



TWENTIETH SUNDAY OF KINGDOMTIDE

October 26, 2025

Anno Mundi 5955

ALL SAINTS
C H U R C H

CALL TO WORSHIP & PROCESSIONAL

†The congregation standing

Prelude + Psalm of the Day (back cover)

Minister: Arise now and ascend to the heavenly City in the name of the Father and of the Son and of the Holy Spirit!

Congregation: Amen!

†Processional Hymn

Hallelujah, Praise Jehovah

From Psalm 146

1. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;
2. Hap - py is the man that choos-es Is - rael's God to be his aid;
3. Food He dai - ly gives the hun - gry, Sets the mourn-ing pris-'ner free,
4. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;

2 I will sing the glo-rious prais-es Of my God through all my days.
He is blest whose hope of bless-ing On the LORD his God is stayed.
8 Rais-es those bowed down with an-guish, Makes the sight-less eyes to see.
2 I will sing the glo-rious prais-es Of my God through all my days.

3 Put no con-fi-dence in princ-es, Nor for help on man de-pend;
6 Heav'n and earth the Lord cre-at-ed, Seas and all that they con-tain;
Well Je-ho-vah loves the right-eous, 9 And the stran-ger He be-friends,
10 O-ver all God reigns for-ev-er, Through all ag-es He is King;

4 He shall die, to dust re-turn-ing, And his pur-pos-es shall end.
7 He de-liv-ers from op-pres-sion, Right-eous-ness He will main-tain.
Helps the fa-ther-less and wid-ow, Judg-ment on the wick-ed sends.
Un-to Him, thy God, O Zi-on, Joy-ful hal-le-lu-jahs sing.

Minister: The grace and peace of the Lord Jesus Christ be with you!

Congregation: And also with you!

Minister: When he ascended up on high, he led captivity captive, and gave gifts unto men.

Congregation: He ascended up far above all heavens, that He might fill all things.

CONFESSION: SIN OFFERING + ABSOLUTION

The congregation is invited to kneel.

Unison: O Lord our God, we come to You as Your sons and servants, grateful for the redemption that is ours in Jesus Christ, and yet aware of our continuing need of Your grace. We confess that we have sinned against You. We have broken Your commandments. We have fallen short of Your glory. We have not loved You with all our heart, mind, soul and strength. We have not loved our neighbor as ourselves. We were born in sin and have continued to sin. We acknowledge our guilt. We rightly fall under Your curse and judgment. Blot out our transgressions, wash us from our iniquities, deliver us from bloodguiltiness. Forgive our sins and cleanse us from all unrighteousness. Have mercy upon us, O Lord, in Jesus' name. Amen. *Silent confession.*

Minister: But when the fullness of the time came...sins are forgiven in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Congregation: Thanks be to God. Our sins are forgiven in Jesus' name. Amen.

Minister: Arise, lift up your heads and believe the good news! God, our heavenly Father, has had mercy on us!

Congregation: O come, let us worship Him. Hallelujah!

†Ascension Hymn - *My Hope Is Built*, turn page

My Hope Is Built on Nothing Less

1. My hope is built on noth - ing less Than Je - sus' blood and
 2. When dark - ness seems to hide His face, I rest on His un -
 3. His oath, His cov - e - nant, and blood, Sup - port me in the
 4. When He shall come with trump - et sound, Oh, may I then in

right - eous - ness; I dare not trust the sweet - est frame, But
 chang - ing grace; In ev - 'ry high and storm - y gale, My
 whelm - ing flood; When all a - round my soul gives way, He
 Him be found; Dressed in His right - eous - ness a - lone, Fault -

whol - ly lean on Je - sus' name.
 an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand; All
 then is all my hope and stay. less to stand be - fore the throne.

oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

Music: William B. Bradbury, 1863
 Text: Edward Mote, 1834

THE SOLID ROCK
 8 8. 8 8. w/ refrain

†Collect for the Twentieth Sunday of Kingdomtide

Unison: Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

CONSECRATION: SCRIPTURE & TEACHING

The Lesson - Joel 2:23-32

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 65: In Zion We Wait*, vv. 1-4

Congregation: Amen! (following the Psalm)

In Zion We Wait

From Psalm 65:1-5

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 3/4 time. It consists of four systems of music, each with a vocal line and a bass line. The lyrics are written below the vocal line. The first system covers measures 1-4, the second system covers measures 5-8, the third system covers measures 9-12, and the fourth system covers measures 13-16. The music is in a simple, hymn-like style with a key signature of one sharp (F#).

1. ¹In Zi - on we wait: O God, hear our praise;
2. ³In - iq - ui - ties rise; on me they pre - vail.
3. ⁴But blest is the man whom You deign to choose
4. ⁵Through ter - ri - ble deeds You an - swer our pray'r,

We'll pay all we pro-mised—no faith - less de - lays!
My heart is not per - fect; it com - mon - ly fails.
And cause to ap - proach You; He nev - er will lose.
O God, our sal - va - tion! You an - swer our pray'r.

⁸2 To us You are ti - tled, "The One Who Hears Pray'r."
But as for trans - gres - sions, You al - ways pro - vide,
He dwells in Your courts and he is sat - is - fied;
The ends of the earth and the far dis - tant seas

¹²All crea - tures ap - proach You and wait on You there.
And in Your per - fec - tions a sin - ner may hide.
Your tem - ple is ho - ly with good - ness in - side.
Are giv - en Your signs and they fear what You please.

Music: Joshua Leavitt's *The Christian Lyre*, 1831; alt.

Text: Douglas Wilson, 2015; alt. ©

CONFIDENCE (Leavitt)

10 11. 11 11.

The Epistle - 2 Timothy 4:6-8,16-18

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - Psalm 65: In Zion We Wait, vv. 5-8

Congregation: Amen! (following the Psalm)

In Zion We Wait

Cont'd, Psalm 65:6-9, 11-13

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music, each with a vocal line and a piano line. The lyrics are written below the vocal line. The key signature is one sharp (F#), and the time signature is 4/4. The score includes measure numbers 5, 6, 7, 8, 11, 12, and 13.

5. ⁶You rose up in strength, and found - ed the hills.
6. ⁸All men who now dwell be - yond ev - 'ry sea
7. ⁹You vis - it the earth, and bring in Your train
8. ¹¹Our year has been crowned with good - ness and cheer;

4
Your cloth - ing is pow - er; You do what You will.
Will fear when Your to - kens will cause them to flee.
A - bun - dance by show'r - ing this won - der - ful rain.
Your paths drip a - bun - dance; it falls on us here.

8
⁷Your word calms the o - cean; the na - tions of men
The dawn and the sun - set will both find their voice,
The riv - er of God flows on filled to the banks.
¹²The hills cel - e - brate with the cat - tle and grain;

12
Are stilled from their tu - mult a - gain and a - gain.
You make them go out and in go - ing re - joice.
It brings to us grain and we bring to You thanks.
¹³They shout and they sing to the great God of rain.

† The Gospel - Luke 18:9-14

Reader: The Gospel of Christ!

Congregation: Praise be to You, O Christ.

† The Creed (Nicene Creed)

Unison: We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Ghost, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the Prophets. And we believe one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

†*Gloria Patri* - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 436

Sermon - A Faith That Works, Part 17 (James 5:19-20)

Rev. Kasey Horvath

Prayers of the People

Selected Men to Lead

Leader: Lord in your mercy.... Congregation: Hear our prayers.

†*The Lord's Prayer* - Sung, lifting holy hands (1 Tim. 2:8).

Cantus Christi, p. 411

Minister: Our Father...Congregation: Who art in heaven...

Tribute Offering - *Honor the Lord with your wealth and with the first fruits of all your produce.* Proverbs 3:9

Psalm 121 (D. Erb)

Bradley Schmehl

COMMUNION: THE PEACE OFFERING & EUCHARIST

The Sursum Corda

Minister: Lift up your hearts.

People: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

People: It is good and right so to do.

Minister: It is truly good, right, and salutary ... evermore praising thee, and singing

[*Sanctus*, turn page]:

Ho - ly, ho - ly, ho - ly Lord. Ho - ly, ho - ly, God of pow'r and might,
 Ho - ly, ho - ly, ho - ly Lord. Ho - ly, ho - ly, God of pow'r and might,
 Heav'n and earth are full of Your glo - ry. Ho - san-na in the high - est.
 Ho - san-na in the high - est.
 Bless-ed is He who comes in the name of the Lord. Ho - san-na in the
 Bless-ed is He Ho - san-na in the high - est, Ho -
 high - est, Ho - san-na in the high - est, Ho - san-na in the high - est. A - men.
 san - na in the high - est, Ho - san-na in the high - est. A - men.

The Sign of Peace - *The peace of Christ to you.*

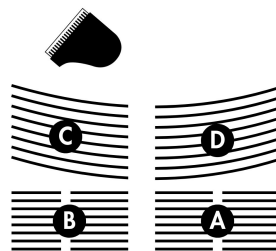
The Bread and the Wine - *All baptized Christians are welcome to the Table. Gluten free bread is available.*

Eucharist Hymns (following pages)

Psalm 117

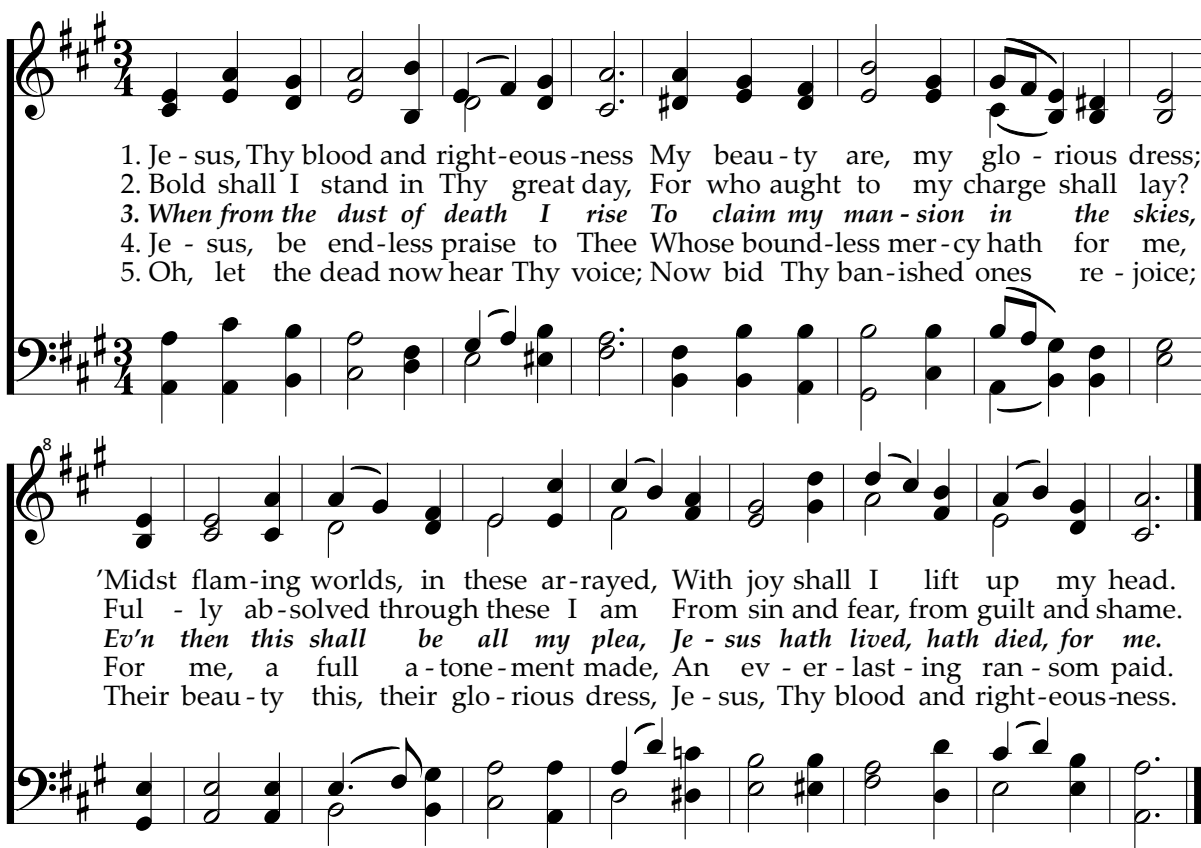
4-part canon

Praise the LORD, all ye na - tions: praise Him, all ye peo - ple.
 For His mer - ci - ful kind - ness is great toward us: and the
 truth of the LORD en - dur - eth for ev - - - er.
 Praise ye the LORD! Praise ye the LORD! Praise ye the LORD!



Psalm 117 Instructions: First time, all sing unison. Next, four part round, divided by section of the church (see diagram below). Section A begins, and then Section B begins when A reaches measure 5 (*), and so on. Sing the round two times, repeating the last line until all groups are finished.

Jesus, Thy Blood and Righteousness



1. Je - sus, Thy blood and right-eous-ness My beau - ty are, my glo - rious dress;
 2. Bold shall I stand in Thy great day, For who aught to my charge shall lay?
 3. *When from the dust of death I rise To claim my man - sion in the skies,*
 4. Je - sus, be end-less praise to Thee Whose bound-less mer-cy hath for me,
 5. Oh, let the dead now hear Thy voice; Now bid Thy ban-ished ones re - joice;

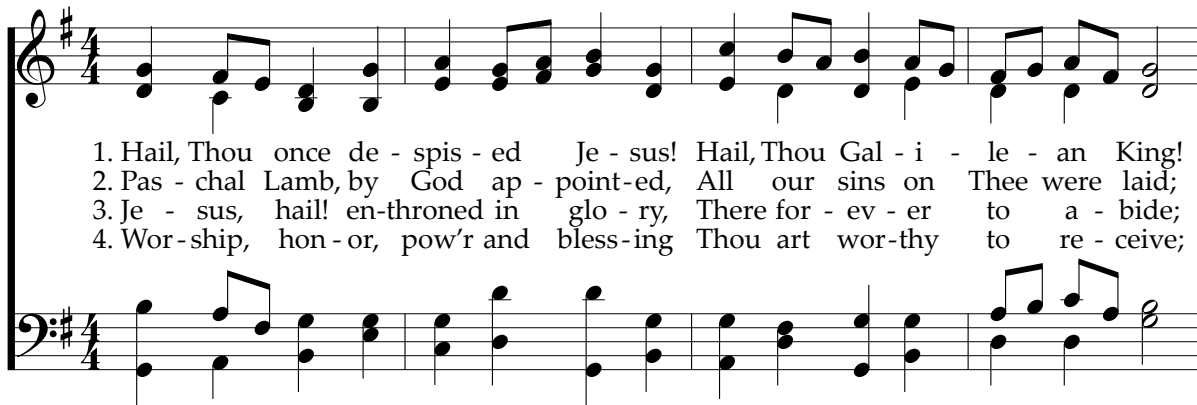
⁸
 'Midst flam-ing worlds, in these ar-rayed, With joy shall I lift up my head.
 Ful - ly ab-solved through these I am From sin and fear, from guilt and shame.
Ev'n then this shall be all my plea, Je - sus hath lived, hath died, for me.
 For me, a full a - tone-ment made, An ev - er - last - ing ran - som paid.
 Their beau - ty this, their glo - rious dress, Je - sus, Thy blood and right-eous-ness.

Music: William Gardiner's *Sacred Melodies*, 1815

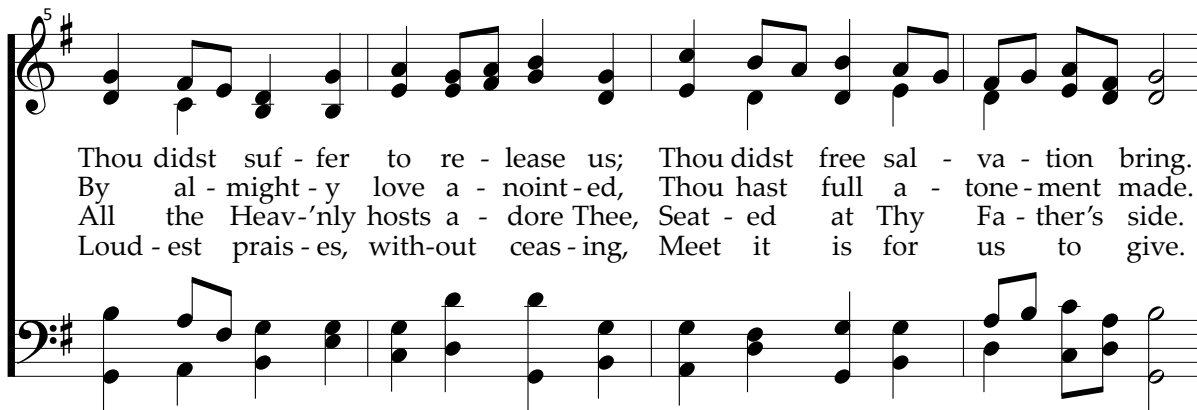
GERMANY

Text: st. 1, Paul Eber (1511–1569); st. 2–5, Nicolaus Ludwig von Zinzendorf, 1739; tr. John Wesley, 1740; alt. 8 8. 8 8.

Hail, Thou Once-Despised Jesus!



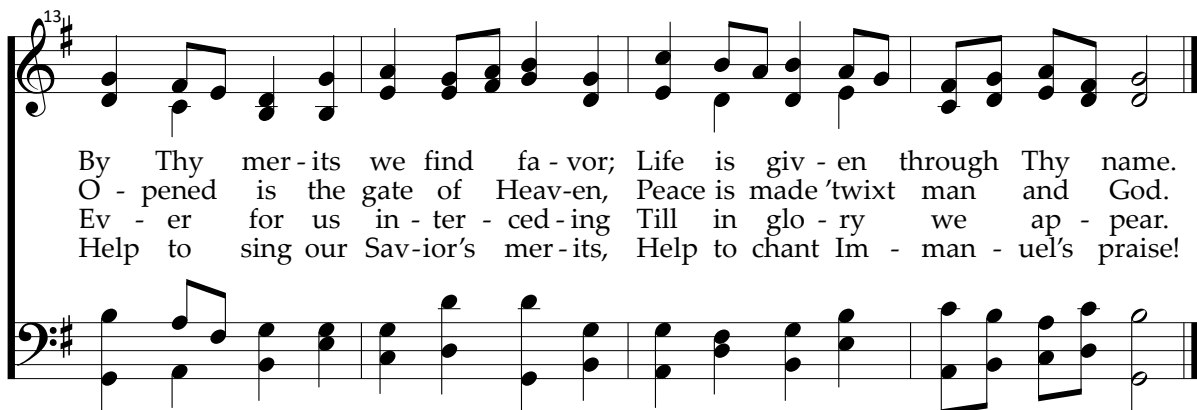
1. Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i - le - an King!
 2. Pas - chal Lamb, by God ap - point-ed, All our sins on Thee were laid;
 3. Je - sus, hail! en-throned in glo - ry, There for - ev - er to a - bide;
 4. Wor - ship, hon - or, pow'r and bless-ing Thou art wor - thy to re - ceive;



Thou didst suf - fer to re - lease us; Thou didst free sal - va - tion bring.
 By al - might - y love a - noint-ed, Thou hast full a - tone - ment made.
 All the Heav - 'nly hosts a - dore Thee, Seat - ed at Thy Fa - ther's side.
 Loud - est prais - es, with - out ceas - ing, Meet it is for us to give.



Hail, Thou ag - o - niz - ing Sav - ior, Bear - er of our sin and shame!
 All Thy peo - ple are for - giv - en, Through the vir - tue of Thy blood;
 There for sin - ners Thou art plead - ing, There Thou dost our place pre - pare,
 Help, ye bright an - gel - ic spir - its, Bring your sweet - est, no - blest lays;



By Thy mer - its we find fa - vor; Life is giv - en through Thy name.
 O - pened is the gate of Heav - en, Peace is made 'twixt man and God.
 Ev - er for us in - ter - ced - ing Till in glo - ry we ap - pear.
 Help to sing our Sav - ior's mer - its, Help to chant Im - man - uel's praise!

Thee We Adore, O Hidden Savior

unison

1. Thee we a - dore, O hid - den Sav - ior, Thee, Who with Thy peo -
 2. O blest me - mo - rial of our dy - ing Lord, Who liv - ing bread
 3. *Foun - tain of good - ness, Je - sus, Lord and God, Cleanse us, un - clean,*
 4. O Christ, whom now be - neath a veil we see, May what we thirst
 5. *Here, O our Lord, we see Thee face to face, Here grasp with firm -*
 6. This is the hour of ban - quet and of song; Here let us feast
 7. Feast af - ter feast thus comes and pass - es by, They give sweet fore -

ple here art pleased to be; Both flesh and spir - it in Thy pres - ence fail,
 to men doth here af - ford! O may our souls for ev - er feed on Thee,
with Thy most cleans - ing blood; In - crease our faith and love, that we may know
 for soon our por - tion be, To gaze on Thee un - veiled, and see Thy face,
er hand e - ter - nal grace, Here would we touch and han - dle things un - seen,
 and, feast - ing, still pro - long The Heav'n - ly ta - ble for us rich - ly spread;
 taste of the fest - al joy, Yet, pass - ing, points to that glad feast a - bove,

Yet now Thy pres - ence we de - vout - ly hail.
 And Thou, O Christ, for ev - er pre - cious be.
The hope and peace which from Thy pres - ence flow.
 The vi - sion of Thy glo - ry and Thy grace.
And all our wea - ri - ness up - on Thee lean.
 The fel - low - ship of liv - ing wine and bread.
 The Lamb's great bri - dal feast of bliss and love.

Music: *Processionale*, Paris, 1697; arr. © 1958, Augsburg Fortress; admin. 1517 Media
 Text: Thomas Aquinas, c. 1260; tr. James Russell Woodford, 1850; alt.

ADORO TE DEVOTE
 10 10. 10 10.

† COMMISSION & BENEDICTION

Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.

Congregation: Thanks be to God!

† Hymn

Oh, Sing a New Song to the LORD

From Psalm 98:1–3

[illegible]

2. ²The great salvation wrought by Him
Jehovah has made known.
His justice in the nations' sight
He openly has shown.

3. 3 He mindful of His grace and truth
To Israel's house has been,
The great salvation of our God
All ends of earth have seen.

Oh, Sing a New Song to the LORD

Cont'd, Psalm 98:4-9

4. 4 O all the earth, sing to the LORD And make a joy - ful sound,

And make a joy - ful sound, Lift up your voice a - loud to Him;

Sing psalms! Let joy re - sound! Sing psalms! Let joy re - sound!

sound! Sing psalms! Let joy re - sound! Sing psalms! Let joy re - sound!

5. 5 With harp make music to the LORD;
With harp, a psalm O sing!

6 With horn and trumpet raise a shout
Before the LORD, the King.

6. 7 Let seas in all their vastness roar,
The world, its living horde.

8 Let rivers clap, let mountains sing
Their joy 9 before the LORD!

7. Because He comes, He surely comes,
The judge of earth to be!
With justice He will judge the world,
All men with equity.

A family activity guide leading up to the ALL SAINTS DAY FEAST

History of All Saints Day

The origin of All Saints' Day, also known as All Hallows' Day or Halloween, can be traced back to the early Church. According to Eusebius' The Church History, throughout the 4th century, Christians gathered to remember and celebrate the lives of those martyred during the period called The Great Persecution. Initially held on various dates that either coincided with the saint's death or else around the Church holidays of Easter or Pentecost, it was during the 9th century under Pope Gregory IV that the date of November 1st was officially adopted.

Over time, the scope of the feast day expanded beyond martyred saints to include all faithful Christians - the living saints known as the church militant, who are so called because we are currently engaged in spiritual warfare in our ongoing sanctification, and the departed saints known as the church triumphant, who along with the martyrs have attained the crown of which James declares, "Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him" (1:12). Thus, it is a day to recognize the saints' collective witness, both from the early history of the Church, as well as from the more recent faith community, and to express gratitude for their faithful example.

The day coincides with Reformation Day on October 31st, marking the beginning of discussions that led to the formation of Protestant denominations. The focus of this time of feasting is on glorifying God for the lives of believers rather than elevating individual saints. The celebration serves to inspire the saints of today to continue in faith, drawing strength from the examples of those who have gone before them. It is a time for communal remembrance, reflection, and rejoicing in the faith shared by all believers, past and present.

A Martyr to Remember

"He is no fool who gives what he cannot keep to gain that which he cannot lose." - Jim Elliot

In 1950, American missionary Jim Elliot sensed a call from the Lord to take the Gospel to a small and fierce unreached people deep in the jungles of Ecuador, known as the Huaorani (or "Auca") Indians. On January 8, 1956, 28-year-old Jim Elliot was martyred, along with four missionary partners and friends. Jim was survived by his wife, Elisabeth, and their 10-month-old daughter, Valerie, who completed the mission that he started.

A Family Activity

Take a moment to reflect on your own faith journey. Who has been a witness to you in your walk with the LORD - a pastor, theologian, martyr, family member, or friend? Consider taking time this week during your family worship or dinner conversation to share a story of a saint who has impacted you.



Find music, art, and coloring page printables here!

A Hymn to Sing

The Son of God Goes Forth to War (1812)

Reginald Heber, lyric composer of this hymn, was born in 1783 into a wealthy, educated family. He was a bright youth, translating a Latin classic into English verse by the time he was seven, entering Oxford at 17, and winning two awards for his poetry during his time there.

After his graduation, he became rector of his father's church in the village of Hodnet near Shrewsbury in the west of England where he remained for 16 years. He was appointed Bishop of Calcutta in 1823 and worked tirelessly for three years until the weather and travel took its toll on his health and he died of a stroke.

Most of his 57 hymns, which include "Holy, Holy, Holy," are still in use today.

Teen/Adult Reading

Eusebius: The Church History

Foxe's Book of Martyrs

Reformation Heroes
by Diana Kleyn with Joel Beeke

Art to Study

The Forerunners of Christ with Saints and Martyrs by Fra Angelico is a luminous early Renaissance altarpiece panel that gathers prophets, patriarchs, apostles, saints, and martyrs—those who prepared the way for Christ and bore witness to Him. Painted around 1423–24 as part of the San Domenico Altarpiece in Fiesole, the work exemplifies Fra Angelico's spiritual serenity and refined color. Each figure, radiant in gold and delicate hues, turns reverently toward the unseen presence of Christ, expressing both heavenly harmony and the communion of saints across time.



Littlest Saints Reading

The Courageous Series
by Voice of the Martyrs

Lightkeepers Boys/Girls Box Set
by Irene Howat

join us for the

ALL SAINTS DAY FEAST

November 1 | 4:00 pm | Miller Hall

what to expect at the feast

Taste

HARVEST CHARCUTERIE

An abundant display of artisanal cheeses and seasonal accompaniments

FIRE-ROASTED WHOLE PIG + CHICKEN

Served with a selection of savory sauces

FIRE-ROASTED FALL VEGETABLES

A medley of autumn produce, charred to perfection over open flame

ROASTED APPLES AND PEARS

Topped with maple butter rum sauce and candied maple nuts, served over vanilla ice cream

BEVERAGES

Apple Cider
Coffee
Wine · Beer

Hear

Liturgy + Singing

Bluegrass Music

Touch

Timeline Activity

As you ponder about the saint whose example has benefitted you in your faith walk this week, plan on sharing about this individual during our upcoming Feast, where we will have a timeline wall for you to add the name of this saint.

Smell

Smoke

From fire rings + food preparation

See

Food

A Feast for the Eyes menu

Art

Thematic art based on All Saints Day, Martyr/Saint Timeline



Mallman Cooking Style:
A Feast for the Eyes + Palate

Are you familiar with live-fire cooking, also known as the Mallman method? You'll get to experience it soon at our All Saints' Day Feast.

Popularized by Argentine chef Francis Mallmann, this style highlights open-fire techniques inspired by Patagonia. It features cooking whole animals on towering grills, roasting vegetables in hot ashes, and crafting dishes that celebrate the elemental beauty of fire and smoke.

Events

PSALM SING WITH PAUL BUCKLEY

Tonight, 6:00 pm. We will be learning some congregational music for Advent! Child care will be provided for babies and toddlers. Let Herb know if your family is planning to attend. Bring a dessert to share.

WOMEN'S BIBLE STUDY

Tuesday, 6:30 pm
Thursday, 9:45 am

SCHOLA

Wednesday, 3:45 pm

ADULT CHOIR

Wednesday, 6:00 pm

TEEN GATHERING

October 25, 6:00 - 9:30 pm
Miller Hall. Boys bring a snack to share.

PAGE + VINE

BOOK CLUB

October 27, 6:30 pm

ALL SAINTS DAY FEAST

November 1, 4:00 pm

For more information on these events and to RSVP, please use the links on the All Saints Church app or our website:

**[allsaints-church.com/
calendar](https://allsaints-church.com/calendar)**

ANNOUNCEMENTS

Visiting? Welcome! Use this QR code to check in so we can follow up with you.



Children: We firmly believe that children belong in the worship service, as Jesus himself said "to such belong the Kingdom"! While we strive for reverence and order in our worship, we understand that children may occasionally disrupt the service.

In such cases, it's important for parents to take appropriate steps to restore order, whether by attending to their child's needs, discreetly stepping out of the sanctuary to discipline, or seeking respite in the nursery. Love your children by bringing them to the Pulpit and Table, and instruct them in the fear of the Lord by teaching them to worship God with reverence and awe. If you are struggling to do this, we encourage you to seek wisdom from your brothers and sisters in Christ.

Tithe + Offering: Please use the box at the back of the sanctuary for gifts.

Cover Art: *Harvesters*, Pieter Bruegel, 1565. This drawing illustrates this week's psalm text - Psalm 65:13 -- "the meadows clothe themselves with flocks, the valleys deck themselves with grain, they shout and sing together for joy."

PSALM OF THE DAY - PSALM 119:97-104

97

Oh how I love your law!
It is my meditation all the day.

98

Your commandment makes me wiser
than my enemies,
for it is ever with me.

99

I have more understanding than all my
teachers,
for your testimonies are my meditation.

100

I understand more than the aged,
for I keep your precepts.

101

I hold back my feet from every evil way,
in order to keep your word.

102

I do not turn aside from your rules,
for you have taught me.

103

How sweet are your words to my taste,
sweeter than honey to my mouth!

104

Through your precepts I get
understanding;
therefore I hate every false way.

All Saints Church is a Reformational and Covenantal Congregation in the Communion of Reformed Evangelical Churches (CREC). All Saints was founded in 1999. Our vision is to grow in love and to reach out in love because we worship the loving God of the Bible - Father, Son, and Holy Spirit. We gather to renew our relationship with Him and one another in the Biblical pattern of historic Christian liturgy. In this we affirm God's promises to us and our children and are commissioned to live Christ-centered lives in the world.

WOULD YOU LIKE MORE INFORMATION ON MEMBERSHIP AT ALL SAINTS CHURCH?

visit: allsaints-church.com/membership