



# EIGHTEENTH SUNDAY OF KINGDOMTIDE

October 12, 2025  
Anno Mundi 5955

ALL SAINTS  
C H U R C H

## CALL TO WORSHIP & PROCESSIONAL

†The congregation standing

### Prelude + Psalm of the Day (back cover)

Minister: Arise now and ascend to the heavenly City in the name of the Father and of the Son and of the Holy Spirit!

Congregation: Amen!

### †Processional Hymn - *All People That on Earth Do Dwell*

## All People That on Earth Do Dwell

From Psalm 100

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of staves. The first system contains the first four lines of the hymn, and the second system contains the next four lines. The lyrics are printed below the staves, with line numbers 1 through 8 indicating the start of each line of text.

1. <sup>1</sup>All peo-ple that on earth do dwell, Sing to the LORD with cheer-ful voice.  
2. <sup>3</sup>Know that the LORD is God in - deed; With-out our aid He did us make;  
3. <sup>4</sup>Oh, en - ter then His gates with praise; Ap-proach with joy His courts un - to;  
4. <sup>5</sup>For why? The LORD our God is good; His mer - cy is for - ev - er sure;  
6  
2. <sup>6</sup>Him serve with mirth, His praise forth tell; Come ye be - fore Him and re - joice.  
We are His folk, He doth us feed, And for His sheep He doth us take.  
Praise, laud, and bless His name al-ways, For it is seem-ly so to do.  
His truth at all times firm - ly stood, And shall from age to age en - dure.

Music: *Genevan Psalter*, 1551; alt

Text: William Kethe, 1561; alt.

OLD HUNDREDTH

8 8. 8 8.

Minister: The grace and peace of the Lord Jesus Christ be with you!

Congregation: And also with you!

Minister: When he ascended up on high, he led captivity captive, and gave gifts unto men.

Congregation: He ascended up far above all heavens, that He might fill all things.

## CONFESSION: SIN OFFERING + ABSOLUTION

*The congregation is invited to kneel.*

Unison: O Lord our God, we come to You as Your sons and servants, grateful for the redemption that is ours in Jesus Christ, and yet aware of our continuing need of Your grace. We confess that we have sinned against You. We have broken Your commandments. We have fallen short of Your glory. We have not loved You with all our heart, mind, soul and strength. We have not loved our neighbor as ourselves. We were born in sin and have continued to sin. We acknowledge our guilt. We rightly fall under Your curse and judgment. Blot out our transgressions, wash us from our iniquities, deliver us from bloodguiltiness. Forgive our sins and cleanse us from all unrighteousness. Have mercy upon us, O Lord, in Jesus' name. Amen.

*Silent confession.*

Minister: But when the fullness of the time came...sins are forgiven in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Congregation: Thanks be to God. Our sins are forgiven in Jesus' name. Amen.

Minister: Arise, lift up your heads and believe the good news! God, our heavenly Father, has had mercy on us!

Congregation: O come, let us worship Him. Hallelujah!

†Ascension Hymn - *Psalm III: Praise the Lord with Exaltation*

## Praise the LORD with Exaltation

From Psalm 111 portions

1. <sup>1</sup>Praise the LORD with ex - al - ta - tion, My whole heart my LORD shall praise;  
2. <sup>2</sup>All His works are great and glo - rious, Saints re - view them with de - light;  
3. <sup>5</sup>*Strength He gives to those who fear Him, Of His cov - 'nant mind - ful still;*  
4. <sup>8</sup>For His grace stands fast for - ev - er, His de - crees the saints se - cure;  
5. <sup>10</sup>There - fore be His praise un - ceas - ing, Be His name for ev - er blest;

With the ran - somed con - gre - ga - tion Wor - thy hal - le - lu - jahs raise.  
<sup>3</sup>His re - demp - tion all vic - to - rious We re - mem - ber day and night.  
<sup>6</sup>*Wise they are who much re - vere Him, And re - joice to do His will.*  
<sup>9</sup>From His oath He turn - eth nev - er, Ev - 'ry prom - ise stand - eth sure.  
And with con - fi - dence in - creas - ing, Let us on His prom - ise rest.

Music: *Gross Catholische Gesangbuch*, 1631

Text: Charles Haddon Spurgeon (1834–1892)

OMNI DIE (Corner)

8 7. 8 7.

†Collect for the Eighteenth Sunday of Kingdomtide

Unison: Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## CONSECRATION: SCRIPTURE & TEACHING

The Lesson - *Jeremiah 29:1, 4-7*

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 66*, vv. 1-4, next page

Congregation: Amen! (*following the Psalm*)

# O All the Earth, in Joyful Shouts

From Psalm 66:1-7

The musical score is written for a two-part setting (Soprano and Bass) in 3/4 time, with a key signature of one flat (B-flat). The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the notes, with line numbers 1, 2, 3, 7, 14, and 21 indicating the start of new verses. The score is divided into four systems, each with a treble and bass staff. The lyrics are as follows:

1. <sup>1</sup>O all the earth, in joy - ful shouts, To God your voic - es raise.  
2. <sup>4</sup>Yes, all the earth will wor - ship You, They praise to You will sing;  
3. <sup>6</sup>He turned the sea in - to dry land, Their feet a path - way had

7 <sup>2</sup>And sing the glo - ry of His name, And glo - rious make His praise.  
And to Your name most glo - ri - ous Their songs of praise will bring.  
Where they then through the riv - er walked Let us in Him be glad!

14 <sup>3</sup>To God de - clare, "How awe - some are The won - drous works You do!"  
<sup>5</sup>O come, be - hold the works of God, His might - y do - ings see;  
<sup>7</sup>He rules for - ev - er by His might, On na - tions keeps His eye.

21 So great Your strength! Your en - e - mies In haste sub - mit to You.  
In won - drous works on man's be - half How tru - ly great is He!  
Let not the proud, re - bel - lious ones Ex - alt them - selves on high!

Music: William Croft, 1708

Text: *The Book of Psalms for Worship*, 2009 ©

ST. MATTHEW

8 6. 8 6. 8 6. 8 6.

**The Epistle - 2 Timothy 2:8-15**

Reader: The Word of the Lord.

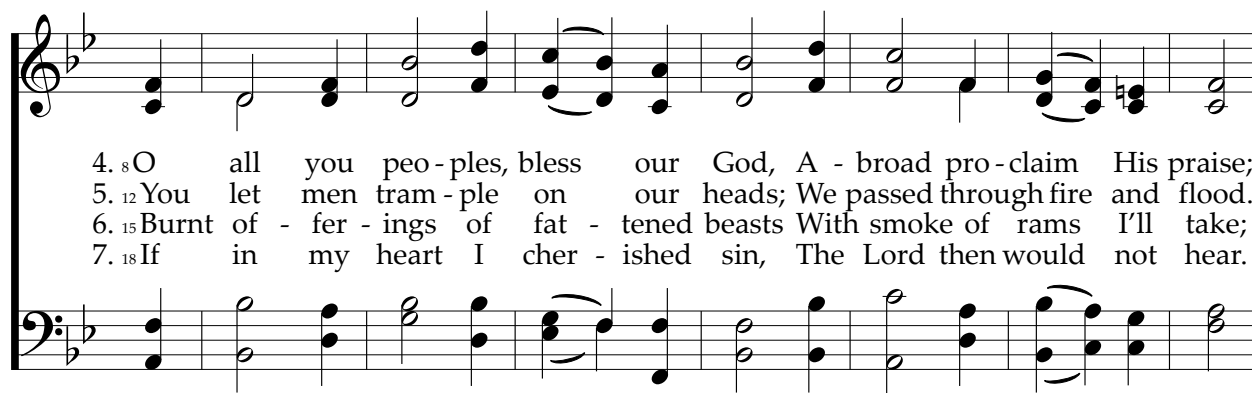
Congregation: Thanks be to God.

**The Psalm - Psalm 66**, vv. 4-7, next page

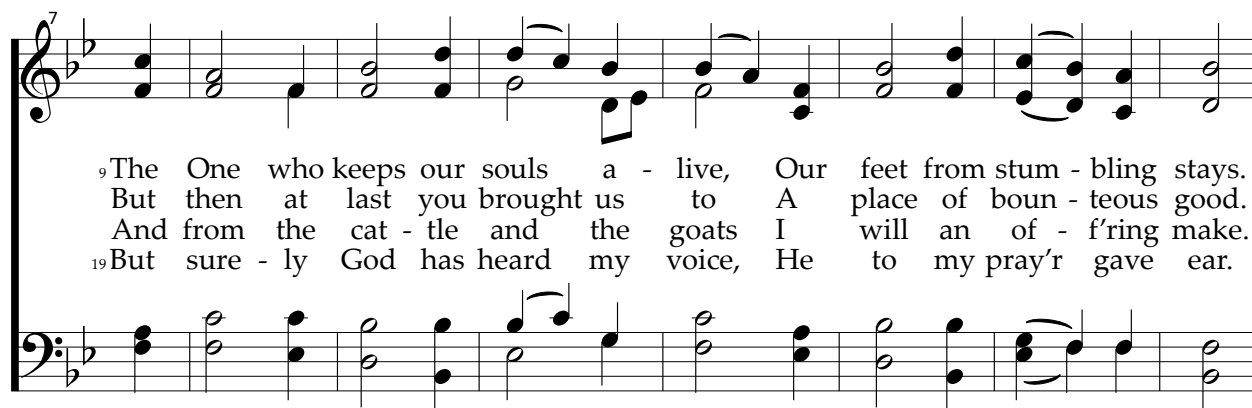
Congregation: Amen! (*following the Psalm*)

# O All the Earth, in Joyful Shouts

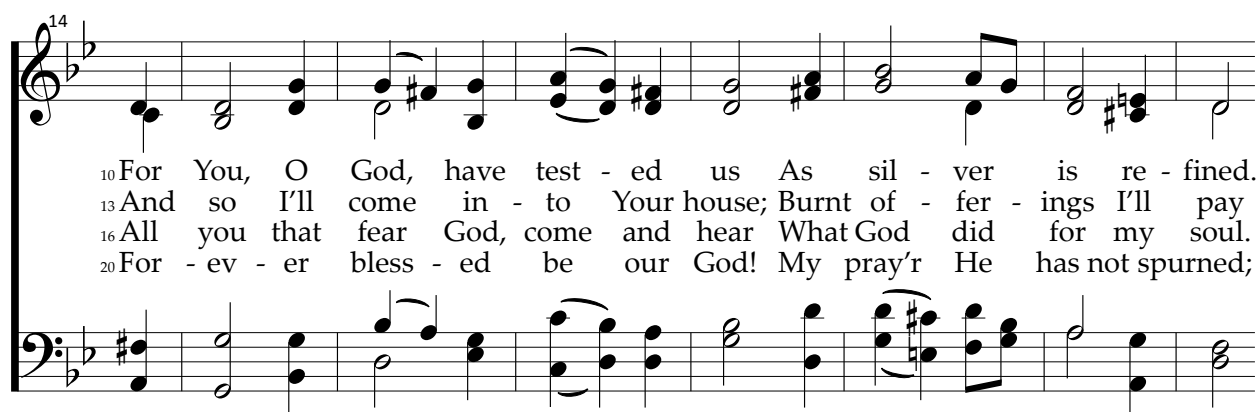
Cont'd, Psalm 66:8-20



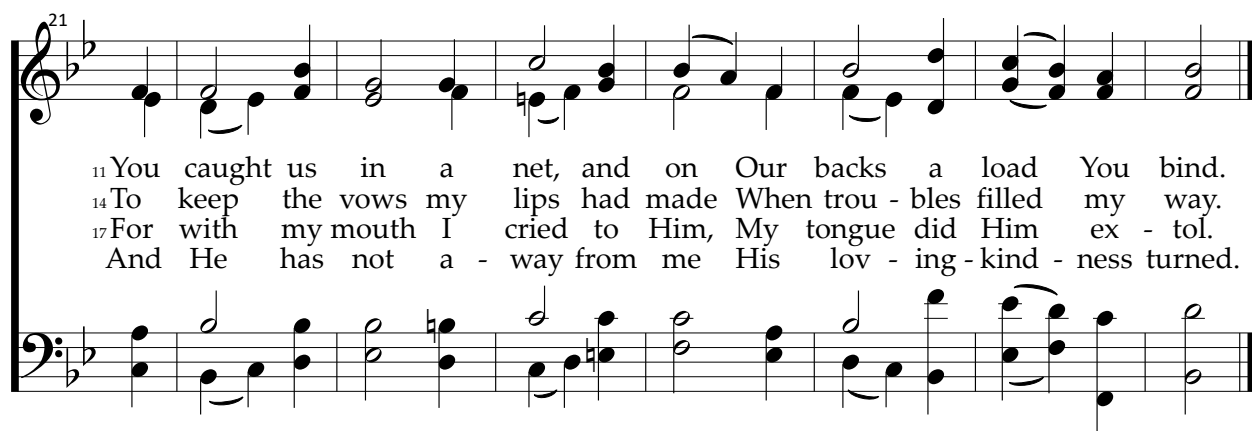
4. <sup>8</sup>O all you peo - ples, bless our God, A - broad pro - claim His praise;  
5. <sup>12</sup>You let men tram - ple on our heads; We passed through fire and flood.  
6. <sup>15</sup>Burnt of - fer - ings of fat - tened beasts With smoke of rams I'll take;  
7. <sup>18</sup>If in my heart I cher - ished sin, The Lord then would not hear.



9 The One who keeps our souls a - live, Our feet from stum - bling stays.  
But then at last you brought us to A place of boun - teous good.  
And from the cat - tle and the goats I will an of - f'ring make.  
19 But sure - ly God has heard my voice, He to my pray'r gave ear.



10 For You, O God, have test - ed us As sil - ver is re - fined.  
13 And so I'll come in - to Your house; Burnt of - fer - ings I'll pay  
16 All you that fear God, come and hear What God did for my soul.  
20 For - ev - er bless - ed be our God! My pray'r He has not spurned;



11 You caught us in a net, and on Our backs a load You bind.  
14 To keep the vows my lips had made When trou - bles filled my way.  
17 For with my mouth I cried to Him, My tongue did Him ex - tol.  
And He has not a - way from me His lov - ing - kind - ness turned.

† The Gospel - Luke 17:11-19

Reader: The Gospel of Christ!

Congregation: Praise be to You, O Christ.

## † The Creed (Nicene Creed)

**Unison: We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Ghost, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the Prophets. And we believe one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.**

**†Gloria Patri - Sung, lifting holy hands (Psalm 63:4).**

Cantus Christi, p. 436

## Sermon - A Faith That Works, Part 15 (James 5:12)

Rev. Kasey Horvath

## Prayers of the People

## Selected Men to Lead

Leader: Lord in your mercy.... Congregation: Hear our prayers.

*†The Lord's Prayer - Sung, lifting holy hands (I Tim. 2:8).*

Cantus Christi, p. 4II

Minister: Our Father...Congregation: Who art in heaven...

## Tribute Offering

## COMMUNION: THE PEACE OFFERING & EUCHARIST

## The Sursum Corda

Minister: Lift up your hearts.

**People: We lift them up unto the Lord.**

Minister: Let us give thanks unto our Lord God.

People: It is good and right so to do.

**Minister:** It is truly good, right, and salutary ... evermore praising thee, and singing [*Sanctus*]:

Ho - ly, ho - ly, ho - ly Lord. Ho - ly, ho - ly, God of pow'r and might,  
 Ho - ly, ho - ly, ho - ly Lord. Ho - ly, ho - ly, God of pow'r and might,  
 Heav'n and earth are full of Your glo - ry. Ho - san-na in the high - est.  
 Ho - san-na in the high - est.

16

Bless-ed is He who comes in the name of the Lord. Ho - san-na in the high - est, Ho - san-na in the high - est, Ho - san-na in the high - est. A - men.

22

high - est, Ho - san-na in the high - est, Ho - san-na in the high - est. A - men.

The Sign of Peace - *The peace of Christ to you.*

The Bread and the Wine - *All baptized Christians are welcome to the Table. Gluten free bread is available.*

Eucharist Hymns (following pages)

## Psalm 117

4-part canon

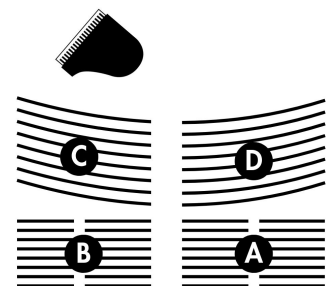
<sup>1</sup>Praise the LORD, all ye na - tions: praise Him, all ye peo - ple.

<sup>2</sup>For His mer - ci - ful kind - ness is great toward us: and the

truth of the LORD en - dur - eth for ev - - - er.

<sup>13</sup>Praise ye the LORD! Praise ye the LORD! Praise ye the LORD!

**Psalm 117 Instructions:** First time, all sing unison. Next, four part round, divided by section of the church (see diagram below). Section A begins, and then Section B begins when A reaches measure 5 (\*), and so on. Sing the round two times, repeating the last line until all groups are finished.



# Bread of Life

1. Give thanks to the Lord, for He is good, He calls us to-  
 2. Come now, all you Chris-tians, lift up your hearts, With praise to our  
 3. So greet one an - oth - er with broth - er - ly love Which Je - sus com-  
 4. God bless you and keep you and give you His grace; God bless you with  
 5. O broth-ers and sis - ters and cov - e - nant chil-dren, Trust all God has  
 6. Then taste and see that the Lord is good, We now stand be-

geth - er and of - fers us food, The bread of His life, the  
 God as the Spir - it im - parts, With of - f'ings of joy, with  
 mand - ed and sends from a - bove, He calls us one loaf, one  
 fa - vor from His shin - ing face, Up - on you His church, His  
 prom-ised in this sa - cred food, To feed and re - fresh with His  
 fore Him to eat of His food, The bread of His life, the

wine of His joy, To the Lamb's high feast, God's peo - ple draw nigh.  
 songs of praise, To Christ the Lord, your voic - es up - raise.  
 bod - y are we, To dwell with Him in u - ni - ty.  
 peo - ple most free: The Lord bless you all with per - ma - nent peace.  
 bod - y and blood, To pro - claim the Lord's death till He comes a - gain.  
 wine of His joy, To the Lamb's high feast, we glad - ly draw nigh!

Music: Traditional English melody

GLOUCESTERSHIRE WASSAIL

Text: Brian L. Penney, 2007 © blp22@optonline.net

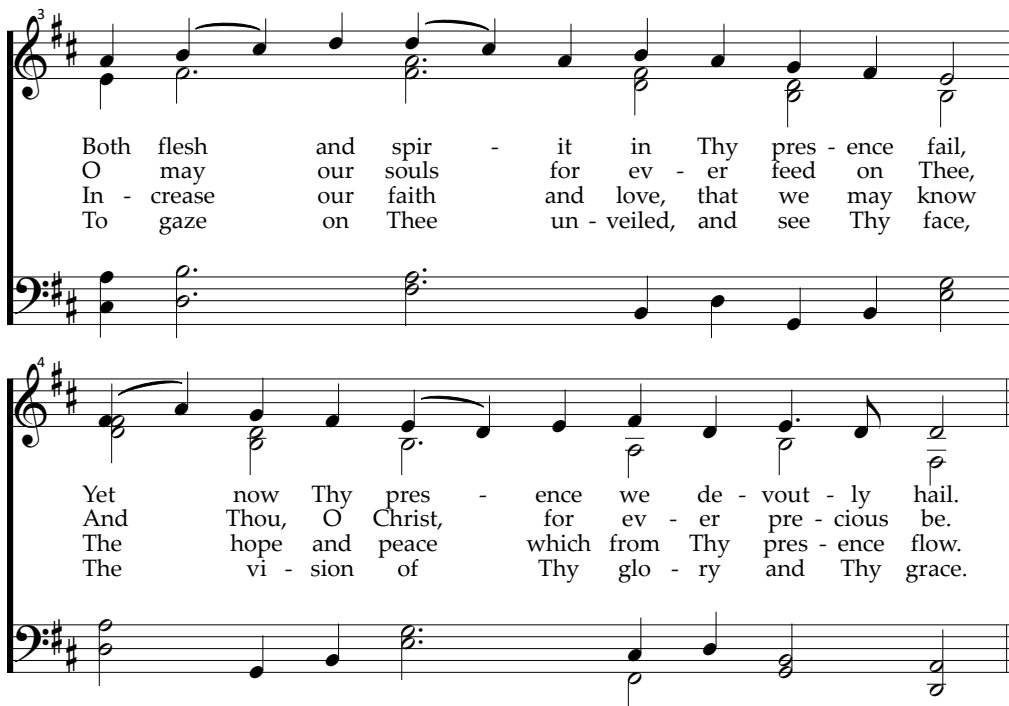
11 11. 11 11.

# Thee We Adore, O Hidden Savior

*unison*

1. Thee we a - dore, O hid - den Sav - ior, Thee,  
 2. O blest me - mo - rial of our dy - ing Lord,  
 3. Foun - tain of good - ness, Je - sus, Lord and God,  
 4. O Christ, whom now be - neath a veil we see,

Who with Thy peo - ple here art pleased to be;  
 Who liv - ing bread - to men doth here af - ford!  
 Cleanse us, un - clean, with Thy most cleans - ing blood;  
 May what we thirst for soon our por - tion be,



Both flesh and spir - it in Thy pres - ence fail,  
O may our souls for ev - er feed on Thee,  
In - crease our faith and love, that we may know  
To gaze on Thee un - veiled, and see Thy face,

Yet now Thy pres - ence we de - vout - ly hail.  
And Thou, O Christ, for ev - er pre - cious be.  
The hope and peace of which from Thy pres - ence flow.  
The vi - sion of Thy glo - ry and Thy grace.

## Let Us Love and Sing and Wonder



1. Let us love and sing and won - der, Let us praise the Sav - ior's name!  
2. Let us love the Lord who bought us, Pit - ied us when en - e - mies,  
3. Let us sing, though fierce temp - ta - tion Threat - en hard to bear us down!  
4. Let us won - der; grace and jus - tice Join, and point to mer - cy's store;  
5. Let us praise, and join the chor - us Of the saints en - throned on high;  
He has hushed the law's loud thun - der, He has quenched Mount Sin - ai's flame;  
Called us by His grace and taught us, Gave us ears and gave us eyes:  
For the Lord, our strong sal - va - tion, Holds in view the con - qu'ror's crown.  
When through grace in Christ our trust is, Jus - tice smiles, and asks no more:  
Here they trust - ed Him be - fore us, Now their prais - es fill the sky:  
He has washed us with His blood, He has brought us nigh to God.  
He has washed us with His blood, He pre - sents our souls to God.  
He who washed us with His blood, Soon will bring us home to God.  
He who washed us with His blood, Has se - cured our way to God.  
'Thou hast washed us with Thy blood; Thou art wor - thy, Lamb of God!'

## † COMMISSION & BENEDICTION

Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.

Congregation: Thanks be to God!

† Hymn - *Psalm 127*

### Psalm 127

A Song of degrees for Solomon

*Dec.*

1 Ex - cept the LORD build the house, They la - bor in vain that build it.

*Can.*

Ex - cept the LORD keep the cit - y, The watch - man wak - eth but in

*Dec.*

vain. 2 It is vain for you to rise up ear - ly, To sit up late,

*Can.*

To eat the bread of sor - rows, For so He giv - eth His be - lov - ed sleep.

*Dec.*

3 Lo, chil - dren are an her - i - tage of the

*Can.*

3 Lo,

Music: Mark Reagan, 2001 ©

Text: Holy Bible, King James Version, 1611; alt.

36 *Dec.*

LORD,

Can.

And the fruit of the womb is His re - ward.

42 *Full*

4 As ar - rows are in the hand of a might - y man, So are the

48 *Dec.*

chil - dren of the youth. 5 Hap - py is the man that

54 *Can.*

hath his quiv - er full of them; They shall not be a -

61 *Full*

shamed, But they shall speak with en - e - mies in the gate.

# Events

## TEEN GATHERINGS

- Today after church at the Long's home
- October 25

## MEN'S THEOLOGY FORUM

Tomorrow, 7:00 pm

## WOMEN'S BIBLE STUDY

Tuesday, 6:30 pm  
Thursday, 9:45 am

## SCHOLA

Wednesday, 3:45 pm

## ADULT CHOIR

Wednesday, 6:00 pm

## LADIES' BRUNCH

October 18, 9:30 am

## PSALM SING WITH PAUL BUCKLEY

October 19, 6:00 pm

## PAGE + VINE BOOK CLUB

October 27, 6:30 pm

## ALL SAINTS DAY FEAST

November 1, 4:00 pm

*For more information on these events and to RSVP, please use the links on the All Saints Church app or our website:*

**[allsaints-church.com/  
calendar](https://allsaints-church.com/calendar)**

## ANNOUNCEMENTS

Visiting? Welcome! Use this QR code to check in so we can follow up with you.



**Children:** We firmly believe that children belong in the worship service, as Jesus himself said "to such belong the Kingdom"! While we strive for reverence and order in our worship, we understand that children may occasionally disrupt the service.

In such cases, it's important for parents to take appropriate steps to restore order, whether by attending to their child's needs, discreetly stepping out of the sanctuary to discipline, or seeking respite in the nursery. Love your children by bringing them to the Pulpit and Table, and instruct them in the fear of the Lord by teaching them to worship God with reverence and awe. If you are struggling to do this, we encourage you to seek wisdom from your brothers and sisters in Christ.

**Tithe + Offering:** Please use the box at the back of the sanctuary for gifts.

**Cover Art:** *Ten Lepers Call Out to Jesus*, Gebhard Fugel, 1863-1939. This painting illustrates this week's gospel reading.

## PSALM OF THE DAY - PSALM 66:1-11

1 Shout for joy to God, all the earth;  
2 sing the glory of his name;  
give to him glorious praise!  
3 Say to God, "How awesome are your deeds!  
So great is your power that your  
enemies come cringing to you.  
4 All the earth worships you  
and sings praises to you;  
they sing praises to your name." *Selah*  
5 Come and see what God has done:  
he is awesome in his deeds toward the  
children of man.

6 He turned the sea into dry land;  
they passed through the river on foot.  
There did we rejoice in him,  
7 who rules by his might forever,  
whose eyes keep watch on the nations—  
let not the rebellious exalt themselves. *Selah*  
8 Bless our God, O peoples;  
let the sound of his praise be heard,  
9 who has kept our soul among the living  
and has not let our feet slip.  
10 For you, O God, have tested us;  
you have tried us as silver is tried.  
11 You brought us into the net;  
you laid a crushing burden on our backs;

All Saints Church is a Reformational and Covenantal Congregation in the Communion of Reformed Evangelical Churches (CREC). All Saints was founded in 1999. Our vision is to grow in love and to reach out in love because we worship the loving God of the Bible - Father, Son, and Holy Spirit. We gather to renew our relationship with Him and one another in the Biblical pattern of historic Christian liturgy. In this we affirm God's promises to us and our children and are commissioned to live Christ-centered lives in the world.

## WOULD YOU LIKE MORE INFORMATION ON MEMBERSHIP AT ALL SAINTS CHURCH?

*visit: [allsaints-church.com/membership](https://allsaints-church.com/membership)*