



ALL SAINTS
C H U R C H

Tenth Sunday of Kingdومتide

August 17, 2025

Anno Mundi 5955

Prelude + Psalm of the Day (back cover)

Minister: Arise now and ascend to the heavenly City in the name of the Father and of the Son and of the Holy Spirit!

Congregation: Amen!

†Processional Hymn - *Holy, Holy, Holy*

Holy, Holy, Holy!



1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! Ear - ly in the
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee, Cast - ing down their
 3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide Thee, Though the eye of
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! All Thy works shall

morn - ing our song shall rise to Thee. Ho - ly, ho - ly, ho - ly!
 gold - en crowns a - round the glass - y sea; Cher - u - bim and ser - a - phim
 sin - ful man Thy glo - ry may not see, On - ly Thou art ho - ly;
 praise Thy name in earth and sky and sea. Ho - ly, ho - ly, ho - ly!

Mer - ci - ful and might - y! God in three Per - sons, bless - ed Trin - i - ty!
 fall - ing down be - fore Thee, Which wert, and art, and ev - er - more shalt be.
 there is none be - side Thee Per - fect in pow'r, in love, and pur - i - ty.
 Mer - ci - ful and might - y! God in three Per - sons, bless - ed Trin - i - ty!

Music: John Bacchus Dykes, 1861
 Text: Reginald Heber, 1826

NICÆA
 11 12. 12 10.

Minister: The grace and peace of the Lord Jesus Christ be with you!

Congregation: And also with you!

Minister: When he ascended up on high, he led captivity captive, and gave gifts unto men.

Congregation: He ascended up far above all heavens, that He might fill all things.

CONFESSION: SIN OFFERING + ABSOLUTION

The congregation is invited to kneel.

Unison: O Lord our God, we come to You as Your sons and servants, grateful for the redemption that is ours in Jesus Christ, and yet aware of our continuing need of Your grace. We confess that we have sinned against You. We have broken Your commandments. We have fallen short of Your glory. We have not loved You with all our heart, mind, soul and strength. We have not loved our neighbor as ourselves. We were born in sin and have continued to sin. We acknowledge our guilt. We rightly fall under Your curse and judgment. Blot out our transgressions, wash us from our iniquities, deliver us from bloodguiltiness. Forgive our sins and cleanse us from all unrighteousness. Have mercy upon us, O Lord, in Jesus' name. Amen. *Silent confession.*

Minister: But when the fullness of the time came...sins are forgiven in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Congregation: Thanks be to God. Our sins are forgiven in Jesus' name. Amen.

Minister: Arise, lift up your heads and believe the good news! God, our heavenly Father, has had mercy on us!

Congregation: O come, let us worship Him. Hallelujah!

†Ascension Hymn - *Like A River Glorious*

Like a River Glorious

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). The melody is primarily in the soprano part, with harmonization in the other parts. The lyrics are arranged in three systems, each with three lines of text. The score includes various musical notations such as notes, rests, and bar lines. Chord symbols are placed above the staff at specific intervals: F, C, F, F7, Bb, C, F, C, F, C/G, G, C, F, Bb, F, Gm, F, C, F, Edim7, Dm, G, F, C, F, C, F, C, F, Bb, F, Gm, F, C, F, Edim7, Dm, G, F, C, F.

1. Like a riv - er glo - rious is God's per - fect peace, O - ver all vic - to - rious
2. Hid - den in the hol - low of His bless - ed hand, Nev - er foe can fol - low,
3. Ev - 'ry joy or tri - al fall - eth from a - bove, Traced up - on our di - al

in its bright in - crease; Per - fect, yet it flow - eth full - er ev - 'ry day,
nev - er trait - or stand; Not a surge of wor - ry, not a shade of care,
by the Sun of Love. We may trust Him ful - ly all for us to do;

Per - fect, yet it grow - eth deep - er all the way.
Not a blast of hur - ry touch the spir - it there. Stayed up - on Je -
They who trust Him whol - ly find Him whol - ly true.

ho - vah, hearts are ful - ly blest, Find - ing, as He pro - mised, per - fect peace and rest.

†Collect for the Tenth Sunday of Kingdomtide

Unison: Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

CONSECRATION: SCRIPTURE & TEACHING

The Lesson - Isaiah 5:1-7

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 80*, vv. 1-4

Congregation: Amen! (*following the Psalm*)

1. ¹O Is - rael's Shep - herd, hear our plead - ing, O Thou who Jo - seph's
2. ⁴How long wilt Thou with in - dig - na - tion Ig - nore Thy peo - ple's
3. ⁷LORD God of hosts, wilt Thou re - store us; Cause then Thy face to
4. ⁹Thou didst pre - pare the ground for plant - ing; Thy vine took root and,
flock art lead - ing, En - throned a - bove the cher - u - bim!
sup - pli - ca - tion? ⁵Tears are the bread of Is - ra - el;
shine be - fore us. From ser - vi - tude in E - gypt's land
noth - ing want - ing, It filled the land so that its shade
²Shine forth be - fore Thine Eph - ra - im, Show Ben - ja -
Thou giv - est tears to drink as well. ⁶Thou mak - est
⁸Didst Thou bring out a vine to plant. Where oth - er
¹⁰A shel - ter for the moun - tains made; It o - ver -
min, Ma - nas - seh light! Come, save us, God! ³Stir up Thy might!
us to suf - fer scorn; Our neigh - bors' jeer - ing we have borne.
na - tions dwelt be - fore Thou plant - edst it for - ev - er - more.
spread the might - y trees, ¹¹Right to the Riv - er and the Sea.

The Epistle - Hebrews 11:29-12:2

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - Psalm 80

Congregation: Amen! (following the Psalm)

5. ¹²Why didst Thou break its walls a - sun - der? All who pass by its
6. ¹⁴O God of hosts, grant pre - ser - va - tion; ¹⁵Pro - tect Thy vine from
7. ¹⁷But let Thy hand, so full of pow - er, Thine aid and fa - vor
8. ¹⁸From Thee we then shall turn back nev - er; Re - vive us and we
fruit can plun - der. ¹³Thy vine is rav - aged by the boar,
dev - as - ta - tion. ¹⁶For they with fire have burned the vine
free - ly show - er Up - on the man of Thy right hand;
shall for - ev - er Call on Thy name, be - fore Thee bow.
And oth - er beasts de - vour still more. ¹⁴Turn Thou, O
And cut it down, though it was Thine. Oh, let them
Help Thou the son of man to stand, For Thou didst
¹⁹LORD God of hosts, re - store us now. Up - on us
God, and show Thy face; Look down up - on Thy vine in grace.
per - ish in their fear When Thou dost with re - buke ap - pear.
cause him to be Thine. Up - on him cause Thy face to shine.
cause Thy face to shine, And save us, LORD, for we are Thine.

† The Gospel - Luke 12:49-56

Reader: The Gospel of Christ!

Congregation: Praise be to You, O Christ.

† The Creed (Nicene Creed)

Unison: We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Ghost, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the Prophets. And we believe one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

†*Gloria Patri* - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 436

Sermon - A Faith That Works, Part 7

Rev. Kasey Horvath

Prayers of the People

Selected Men to Lead

Leader: Lord in your mercy.... Congregation: Hear our prayers.

†*The Lord's Prayer* - Sung, lifting holy hands (1 Tim. 2:8).

Cantus Christi, p. 411

Minister: Our Father...Congregation: Who art in heaven...

Tribute Offering

COMMUNION: THE PEACE OFFERING & EUCHARIST

The Sursum Corda

Minister: Lift up your hearts.

People: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

People: It is good and right so to do.

Minister: It is truly good, right, and salutary ... evermore praising thee, and singing [*Sanctus*]:

Franklin Sanctus

The musical score for 'Franklin Sanctus' is written for a two-part setting (Soprano and Bass) in D major, 4/4 time. The first system covers the first six measures, with lyrics 'Ho - ly, ho - ly, ho - ly Lord. Ho - ly, ho - ly,'. The second system covers measures 7 through 12, with lyrics 'God of pow'r and might, Heav'n and earth are full of Your glo - ry.' The score includes treble and bass staves with notes, rests, and bar lines. Chord symbols (D, G, Asus, A) are placed above the staff in the first system, and (G, Asus, G, A, G, D, Asus) in the second system.

12 G A D/F# G D

Ho - san-na in the high - est. Bless-ed is He who

san-na in the high - est. Bless-ed is He

18 A G Asus G A D/F# G A D/F# G

comes in the name of the Lord. Ho - san-na in the high - est, Ho -

Ho - san-na in the high - est, Ho - san-na in the

23 A D/F# G A D/F# G A D/F# G A D

san-na in the high - est, Ho - san-na in the high - est. A - men.

high - est, Ho - san-na in the high - est. A - men.

The Sign of Peace - *The peace of Christ to you.*

The Bread and the Wine - *All baptized Christians are welcome to the Table. Gluten free bread is available.*

Eucharist Hymns (following pages)

Psalm 117

4-part canon

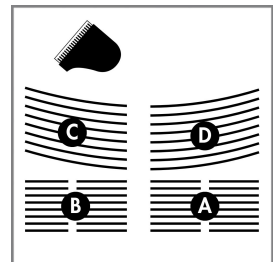
C F C G C

1 Praise the LORD, all ye na - tions: praise Him, all ye peo - ple.

5 * 2 For His mer - ci - ful kind - ness is great toward us: and the

9 * truth of the LORD en - dur - eth for ev - - - er.

13 * Praise ye the LORD! Praise ye the LORD! Praise ye the LORD!



Psalm 117 Instructions: First time, all sing unison. Next, four part round, divided by section of the church (see diagram below). Section A begins, and then Section B begins when A reaches measure 5 (*), and so on. Sing the round two times, repeating the last line until all groups are finished.

God Himself Is with Us

1. God Him - self is with us: Let us now a - dore Him, And with
 2. God Him - self is with us: Whom an - gel - ic le - gions Serve with
 3. O Thou fount of bless - ing, Pur - i - fy my spir - it; Trust - ing
 4. Lord, come dwell with - in us, While on earth we tar - ry, Make us

5. awe ap - pear be - fore Him. God is in His tem - ple, All with - in keep
 awe in Heav'n - ly re - gions. "Ho - ly, Ho - ly, Ho - ly," Sing the hosts of
 on - ly in Thy mer - it, Like the ho - ly an - gels Who be - hold Thy
 Thy blest sanc - tu - a - ry, Grant us now Thy pres - ence, Un - to us draw

11. si - lence, And be - fore Him bow with rev - 'rence. Him a - lone,
 Heav - en, Praise to God be ev - er giv - en. Bow Thine ear
 glo - ry, May I cease - less - ly a - dore Thee, And in all,
 near - er, And re - veal Thy - self still clear - er. Where we are,

16. God we own; To our Lord and Sav - ior Prais - es sing for - ev - er.
 To us here; Hear, O Christ, the prais - es That Thy Church now rais - es.
 Great and small, Seek to do most near - ly What Thou lov - est dear - ly.
 Near or far, Let us see Thy pow - er, Ev - 'ry day and hour.

Music: Joachim Neander, 1680; alt.

Text: Gerhard Tersteegen, 1729; tr. Frederick W. Foster & John Miller, 1789; alt.

WUNDERBARER KÖNIG

6 6 8. 6 6 8. 3 3. 6 6.

Lord, My Heart's a Sinking Stone

1. Lord, my heart's a sink - ing stone, De - scend - ing in - to doubt.
 2. Make me blind to doubt's dark haze; But give me sight to see,
 3. Free my mind from wor - ry's clouds From dark - ness - 's e - clipse

5 In these depths to which I'm prone Let truth bring trou - ble's drought.
 Ev - 'ry mo - ment, through the gaze Of Cal - v'ry's vic - to - ry.
 Bring my head and heart to bow Be - fore Your ho - li - ness

9 If no word or will You rue, Then show me good - ness there.
 Prone to wan - der, Lord, I feel The fleet - ing flow'r of grace.
 Though my zeal may wax and wane And I for - get Your grace.

12 In grief and gain no jus - tice due, Your sov - 'reign love laid bare.
 Help my un - be - lief and seal My trust in Your em - brace.
 Let me hear Your love's re - frain Un - til I see Your face.

4. Let me nev - er, ev - er live Be - yond Your love's re - frain.

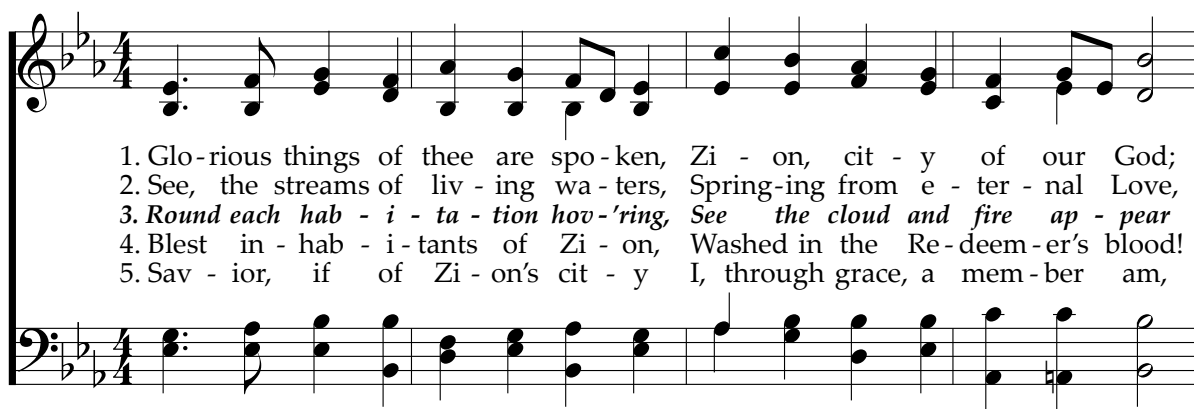
Music: Gregg Strawbridge, 2020 © gs175@mac.com

Text: Juli Strawbridge & Gregg Strawbridge, 2020 © gs175@mac.com

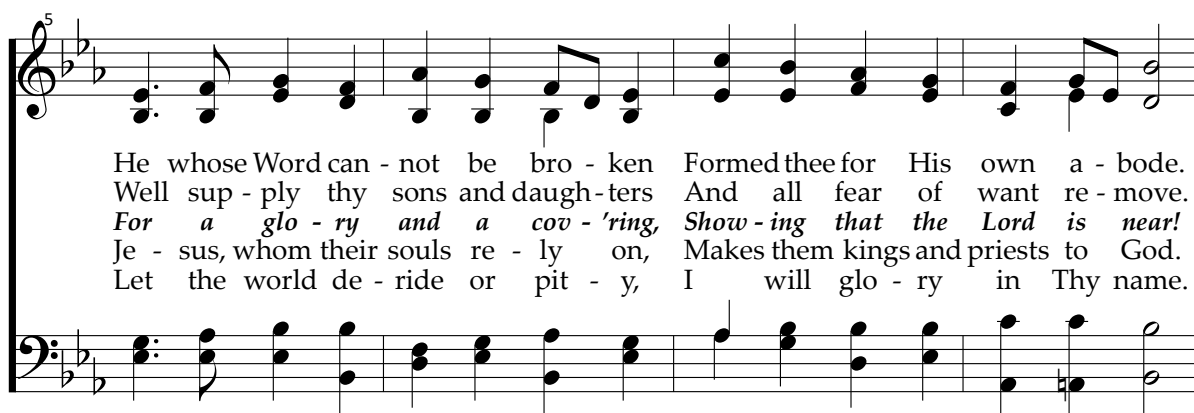
[Lord, My Heart's]

7 6. 7 6. 7 6. 7 6. trochaic

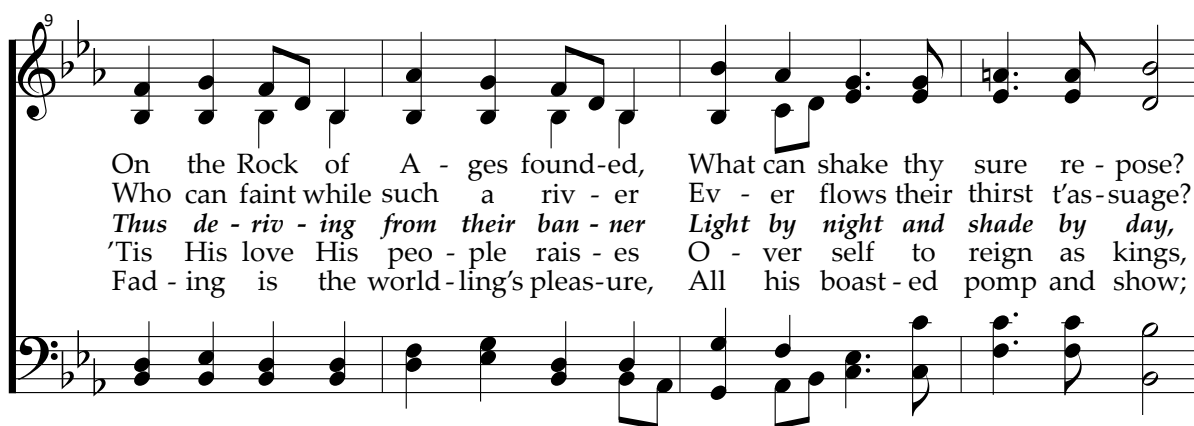
Glorious Things of Thee Are Spoken



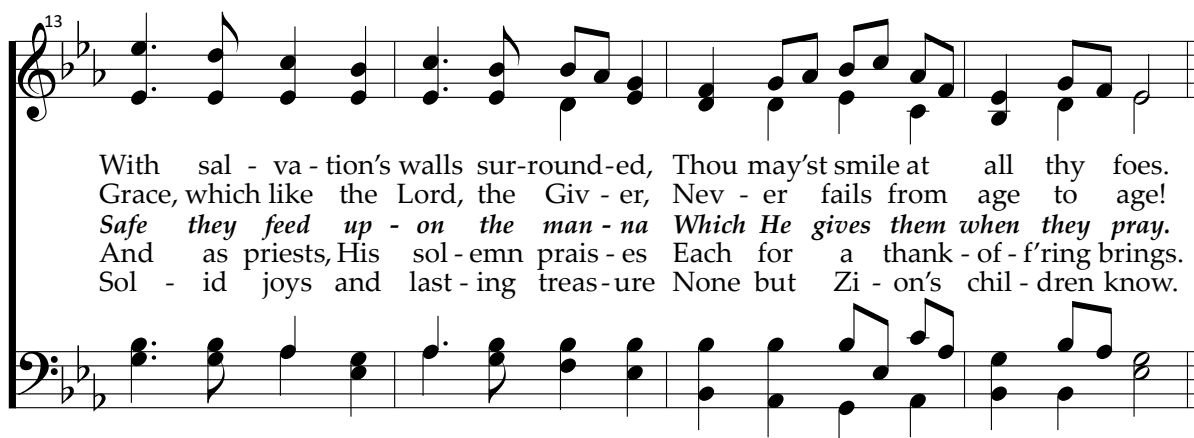
1. Glo-rious things of thee are spo-ken, Zi - on, cit - y of our God;
 2. See, the streams of liv - ing wa - ters, Spring-ing from e - ter - nal Love,
 3. *Round each hab - i - ta - tion hov - 'ring, See the cloud and fire ap - pear*
 4. Blest in - hab - i - tants of Zi - on, Washed in the Re-deem-er's blood!
 5. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,



He whose Word can - not be bro - ken Formed thee for His own a - bode.
 Well sup - ply thy sons and daugh - ters And all fear of want re - move.
For a glo - ry and a cov - 'ring, Show - ing that the Lord is near!
 Je - sus, whom their souls re - ly on, Makes them kings and priests to God.
 Let the world de - ride or pit - y, I will glo - ry in Thy name.



On the Rock of A - ges found-ed, What can shake thy sure re - pose?
 Who can faint while such a riv - er Ev - er flows their thirst t'as - suage?
Thus de - riv - ing from their ban - ner Light by night and shade by day,
 'Tis His love His peo - ple rais - es O - ver self to reign as kings,
 Fad - ing is the world - ling's pleas - ure, All his boast - ed pomp and show;



With sal - va - tion's walls sur-round-ed, Thou may'st smile at all thy foes.
 Grace, which like the Lord, the Giv - er, Nev - er fails from age to age!
Safe they feed up - on the man - na Which He gives them when they pray.
 And as priests, His sol - emn prais - es Each for a thank - of - f'ring brings.
 Sol - id joys and last - ing treas - ure None but Zi - on's chil - dren know.

† COMMISSION & BENEDICTION

Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.

Congregation: Thanks be to God!

† Hymn - *Blest the Man that Fears Jehovah*

Blest the Man That Fears Jehovah

From Psalm 128

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 3/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are arranged in two columns, with the first column containing the first two verses and the second column containing the remaining verses. The score is divided into measures, with measure numbers 4, 8, 12, and 16 indicated at the beginning of their respective staves. The lyrics are as follows:

1. Blest the man that fears Je - ho - vah And that walk-eth in His ways;
2. Lo, on him that fears Je - ho - vah Shall this bless-ed-ness at - tend,
2 Thou shalt eat of thy hands' la - bor And be pros-pered all thy days.
5 For Je - ho - vah out of Zi - on Shall to thee His bless-ing send.
8 3 Like a vine with fruit a - bound-ing In thy house thy wife is found,
Thou shalt see Je - ru - s'lem pros-per All thy days till life shall cease;
12 And like ol - ive plants thy chil-dren, Com-pass-ing thy ta - ble 'round,
6 Thou shalt see thy chil-dren's chil-dren. Un - to Is - ra - el be peace!
16 And like ol - ive plants thy chil-dren, Com-pass-ing thy ta - ble 'round.
Thou shalt see thy chil - dren's chil - dren. Un - to Is - ra - el be peace!

Music: Robert Lowry, 1875

Text: *The Book of Psalms for Singing*, 1973 ©

ALL THE WAY (Lowry)

8 7. 8 7. 8 7. 8 7. w/ repeat

Events

FELLOWSHIP MEAL

Today, after church, at 590 Gibbons Rd., Bird-in-Hand. Join us!

HEADS OF HOUSEHOLDS MEETING

Next Sunday after church.

CREEK STOMP

August 29, 11:00 am at the Millers' home. Bring a side or drink to share; hot dogs and whoopee pies provided.

TEEN GATHERING

August 30, 6:00 pm.
Details and sign up online.

COMMUNITY MEAL

Wednesday, September 3, 5:30 pm.

FALL FETE

September 12, 6:00 pm at church. Ladies, check your mailbox for an invitation!

OKTOBERFEST

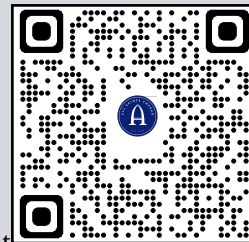
September 13, 6:00 pm at the Millers'. Invite a friend!

For more information on these events and to RSVP, please use the links on the All Saints Church app or our website:

**[allsaints-church.com/
calendar](https://allsaints-church.com/calendar)**

ANNOUNCEMENTS

Visiting? Welcome! Use this QR code to check in so we can follow up with you.



Children: We firmly believe that children belong in the worship service, as Jesus himself said "to such belong the Kingdom"! While we strive for reverence and order in our worship, we understand that children may occasionally disrupt the service. In such cases, it's important for parents to take appropriate steps to restore order, whether by attending to their child's needs, discreetly stepping out of the sanctuary to discipline, or seeking respite in the nursery. Love your children by bringing them to the Pulpit and Table, and instruct them in the fear of the Lord by teaching them to worship God with reverence and awe. If you are struggling to do this, we encourage you to seek wisdom from your brothers and sisters in Christ.

Do Not Use Chapel Door: As discussed at a recent Heads of Households meeting, please refrain from using the doors in the chapel that exit to the outside unless it is an emergency. Kindly ensure that your children are aware of this change as well.

Tithe + Offering: Please use the box at the back of the sanctuary for gifts.

Cover Art: *Red Vineyards near Arles*, Vincent van Gogh, 1888.

PSALM OF THE DAY - PSALM 80:1-2, 8-18

- | | |
|---|---|
| 1
Give ear, O Shepherd of Israel,
you who lead Joseph like a flock.
You who are enthroned upon the
cherubim, shine forth. | 12
Why then have you broken down its walls,
so that all who pass along the way pluck its
fruit? |
| 2
Before Ephraim and Benjamin and
Manasseh,
stir up your might
and come to save us!
be angry with your people's prayers? | 13
The boar from the forest ravages it,
and all that move in the field feed on it. |
| 8
You brought a vine out of Egypt;
you drove out the nations and planted it. | 14
Turn again, O God of hosts!
Look down from heaven, and see;
have regard for this vine, |
| 9
You cleared the ground for it;
it took deep root and filled the land. | 15
the stock that your right hand planted,
and for the son whom you made strong for
yourself. |
| 10
The mountains were covered with its shade,
the mighty cedars with its branches. | 16
They have burned it with fire; they have cut it
down;
may they perish at the rebuke of your face! |
| 11
It sent out its branches to the sea
and its shoots to the River.[b] | 17
But let your hand be on the man of your right
hand,
the son of man whom you have made
strong for yourself! |
| | 18
Then we shall not turn back from you;
give us life, and we will call upon your
name! |

All Saints Church is a Reformational and Covenantal Congregation in the Communion of Reformed Evangelical Churches (CREC). All Saints was founded in 1999. Our vision is to grow in love and to reach out in love because we worship the loving God of the Bible - Father, Son, and Holy Spirit. We gather to renew our relationship with Him and one another in the Biblical pattern of historic Christian liturgy. In this we affirm God's promises to us and our children and are commissioned to live Christ-centered lives in the world.