

ALL SAINTS C H U R C H



Ninth Sunday of Kingdومتide

August 10, 2025

Anno Mundi 5955

CALL TO WORSHIP & PROCESSIONAL

†The congregation standing

Prelude + Psalm of the Day (back cover)

Minister: Arise now and ascend to the heavenly City in the name of the Father and of the Son and of the Holy Spirit!

Congregation: Amen!

†Processional Hymn - *Oh, For a Thousand Tongues to Sing*

Oh, for a Thousand Tongues to Sing

1. Oh, for a thou - sand tongues to sing My great Re - deem - er's praise,
2. My gra - cious Mas - ter and my God, As - sist me to pro - claim,
3. Je - sus! the name that charms our fears, That bids our sor - rows cease;
4. He breaks the power of can - celled sin, He sets the pris - 'ner free.
5. He speaks, and, lis - t'ning to His voice, New life the dead re - ceive,
6. Hear Him, ye deaf; His praise, ye dumb, Your loos - ened tongues em - ploy;

The glo - ries of my God and King, The tri - umphs of His grace!
To spread through all the earth a - broad The hon - ors of Thy name.
'Tis mu - sic in the sin - ner's ears, 'Tis life and health and peace.
His blood can make the foul - est clean; His blood a - vailed for me.
The mourn - ful, bro - ken hearts re - joice, The hum - ble poor be - lieve.
Ye blind, be - hold your Sav - ior come; And leap, ye lame, for joy.

Minister: The grace and peace of the Lord Jesus Christ be with you!

Congregation: And also with you!

Minister: When he ascended up on high, he led captivity captive, and gave gifts unto men.

Congregation: He ascended up far above all heavens, that He might fill all things.

CONFESSION: SIN OFFERING + ABSOLUTION

The congregation is invited to kneel.

Unison: O Lord our God, we come to You as Your sons and servants, grateful for the redemption that is ours in Jesus Christ, and yet aware of our continuing need of Your grace. We confess that we have sinned against You. We have broken Your commandments. We have fallen short of Your glory. We have not loved You with all our heart, mind, soul and strength. We have not loved our neighbor as ourselves. We were born in sin and have continued to sin. We acknowledge our guilt. We rightly fall under Your curse and judgment. Blot out our transgressions, wash us from our iniquities, deliver us from bloodguiltiness. Forgive our sins and cleanse us from all unrighteousness. Have mercy upon us, O Lord, in Jesus' name. Amen. *Silent confession.*

Minister: But when the fullness of the time came...sins are forgiven in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Congregation: Thanks be to God. Our sins are forgiven in Jesus' name. Amen.

Minister: Arise, lift up your heads and believe the good news! God, our heavenly Father, has had mercy on us!

Congregation: O come, let us worship Him. Hallelujah!

†Ascension Hymn - *Amazing Grace*

Amazing Grace!

1. A - maz - ing grace!—how sweet the sound—That saved a wretch like me;
2. 'Twas grace that taught my heart to fear, And grace my fears re-lieved;
3. Through man - y dan - gers, toils and snares, I have al - read - y come;
4. The Lord has prom - ised good to me, His Word my hope se - cures;
5. Yes, when this heart and flesh shall fail, And mor - tal life shall cease,
6. When we've been there ten thou - sand years, Bright shin - ing as the sun,
I once was lost, but now am found; Was blind, but now I see.
How pre - cious did that grace ap - pear The hour I first be - lieved!
'Tis grace hath brought me safe thus far, And grace will lead me home.
He will my shield and por - tion be As long as life en - dures.
I shall pos - sess with - in the veil, A life of joy and peace.
We've no less days to sing God's praise Than when we first be - gun.

†Collect for the Ninth Sunday of Kingdomtide

Unison: Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

CONSECRATION: SCRIPTURE & TEACHING

The Lesson - Isaiah 1:1, 10-20

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 50*, vv. 1-4, next page

Congregation: Amen! (*following the Psalm*)

The Epistle - Hebrews 11:1-3, 8-16

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 50*, vv. 5-9, next page

Congregation: Amen! (*following the Psalm*)

† The Gospel - Luke 12:13-21

Reader: The Gospel of Christ!

Congregation: Praise be to You, O Christ.

The LORD, the Sovereign, Sends His Summons

From Psalm 50:1-8

unison

1. ¹The LORD, the Sov-'reign, sends His sum-mons forth, Calls the south na - tions,
 2. ³Be - hold the Judge des - cends; His guards are nigh! Tem - pest and fire at -
 3. ⁶"Be-hold! My cov - 'nant stands for ev - er good, Sealed by th'e - ter - nal
 4. ⁷"I their Al-might - y Sav - ior and their God, I am their judge: ye

and a - wakes the north; From east to west the sound-ing or - ders spread
 tend Him down the sky: ⁴Heav'n, earth and Hell draw near; let all things come
 sac - ri - fice in blood, And signed with all their names; the Greek, the Jew,
 heav'ns, pro-claim a - broad My just e - ter - nal sen - tence, and de - clare

¹³Through dis - tant worlds and re - gions of the dead; ²No more shall a - theists
 To hear His just - ice, and the sin - ner's doom. ⁵"But gath - er first My
 That paid the an - cient wor - ship or the new, There's no dis - tinc - tion
 Those aw - ful truths that sin - ners dread to hear: Sin - ners in Zi - on,

¹⁸mock His long de - lay; His ven - geance sleeps no more: be - hold the day!
 saints," the Judge com - mands, "Bring them, ye an - gels, from their dis - tant lands.
 here; come, spread their thrones, And near Me seat My fav - 'rites and My sons."
 trem - ble and re - tire; I doom the paint - ed hyp - o - crite to fire.

The LORD, the Sovereign, Sends His Summons

Cont'd, Psalm 50:9-23

5. ⁸"Not for the want of goats or bul - locks slain Do I con - demn thee;
 6. ¹²"If I were hun - gry, would I ask thee food? ¹³When did I thirst, or
 7. ¹⁶"*Un - think - ing wretch! how couldst thou hope to please A God, a Spir - it,*
 8. ²¹"Si - lent I wait - ed with long - suf - f'ring love, But didst thou hope that
 9. ²²Sin - ners, a - wake be - times; ye fools, be wise; A - wake, be - fore this

⁷ bulls and goats are vain, With - out the flames of love; in vain the store
drink thy bul-locks' blood? Can I be flat - tered with thy cring - ing bows,
with such toys as these? ¹⁷ While, with My grace and stat - utes on thy tongue,
I should ne'er re - prove? And cher - ish such an im - pious thought with - in,
dread - ful morn - ing rise; Change your vain thoughts, your crook - ed works a - mend,

¹³ Of bru - tal of - f'ings that were Mine be - fore. ¹⁰ Mine are the tam - er
Thy sol - emn chat - t'ings and fan - tas - tic vows? Are my eyes charmed thy
¹⁹ Thou lov'st de - ceit, and dost thy broth - er wrong? In vain to pi - ous
That God, the right - eous, would in - dulge thy sin? Be - hold My ter - rors
²³ Fly to the Sav - ior, make the Judge your friend; Lest like a li - on

¹⁸ beasts and sav - age breed, ¹¹ Flocks, herds, and fields and for - ests where they feed.
vest - ments to be - hold, Glar - ing in gems, and gay in wov - en gold?
forms thy zeal pre - tends, ¹⁸ Thieves and a - dul - t'ers are thy cho - sen friends.
now: My thun - ders roll, And thine own crimes af - fright thy guilt - y soul."
His last ven - geance tear Your trem - bling souls, and no de - liv - 'rer near.

Receiving of New Members

Austin + Heather Ansbro (Priscilla, Judah, Prudence)

Congregational Vow (answer with a hearty, "Amen!")

Members of All Saints' Church, do you gladly receive [new members] into our covenant fellowship and will you, therefore, endeavor to fulfill all biblical duties of membership in the body of Christ in your reception of this household?

Baptism of Covenant Children

Theros Uriah Ruiz (Gabe + Zinnia)

Proclamation of the Promises of God + Baptismal Prayer: The Great Flood Prayer of Martin Luther

Baptismal Vows + Congregational Vow

Minister: Congregation, as fellow households united together in love, do you also commit to assist these parents in their covenantal nurture of this child in Christ?

Congregation: Answer with a hearty "Amen!"

The Baptism with Water in the Name of the Triune God + Declaration for Covenant Child

† The Creed (Nicene Creed)

Unison: We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Ghost, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the Prophets. And we believe one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

†*Gloria Patri* - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 436

Sermon - A Faith That Works, Part 7

Rev. Kasey Horvath

Prayers of the People

Selected Men to Lead

Leader: Lord in your mercy.... Congregation: Hear our prayers.

†*The Lord's Prayer* - Sung, lifting holy hands (1 Tim. 2:8).

Cantus Christi, p. 411

Minister: Our Father...Congregation: Who art in heaven...

Tribute Offering

COMMUNION: THE PEACE OFFERING & EUCHARIST

The Sursum Corda

Minister: Lift up your hearts.

People: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God. People: It is good and right so to do.

Minister: It is truly good, right, and salutary ... evermore praising thee, and singing [*Sanctus*]:

Franklin Sanctus

The musical score for 'Franklin Sanctus' is written for a two-part setting (Soprano and Bass) in 4/4 time, with a key signature of one sharp (F#). The melody is primarily in the soprano part, with the bass part providing harmonic support. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord. Ho - ly, ho - ly, God of pow'r and might, Heav'n and earth are full of Your glo - ry.' The score includes various musical notations such as notes, rests, and dynamic markings. Above the first staff, the notes D, G, A sus, and D are written. Above the second staff, the notes G, A sus, G, A, G, D, and A sus are written. The lyrics are written below the notes.

Ho -

12 G A D/F# G D
Ho - san-na in the high - est. Bless-ed is He who
san-na in the high - est. Bless-ed is He

18 A G Asus G A D/F# G A D/F# G
comes in the name of the Lord. Ho - san-na in the high - est, Ho -
Ho - san-na in the high - est, Ho - san-na in the

23 A D/F# G A D/F# G A D/F# G A D
san-na in the high - est, Ho - san-na in the high - est. A - men.
high - est, Ho - san-na in the high - est. A - men.

The Sign of Peace - *The peace of Christ to you.*

The Bread and the Wine - *All baptized Christians are welcome to the Table. Gluten free bread is available.*

Eucharist Hymns (following pages)

Psalm 117

4-part canon

C F C G C
1 Praise the LORD, all ye na - tions: praise Him, all ye peo - ple.

5 *
2 For His mer - ci - ful kind - ness is great toward us: and the

9 *
truth of the LORD en - dur - eth for ev - - - er.

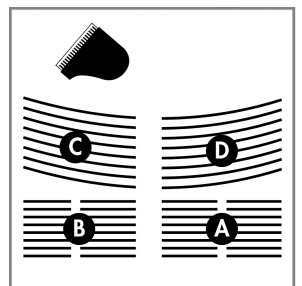
13 *
Praise ye the LORD! Praise ye the LORD! Praise ye the LORD!

Psalm 117 Instructions

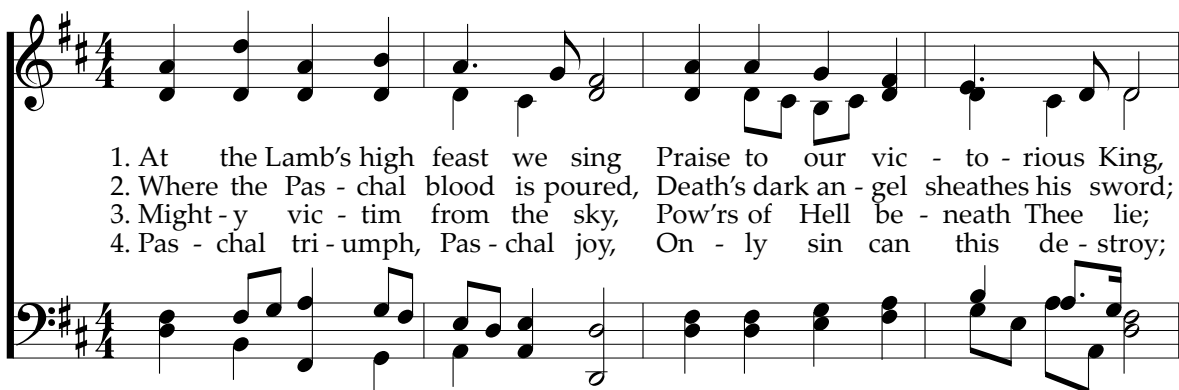
First time, all sing unison.

Next, four part round, divided by section of the church (see diagram below). Section A begins, and then Section B begins when A reaches measure 5 (*), and so on.

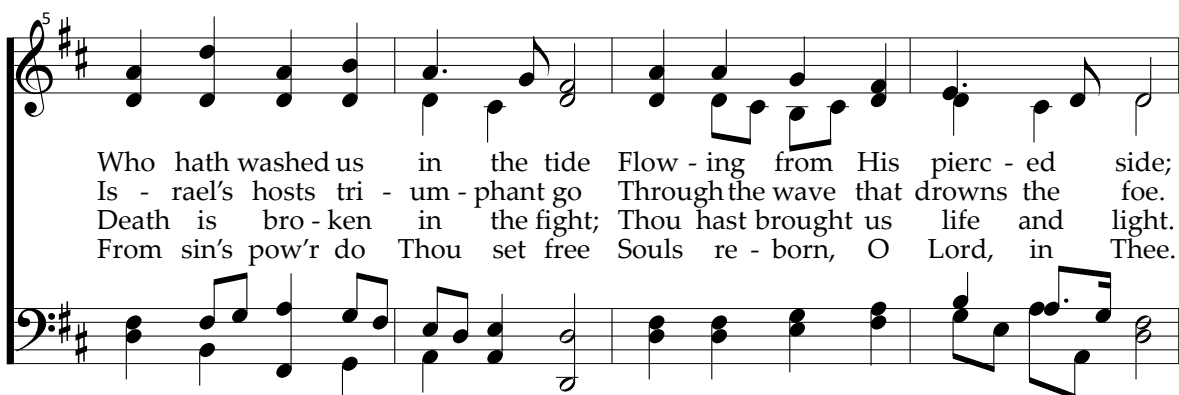
Sing the round two times, repeating the last line until all groups are finished.



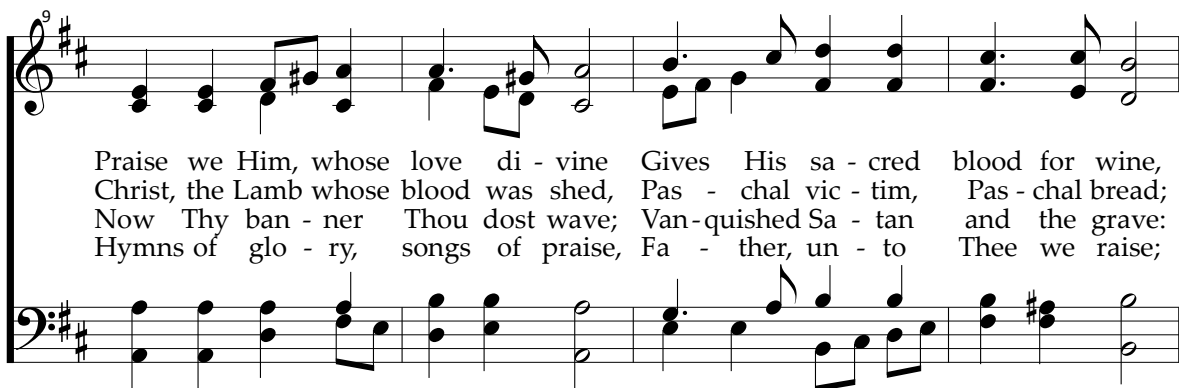
At the Lamb's High Feast We Sing



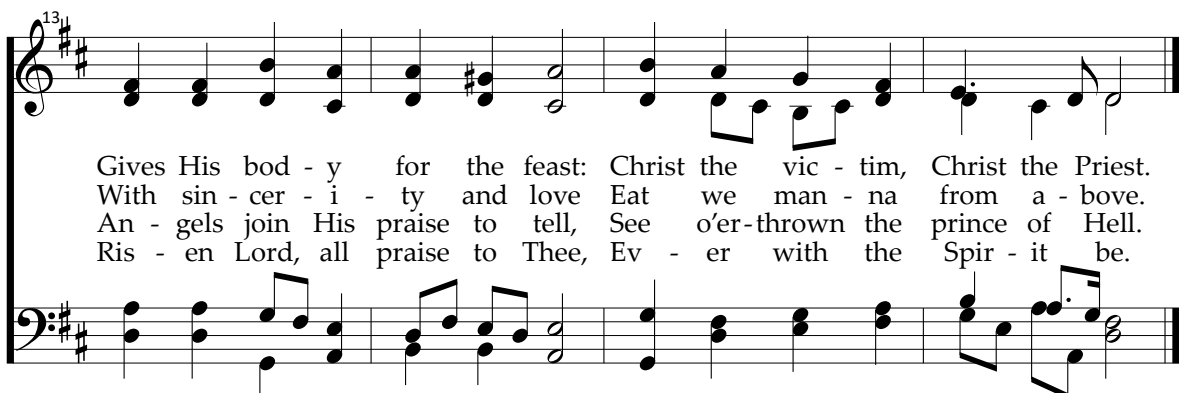
1. At the Lamb's high feast we sing Praise to our vic - to - rious King,
 2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;
 3. Might - y vic - tim from the sky, Pow'rs of Hell be - neath Thee lie;
 4. Pas - chal tri - umph, Pas - chal joy, On - ly sin can this de - stroy;



Who hath washed us in the tide Flow - ing from His pierc - ed side;
 Is - rael's hosts tri - um - phant go Through the wave that drowns the foe.
 Death is bro - ken in the fight; Thou hast brought us life and light.
 From sin's pow'r do Thou set free Souls re - born, O Lord, in Thee.



Praise we Him, whose love di - vine Gives His sa - cred blood for wine,
 Christ, the Lamb whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 Now Thy ban - ner Thou dost wave; Van - quished Sa - tan and the grave:
 Hymns of glo - ry, songs of praise, Fa - ther, un - to Thee we raise;



Gives His bod - y for the feast: Christ the vic - tim, Christ the Priest.
 With sin - cer - i - ty and love Eat we man - na from a - bove.
 An - gels join His praise to tell, See o'er - thrown the prince of Hell.
 Ris - en Lord, all praise to Thee, Ev - er with the Spir - it be.

Music: Jakob Hintze, 1678; harm. Johann Sebastian Bach (1685–1750)
 Text: Latin hymn, 1600's; tr. Robert Campbell, 1849

SALZBURG (Hintze)
 77.77.77.77.

To God Be the Glory

Capo 1: G D G D G C G

1. To God be the glo - ry, great things He has done! So loved He the world that
 2. O per - fect re - demp - tion, the pur - chase of blood! To ev - 'ry be - liev - er
 3. Great things He has taught us, great things He has done, And great our re - joic - ing

He gave us His Son Who yield - ed His life an a - tone - ment for sin And
 the pro - mise of God; The vil - est of - fend - er who tru - ly be - lieves, That
 through Je - sus the Son; But pur - er and high - er and great - er will be Our

o - pened the life - gate that we may go in.
 mom - ent from Je - sus for - give - ness re - ceives. Praise the Lord! Praise the Lord! Let the
 won - der, our trans - port, when Je - sus we see.

earth hear His voice! Praise the Lord! Praise the Lord! Let the peo - ple re - joice! O come

to the Father through Jesus the Son, And give Him the glory, great things He has done!

Music: William H. Doane, 1875
 Text: Frances Jane Crosby, 1875; alt.

[To God Be the Glory]
 11 11. 11 11. w/ refrain

God's Own Child, I Gladly Say It

1. God's own child, I glad - ly say it: I am bap - tized in - to Christ!
 2. Sin, dis - turb my soul no long - er: I am bap - tized in - to Christ!
 3. *Sa - tan, hear this pro - clam - a - tion: I am bap - tized in - to Christ!*
 4. Death, you can - not end my glad - ness: I am bap - tized in - to Christ!
 5. There is noth - ing worth com - par - ing To this life - long com - fort sure!

He, be - cause I could not pay it, Gave my full re - demp - tion price.
 I have com - fort e - ven strong - er: Je - sus' cleans - ing sac - ri - fice.
Drop your ug - ly ac - cu - sa - tion, I am not so soon en - ticed.
 When I die, I leave all sad - ness To in - her - it Par - a - dise!
 O - pen - eyed my grave is star - ing; E - ven there I'll sleep se - cure.

Do I need earth's trea - sures man - y? I have one worth more than an - y
 Should a guilt - y con - science seize me Since my bap - tism did re - lease me
Now that to the font I've tra - veled, All your might has come un - rav - eled,
 Though I lie in dust and ash - es Faith's as - sur - ance bright - ly flash - es:
 Though my flesh a - waits its rais - ing, Still my soul con - tin - ues prais - ing:

That brought me sal - va - tion free Last - ing to e - ter - ni - ty!
 In a dear for - giv - ing flood, Sprin - kling me with Je - sus' blood?
And, a - gainst your tyr - an - ny, God my Lord u - nites with me!
 Bap - tism has the strength di - vine To make life im - mor - tal mine.
 I am bap - tized in - to Christ; I'm a child of Par - a - dise!

Music: Johann Caspar Bachofen (1695–1755); alt.

Text: Erdmann Neumeister (1671–1756); tr. Robert E. Voelker (1957–) © rev@mnsi.org

BACHOFEN

8 7. 8 7. 8 8. 7 7.

† COMMISSION & BENEDICTION

Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.

Congregation: Thanks be to God!

† Hymn - *Now Thank We All Our God*

Now Thank We All Our God

1. Now thank we all our God With heart and hands and voic - es,
2. Oh, may this boun-teous God Through all our life be near us
3. All praise and thanks to God The Fa - ther now be giv - en,

Who wondrous things hath done, In whom His world re - joic - es,
With ev - er - joy - ful hearts And bless - ed peace to cheer us,
The Son, and Him who reigns With Them in high - est Heav - en:

Who, from our moth - er's arms, Hath blest us on our way
And keep us in His grace, And guide us when per - plexed,
The one e - ter - nal God, Whom earth and Heav'n a - dore,

With count-less gifts of love And still is ours to - day.
And free us from all ills In this world and the next.
For thus it was, is now, And shall be ev - er - more.

ANNOUNCEMENTS

Visiting? Welcome! Use this QR code to check in so we can follow up with you.



Children: We firmly believe that children belong in the worship service, as Jesus himself said "to such belong the Kingdom"! While we strive for reverence and order in our worship, we understand that children may occasionally disrupt the service. In such cases, it's important for parents to take appropriate steps to restore order, whether by attending to their child's needs, discreetly stepping out of the sanctuary to discipline, or seeking respite in the nursery. Love your children by bringing them to the Pulpit and Table, and instruct them in the fear of the Lord by teaching them to worship God with reverence and awe. If you are struggling to do this, we encourage you to seek wisdom from your brothers and sisters in Christ.

Do Not Use Chapel Door: As discussed at a recent Heads of Households meeting, please refrain from using the doors in the chapel that exit to the outside unless it is an emergency. Kindly ensure that your children are aware of this change as well.

Tithe + Offering: Please use the box at the back of the sanctuary for gifts.

Cover Art: *Mealttime Prayer*, Fritz von Uhde, 1848-1911, based on today's gospel reading.

PSALM OF THE DAY - PSALM 50:1-8, 22-23

1
The Mighty One, God the Lord,
speaks and summons the earth
from the rising of the sun to its setting.

2
Out of Zion, the perfection of beauty,
God shines forth.

3
Our God comes; he does not keep silence;
[a]
before him is a devouring fire,
around him a mighty tempest.

4
He calls to the heavens above
and to the earth, that he may judge his
people:

5
"Gather to me my faithful ones,
who made a covenant with me by
sacrifice!"

6
The heavens declare his righteousness,
for God himself is judge! *Selah*

7
"Hear, O my people, and I will speak;
O Israel, I will testify against you.
I am God, your God.

8
Not for your sacrifices do I rebuke you;
your burnt offerings are continually
before me.

22
"Mark this, then, you who forget God,
lest I tear you apart, and there be none
to deliver!

23
The one who offers thanksgiving as his
sacrifice glorifies me;
to one who orders his way rightly
I will show the salvation of God!"

All Saints Church is a Reformational and Covenantal Congregation in the Communion of Reformed Evangelical Churches (CREC). All Saints was founded in 1999. Our vision is to grow in love and to reach out in love because we worship the loving God of the Bible - Father, Son, and Holy Spirit. We gather to renew our relationship with Him and one another in the Biblical pattern of historic Christian liturgy. In this we affirm God's promises to us and our children and are commissioned to live Christ-centered lives in the world.