

ALL
SAINTS
CHURCH

The Third Sunday after Epiphany
January 25, 2026
Anno Mundi 5956

CALL TO WORSHIP & PROCESSIONAL

†The congregation standing

Prelude, Procession, Psalm of the Day (back cover)

Minister: Arise now and ascend to the heavenly city in the name of the Father and of the Son and of the Holy Spirit!

Congregation: Amen!

†Processional Hymn - *O Worship the King All Glorious Above*

O Worship the King All Glorious Above

1. O wor - ship the King all glo - rious a - bove; O grate - ful - ly
2. O tell of His might, O sing of His grace, Whose robe is the
3. *This earth, with its store of won - ders un - told, Al - might - y, Thy*
4. *Thy boun - ti - ful care what tongue can re - cite? It breathes in the*
5. Frail chil - dren of dust, and fee - ble as frail, In Thee do we
6. Oh, meas - ure-less might! In - ef - fa - ble love! While an - gels de -

6

sing His pow'r and His love—Our Shield and De - fen - der, the
light, whose can - o - py space. His char - iots of wrath the deep
pow'r hath found - ed of old, Hath stab - lished it fast by a
air, it shines in the light, It streams from the hills, it de -
trust, nor find Thee to fail; Thy mer - cies how ten - der! how
light to hymn Thee a - bove, The hum - bler cre - a - tion, though

11

An - cient of Days, Pa - vil - ioned in splen - dor and gird - ed with praise.
thun - der - clouds form, And dark is His path on the wings of the storm.
change - less de - cree, And round it hath cast, like a man - tle, the sea.
*scends to the plain, And sweet - ly dis - till*s in the dew and the rain.
firm to the end! Our Mak - er, De - fend - er, Re - deem - er, and Friend.
fee - ble their lays, With true a - do - ra - tion shall all sing Thy praise.

Music: Johann Michael Haydn (1737-1806); arr. William Gardiner, 1815

Text: Robert Grant, 1833; alt.

LYONS

5 5. 5 5. 6 5. 6 5.

Minister: The grace and peace of the Lord Jesus Christ be with you!

Congregation: And also with you!

Minister: I will also make You a light of the nations!

Congregation: So that My salvation may reach to the end of the earth.

CONFESSiON: SIN OFFERING + ABSOLUTION

The congregation is invited to kneel.

Unison: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Silent confession.

Minister: And the Word became flesh and dwelt among us... sins are forgiven in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Congregation: Thanks be to God, our sins are forgiven in Jesus name. Amen.

Minister: Arise, lift up your heads and believe the good news! God, our heavenly Father, has had mercy on us!

Congregation: O come, let us worship Him. Hallelujah!

†Ascension Hymn - *Let All the Stars in the Skies*

Let All the Stars in the Skies

The musical score consists of three staves of music in 4/4 time, with a key signature of two sharps. The top staff is for the soprano voice, the middle staff for the alto, and the bottom staff for the bass. The lyrics are integrated into the music, appearing below the notes. The score is in three parts, indicated by Roman numerals I, II, and III.

Part I:

1. Let all the stars in the skies give praise; Let all the
2. Let Ra-chel weep for her chil-dren lost And Ra-mah
3. Let Ja-cob's star shine in east-ern skies, And let a

Part II:

heav-ens their an-thems raise. Come down and sing them in the
cry at the aw-ful cost. Jo-seph is warned in a
scep-ter from Is-rael rise; Come down and guide the wise men

Part III:

shep-herds' night: Glo-ry to God for in-car-nate Light.
dream to run, And out of Egypt is called the Son.
to the place Where God has vis-i-ted A-dam's race.

RAMAH WEEPING

9 9. 10 9.

Music & text: Douglas Wilson, 1990 ©

† Collect for the Third Sunday after Epiphany

Unison: Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

CONSECRATION: SCRIPTURE & TEACHING

The Lesson - *Isaiah 9:1-4*

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The First Psalm - *Psalm 19: The Spacious Heavens Declare*, vv. 1-3, next page

Congregation: Amen! (following the Psalm)

The Epistle - *1 Corinthians 1:10-18*

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Second Psalm - *Psalm 19: The Spacious Heavens Declare*, vv. 4-6, next page

Congregation: Amen! (following the Psalm)

† The Gospel - *Matthew 4:12-23*

Reader: The Gospel of Christ!

Congregation: Praise be to You, O Christ!

† The Creed (The Nicene Creed)

Unison: We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Ghost, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the Prophets. And we believe one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

†*Gloria Patri* - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 436

Sermon

Rev Kasey Horvath

From the River to the Mountain: Epiphanies of Jesus as the Christ (Matthew 4:12-23), Part 3

Prayers of the People

Leader: Lord in your mercy...

Congregation: Hear our prayers.

†*The Lord's Prayer* - Sung, lifting holy hands (I Tim. 2:8)

Cantus Christi, p. 411

Tribute Offering - *Honor the Lord with your wealth and with the first fruits of all your produce.* Proverbs 3:9

The Spacious Heavens Declare

From Psalm 19

1. 1 The spa - cious heav'ns de - clare God's glo - ry ev - 'ry - where;
2. God in the firm - a - ment Pitched for the sun a tent,
3. 7 God's law is sound and whole; It will re - vive the soul,
4. 9 The fear of God is clean And, free from sin and stain,
5. 11 Your ser - vant, who has heard The warn - ings of Your Word,
6. 13 O LORD, from will - ful ways Pre - serve me all my days:

The skies pro - claim His might. 2 The know - ledge they dis - play
The can - o - py of night. 5 It's like a joy - ful groom
For it new strength sup - plies. His test - i - mo - ny sure,
For - ev - er will en - dure. His judg - ments all ex - press
To them pays heed, O LORD. Those walk - ing in Your way,
The rule of sin pre - vent. Then I shall blame - less be,

Day ech - oes forth to day And night makes known to night.
Who from his bri - dal room Leaps forth with great de - light.
Trust - worth - y ev - er - more, Will make the sim - ple wise.
Un - fail - ing right - eous - ness; The LORD's de - crees are sure.
Who Your com-mands o - bey, Will reap a great re - ward.
From grave of - fen - ses free, And whol - ly in - no - cent.

3 They use no speech or word, Yet ev - 'ry - where is heard
Like one who runs a race With strong and eag - er pace,
8 His pre - cepts plain - ly show How right they are, and so
10 They far ex - ceed in worth The fin - est gold on earth:
12 But, LORD, who can per - ceive What er - rors one may have
14 LORD, hear me as I pray: Let what my tongue may say

COMMUNION: THE PEACE OFFERING & EUCHARIST

The Sursum Corda

Minister: Lift up your hearts.

Congregation: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

Congregation: It is good and right so to do.

Minister: It is truly good, right, and salutary... evermore praising thee, and singing:

Sanctus

unison

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of hosts. Heav - en and earth are
full of Your glo - ry! Ho - san - na in the high - est! Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est!

Music: arr. James B. Jordan, 2015

Text: Traditional

The Sign of Peace - *The peace of Christ to you.*

The Bread and the Wine - *All baptized Christians are welcome to the Table. Gluten free bread is available.*

Eucharist Hymns (following pages)

He Will Rejoice over You with Singing

Zephaniah 3:17

4-part canon

1 part tenor

D5 A5 D5 A5 D5

He will re - joyce o-ver you with sing - ing, He will re - joyce o-ver you with His song!

8 * D5 A5 D5 A5 D5

The LORD your God is in your midst; The Mighty One will save; He will re -

17 * A5 D5 A5 D5

joyce o-ver you with glad ness, He will qui-et you with His love,

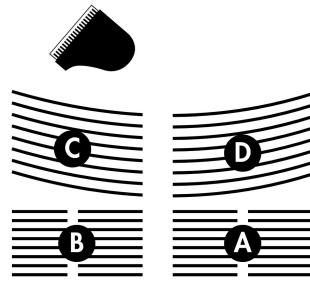
25 * A5 D5 A5 D5

He will re - joyce, He will re - joyce, He will re - joyce with shouts of joy!

Music: David R. Erb, 2008 ©

Text: *Holy Bible, King James Version, 1611*; alt.

He Will Rejoice Instructions: First time, all sing unison. Next, we will sing a four part round, divided by section of the church (see diagram below). Section A begins, and then Section B begins when A reaches the star at measure 8 (*). Section C joins in when A reaches measure 17, and B reaches 8, and so on. Sing your part in the round two times, then the last line until all groups are finished.



'Tis Not That I Did Choose Thee

1. 'Tis not that I did choose Thee, For Lord, that could not be;
2. 'Twas sov'-reign mer - cy called me And taught my op - 'ning mind;
This heart would still re - fuse Thee, Hadst Thou not chos - en me.
The world had else en - thralled me, To Heav'n-ly glo - ries blind.
Thou from the sin that stained me Hast cleansed and set me free;
My heart owns none be - fore Thee, For Thy rich grace I thirst;
Of old Thou hast or - dained me, That I should live to Thee.
This know - ing, if I love Thee, Thou must have loved me first.

Music: Gregg Strawbridge, 1996 ©

Text: Josiah Conder, 1836

7 6. 7 6. 7 6. 7 6.

This Little Babe

The musical score consists of two staves of music in common time. The top staff uses a treble clef and the bottom staff uses a bass clef. The music is in a simple harmonic style with chords indicated above the staff. The lyrics are integrated with the music, appearing below the staff in four-line stanzas. The key signature changes throughout the piece, indicated by the letters Dm, F, C, Dm, A, G, C, Dm, A, Dm, G, C, G, A, E, A, F, G, A, Dm, C, Dm, A, Dm, F, G, A, D.

1. This lit - tle Babe so few days old Is come to
 2. With tears He fights and wins the field, His ti - ny
 3. His camp is pitch - ed in a stall, His bul - wark
 4. My soul, with Christ join thou in fight; Stick to His

3
 ri - fle Sa - tan's fold; All Hell doth at His pres - ence
 breast stands for a shield; His bat - t'ring shot are bab - ish
 but a bro - ken wall, The crib His trench, hay - stalks His
 tents that He hath pight. With - in His crib is sur - est

6
 quake, Though He Him - self for cold doth shake; For in this
 cries, His ar - rows, looks of weep - ing eyes, His mar - tial
 stakes, Of shep - herds He His mus - ter makes; And thus, as
 ward; This lit - tle Babe will be thy guard. If thou wilt

9
 weak un - arm - ed wise The gates of Hell He will sur - prise.
 en - signs, cold and need, And fee - ble flesh His war - rior's steed.
 sure His foe to wound, The an - gels' trumps the charge now sound.
 foil thy foes with joy, Then flit not from this Heav'n - ly Boy!

Music: Melchior Vulpius, 1609
 Text: Robert Southwell (1561-1596)

DAS NEUGEBORNE KINDELEIN
 8 8. 8 8. 8 8.

God's Own Child, I Gladly Say It

1. God's own child, I glad - ly say it: I am bap - tized in - to Christ!
 2. Sin, dis - turb my soul no long - er: I am bap - tized in - to Christ!
 3. Sa - tan, hear this pro - clam - a - tion: I am bap - tized in - to Christ!
 4. Death, you can - not end my glad - ness: I am bap - tized in - to Christ!
 5. There is noth - ing worth com - par - ing To this life - long com - fort sure!

He, be - cause I could not pay it, Gave my full re - demp - tion price.
 I have com - fort e - ven strong - er: Je - sus' cleans - ing sac - ri - fice.
Drop your ug - ly ac - cu - sa - tion, I am not so soon en - ticed.
 When I die, I leave all sad - ness To in - her - it Par - a - dise!
 O - pen - eyed my grave is star - ing; E - ven there I'll sleep se - cure.

Do I need earth's trea - sures man - y? I have one worth more than an - y
 Should a guilt - y con - sci - ence seize me Since my bap - tism did re - lease me
Now that to the font I've tra - veled, All your might has come un - rav - eled,
 Though I lie in dust and ash - es Faith's as - sur - ance bright - ly flash - es:
 Though my flesh a - waits its rais - ing, Still my soul con - tin - ues prais - ing:

That brought me sal - va - tion free Last - ing to e - ter - ni - ty!
 In a dear for - giv - ing flood, Sprin - kling me with Je - sus' blood?
And, a - gainst your tyr - an - ny, God my Lord u - nites with me!
 Bap - tism has the strength di - vine To make life im - mor - tal mine.
 I am bap - tized in - to Christ; I'm a child of Par - a - dise!

Music: Johann Caspar Bachofen (1695–1755); alt.
 Text: Erdmann Neumeister (1671–1756); tr. Robert E. Voelker (1957–) ©

BACHOFEN
 8 7. 8 7. 8 8. 7 7.

COMMISSION & BENEDICTION

Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.

Congregation: Thanks be to God!

† Hymn - *Psalm 148*

From Heaven, O Praise the LORD

From Psalm 148

1. 1 From heav'n, O praise the LORD; Ye heights, His glo - ry raise. 2 All an - gels, LORD;
2. 5 Yea, let them glo - rious make Je - ho - vah's match - less name; For when the
3. 7 *From earth, oh, praise the LORD, Ye deeps and all be - low,* 8 *Wild winds that*
4. 11 Let all the peo - ple praise, And kings of ev - 'ry land; Let all their
5. Je - ho - vah's name be praised A - bove the earth and sky. 14 For He His

praise ac - cord; Let all His host give praise. 3 Praise Him on high, Sun, word He spake, They in - to be - ing came. 6 And from that place Where do His word, Ye clouds, fire, hail and snow; 9 Ye moun - tains high, Ye voic - es raise Who judge and give com-mand. 12 By young and old, By saints has raised And set their pow'r on high. Him praise ac - cord, O

11 moon, and star, Sun, moon, and star, 4 Ye heav'ns a - far, And cloud - y sky. fixed they be, Where fixed they be, By His de - cree They can - not pass. ce - dars tall, Ye ce - dars tall, 10 Beasts great and small, And birds that fly. maid and youth, By maid and youth, 13 His name in truth Should be ex - tolled. Is - rael's race, O Is - rael's race, Near to His grace. Praise ye the LORD!

Music: Horatio R. Palmer (1834-1907)
Text: *Trinity Psalter*, 1994 ©

ST. CATHERINE'S
6 6. 6 6. 4 4. 4 4.

ANNOUNCEMENTS

Visiting? Welcome! Use this QR code to check in so we can follow up with you.



Children: We firmly believe that children belong in the worship service, as Jesus himself said "to such belong the Kingdom"! While we strive for reverence and order in our worship, we understand that children may occasionally disrupt the service. In such cases, it's important for parents to take appropriate steps to restore order, whether by attending to their child's needs, discreetly stepping out of the sanctuary to discipline, or seeking respite in the nursery. Love your children by bringing them to the Pulpit and Table, and instruct them in the fear of the Lord by teaching them to worship God with reverence and awe. If you are struggling to do this, we encourage you to seek wisdom from your brothers and sisters in Christ. **There is a TV setup in the chapel live-streaming the service for families that may need it: nursing mothers or brief behavioral interruptions.**

Tithe + Offering: Please use the box at the back of the sanctuary for gifts.

The cover art is "Calling of Saint James and Saint John" by James Tissot (1836-1902), illustrating today's gospel reading.

PSALM OF THE DAY - PSALM 27:1, 5-13

1 The Lord is my light and my salvation;
whom shall I fear?
The Lord is the stronghold of my life;
of whom shall I be afraid?

5 For he will hide me in his shelter
in the day of trouble;
he will conceal me under the cover of his
tent;
he will lift me high upon a rock.

6 And now my head shall be lifted up
above my enemies all around me,
and I will offer in his tent
sacrifices with shouts of joy;
I will sing and make melody to the Lord.

7 Hear, O Lord, when I cry aloud;
be gracious to me and answer me!

8 You have said, "Seek my face."
My heart says to you,
"Your face, Lord, do I seek."

9 Hide not your face from me.
Turn not your servant away in anger,
O you who have been my help.
Cast me not off; forsake me not,
O God of my salvation!

10 For my father and my mother have
forsaken me,
but the Lord will take me in.

II Teach me your way, O Lord,
and lead me on a level path
because of my enemies.

12 Give me not up to the will of my
adversaries;
for false witnesses have risen against me,
and they breathe out violence.

13 I believe that I shall look upon the
goodness of the Lord
in the land of the living!

All Saints Church is a Reformational and Covenantal Congregation in the Communion of Reformed Evangelical Churches (CREC), founded in 1999. Our vision is to grow in love and to reach out in love because we worship the loving God of the Bible - Father, Son, and Holy Spirit. We gather to renew our relationship with Him and one another in the Biblical pattern of historic Christian liturgy. In this we affirm God's promises to us and our children and are commissioned to live Christ-centered lives in the world.