

ALL
SAINTS
CHURCH

Second Sunday of Advent
December 07, 2025
Anno Mundi 5955

CALL TO WORSHIP & PROCESSIONAL

†The congregation standing

Advent Candle Liturgy - The Candle of Peace

Greg + Deb Nissley

Prelude - *Psalm 80:7-13 (chant)*

Adult + Junior Choir

*Restore us, God of hosts;
Restore us, God of hosts.
Let your face shine, that we may be saved!
You brought a vine out of Egypt;
you drove out the nations and planted it.
You cleared the ground for it;
it took deep root and filled the land.*

*The mountains were covered with its shade,
the mighty cedars with its branches.
It sent out its branches to the sea
and its shoots to the River.
Why then have you broken down its walls,
so that all who pass along the way pluck its
fruit?*

*The boar from the forest ravages it,
and all that move in the field feed on it.
Restore us, God of hosts;
restore us, God of hosts.
Let your face shine, that we may be saved!*

Procession + Psalm of the Day, back cover

Call to Worship

Minister: Arise now and ascend to the heavenly city in the name of the Father and of the Son and of the Holy Spirit!

Congregation: Amen!

†Processional Hymn - *O Come, O Come, Emmanuel*, next page

Minister: The grace and peace of the Lord Jesus Christ be with you!

Congregation: And also with you!

Minister: A voice cries in the wilderness, prepare the way of the Lord! Every valley shall be exalted, and every mountain shall be made low!

Congregation: Then the glory of the LORD will be revealed, and all flesh will see it together. Amen.

CONFESSION: SIN OFFERING + ABSOLUTION

The congregation is invited to kneel.

Unison: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Silent confession.

Minister: The true light, which gives light to everyone, was coming into the world and to all who did receive him, who believed in his name, he gave the right to become children of God. Therefore, as a minister of the Gospel, I declare that your sins are forgiven in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Congregation: Thanks be to God. Our sins are forgiven in Jesus' name. Amen

Minister: Arise, shine; for your light has come, and the glory of the LORD has risen upon you.

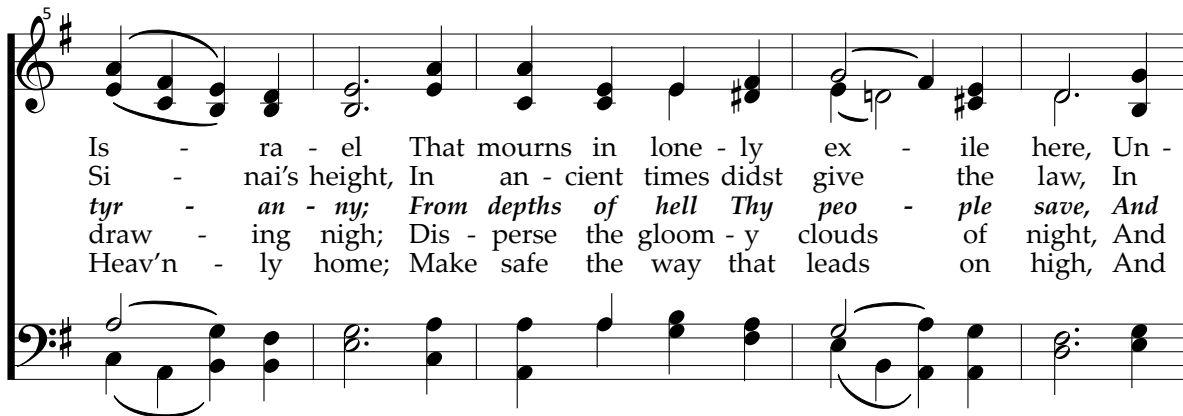
Congregation: For behold, darkness will cover the earth, and deep darkness the peoples; but the LORD will rise upon you.

†Ascension Hymn - *Lift Up Your Heads*, turn page


O Come, O Come, Emmanuel



1. O come, O come, Em - man - u - el, And ran - som cap - tive
 2. O come, O come, Thou Lord of might, Who to Thy tribes, on
 3. O come, Thou Rod of Jes - se, free Thine own from Sa - tan's
 4. O come, Thou Day-Spring from on high And cheer us by Thy
 5. O come, Thou Key of Dav - id, come, And o - pen wide our



Is - ra - el That mourns in lone - ly ex - ile here, Un -
 Si - nai's height, In an - cient times didst give the law, In
tyr - an - ny; From depths of hell Thy peo - ple save, And
 draw - ing nigh; Dis - perse the gloom - y clouds of night, And
 Heav'n - ly home; Make safe the way that leads on high, And



til the Son of God ap - pear.
 cloud, and ma - jes - ty, and awe.
give them vic - t'ry o'er the grave. Re - joice! Re - joice! Em -
 death's dark shad - ows put to flight.
 close the path to mis - er - y.



man - u - el Shall come to Thee, O Is - ra - el!

Lift Up Your Heads

1. Lift up your heads, ye might - y gates! Be - hold, the King of
 2. The Lord is just, a help - er tried, With mer - cy ev - er
 3. Oh, blest the land, the cit - y blest, Where Christ the Rul - er
 4. Re - deem - er, come! I o - pen wide My heart to Thee: here,

Glo - ry waits! The King of kings is draw - ing near; The Sav - ior of the
 at His side. His king - ly crown is ho - li - ness, His scep - ter, pit - y
 is con - fessed! Oh, hap - py hearts and hap - py homes To whom this King of
 Lord, a - bide! Let me Thy in - ner pres - ence feel: Thy grace and love in

world is here. Life and sal - va - tion He doth bring, Where - fore re - joice and
 in dis - tress. The end of all our woe He brings, Where - fore the earth is
 tri - umph comes! The cloud - less sun of joy He is, Who bring - eth pure de -
 me re - veal. Thy Ho - ly Spir - it guide us on, Un - til our glo - rious

glad - ly sing: We praise Thee, Fa - ther, now, Cre - a - tor, wise art Thou!
 glad and sings: We praise Thee, Sav - ior, now, Might - y in deed art Thou.
 light and bliss: O Com - fort - er di - vine, What bound - less grace is Thine.
 goal is won: E - ter - nal praise and fame We of - fer to Thy name.

Music: Johann Anastasius Freylinghausen's *Gesangbuch*, 1704
 Text: Georg Weissel, 1642; tr. Catherine Winkworth, 1855

MACHT HOCH DIE TÜR
 8 8. 8 8. 8 8. 6 6.

† Collect for the Second Sunday of Advent

Unison: Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

CONSECRATION: SCRIPTURE & TEACHING

The Lesson - Isaiah 11:1-10

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The First Psalm - Luke 1:67-79: *Song of Zechariah*, vv. 1-5

Congregation: Amen! (*following the Psalm*)

Chant Singing Instructions:

Each line of the Scripture corresponds to one measure in the music. Sing the words of the Scripture on the first note, changing pitches whenever you see a dot (.) or slash (/).



Blessed be the Lord, the God of Israel;
he has come to his people and set them free.
He has raised up for us a mighty savior,
born of the house of his servant David.

Through his holy prophets he promised of old
that he would save us from our enemies,
from the hands of all who hate us.
He promised to show mercy to our fathers
and to remember his holy covenant.

This was the oath he swore to our father Abraham,
to set us free from the hands of our enemies,
Free to worship him without fear,
holy and righteous in his sight all the days of our life.

The Epistle - Romans 15:4-13

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Second Psalm - Luke 1:67-79: *Song of Zechariah*, vv. 6-10

Congregation: Amen! (*following the Psalm*)



You, my child, shall be called the prophet of the Most High,
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation
by the forgiveness of their sins.

In the tender compassion of our God
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and in the shadow of death,
and to guide our feet into the way of peace.

Glory to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning is now
and shall be forever. Amen.

† The Creed (The Nicene Creed)

Unison: We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Ghost, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the Prophets. And we believe one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

† *Gloria Patri* - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 436

Sermon - Restore Us: O God (Psalm 80)

Reverend Kasey Horvath

Prayers of the People

Leader: Lord in your mercy...

Congregation: Hear our prayers.

† *The Lord's Prayer* - Sung, lifting holy hands (I Tim. 2:8)

Minister: Our father,

Congregation: who art in heaven...

Tribute Offering - *Honor the Lord with your wealth and with the first fruits of all your produce.* Proverbs 3:9

Come, Jesus, Holy Son of God

Junior Choir

G. F. Handel, arranged by Hal Hopson

*Come, Jesus, Holy Son of God, come.
Holy Son of God, Thy truth unseal.
Thy love reveal. Thy truth unseal, Thy
love reveal.
Lord, hear Thou in mercy our prayer to
Thee.*

*Come, Jesus, Holy Son of God, come.
Holy Son of God, Come in Thy might.
Send forth Thy light. Come in might,
Come send forth Thy light.
Lord, hear Thou in mercy, our prayer to
Thee.*

*Come, Jesus, O holy Son of God. For Thee
we long.
Hear Thou our prayer. For Thee we long.
O hear Thou our prayer
To Thee be glory now and every more.
Lord, hear Thou in mercy our prayer to
Thee.*

*Come, Jesus, Holy Son of God.
To Thee be glory,
To Thee be glory evermore.*

COMMUNION: THE PEACE OFFERING & EUCHARIST

The Sursum Corda

Minister: Lift up your hearts.

Congregation: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

Congregation: It is good and right so to do.

Minister: It is truly good, right, and salutary... evermore praising thee, and singing (turn page):

Sanctus



1. Ho - ly, ho - ly, ho - ly, Ho - ly is the Lord!
2. Ho - ly, ho - ly, ho - ly, Ho - ly is the Lord!

Ho - ly, ho - ly, ho - ly, Wor-shipped and a - dored.
Ho - ly, ho - ly, ho - ly, Wor-shipped and a - dored.

He with - out be - gin - ning, Age - less and the same,
Lord of hosts, the glo - ry From Thy throne out - poured

Is and ev - er shall be; Glo - ry to His name.
Fills the earth and heav - ens; Ho - ly is the Lord!

Music: Franz Schubert, *Deutsche Messe*, 1827; adapted Richard Proulx, 1985

Text: Traditional

The Sign of Peace - *The peace of Christ to you.*

The Bread and the Wine - *All baptized Christians are welcome to the Table. Gluten free bread is available.*

Eucharist Hymns (following pages)

He Will Rejoice over You with Singing

Zephaniah 3:17

4-part canon

He will re - joyce o-ver you with sing - ing, He will re - joyce o-ver you with His song!

The LORD your God is in your midst; The Might - y One will save; He will re -

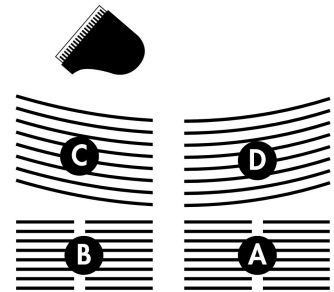
joyce o - ver you with glad - ness, He will qui - et you with His love,

He will re - joyce, He will re - joyce, He will re - joyce with shouts of joy!

Music: David R. Erb, 2008 ©

Text: Holy Bible, King James Version, 1611; alt.

He Will Rejoice Instructions: First time, all sing unison. Next, we will sing a four part round, divided by section of the church (see diagram below). Section A begins, and then Section B begins when A reaches the star at measure 8 (*). Section C joins in when A reaches measure 17, and B reaches 8, and so on. Sing your part in the round two times, then the last line until all groups are finished.



Long Ago, Prophets Knew

1. Long a - go, pro - phets knew Christ would come, born a Jew,
 2. God in time, God in man, This is God's time - less plan:
 3. Mar - y hail! Though a - fraid, She be - lieved, she o - beyed.
 4. Jour - ney ends! Where a - far, Beth - l'hem shines, like a star,

Come to make all things new, Bear His peo - ple's bur - den,
 He will come, as a man, Born Him - self of wo - man,
 In her womb, God is laid: Till the time ex - pec - ted,
 Sta - ble door stands a - jar: Un - born Son of Ma - ry,

9 C Dm N/C Em G C N/C F Am

Free - ly love and par - don.
 God di - vine - ly hu - man.
 Nur - tured and pro - tec - ted. Ring, bells, ring, ring, ring! Sing, choirs, sing, sing,
 Sav - ior, do not tar - ry!

14 Dm Em Am Dm G Am Dsus D

sing! When He comes, when He comes, Who will make Him wel - come?
 st. 4. Je - sus comes, Je - sus comes, We will make Him wel - come!

Music: Anonymous German, 1582

Text: Fred Pratt Green, 1970 © 1970, Hope Publishing Co.

PERSONENT HODIE

6 6 6. 6 6. w/ refrain

Come, Thou Long-Expected Jesus

1. Come, Thou long - ex - pect - ed Je - sus, Born to set Thy peo - ple free;
 2. Born Thy peo - ple to de - liv - er, Born a child and yet a King,

From our fears and sins re - lease us; Let us find our rest in Thee.
 Born to reign in us for - ev - er, Now Thy gra - cious king - dom bring.

17 Is - rael's strength and con - so - la - tion, Hope of all the earth Thou art,
 By Thine own e - ter - nal Spir - it Rule in all our hearts a - lone;

25 Dear De - sire of ev - 'ry na - tion, Joy of ev - 'ry long-ing heart.
 By Thine all - suf - fi - cient mer - it, Raise us to Thy glo - rious throne.

Music: Rowland Hugh Prichard, 1855

Text: Charles Wesley, 1744

HYFRYDOL

8 7. 8 7. 8 7. 8 7.

Savior of the Nations, Come

1. Sav - ior of the na - tions, come; Vir - gin's Son, make here Thy home.
 2. Not by hu - man flesh and blood, By the Spir - it of our God
 3. Won - drous birth! O won - drous Child Of the vir - gin un - de - filed!
 4. From the Fa - ther's throne He came And re - turn - eth to the same,
 5. Thou, the Fa - ther's on - ly Son, Hast o'er sin the vic - t'ry won.
 6. Praise to God the Fa - ther sing, Praise to God the Son, our King,

Mar - vel now, O heav'n and earth, That the Lord chose such a birth.
 Was the Word of God made flesh— Wo - man's off-spring, pure and fresh.
 Though by all the world dis - owned, Still to be in Heav'n en - throned!
 Cap - tive lead - ing death and Hell— High the song of tri - umph swell!
 Bound-less shall Thy king - dom be; When shall we its glo - ries see?
 Praise to God the Spir - it be Ev - er and e - ter - nal - ly.

Music: Johann Walter's *Geistliches Gesangbüchlein*, 1524

NUN KOMM, DER HEIDEN HEILAND

Text: Ambrose of Milan, 397; German tr. Martin Luther, 1524; tr. William M. Reynolds, 1860; alt.

7 7. 7 7.

† COMMISSION & BENEDICTION

Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.

Congregation: Thanks be to God!

† Hymn - *Lord, Bid Your Servant Go In Peace (Song of Simeon)*

Lord, Bid Your Servant Go in Peace

From Luke 2:29-32

1. ²⁹ Lord, bid Your ser - vant go in peace, Your word is now ful - filled.
2. ³¹ This is the Sav - ior of the world, ³² The Gen - tile's pro - mised light,

⁴
³⁰ These eyes have seen sal - va - tion's dawn, This child so long fore - told.
God's glo - ry dwell - ing in our midst, The joy of Is - ra - el.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 6/8 time. The key signature has one flat (B-flat). The score consists of two systems of staves. The first system contains the first two lines of the hymn, and the second system contains the next two lines. The lyrics are written below the staves, with line numbers 29, 31, 32, and 30 indicated at the beginning of their respective lines.

Music: American traditional melody; arr. Anabel Buchanan, 1938

Text: James J. Quinn, SJ (1919-2010) ©

LAND OF REST (American)

8 6. 8 6.

Events

MEN'S THEOLOGY FORUM

December 8, 7:00 pm at Miller Hall.
This month's reading: Deep Comedy,
ch 3 (p. 37-53).

LADIES' NOURISH NIGHT

December 11, 6:30 pm

CHOIR DRESS REHEARSAL

Adult and Children's Choirs

December 13, 10:00 am - 12:00 pm

LESSONS + CAROLS SERVICE

December 14, 5:00 pm. Reception to
follow.

RED BAG MINISTRY

December 24, 11:30 am. We will pack
and distribute bags of joy and personal
invitations to Christmas Eve Service
around New Holland.

CHRISTMAS EVE CANDLELIGHT SERVICE

December 24, 5:00 pm

TEEN GATHERING

December 27 - 6:00 pm - 9:30 pm

PAGE + VINE BOOK CLUB

December 29, 6:30 pm

EPIPHANY FEAST

January 6, 6:00 pm

RSVP and view all events on
the All Saints Church app or online:

allsaints-church.com/calendar

ANNOUNCEMENTS

Visiting? Welcome! Use this QR code to
check in so we can follow up with you.



Children: We firmly believe that children
belong in the worship service, as Jesus
himself said "to such belong the Kingdom!"
While we strive for reverence and order in
our worship, we understand that children
may occasionally disrupt the service. In such
cases, it's important for parents to take
appropriate steps to restore order, whether by attending to their child's
needs, discreetly stepping out of the sanctuary to discipline, or seeking
respite in the nursery. Love your children by bringing them to the
Pulpit and Table, and instruct them in the fear of the Lord by teaching
them to worship God with reverence and awe. If you are struggling to
do this, we encourage you to seek wisdom from your brothers and
sisters in Christ. **There is a TV setup in the chapel live-streaming
the service for families that may need it: nursing mothers or brief
behavioral interruptions.**

Tithe + Offering: Please use the box at the back of the sanctuary for
gifts.

Cover Art: *John the Baptist*, an altar piece at Stadtkirche St. Johannes
und St Martin in Schwabach Germany (1465).

PSALM OF THE DAY: PSALM 72:1-7, 18-19

1
Give the king your justice, O God,
and your righteousness to the royal
son!

2
May he judge your people with
righteousness,
and your poor with justice!

3
Let the mountains bear prosperity for
the people,
and the hills, in righteousness!

4
May he defend the cause of the poor of
the people,
give deliverance to the children of the
needy,
and crush the oppressor!

5
May they fear you[a] while the sun
endures,
and as long as the moon, throughout
all generations!

6
May he be like rain that falls on the
mown grass,
like showers that water the earth!

7
In his days may the righteous flourish,
and peace abound, till the moon be
no more!

18
Blessed be the Lord, the God of Israel,
who alone does wondrous things.

19
Blessed be his glorious name forever;
may the whole earth be filled with
his glory!
Amen and Amen!

All Saints Church is a Reformational and Covenantal Congregation in the
Communion of Reformed Evangelical Churches (CREC), founded in 1999.
Our vision is to grow in love and to reach out in love because we
worship the loving God of the Bible - Father, Son, and Holy Spirit. We
gather to renew our relationship with Him and one another in
the Biblical pattern of historic Christian liturgy. In this we affirm God's
promises to us and our children and are commissioned to live Christ-
centered lives in the world.