



ALL
SAINTS
CHURCH

Fifteenth Sunday of Kingdomtide

September 21, 2025

Anno Mundi 5955

CALL TO WORSHIP & PROCESSIONAL

†The congregation standing

Prelude + Psalm of the Day (back cover)

Minister: Arise now and ascend to the heavenly City in the name of the Father and of the Son and of the Holy Spirit!

Congregation: Amen!

†Processional Hymn - *Great God of Wonders*

Great God of Wonders!

1. Great God of won - ders! All Thy ways Are match-less, god-like and di-
2. Such dire of - fens - es to for - give, Such guilt - y, dar - ing worms to
3. In won - der lost, with trem - bling joy We take the par - don of our
4. Oh, may this strange, this won - drous grace, This match-less mir - a - cle of

vine; But the fair glo - ries of Thy grace More beau - teous
spare; This is Thy grand pre - rog - a - tive, And in the
God - Par - don for sins of deep - est dye, A par - don
love, Fill the wide earth with grate - ful praise And all th'an -

and un - ri - valed shine, More beau-teous and un - ri - valed shine:
hon - or none shall share, And in the hon - or none shall share:
sealed with Je - sus' blood, A par - don sealed with Je - sus' blood:
gel - ic choirs a - bove, And all th'an - gel - ic choirs a - bove:

Who is a par-d'ning God like Thee? Or who has grace so
rich and free? Or who has grace so rich and free?

Music: Samuel Davies, 1769
Text: John Newton (1725-1807)

SOVEREIGNTY [WONDERS]
8 8. 8 8. w/ repeat & refrain

Minister: The grace and peace of the Lord Jesus Christ be with you!

Congregation: And also with you!

Minister: When he ascended up on high, he led captivity captive, and gave gifts unto men.

Congregation: He ascended up far above all heavens, that He might fill all things.

CONFESSION: SIN OFFERING + ABSOLUTION

The congregation is invited to kneel.

Unison: O Lord our God, we come to You as Your sons and servants, grateful for the redemption that is ours in Jesus Christ, and yet aware of our continuing need of Your grace. We confess that we have sinned against You. We have broken Your commandments. We have fallen short of Your glory. We have not loved You with all our heart, mind, soul and strength. We have not loved our neighbor as ourselves. We were born in sin and have continued to sin. We acknowledge our guilt. We rightly fall under Your curse and judgment. Blot out our transgressions, wash us from our iniquities, deliver us from bloodguiltiness. Forgive our sins and cleanse us from all unrighteousness. Have mercy upon us, O Lord, in Jesus' name. Amen. *Silent confession.*

Minister: But when the fullness of the time came...sins are forgiven in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Congregation: Thanks be to God. Our sins are forgiven in Jesus' name. Amen.

Minister: Arise, lift up your heads and believe the good news! God, our heavenly Father, has had mercy on us!

Congregation: O come, let us worship Him. Hallelujah!

†Ascension Hymn - *O God of Earth and Altar*, next page

†Collect for the Fifteenth Sunday of Kingdomtide

Unison: Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

CONSECRATION: SCRIPTURE & TEACHING

The Lesson - Jeremiah 8:18-9:1

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 79: Lord, the Nations Have Invaded*, vv. 1-3, turn page

Congregation: Amen! *(following the Psalm)*

The Epistle - 1 Timothy 2:1-7

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 79: Lord, the Nations Have Invaded*, vv. 4-6, turn page

Congregation: Amen! *(following the Psalm)*

† The Gospel - Luke 16:1-13

Reader: The Gospel of Christ!

Congregation: Praise be to You, O Christ.

O God of Earth and Altar

unison

1. O God of earth and al - tar, Bow down and hear our cry.
 2. From all that ter - ror teach - es, From lies of tongue and pen,
 3. Tie in a liv - ing teth - er The prince and priest and thrall.

Our earth - ly rul - ers fal - ter; Our peo - ple drift and die.
 From all the eas - y speech - es That com - fort cru - el men,
 Bind all our lives to - geth - er; Smite us and save us all.

The walls of gold en - tomb us; The swords of scorn di - vide.
 From sale and prof - a - na - tion Of hon - or and the sword,
 In ire and ex - ul - ta - tion, A - flame with faith and free,

Take not Thy thun - der from us, But take a - way our pride.
 From sleep, and from dam - na - tion, De - liv - er us, good Lord!
 Lift up a liv - ing na - tion, A sin - gle sword to Thee.

Music: English traditional melody; arr. Ralph Vaughan Williams, 1906
 Text: Gilbert Keith Chesterton, 1906

KING'S LYNN
 7 6 . 7 6 . 7 6 . 7 6 .

LORD, the Nations Have Invaded

Based on Psalm 79

Capo 1: Em Bm Em Bm E5

1. ¹ LORD, the na-tions have in - vad - ed And at-tacked Your her - it - age;
 2. ³ They have poured out blood like wa - ter All a - round Je - ru - sa - lem—
 3. ⁵ LORD, how long? Will Your dis - pleas - ure Still run on and nev - er tire?
 4. ⁸ Charge us not with the trans - gres - sions Of our fore - bears long a - go;
 5. ¹⁰ Why should the surrounding na - tions Say to us, "Where is your God?"
 6. ¹² Lord, re-mem-ber how our neigh-bors Treat You with con - tempt and scorn;

4 Em Bm Em Bm E5

They de - filed Your ho - ly tem-ple—Crushed Je - ru - sa - lem in rage.
 Bod - ies ev - 'ry-where, and no one To give bur - i - al to them.
 How long will Your jeal - ous an - ger Burn like all - con - sum - ing fire?
 May Your mer - cy come to meet us—You have brought us ver - y low.
 Make the peoples know Your venge-ance For Your ser - vants' out-poured blood.
 And in - to their laps de - liv - er Sev'n-fold judg-ment in re - turn.

8 G Em Bm Em Bm E5

² They have giv - en Your saints' bod - ies To the birds of prey as meat;
⁴ We are ob - jects of de - ri - sion To the neighbors of our land;
⁶ Pour Your fu - ry on the na - tions That re - fuse to seek Your face,
⁹ Help us, LORD, our God and Sav - ior, For the glo - ry of Your name.
¹¹ May the groans of ev - 'ry pris - 'ner Come be - fore Your throne on high;
¹³ Then shall we, the sheep You pas-ture, Wor - ship and a - dore Your name;

12 G Em Bm E5

And the corps-es of Your ser-vants To wild an - i - mals to eat.
 Scorn, re - proach and deg - ra - da - tion Cir - cle us on ev - 'ry hand.
 For they have up - root - ed Ja - cob And de - stroyed his dwell - ing - place.
 For Your name's sake come and save us; Take a - way our sin and shame.
 By Your arm out-stretched in pow - er Save all those con - demned to die.
 And through ev - 'ry gen - er - a - tion Your un - end - ing praise pro-claim.

Music: Bradshaw

Text: *Sing Psalms*, 2003 © Free Church of Scotland

PALMYRA (Bradshaw)

8 7. 8 7. 8 7. 8 7.

† The Creed (Nicene Creed)

Unison: We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Ghost, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the Prophets. And we believe one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

†*Gloria Patri* - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 436

Sermon - A Faith That Works, Part 15 (James)

Rev. Kasey Horvath

Prayers of the People

Selected Men to Lead

Leader: Lord in your mercy.... Congregation: Hear our prayers.

†*The Lord's Prayer* - Sung, lifting holy hands (1 Tim. 2:8).

Cantus Christi, p. 411

Minister: Our Father...Congregation: Who art in heaven...

Tribute Offering

Elizabeth Stoltzfus, piano

COMMUNION: THE PEACE OFFERING & EUCHARIST

The Sursum Corda

Minister: Lift up your hearts.

People: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

People: It is good and right so to do.

Minister: It is truly good, right, and salutary ... evermore praising thee, and singing [*Sanctus*]:

Ho - ly, ho - ly, ho - ly Lord. Ho - ly, ho - ly, God of pow'r and might,
 Ho - ly, ho - ly, ho - ly Lord. Ho - ly, ho - ly, God of pow'r and might,
 Heav'n and earth are full of Your glo - ry. Ho - san-na in the high - est.
 Ho - san-na in the high - est.
 Bless-ed is He who comes in the name of the Lord. Ho - san-na in the
 Bless-ed is He who comes in the name of the Lord. Ho - san-na in the high - est, Ho -
 high - est, Ho - san-na in the high - est, Ho - san-na in the high - est. A - men.
 san - na in the high - est, Ho - san - na in the high - est. A - men.

The Sign of Peace - *The peace of Christ to you.*

The Bread and the Wine - *All baptized Christians are welcome to the Table. Gluten free bread is available.*

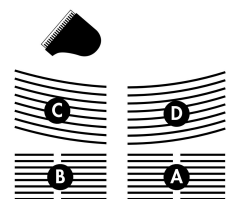
Eucharist Hymns (following pages)

Psalm 117

4-part canon

¹Praise the LORD, all ye na - tions: praise Him, all ye peo - ple.
⁵For His mer - ci - ful kind - ness is great toward us: and the
⁹truth of the LORD en - dur - eth for ev - - - er.
¹³Praise ye the LORD! Praise ye the LORD! Praise ye the LORD!

Psalm 117 Instructions: First time, all sing unison. Next, four part round, divided by section of the church (see diagram below). Section A begins, and then Section B begins when A reaches measure 5 (*), and so on. Sing the round two times, repeating the last line until all groups are finished.



Let Us Love and Sing and Wonder



1. Let us love and sing and won-der, Let us praise the Sav-ior's name!
 2. Let us love the Lord who bought us, Pit-ied us when en-e-mies,
 3. *Let us sing, though fierce temp-ta-tion Threat-en hard to bear us down!*
 4. Let us won-der; grace and jus-tice Join, and point to mer-cy's store;
 5. Let us praise, and join the chor-us Of the saints en-throned on high;


He has hushed the law's loud thun-der, He has quenched Mount Sin-ai's flame;
 Called us by His grace and taught us, Gave us ears and gave us eyes:
For the Lord, our strong sal-va-tion, Holds in view the con-qu'ror's crown.
 When through grace in Christ our trust is, Jus-tice smiles, and asks no more:
 Here they trust-ed Him be-fore us, Now their prais-es fill the sky:

He has washed us with His blood, He has brought us nigh to God.
 He has washed us with His blood, He pre-sents our souls to God.
He who washed us with His blood, Soon will bring us home to God.
 He who washed us with His blood, Has se-cured our way to God.
 "Thou hast washed us with Thy blood; Thou art wor-thy, Lamb of God!"

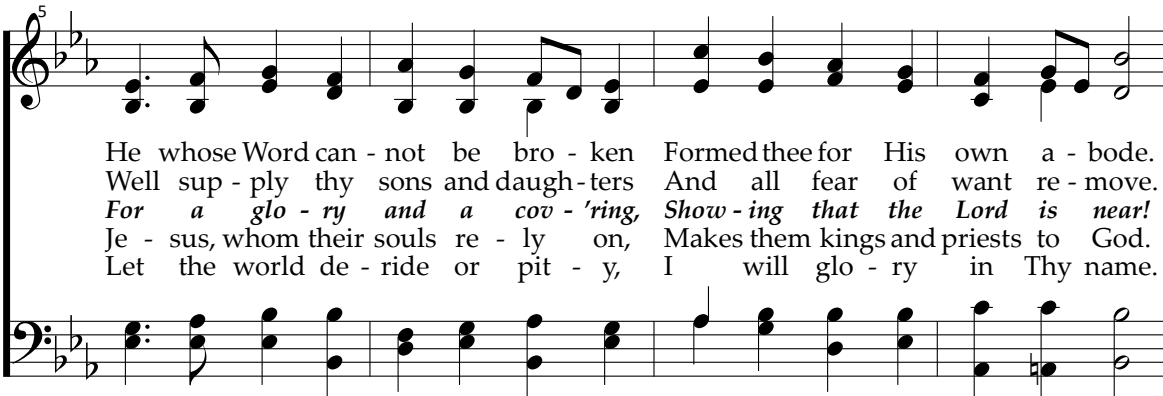
Music: Darmstadt *Gesangbuch*, 1698; arr.
 Text: John Newton, 1774

ALL SAINTS (Darmstadt)
 8 7. 8 7. 7 7.

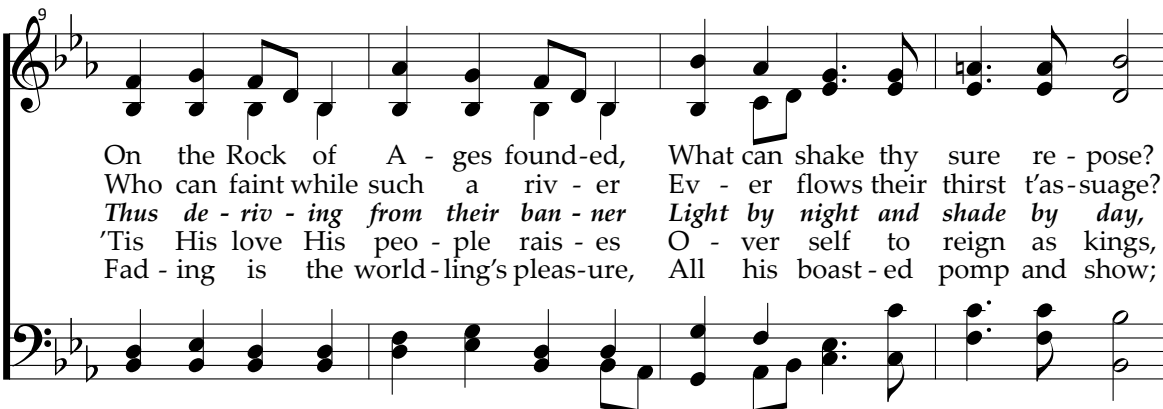
Glorious Things of Thee Are Spoken



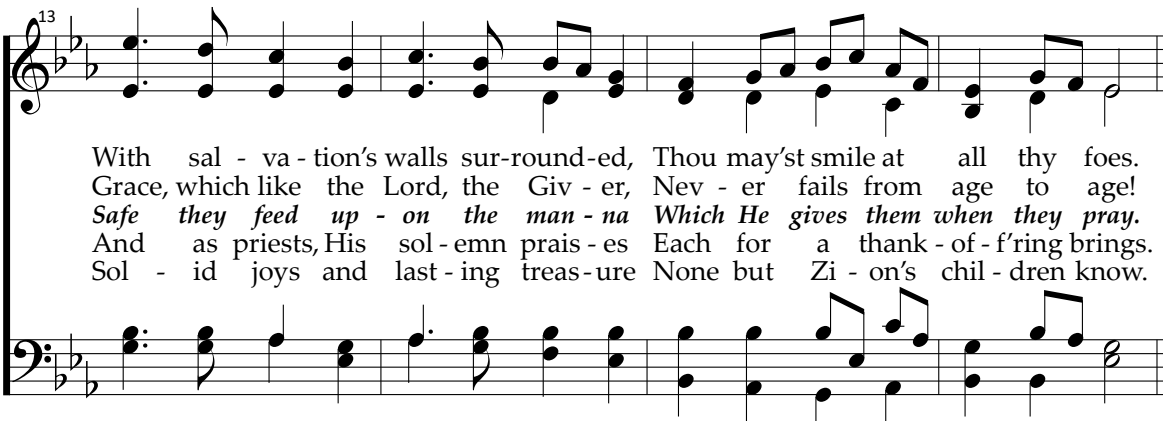
1. Glo-rious things of thee are spo-ken, Zi - on, cit - y of our God;
 2. See, the streams of liv - ing wa - ters, Spring-ing from e - ter - nal Love,
 3. *Round each hab - i - ta - tion hov'-ring, See the cloud and fire ap - pear*
 4. Blest in - hab - i - tants of Zi - on, Washed in the Re-deem-er's blood!
 5. Sav - ior, if of Zi - on's cit - y I, through grace, a mem-ber am,



He whose Word can - not be bro - ken Formed thee for His own a - bode.
 Well sup - ply thy sons and daugh-ters And all fear of want re - move.
For a glo - ry and a cov - 'ring, Show - ing that the Lord is near!
 Je - sus, whom their souls re - ly on, Makes them kings and priests to God.
 Let the world de - ride or pit - y, I will glo - ry in Thy name.

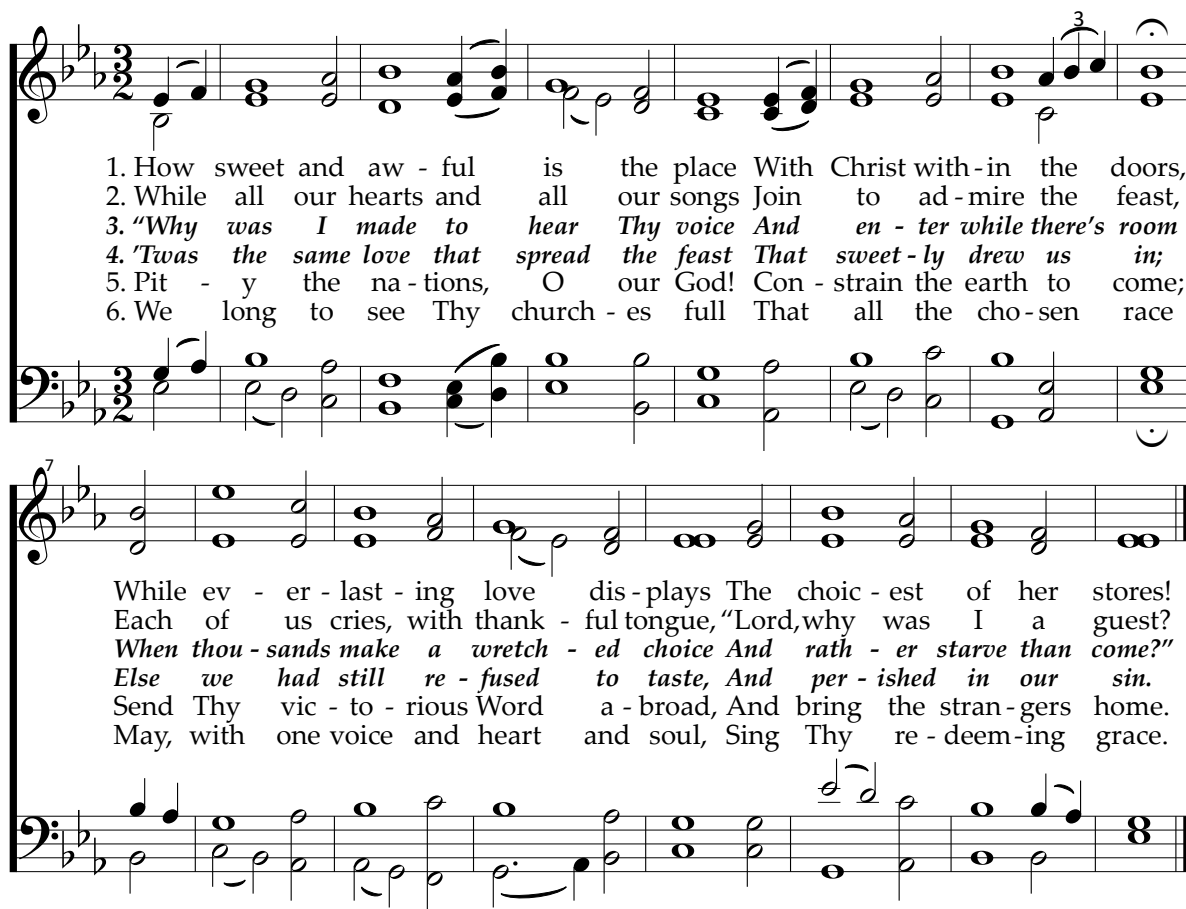


On the Rock of A - ges found-ed, What can shake thy sure re - pose?
 Who can faint while such a riv - er Ev - er flows their thirst t'as-suage?
Thus de - riv - ing from their ban - ner Light by night and shade by day,
 'Tis His love His peo - ple rais - es O - ver self to reign as kings,
 Fad - ing is the world-ling's pleas-ure, All his boast - ed pomp and show;



With sal - va - tion's walls sur-round-ed, Thou may'st smile at all thy foes.
 Grace, which like the Lord, the Giv - er, Nev - er fails from age to age!
Safe they feed up - on the man - na Which He gives them when they pray.
 And as priests, His sol - emn prais - es Each for a thank - of - f'ring brings.
 Sol - id joys and last - ing treas-ure None but Zi - on's chil - dren know.

How Sweet and Awful Is the Place



1. How sweet and aw - ful is the place With Christ with-in the doors,
 2. While all our hearts and all our songs Join to ad-mire the feast,
 3. "Why was I made to hear Thy voice And en - ter while there's room
 4. 'Twas the same love that spread the feast That sweet - ly drew us in;
 5. Pit - y the na - tions, O our God! Con - strain the earth to come;
 6. We long to see Thy church - es full That all the cho-sen race

While ev - er - last - ing love dis - plays The choic - est of her stores!
 Each of us cries, with thank - ful tongue, "Lord, why was I a guest?
 When thou - sands make a wretch - ed choice And rath - er starve than come?"
 Else we had still re - fused to taste, And per - ished in our sin.
 Send Thy vic - to - rious Word a - broad, And bring the stran - gers home.
 May, with one voice and heart and soul, Sing Thy re - deem - ing grace.

Music: Old Irish hymn melody
 Text: Isaac Watts, 1707

ST. COLUMBA
 8 6. 8 6.

† COMMISSION & BENEDICTION

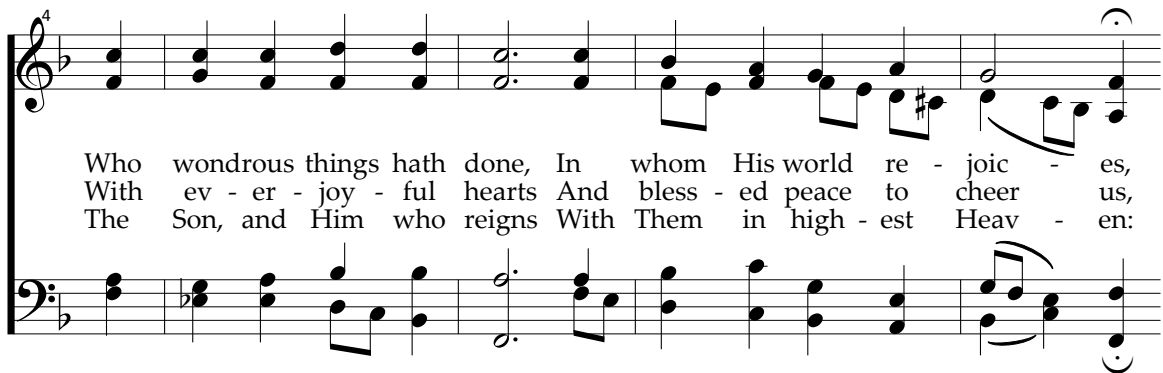
Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.
 Congregation: Thanks be to God!

† Hymn - *Now Thank We All Our God*

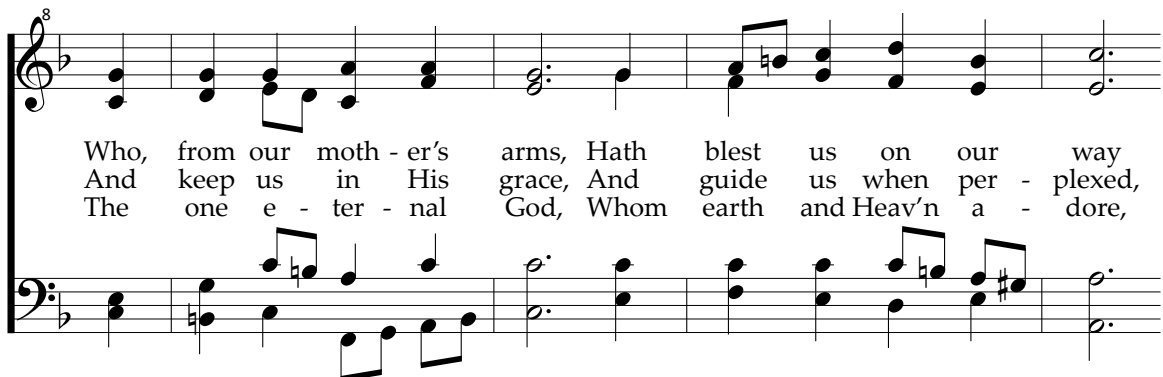
Now Thank We All Our God



1. Now thank we all our God With heart and hands and voices,
 2. Oh, may this bounteous God Through all our life be near us,
 3. All praise and thanks to God The Father now be given,



Who wondrous things hath done, In whom His world rejoices,
 With ever-joyful hearts And blessed peace to cheer us,
 The Son, and Him who reigns With Them in highest Heaven:



Who, from our mother's arms, Hath blest us on our way
 And keep us in His grace, And guide us when perplexed,
 The one eternal God, Whom earth and Heaven adore,



With countless gifts of love And still is ours to day.
 And free us from all ills In this world and the next.
 For thus it was, is now, And shall be ever more.

ANNOUNCEMENTS

Visiting? Welcome! Use this QR code to check in so we can follow up with you.



Children: We firmly believe that children belong in the worship service, as Jesus himself said "to such belong the Kingdom"! While we strive for reverence and order in our worship, we understand that children may occasionally disrupt the service.

In such cases, it's important for parents to take appropriate steps to restore order, whether by attending to their child's needs, discreetly stepping out of the sanctuary to discipline, or seeking respite in the nursery. Love your children by bringing them to the Pulpit and Table, and instruct them in the fear of the Lord by teaching them to worship God with reverence and awe. If you are struggling to do this, we encourage you to seek wisdom from your brothers and sisters in Christ.

Tithe + Offering: Please use the box at the back of the sanctuary for gifts.

Cover Art: *Jeremiah lamenting the destruction of Jerusalem*, Rembrandt Harmenszoon van Rijn, 1606-1669, a painting that illustrates this week's old testament reading.

PSALM OF THE DAY - PSALM 14

1
O God, the nations have come into
your inheritance;
they have defiled your holy temple;
they have laid Jerusalem in ruins.

2
They have given the bodies of your servants
to the birds of the heavens for food,
the flesh of your faithful to the beasts of
the earth.

3
They have poured out their blood like water
all around Jerusalem,
and there was no one to bury them.

4
We have become a taunt to our neighbors,
mocked and derided by those around us.

5
How long, O Lord? Will you be
angry forever?
Will your jealousy burn like fire?

6
Pour out your anger on the nations
that do not know you,
and on the kingdoms
that do not call upon your name!

7
For they have devoured Jacob
and laid waste his habitation.

8
Do not remember against us our former
iniquities;
let your compassion come speedily to
meet us,
for we are brought very low.

9
Help us, O God of our salvation,
for the glory of your name;
deliver us, and atone for our sins,
for your name's sake!

All Saints Church is a Reformational and Covenantal Congregation in the Communion of Reformed Evangelical Churches (CREC). All Saints was founded in 1999. Our vision is to grow in love and to reach out in love because we worship the loving God of the Bible - Father, Son, and Holy Spirit. We gather to renew our relationship with Him and one another in the Biblical pattern of historic Christian liturgy. In this we affirm God's promises to us and our children and are commissioned to live Christ-centered lives in the world.