Word made flesh,
Thanks be to God!



Sermon

A Message that Divides

Rev. Landon Whitsitt



*Affirmation of Faith

From The Confession of 1967

To be reconciled to God is to be sent into the world as his reconciling community. This community, the church universal, is entrusted with God's message of reconciliation and shares his labor of healing the enmities which separate people from God and from each other. Christ has called the church to this mission and given it the gift of the Holy Spirit. The church maintains continuity with the apostles and with Israel by faithful obedience to his call.



Announcements and Invitation to the Offering

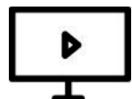


Offertory

The Baptism of Our Lord

Charles Callahan (1951-2023)

Chancel Choir; Steve Thompson, organ



Transition

At this point, we will be transitioning back to a live service.
We have about 5-10 minutes remaining.
Please begin to finish your work.



*Doxology (No. 607)

Praise God, from Whom All Blessings Flow

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise Christ, all people here below;
praise Holy Spirit ev - er - more; praise Tri-une God, whom we a - dore. A - men.



Prayers of the People and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.
Thy Kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever. Amen

 *Hymn of Sending (No. 688)
Spirit of God, Descend upon My Heart

MORECAMBE

1 Spir - it of God, de - scend up - on my heart;
 2 I ask no dream, no proph - et ec - sta - sies,
 3 Hast thou not bid us love thee, God and King;
 4 Teach me to feel that thou art al - ways nigh.
 5 Teach me to love thee as thine an - gels love,

wean it from earth; through all its puls - es move;
 no sud - den rend - ing of the veil of clay,
 all, all thine own, soul, heart, and strength, and mind?
 Teach me the strug - gles of the soul to bear,
 one ho - ly pas - sion fill - ing all my frame;

stoop to my weak - ness, might - y as thou art,
 no an - gel vis - i - tant, no o - pening skies;
 I see thy cross; there teach my heart to cling.
 to check the ris - ing doubt, the reb - el sigh.
 the bap - tism of the heaven - de - scand - ed Dove,

and make me love thee as I ought to love.
 but take the dim - ness of my soul a - way.
 O let me seek thee, and O let me find!
 Teach me the pa - tience of un - an - swered prayer.
 my heart an al - tar, and thy love the flame.



*Blessings, Charge, and Benediction

Postlude

*This sign is an invitation, to all who are comfortable and able, to stand as they offer God thanks and praise.

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Prayers adapted from various sources.

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The Confession of 1967 - United Presbyterian Church

This was written during the troubled 1960's and the civil rights movement in response to civil religion. Its central doctrines include reconciliation and the equality of all persons. Banner: The Blue, Red and Gold: Colors of the official seal of the United Presbyterian Church in the United States of America; The Golden, Down-reaching Hand: (repeated from the Nicene Banner) God reaching down to his world; The Crown (repeated from the Westminster Banner) and the Nail Scarred Hand: The death and victory of Christ; The Four Hands of Different Colors, the Clasped Hands, and the Green Circle: The reconciled world at the foot of the cross; The Stars and Planets on the Blue Background: The Space-Age Setting of this confession.



ANNOUNCEMENTS



Ask Anything Sundays

January 11 | 11:30am | Garden Court



Join the pastors for lunch and honest conversation shaped by your anonymous questions about faith, scripture, and life. All ages are welcome; submit a question online or bring one with you. Please register for lunch.



Confirmation Class

January 25-March 8 | 11:30am-1:00pm

Youth Room



Grades 6-12, meet weekly with mentors to study and write faith statements. Lunch provided. Confirmands are received on April 5 during the 10:30am service.



Third Annual Westminster Presbyterian Church Chili Cook-Off & Cinnamon Roll Bake-Off Competition

February 17 | 5:30 p.m. | Garden Court

Calling all cooks, bakers, and lovers of good food! Show off your best chili or cinnamon rolls, or simply come enjoy the feast and fellowship. Those planning to cook or bake, please sign up ahead of time. Come hungry and join the fun!



Blue Christmas Ornament Pick Up

Please pick up your ornaments from Blue Christmas at the Welcome Desk this week at your convenience!

WPC MISSIONS

Feed My Sheep: WPC Grocery Packing

January 15 | 9:00am | WPC

January 17 | 8:30am | WPC

Help pack and deliver monthly groceries to families in need. Sign up to serve.

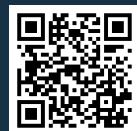
Feed My Sheep: Hope House at White Fields

January 24 | 8:30am | White Fields

Serve at the Hope House to deliver monthly groceries to families in need. Sign up to help.



This icon indicates:
Registration is Required



Visit the Events page to register for events by scanning the QR code or going to: wpcokc.org/events

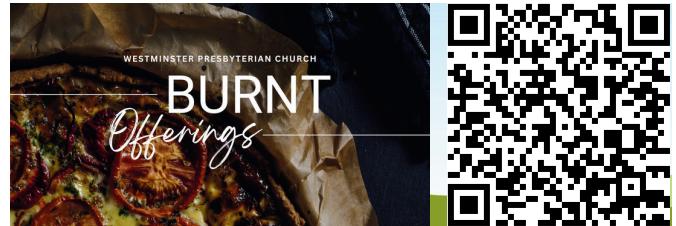


ANNOUNCEMENTS



This Week I Learned

Curious about what your child is learning in Children's Ministry today? Scan the QR code to explore this Sunday's lesson, activities, and announcements!



Burnt Offerings

Is a cookbook with heart, humor, and holy flavor. It's a small step toward the beloved community, served hot. \$25 - Proceeds go to WPC's Feed My Sheep. Scan the QR code to order.



Follow us on Socials

Stay connected with what's happening at Westminster throughout the week! Follow us, like, and share to help spread the word about the great things God is doing in our church community.

Instagram: @westminsterokc

Facebook: Westminster Presbyterian Church



Worship Flowers

Flowers in the Chapel and Sanctuary may be purchased to honor a loved one or special occasion, and your dedication will be mentioned in the bulletin. Please sign up to purchase and dedicate your flowers either on the Weekly Update page or at the front desk. (There are 2 vases each week at a cost of \$60 each)



Annual Congregational Meeting

Immediately after 10:30am worship January 18th members are encouraged to stay in the Sanctuary. For the purpose of electing officers. *Please plan to be present for this brief, but important meeting.*



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Registration is Required



Visit the Events page to register for events by scanning the QR code or going to: wpcokc.org/events

JANUARY / FEBRUARY

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
11 8:15am Worship - Chapel 9:30am Christian Education 10:30am Worship - Sanctuary 10:30am Sensory Worship: Frederickson Hall 11:30am Ask Anything Sunday Luncheon Baptism of the Lord	12 1:00pm Caregivers Support Group	13 7:30am Men of Westminster 6:00pm Membership and Hospitality	14 9:00am Wednesday Morning Spiritual Formation Group: Parlor 10:00am Women's Bible Study	15 10:00am Men's Bible Study 11:30am Mary's Circle 6:00pm Deacons Meeting 7:00pm Priscilla Circle	16	17
18 8:15am Worship - Chapel 9:30am Christian Education 10:30am Worship - Sanctuary 10:30am Sensory Worship: Frederickson Hall 2nd Sunday after Epiphany Annual Congregational Meeting	19 CHURCH CLOSED 	20 7:30am Men of Westminster 11:30am Missions Meeting	21 9:00am Wednesday Morning Spiritual Formation Group: Parlor 10:00am Women's Bible Study	22 10:00am Men's Bible Study	23	24
25 8:15am Worship - Chapel 9:30am Christian Education 10:30am Worship - Sanctuary 10:30am Sensory Worship: Frederickson Hall 11:30am Confirmation: Youth Room 3rd Sunday after Epiphany	26 11:30am Dinah Circle 1:00pm Caregivers Support Group	27 7:30am Men of Westminster 10:00am Knit N Pearl: Parlor	28 9:00am Wednesday Morning Spiritual Formation Group: Parlor 10:00am Women's Bible Study	29 10:00am Men's Bible Study	30	31
1 8:15am Worship - Chapel 9:30am Christian Education 10:30am Worship - Sanctuary 10:30am Sensory Worship: Frederickson Hall 11:30am Confirmation: Youth Room 4th Sunday after Epiphany Communion Sunday	2 11:30am Dinah Circle	3 7:30am Men of Westminster 8:00am Blood Drive 6:00pm SIL	4 9:00am Wednesday Morning Spiritual Formation Group: Parlor 10:00am Women's Bible Study 6:00pm Youth	5 10:00am Men's Bible Study 5:30pm Session	6	7 7:30pm Oklahoma Baroque Orchestra - Payne Garden Court



Want to stay up to date with
what's happening at WPC?
Scan the QR code to sign up
for our Weekly Update email.