

ALL SAINTS C H U R C H



Twelfth Sunday of Kingdomtide

August 31, 2025

Anno Mundi 5955

Prelude + Psalm of the Day (back cover)

Minister: Arise now and ascend to the heavenly City in the name of the Father and of the Son and of the Holy Spirit!

Congregation: Amen!

†Processional Hymn - *Jesu, Joy of Man's Desiring*

Jesu, Joy of Man's Desiring



1. Je - su, joy of man's de - sir-ing, Ho - ly wis - dom, love most bright;
2. Through the way where hope is guid-ing, Hark, what peace-ful mu - sic rings;

Drawn by Thee, our souls a - spir-ing Soar to un - cre - a - ted light.
Where the flock, in Thee con - fid-ing, Drink of joy from death - less springs.

Word of God, our flesh that fash-ioned, With the fire of life im - pas-sioned,
Theirs is beau - ty's fair - est pleas-ure; Theirs is wis - dom's ho - liest treas-ure.

Striv - ing still to truth un - known, Soar - ing, dy - ing round Thy throne.
Thou dost ev - er lead Thine own In the love of joys un - known.

Music: Johann Schop, 1642; harm. Johann Sebastian Bach, c. 1727

Text: Martin Janus, 1661; tr. attr. Robert Bridges, c. 1906

WERDE MUNTER

8 7. 8 7. 8 8. 7 7.

Minister: The grace and peace of the Lord Jesus Christ be with you!

Congregation: And also with you!

Minister: When he ascended up on high, he led captivity captive, and gave gifts unto men.

Congregation: He ascended up far above all heavens, that He might fill all things.

CONFESSION: SIN OFFERING + ABSOLUTION

The congregation is invited to kneel.

Unison: O Lord our God, we come to You as Your sons and servants, grateful for the redemption that is ours in Jesus Christ, and yet aware of our continuing need of Your grace. We confess that we have sinned against You. We have broken Your commandments. We have fallen short of Your glory. We have not loved You with all our heart, mind, soul and strength. We have not loved our neighbor as ourselves. We were born in sin and have continued to sin. We acknowledge our guilt. We rightly fall under Your curse and judgment. Blot out our transgressions, wash us from our iniquities, deliver us from bloodguiltiness. Forgive our sins and cleanse us from all unrighteousness. Have mercy upon us, O Lord, in Jesus' name. Amen. *Silent confession.*

Minister: But when the fullness of the time came...sins are forgiven in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Congregation: Thanks be to God. Our sins are forgiven in Jesus' name. Amen.

Minister: Arise, lift up your heads and believe the good news! God, our heavenly Father, has had mercy on us!

Congregation: O come, let us worship Him. Hallelujah!

†Ascension Hymn - *Christ Jesus Lay in Death's Strong Bonds*, next page

†Collect for the Twelfth Sunday of Kingdomtide

Unison: Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

CONSECRATION: SCRIPTURE & TEACHING

The Lesson - Jeremiah 2:4-13

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 81*, vv. 1-3, turn page

Congregation: Amen! *(following the Psalm)*

The Epistle - Hebrews 13:1-8, 15-16

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 81*, vv. 4-6, turn page

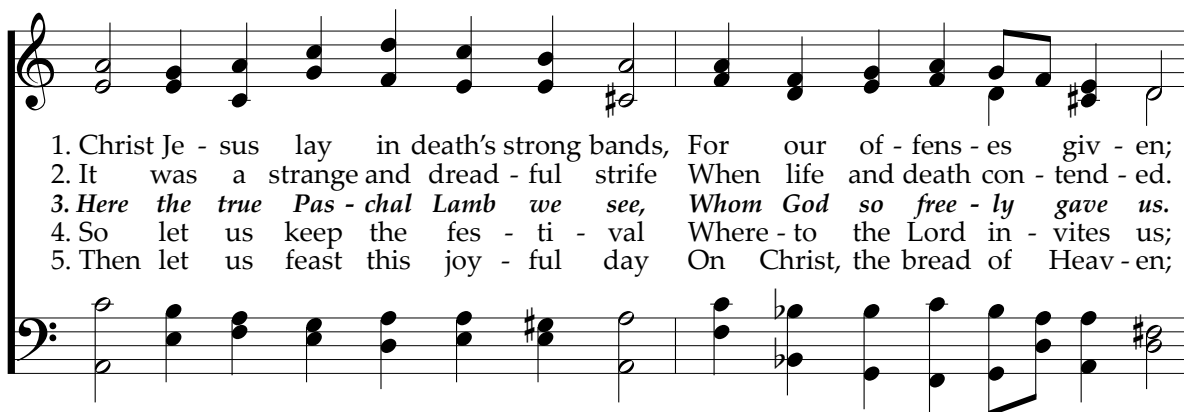
Congregation: Amen! *(following the Psalm)*

† The Gospel - Luke 14:1, 7-1

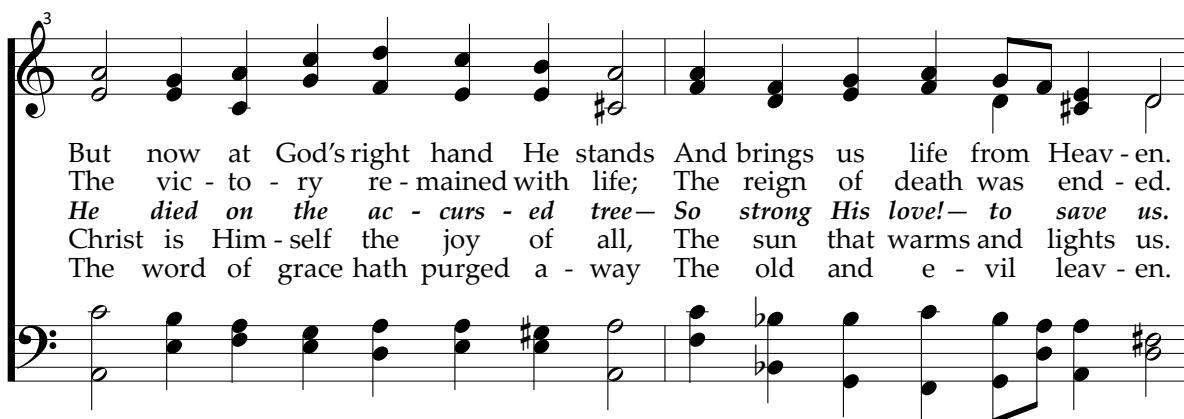
Reader: The Gospel of Christ!

Congregation: Praise be to You, O Christ.

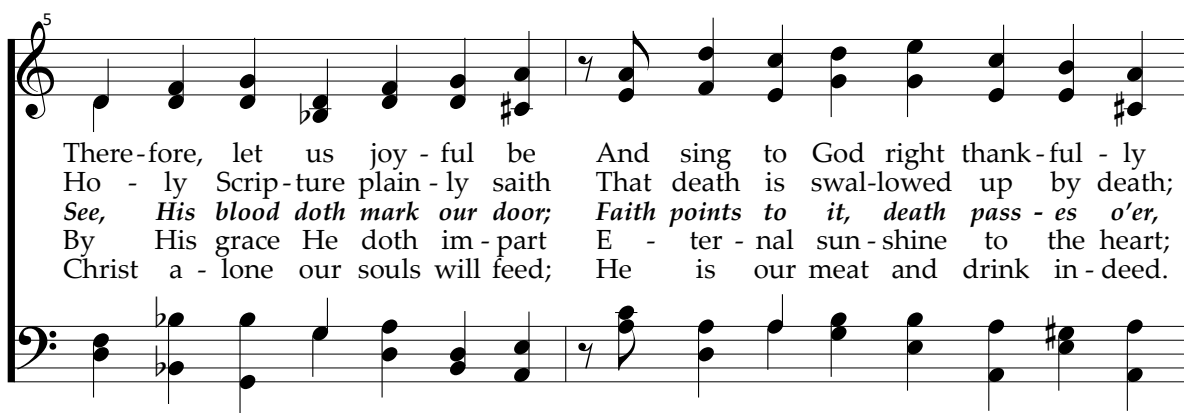
Christ Jesus Lay in Death's Strong Bands



1. Christ Je - sus lay in death's strong bands, For our of - fens - es giv - en;
 2. It was a strange and dread - ful strife When life and death con - tend - ed.
 3. *Here the true Pas - chal Lamb we see, Whom God so free - ly gave us.*
 4. So let us keep the fes - ti - val Where - to the Lord in - vites us;
 5. Then let us feast this joy - ful day On Christ, the bread of Heav - en;



But now at God's right hand He stands And brings us life from Heav - en.
 The vic - to - ry re - mained with life; The reign of death was end - ed.
He died on the ac - curs - ed tree— So strong His love!— to save us.
 Christ is Him - self the joy of all, The sun that warms and lights us.
 The word of grace hath purged a - way The old and e - vil leav - en.



There - fore, let us joy - ful be And sing to God right thank - ful - ly
 Ho - ly Scrip - ture plain - ly saith That death is swal - lowed up by death;
See, His blood doth mark our door; Faith points to it, death pass - es o'er,
 By His grace He doth im - part E - ter - nal sun - shine to the heart;
 Christ a - lone our souls will feed; He is our meat and drink in - deed.



Loud songs of hal - le - lu - jah.
 His sting is lost for - ev - er.
And Sa - tan can - not harm us. Hal - le - lu - jah!
 The night of sin is end - ed.
 Faith lives up - on no oth - er.

Now to God Our King

Based on Psalm 81 portions

1. ¹Now to God our King, Joy and strength of Is - rael, ²Loft - y an-thems sing;
 2. ³This our fes - tal day Ja - cob's God has giv - en; Sol - emn joy dis - play
 3. ⁸"Hear, My chil - dren, hear," Says the Lord who bore thee; ⁹"Nev - er serve nor fear
 4. "O - pen," says the Lord, "Wide your mouth, be - liev - ing This My cov - 'nant-word:
 5. ¹³"O that to My voice Is - ra - el would heark-en! Then they would re - joice,
 6. ¹⁶"Most a - bun-dant good, If you would but prove Me— Ev'n the choic - est food,

Glo - rious are His ways, To His name give praise With the harp and tim-brel.
 Throughout all the land; ⁴This is the com-mand Of the God of Heav-en.
 Gods of wood or stone; ¹⁰I am God a - lone, Wor-ship and a - dore Me."
 'I will, if you plead, Fill your ev - 'ry need, All your want re - liev-ing."
 Walk - ing in My ways, Bright and joy - ous days ¹⁴Ne'er a foe would dark-en."
 Hon - ey from the comb, Wheat the fin - est known, I would pour up - on thee."

Music: Diane Jones, 2020 © diane@d-jones.net
 Text: Benjamin Essenburg, 1931

TEAGUE
 5 6. 5 5. 5 6.

† The Creed (Nicene Creed)

Unison: We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Ghost, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the Prophets. And we believe one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

†Gloria Patri - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 436

Sermon - A Faith That Works, Part 10 (James 3:13-4:3)

Rev. Kasey Horvath

Leader: Lord in your mercy.... Congregation: Hear our prayers.

†The Lord's Prayer - Sung, lifting holy hands (1 Tim. 2:8).

Cantus Christi, p. 411

Minister: Our Father...Congregation: Who art in heaven...

Tribute Offering

Brad Higgins, piano

COMMUNION: THE PEACE OFFERING & EUCHARIST

The Sursum Corda

Minister: Lift up your hearts.

People: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

People: It is good and right so to do.

Minister: It is truly good, right, and salutary ... evermore praising thee, and singing [Sanctus]:

The musical score is written for piano and voice. It is in the key of D major (two sharps) and 4/4 time. The score consists of five systems of music, each with a vocal line (treble clef) and a piano line (bass clef). The lyrics are written below the notes. The score includes various musical notations such as notes, rests, and dynamic markings. The lyrics are: Ho - ly, ho - ly, ho - ly Lord. Ho - ly, ho - ly, God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho - san-na in the high - est. Bless-ed is He who san-na in the high - est. Bless-ed is He comes in the name of the Lord. Ho - san-na in the high - est, Ho - san-na in the high - est, Ho - san-na in the high - est. A - men. high - est, Ho - san-na in the high - est. A - men.

Chords indicated above the staff: D, G, Asus, D, G, Asus, G, A, G, D, Asus, G, A D/F# G, D, A, G, Asus, G, A D/F# G, A D/F# G, A D/F# G, A D/F# G, A D, A D/F# G, A D/F# G, A D/F# G, A D.

The Sign of Peace - *The peace of Christ to you.*

The Bread and the Wine - *All baptized Christians are welcome to the Table. Gluten free bread is available.*

Eucharist Hymns (following pages)

Psalm 117

4-part canon

¹Praise the LORD, all ye na - tions: praise Him, all ye peo - ple.

⁵*
²For His mer - ci - ful kind - ness is great toward us: and the

⁹*
truth of the LORD en - dur - eth for ev - - - er.

¹³*
Praise ye the LORD! Praise ye the LORD! Praise ye the LORD!

Psalm 117 Instructions: First time, all sing unison. Next, four part round, divided by section of the church (see diagram below). Section A begins, and then Section B begins when A reaches measure 5 (*), and so on. Sing the round two times, repeating the last line until all groups are finished.

Of Baptism

1. Bless - ed cov - 'nant Lord and Sav - ior, Bless - ed prom - ise - keep - ing God,
 2. Bless - ed wash - ing of the Spir - it, Bless - ed seal of cleans - ing blood,
 3. Bless - ed name of God e - ter - nal, Tri - une Per - sons ev - er be.
 4. Bless - ed un - ion with our Sav - ior, Pre - cious Lamb for sin - ners slain.

To the thousandth gen - er - a - tion You have shown Your cov - 'nant love.
 Born of wa - ter, born of spir - it, Born of Word, born from a - bove.
 Ben - e - dic - tion placed up - on us By the seal - ing sac - ra - ment.
 In His death, His res - ur - rec - tion, In His vic - t'ry o'er the grave.

Heirs to prom - ise of re - demp - tion, Heirs of mer - cies yet un - told,
 Hal - le - lu - jah! God de - liv - ers! Hal - le - lu - jah! Je - sus saves!
 Hal - le - lu - jah! He has claimed me! Hal - le - lu - jah! He is mine!
 Hal - le - lu - jah! Now for - giv - en! Hal - le - lu - jah! He is Lord!

Place Your sign up - on our chil - dren, Seal them in Your sav - ing blood.
 Through the wash - ing of the Spir - it, Pen - te - cos - tal praise be raised.
 By the Spir - it who bap - tiz - es, By the Son who just - i - fies.
 By the cov - 'nant prom - ise, keep me Till I'm with You ev - er - more.

Music: *Erbaulicher Musicalischer*, Basel, 1745
 Text: Gregg Strawbridge, 2020 © gs175@mac.com

CONQUEST
 8 7. 8 7. 8 7. 8 7.

My Song Is Love Unknown

unison

1. My song is love un - known—My Sav - ior's love to me, Love to the
 2. He came from His blest throne Sal - va - tion to be - stow, But men made
 3. *Some-times they strew His way And His sweet prais - es sing; Re - sound - ing*
 4. Why, what hath my Lord done? What makes this rage and spite? He made the
 5. *They rise and needs will have My dear Lord made a - way. A mur - der -*
 6. In life, no house, no home My Lord on earth might have; In death no
 7. Here might I stay and sing— No sto - ry so di - vine! Nev - er was

love - less shown That they might love - ly be. Oh, who am I, That
 strange, and none The longed - for Christ would know. But oh, my friend, My
all the day Ho - san - nas to their King. Then "Cru - ci - fy!" Is
 lame to run; He gave the blind their sight. Sweet in - ju - ries! Yet
er they save; The Prince of Life they slay. Yet cheer - ful He To
 friend - ly tomb But what a strang - er gave. What may I say? Heav'n
 love, dear King, Nev - er was grief like Thine. This is my friend, In

¹¹
 for my sake My Lord should take Frail flesh and die?
 friend in - deed, Who at my need His life did spend!
all their breath, And for His death They thirst and cry.
 they at these Them - selves dis - please, And 'gainst Him rise.
suf - f'ring goes, That He His foes From thence might free.
 was His home; But mine the tomb Where - in He lay.
 whose sweet praise I all my days Could glad - ly spend!

Music: John Ireland, 1919
 Text: Samuel Crossman, 1664

LOVE UNKNOWN
 6 6. 6 6. 4 4. 4 4.

If I Can Speak in Tongues of Fire

The musical score is written for voice and piano. It features a treble and bass clef with a 4/4 time signature. The key signature is one flat (B-flat). The score is divided into three systems. The first system contains six numbered verses. The second system contains two verses. The third system contains one verse. The lyrics are written below the notes, and the piano accompaniment is written on the bass staff. The score includes various musical notations such as chords (Dm, G, F, C, Am, C/G), rests, and dynamic markings.

1. If I can speak in tongues of fire Yet fail to
 2. I'm no - thing if I try to hide Re - sent - ment,
 3. His Heav'n - ly gifts God gives to me So Christ's per -
 4. In faith and hope, love per - se - veres, No an - ger
 5. I see in part like chil - dren here, A poor re -
 6. A - bove I'll know, as Christ has known, How vast His

do what love re - quires, I'm no - thing. Though high
 en - vy, lust and pride. I'm no - thing, though high
 fect - ed love I'd see And know, and speak, and
 and no rude - ness hears; Such lov - ing - kind - ness—
 flect - ion in a mirror. Yet in my heart I
 love for sin - ners shown! With eyes un - dimmed I'll

moun - tains move, I'm no - thing with - out per - fect love.
 mys - t'ries find, If I'm not pa - tient, hum - ble, kind.
 serve, and give, And in my ho - ly Bride - groom live.
 ful - ly blest— Gives fore - tastes of e - ter - nal rest.
 long to find Love more by Je - sus' love re - fined.
 end my race And gaze on Je - sus face to face!

Music: Gregory D. Wilbur, 2014 © greg.wilbur@gmail.com

Text: Douglas Bond, 2007 © bondbooks.net@gmail.com

[If I Can Speak]

8 8. 8 8.

† COMMISSION & BENEDICTION

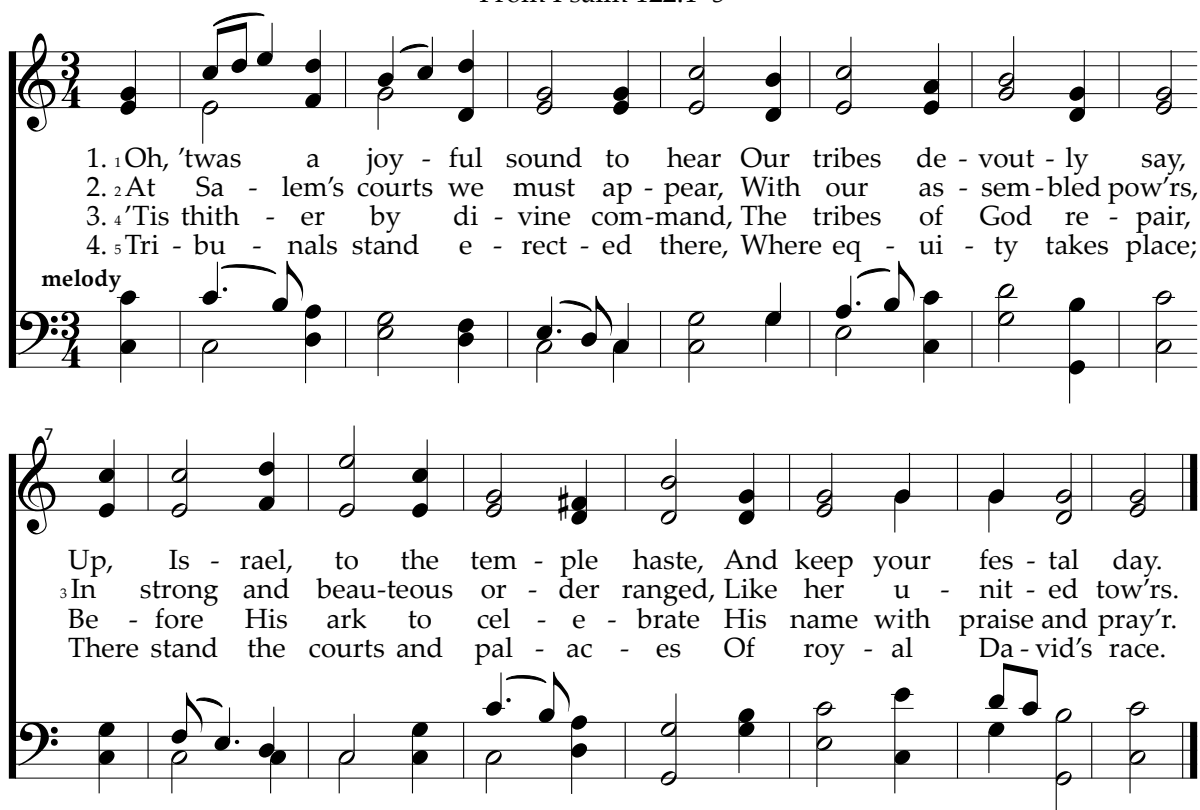
Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.

Congregation: Thanks be to God!

† Hymn - Psalm 122: O Twas A Joyful Sound to Hear

Oh, 'Twas a Joyful Sound to Hear

From Psalm 122:1-5



1. ¹Oh, 'twas a joy - ful sound to hear Our tribes de - vout - ly say,
2. ²At Sa - lem's courts we must ap - pear, With our as - sem - bled pow'rs,
3. ⁴'Tis thith - er by di - vine com - mand, The tribes of God re - pair,
4. ⁵Tri - bu - nals stand e - rect - ed there, Where eq - ui - ty takes place;

melody

Up, Is - rael, to the tem - ple haste, And keep your fes - tal day.
³In strong and beau - teous or - der ranged, Like her u - nit - ed tow'rs.
Be - fore His ark to cel - e - brate His name with praise and pray'r.
There stand the courts and pal - ac - es Of roy - al Da - vid's race.

Oh, 'Twas a Joyful Sound to Hear

Cont'd, Psalm 122:6-9



5. ⁶Oh, pray we then for Sa - lem's peace, For they shall pros - p'rous be,
6. ⁷May peace with - in thy sa - cred walls A con - stant guest be found;
7. ⁸For my dear breth - ren's sake, and friends No less than breth - ren dear,
8. ⁹But most of all I'll seek thy good, And ev - er wish thee well,

(Thou ho - ly cit - y of our God!) Who bear true love to thee.
With plen - ty and pros - per - i - ty Thy pal - ac - es be crowned.
I'll pray— May peace in Sa - lem's tow'rs A con - stant guest ap - pear.
For Zi - on and the tem - ple's sake, Where God vouch - safes to dwell.

ANNOUNCEMENTS

Visiting? Welcome! Use this QR code to check in so we can follow up with you.



Children: We firmly believe that children belong in the worship service, as Jesus himself said "to such belong the Kingdom"! While we strive for reverence and order in our worship, we understand that children may occasionally disrupt the service.

In such cases, it's important for parents to take appropriate steps to restore order, whether by attending to their child's needs, discreetly stepping out of the sanctuary to discipline, or seeking respite in the nursery. Love your children by bringing them to the Pulpit and Table, and instruct them in the fear of the Lord by teaching them to worship God with reverence and awe. If you are struggling to do this, we encourage you to seek wisdom from your brothers and sisters in Christ.

Tithe + Offering: Please use the box at the back of the sanctuary for gifts.

Cover Art: *Saint John the Baptist Bearing Witness*, Francesco Granacci, 1506-1507, inspired by today's gospel reading.

PSALM OF THE DAY - PSALM 81:1, 10-16

I
Sing aloud to God our strength;
shout for joy to the God of Jacob!

10
I am the Lord your God,
who brought you up out of the land of
Egypt.
Open your mouth wide, and I will fill it.

11
"But my people did not listen to my voice;
Israel would not submit to me.

12
So I gave them over to their stubborn hearts,
to follow their own counsels.

13
Oh, that my people would listen to me,
that Israel would walk in my ways!

14
I would soon subdue their enemies
and turn my hand against their foes.

15
Those who hate the Lord would cringe
toward him,
and their fate would last forever.

16
But he would feed you[e] with the finest of
the wheat,
and with honey from the rock I would
satisfy you."

NEW SUNDAY SCHEDULE BEGINNING SEPTEMBER 7

9:30 AM SUNDAY SCHOOL FOR ALL AGES

10:30 AM COVENANT RENEWAL WORSHIP

All Saints Church is a Reformational and Covenantal Congregation in the Communion of Reformed Evangelical Churches (CREC). All Saints was founded in 1999. Our vision is to grow in love and to reach out in love because we worship the loving God of the Bible - Father, Son, and Holy Spirit. We gather to renew our relationship with Him and one another in the Biblical pattern of historic Christian liturgy. In this we affirm God's promises to us and our children and are commissioned to live Christ-centered lives in the world.