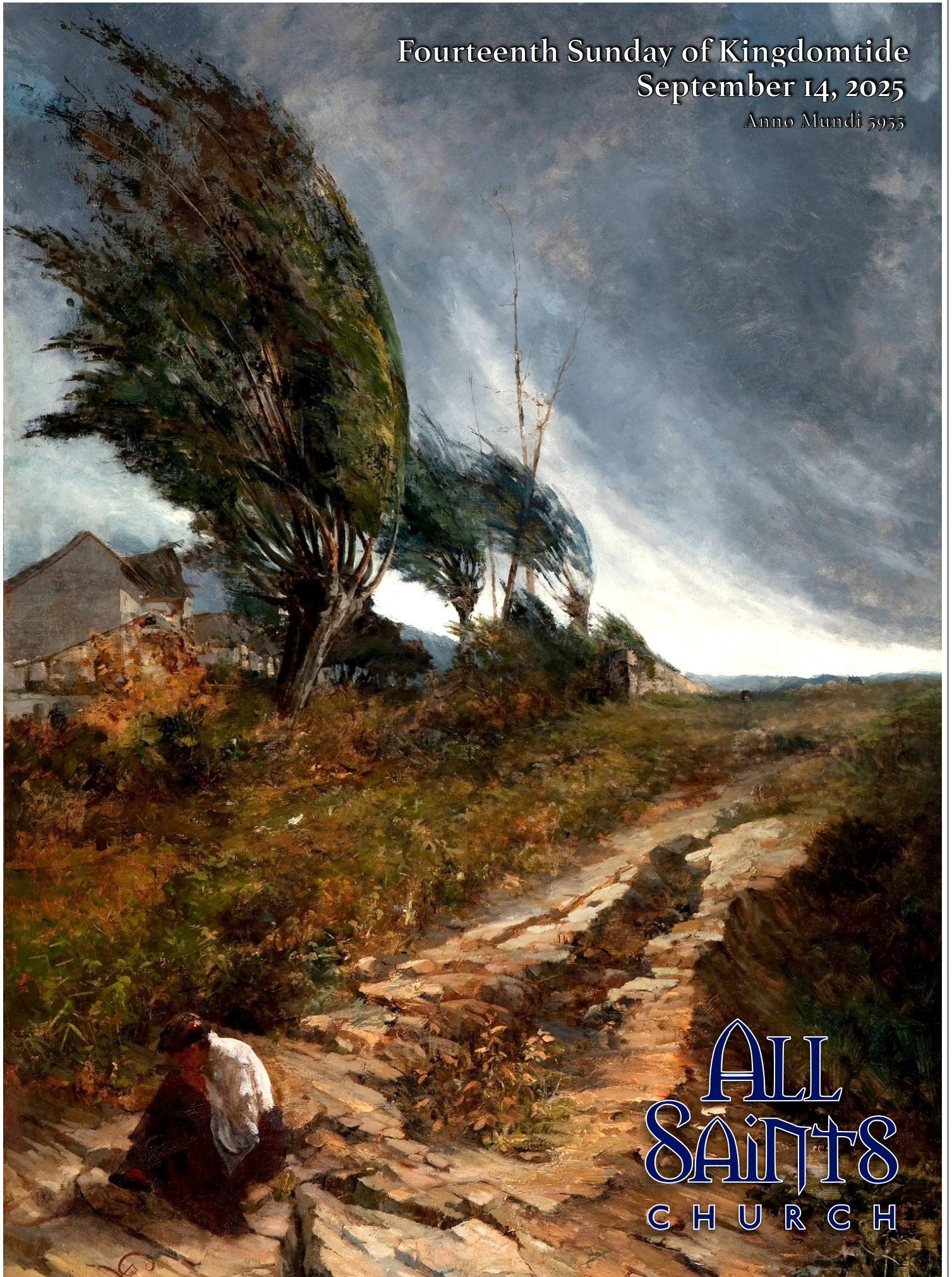


Fourteenth Sunday of Kingdomtide
September 14, 2025
Anno Mundi 5955



ALL
SAINTS
CHURCH

CALL TO WORSHIP & PROCESSIONAL


†The congregation standing

Prelude + Psalm of the Day (back cover)

Minister: Arise now and ascend to the heavenly City in the name of the Father and of the Son and of the Holy Spirit!

Congregation: Amen!

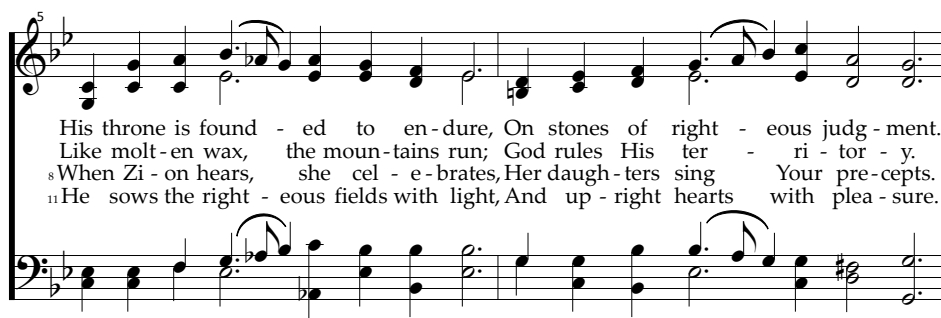
†Processional Hymn - *The Lord is King! Let Earth Rejoice!*



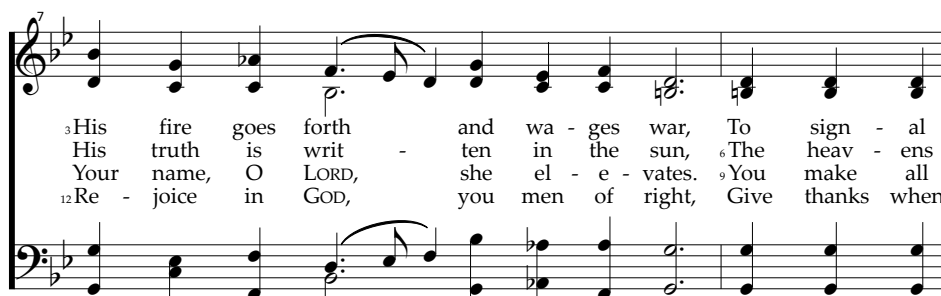
1. ¹The LORD is King, let earth re-joice! Let is-lands dance with glad-ness!
2. ⁴His lightnings blast the world with light; The earth be-holds in ter-ror,
3. ⁷Put all who serve false gods to shame, And all who bow to carv-ings.
4. ¹⁰You men who love the LORD, hate sin! Come walk be-fore Him pure-ly!



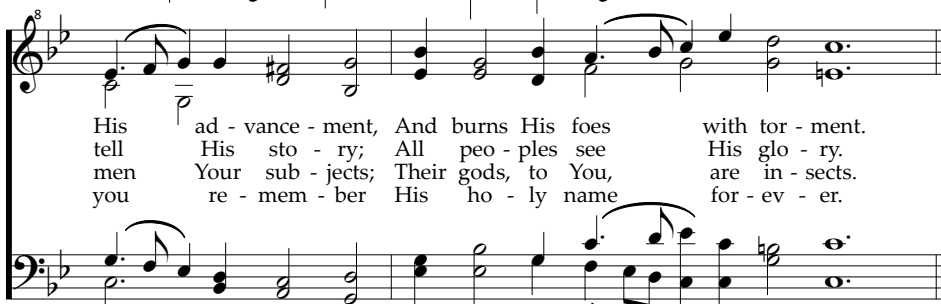
²Thick clouds surround His might-y voice; He reigns a-mid the dark-ness.
It quakes be-fore the splen-did sight. ⁵Be-hold, the LORD draws near-er.
Bow down, you gods, be-fore His name, And wor-ship One worth serv-ing.
He guards His saints from e-vil men; He keeps their souls se-cure-ly.



His throne is found-ed to en-dure, On stones of right-eous judg-ment.
Like molt-en wax, the moun-tains run; God rules His ter-ri-tor-y.
⁸When Zi-on hears, she cel-e-brates, Her daugh-ters sing Your pre-cepts.
¹¹He sows the right-eous fields with light, And up-right hearts with plea-sure.



³His fire goes forth and wa-ges war, To sign-al
His truth is writ-ten in the sun, ⁶The heav-ens
Your name, O LORD, she el-e-vates. ⁹You make all
¹²Re-joice in GOD, you men of right, Give thanks when



His ad-vance-ment, And burns His foes with tor-ment.
tell His sto-ry; All peo-ples see His glo-ry.
men Your sub-jects; Their gods, to You, are in-sects.
you re-mem-ber His ho-ly name for-ev-er.

Minister: The grace and peace of the Lord Jesus Christ be with you!

Congregation: And also with you!

Minister: When he ascended up on high, he led captivity captive, and gave gifts unto men.

Congregation: He ascended up far above all heavens, that He might fill all things.

CONFESSION: SIN OFFERING + ABSOLUTION

The congregation is invited to kneel.

Unison: O Lord our God, we come to You as Your sons and servants, grateful for the redemption that is ours in Jesus Christ, and yet aware of our continuing need of Your grace. We confess that we have sinned against You. We have broken Your commandments. We have fallen short of Your glory. We have not loved You with all our heart, mind, soul and strength. We have not loved our neighbor as ourselves. We were born in sin and have continued to sin. We acknowledge our guilt. We rightly fall under Your curse and judgment. Blot out our transgressions, wash us from our iniquities, deliver us from bloodguiltiness. Forgive our sins and cleanse us from all unrighteousness. Have mercy upon us, O Lord, in Jesus' name. Amen. *Silent confession.*

Minister: But when the fullness of the time came...sins are forgiven in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Congregation: Thanks be to God. Our sins are forgiven in Jesus' name. Amen.

Minister: Arise, lift up your heads and believe the good news! God, our heavenly Father, has had mercy on us!

Congregation: O come, let us worship Him. Hallelujah!

†Ascension Hymn - *Glory Be to God the Father*

1. Glo - ry be to God the Fa - ther, Glo - ry be to God the Son,
2. Glo - ry be to Him who loved us, Washed us from each spot and stain!
3. Glo - ry to the King of an - gels, Glo - ry to the church - 's King,
4. "Glo - ry, bless - ing, praise e - ter - nal!" Thus the choir of an - gels sings;

Glo - ry be to God the Spir - it, Great Je - ho - vah, Three in One!
Glo - ry be to Him who bought us, Made us kings with Him to reign!
Glo - ry to the King of na - tions! Heav'n and earth, Your prais - es bring;
"Hon - or, rich - es, pow'r, do - min - ion!" Thus its praise cre - a - tion brings;

Glo - ry, glo - ry, glo - ry, glo - ry While e - ter - nal a - ges run!
Glo - ry, glo - ry, glo - ry, glo - ry To the Lamb that once was slain!
Glo - ry, glo - ry, glo - ry, glo - ry To the King of glo - ry sing!
"Glo - ry, glo - ry, glo - ry, glo - ry, Glo - ry to the King of kings!"

†Collect for the Fourteenth Sunday of Kingdomtide

Unison: O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

CONSECRATION: SCRIPTURE & TEACHING

The Lesson - Jeremiah 4:11-12, 22-28

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - Psalm 14: The God Who Sits Enthroned on High

Congregation: Amen! (following the Psalm)

1. The God who sits en-throned on high The fool-ish in their hearts de - ny;
2. From right-eous-ness they all de - part, Cor - rupt are all, and vile in heart;
3. Thy low - ly ser-vant they de - spise, Be - cause he on the LORD re - lies;

5 Not one does good; cor-rupt in thought, Un-right-eous works their hands have wrought.
Yea, ev - 'ry man has e - vil done; Not one does good, not e - ven one.
But they shall trem-ble yet in fear For, to the right - eous, God is near.

10 2 From Heav'n the LORD with search-ing eye Looked down the sons of men to try,
4 Has know-ledge with the wick-ed failed, That they My peo-ple have as - sailed,
7 Oh, that from Zi - on His a - bode Sal - va - tion were on us be - stowed!

15 To see if an - y un - der - stood And sought for God, the on - ly good.
That they de - light in works of shame, And call not on Je - ho - vah's name?
When God His ex - iles shall re - store, They shall in song His grace a - dore.

The Epistle - 1 Timothy 1:12-17

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - Psalm 51: Be Merciful to Me, O God

Congregation: Amen! (following the Psalm)

Be Merciful to Me, O God

Based on Psalm 51:1-8

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time. It features two systems of music. The first system contains the first four lines of the lyrics, and the second system contains the next four lines. Chord symbols are placed above the notes: Am, E, Am, Dm, Esus, E7, Am, G, E, Am in the first system; Dm, Esus, Em, C, Am, F, G, C in the second system. The lyrics are: 1. Be mer - ci - ful to me, O God Ac - cord - ing to Your love. 2. For I must dai - ly face my sins. 4. They lie be - fore Your sight, 3. In sin my moth - er gave me life, In dark - ness I was made. 4. With hys - sop purge me, laun - der me; I will be white as snow. 2. With wa - ter blot out all my sins And cleanse me from a - bove. So You are blame - less when You judge, Your words are true and right. 6. My hid - den parts You will teach truth, With wis - dom them per - suade. 8. With joy and glad - ness com - fort me; The bones You break shall grow.

† The Gospel - Luke 15:1-10

Reader: The Gospel of Christ!

Congregation: Praise be to You, O Christ.

† The Creed (Nicene Creed)

Unison: We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Ghost, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the Prophets. And we believe one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

†Gloria Patri - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 436

Sermon - A Faith That Works, Part 12 (James 4)

Rev. Kasey Horvath

Leader: Lord in your mercy.... Congregation: Hear our prayers.

†*The Lord's Prayer - Sung, lifting holy hands (1 Tim. 2:8).*

Cantus Christi, p. 411

Minister: Our Father...Congregation: Who art in heaven...

Tribute Offering

COMMUNION: THE PEACE OFFERING & EUCHARIST

The Sursum Corda

Minister: Lift up your hearts.

People: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

People: It is good and right so to do.

Minister: It is truly good, right, and salutary ... evermore praising thee, and singing [*Sanctus*]:

Ho - ly, ho - ly, ho - ly Lord. Ho - ly, ho - ly, God of pow'r and might,
 Ho - ly, ho - ly, ho - ly Lord. Ho - ly, ho - ly,

Heav'n and earth are full of Your glo - ry. Ho - san-na in the high - est.
 Ho - san-na in the high - est.

Bless-ed is He who comes in the name of the Lord. Ho - san-na in the
 Bless-ed is He Ho - san-na in the high - est, Ho -

high - est, Ho - san-na in the high - est, Ho - san-na in the high - est. A - men.
 san - na in the high - est, Ho - san-na in the high - est. A - men.

The Sign of Peace - *The peace of Christ to you.*

The Bread and the Wine - *All baptized Christians are welcome to the Table. Gluten free bread is available.*

Eucharist Hymns (following pages)

Psalm 117

4-part canon

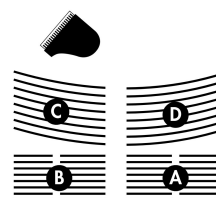
1 Praise the LORD, all ye na - tions: praise Him, all ye peo - ple.

5 * 2 For His mer - ci - ful kind - ness is great toward us: and the

9 * truth of the LORD en - dur - eth for ev - - - er.

13 * Praise ye the LORD! Praise ye the LORD! Praise ye the LORD!

Psalm 117 Instructions: First time, all sing unison. Next, four part round, divided by section of the church (see diagram below). Section A begins, and then Section B begins when A reaches measure 5 (*), and so on. Sing the round two times, repeating the last line until all groups are finished.



Bread of Life

1. Give thanks to the Lord, for He is good, He calls us to -

2. Come now, all you Chris-tians, lift up your hearts, With praise to our

3. So greet one an - oth - er with broth - er - ly love Which Je - sus com-

4. God bless you and keep you and give you His grace; God bless you with

5. O broth-ers and sis - ters and cov - e - nant chil-dren, Trust all God has

6. Then taste and see that the Lord is good, We now stand be-

geth - er and of - fers us food, The bread of His life, the

God as the Spir - it im - parts, With of - f'ings of joy, with

mand - ed and sends from a - bove, He calls us one loaf, one

fa - vor from His shin - ing face, Up - on you His church, His

prom-ised in this sa - cred food, To feed and re - fresh with His

fore Him to eat of His food, The bread of His life, the

wine of His joy, To the Lamb's high feast, God's peo - ple draw nigh.

songs of praise, To Christ the Lord, your voic - es up - raise.

bod - y are we, To dwell with Him in u - - ni - ty.

peo - ple most free: The Lord bless you all with per - ma - nent peace.

bod - y and blood, To pro - claim the Lord's death till He comes a - gain.

wine of His joy, To the Lamb's high feast, we glad - ly draw nigh!

O Bread of Life from Heaven

1. O Bread of life from Heav - en, To wear - y pil - grims giv - en;
 2. O fount of grace re - deem - ing, O riv - er ev - er stream - ing
 3. O Je - sus, by Thee bid - den, We here pro - claim Thee, hid - den

O Man - na from a - bove! Feed Thou the souls that hun - ger, Lead
 From Je - sus' ho - ly side! Come Thou, Thy - self be - stow - ing On
 Through forms of bread and wine. Grant, when the veil is riv - en, We

Thou the hearts that lang - uor With Thy most sweet and ten - der love.
 thirst - ing souls, and flow - ing Till all their wants are sat - is - fied.
 may be - hold in Heav - en Thy glo - rious coun - te - nance di - vine.

Music: German melody, c. 1400s; harm. Johann Sebastian Bach, 1729

Text: Latin hymn, c. 1661; st. 1–2, tr. Philip Schaff, 1868; st. 3, tr. J. Athelstan L. Riley, 1906 ©; alt.

O WELT, ICH MUSS DICH

7 7 6. 7 7 8.

To God Be the Glory

Capo 1: G D G D G C G

1. To God be the glo - ry, great things He has done! So loved He the world that
 2. O per - fect re - demp - tion, the pur - chase of blood! To ev - 'ry be - liev - er
 3. Great things He has taught us, great things He has done, And great our re - joic - ing

He gave us His Son Who yield - ed His life an a - tone - ment for sin And
 the pro - mise of God; The vil - est of - fend - er who tru - ly be - lies, That
 through Je - sus the Son; But pur - er and high - er and great - er will be Our

o - pened the life - gate that we may go in.
 mom - ent from Je - sus for - give - ness re - ceives. Praise the Lord! Praise the Lord! Let the
 won - der, our trans - port, when Je - sus we see.

earth hear His voice! Praise the Lord! Praise the Lord! Let the peo - ple re - joice! O come

to the Father through Jesus the Son, And give Him the glory, great things He has done!

Music: William H. Doane, 1875
 Text: Frances Jane Crosby, 1875; alt.

[To God Be the Glory]
 11 11. 11 11. w/ refrain

† COMMISSION & BENEDICTION

Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.

Congregation: Thanks be to God!

† Hymn - *Psalm 127*, next page

Psalm 127

A Song of degrees for Solomon

Dec.

¹Ex - cept the LORD build the house, They la - bor in vain that build it.

Can.

Ex - cept the LORD keep the cit - y, The watch - man wak - eth but in

Dec.

¹⁶vain. ²It is vain for you to rise up ear - ly, To sit up late,

Can.

²⁴To eat the bread of sor - rows, For so He giv - eth His be - lov - ed sleep.

Dec.

³¹³Lo, chil - dren are an her - i - tage of the

Can.

³Lo,

Music: Mark Reagan, 2001 ©

Text: Holy Bible, King James Version, 1611; alt.

³⁶ *Dec.*

LORD,

Can.

And the fruit of the womb is His re - ward.

⁴² *Full*

As ar - rows are in the hand of a might - y man, So are the

⁴⁸ *Dec.*

chil - dren of the youth. Hap - py is the man that

⁵⁴ *Can.*

hath his quiv - er full of them; They shall not be a -

⁶¹ *Full*

shamed, But they shall speak with en - e - mies in the gate.

ANNOUNCEMENTS

Visiting? Welcome! Use this QR code to check in so we can follow up with you.



Children: We firmly believe that children belong in the worship service, as Jesus himself said "to such belong the Kingdom"! While we strive for reverence and order in our worship, we understand that children may occasionally disrupt the service.

In such cases, it's important for parents to take appropriate steps to restore order, whether by attending to their child's needs, discreetly stepping out of the sanctuary to discipline, or seeking respite in the nursery. Love your children by bringing them to the Pulpit and Table, and instruct them in the fear of the Lord by teaching them to worship God with reverence and awe. If you are struggling to do this, we encourage you to seek wisdom from your brothers and sisters in Christ.

Tithe + Offering: Please use the box at the back of the sanctuary for gifts.

Cover Art: *The Windstorm*, Antônio Parreiras, 1860-1937, a painting that illustrates this week's old testament reading.

PSALM OF THE DAY - PSALM 51:1-11

1
Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.

2
Wash me thoroughly from my iniquity,
and cleanse me from my sin!

3
For I know my transgressions,
and my sin is ever before me.

4
Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.

5
Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.

6
Behold, you delight in truth in the inward being,
and you teach me wisdom in the secret heart.

7
Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.

8
Let me hear joy and gladness;
let the bones that you have broken rejoice.

9
Hide your face from my sins,
and blot out all my iniquities.

10
Create in me a clean heart, O God,
and renew a right[b] spirit within me.

11
Cast me not away from your presence,
and take not your Holy Spirit from me.

All Saints Church is a Reformational and Covenantal Congregation in the Communion of Reformed Evangelical Churches (CREC). All Saints was founded in 1999. Our vision is to grow in love and to reach out in love because we worship the loving God of the Bible - Father, Son, and Holy Spirit. We gather to renew our relationship with Him and one another in the Biblical pattern of historic Christian liturgy. In this we affirm God's promises to us and our children and are commissioned to live Christ-centered lives in the world.