

The FORGE



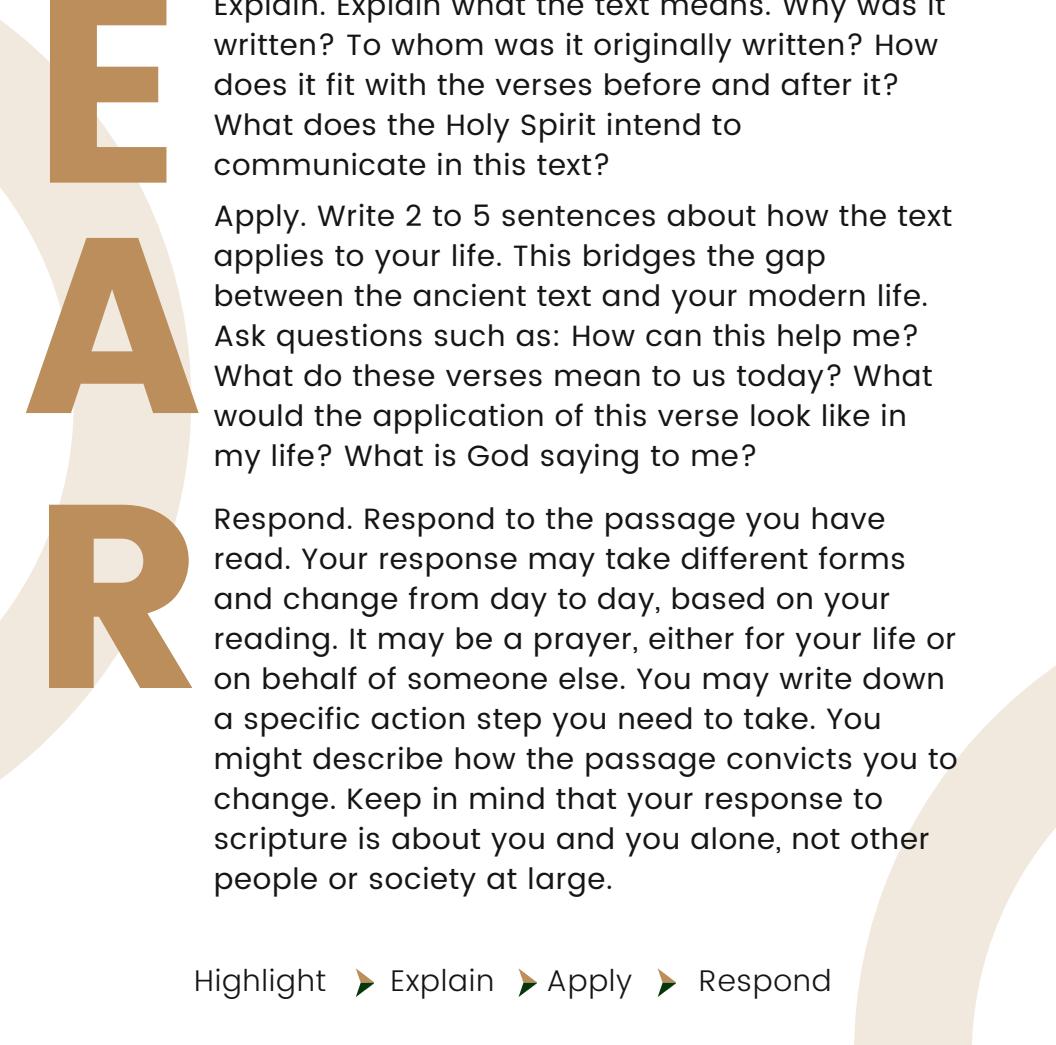
Hey church family! We are excited to introduce our newest devotional booklet. These booklets are designed to complement our current sermon series and foster deeper engagement within our church community. Each week features five reading and devotional days, carefully crafted to align with the themes of our weekly Sunday sermons. By journeying through these devotions together, we aim to create a unified church experience that enhances our collective understanding and application of God's Word.

Each devotional includes a corresponding scripture reading and a scripture memory verse, encouraging us to immerse ourselves in God's Word daily. To guide our study, we will be using the H.E.A.R. method, which stands for Highlight, Explain, Apply, and Respond. This method is explained in detail on the next page and provides a structured approach to help us reflect on and internalize the scriptures.

Additionally, each week's devotionals are designed to lead into the coming Sunday sermon. This allows us the opportunity to think through common themes and topics that will be explored in the sermon. By studying these themes throughout the week, we can come to Sunday services with a deeper understanding and readiness to engage with the main study of the text.

Our hope is that this devotional booklet will not only deepen our personal faith but also strengthen our collective bond as a church family. By engaging with the same scriptures and themes, we can support and encourage one another in our spiritual growth. Let's embark on this journey together, seeking to grow closer to God and to each other through His Word.

The H.E.A.R. Method is a great tool to study and explore God's Word. Explained below, you can use this method as a guide to your daily Bible reading each day.



- H** **Highlight** – As you read through each daily passage, several verses and words will stand out to you. Highlight them and consider writing them out. You can even give them a title that holds meaning for you.
- E** **Explain**. Explain what the text means. Why was it written? To whom was it originally written? How does it fit with the verses before and after it? What does the Holy Spirit intend to communicate in this text?
- A** **Apply**. Write 2 to 5 sentences about how the text applies to your life. This bridges the gap between the ancient text and your modern life. Ask questions such as: How can this help me? What do these verses mean to us today? What would the application of this verse look like in my life? What is God saying to me?
- R** **Respond**. Respond to the passage you have read. Your response may take different forms and change from day to day, based on your reading. It may be a prayer, either for your life or on behalf of someone else. You may write down a specific action step you need to take. You might describe how the passage convicts you to change. Keep in mind that your response to scripture is about you and you alone, not other people or society at large.

CURIOSITY THAT DARES TO FOLLOW

Scripture Reading: John 1:35-46

Scripture Memory: John 1:38-39

Curiosity is often the quiet beginning of something holy. In John 1, Andrew isn't yet sure what following Jesus means, but he is willing to step closer. He listens, watches, and responds to a simple invitation: "Come and you'll see." Curiosity doesn't demand all the answers up front; it just takes the next faithful step. Andrew's movement toward Jesus wasn't driven by certainty, but by hunger—a desire to know if this Rabbi might be more than He appeared. That curiosity didn't remain private. Andrew's encounter compelled him to speak, to invite, to say, "We have found the Messiah." What began as personal interest became purposeful direction. Jesus often calls us the same way—not with full explanations, but with presence. The journey from curiosity to calling begins when we are willing to follow Jesus closely enough to discover who He truly is.

- What is one thing that you saw in today's passage that you can apply to your own life?
- What first stirred your curiosity about Jesus?
- Where might Jesus be inviting you to take a next step, even without full clarity?

CURIOSITY THAT TRUST WHAT SEEMS SMALL

Scripture Reading: John 6:5-15

Scripture Memory: John 1:38-39

Philip stands before an impossible situation: a massive crowd and limited resources. His curiosity about Jesus is evident—he has followed, listened, and learned—but now Jesus presses deeper. “Where will we buy bread?” The question isn’t about food; it’s about trust. Philip calculates, reasons, and concludes there isn’t enough. Yet Andrew notices something small already present. Curiosity begins to shift when we stop asking if God can work and start offering what we already have. Calling often emerges in moments that expose our limits. The tension between scarcity and faith reveals whether curiosity will mature into obedience. Jesus doesn’t shame Philip for his honesty; He invites him to see differently. God frequently uses what seems insufficient to stretch our vision and refine our dependence. What we bring may feel small, but in the hands of Christ, it becomes part of something far greater.

- What is one thing that you saw in today’s passage that you can apply to your own life?
- Where do you feel the gap between what’s needed and what you have?
- How might Jesus be inviting you to trust Him beyond your calculations?

CURIOSITY THAT LISTENS IN THE ORDINARY

Scripture Reading: 1 Samuel 3:1-10

Scripture Memory: John 1:38-39

Samuel's story begins in a place of quiet faithfulness. He isn't seeking a calling—he's simply serving where he has been placed. Yet when God speaks, Samuel is curious enough to respond. Three times he hears his name and goes to Eli, unsure of the voice but willing to answer. Curiosity doesn't always recognize God immediately, but it stays attentive and open. Calling often emerges through repeated listening. God's voice is rarely rushed; it is patient and persistent. Samuel learns that availability matters more than understanding. "Speak, for your servant is listening," becomes the turning point where curiosity matures into surrender. God still calls in ordinary spaces, inviting us to listen more carefully and respond more fully.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Where might God be speaking to you in subtle or familiar ways?
- What would it look like to respond with openness rather than certainty?

CURIOSITY THAT CONFRONTS HOLINESS

Scripture Reading: Isaiah 6:1-8

Scripture Memory: John 1:38-39

Isaiah enters the temple and encounters something unexpected—the holiness of God. Curiosity draws him near, but awe quickly follows. Faced with God's glory, Isaiah becomes aware of his own weakness. Yet God doesn't dismiss him; He cleanses and restores him. Curiosity leads Isaiah into a deeper understanding of who God is—and who he is becoming. Calling is born where humility meets grace. God doesn't call the qualified; He qualifies the willing. When Isaiah hears God ask, "Who will go for us?" curiosity turns into courage. "Here I am. Send me." Encountering God transforms interest into mission.

- What is one thing that you saw in today's passage that you can apply to your own life?
- How has encountering God reshaped your understanding of yourself?
- Where might God be inviting you to say, "Here I am"?

CURIOSITY THAT BELIEVES GOD'S PURPOSE

Scripture Reading: Jeremiah 1:4-10

Scripture Memory: John 1:38-39

Jeremiah's calling begins with God's declaration, not his confidence. God reveals that purpose existed long before Jeremiah understood it. Curiosity awakens as Jeremiah listens, but fear follows quickly. "I don't know how to speak." God responds not with correction, but reassurance. Calling is less about ability and more about obedience. God's call often stretches beyond comfort. Jeremiah learns that curiosity rooted in God's truth produces courage over time. When God says, "I am with you," curiosity becomes conviction. The journey from curiosity to calling ends not with self-assurance, but with trust in the One who sends.

- What is one thing that you saw in today's passage that you can apply to your own life?
- What fears surface when you consider God's calling on your life?
- How does God's promise of presence change your willingness to respond?

CHOSEN WITHOUT SPOTLIGHT

Scripture Reading: Matthew 10:1-4

Scripture Memory: 1 Samuel 16:7

James, the son of Alphaeus, appears quietly in the list of the Twelve. There is no recorded sermon, miracle, or defining moment attached to his name. Yet Matthew 10 reminds us that Jesus intentionally called him and entrusted him with authority. James was not overlooked by Christ—he was seen, known, and appointed. His calling did not depend on public recognition but on Jesus' deliberate choice. This reminds us that God's call often happens far from the spotlight, where faithfulness is formed before fruit is visible. For many believers, James' story feels deeply relatable. We serve, pray, give, and remain steady while others seem to receive recognition or opportunities. Yet Scripture reminds us that appointment is not earned through attention but given through obedience. Jesus chose hearts willing to follow. Being overlooked by people does not mean being overlooked by God—it may mean He is preparing us for something deeper than applause.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Where do you struggle with feeling unseen in your obedience to God?
- How might faithfulness in hidden places be shaping you for God's purposes?

APPOINTED AFTER PRAYER

Scripture Reading: Luke 6:12-16

Scripture Memory: 1 Samuel 16:7

Luke tells us that Jesus spent the entire night in prayer before choosing the Twelve. From that sacred moment came the appointment of Jude, also called Thaddaeus. Like James, Jude's role often goes unnoticed, yet his calling was born out of intentional prayer. Jesus did not rush this decision. He prayed before He appointed, reminding us that God's choices are never accidental. Jude's name may be quiet in the Gospels, but his inclusion reveals the depth of Christ's discernment. This passage encourages us to trust God's timing and process. We may feel overlooked when others move ahead while we wait. Jude was chosen after prayer, not performance. In the same way, our appointment flows from God's wisdom, not our visibility. The same God who prayed before appointing Jude still sees hearts today and calls people exactly when—and where—they are ready.

- What is one thing that you saw in today's passage that you can apply to your own life?
- How does knowing Jesus prayed before appointing others shape your trust in God's timing?
- What might God be forming in you during seasons of waiting?

ANOINTED WHILE FORGOTTEN

Scripture Reading: 1 Samuel 16:6-13

Scripture Memory: 1 Samuel 16:7

David was not invited to the anointing ceremony. While his brothers stood tall before Samuel, David remained in the fields, faithfully tending sheep. He was overlooked by his own family, yet fully known by God. When Samuel assumed leadership must look impressive, God redirected his vision. David's appointment was not delayed by being forgotten—it was secured by God's promise. This moment reminds us that God often works beyond human expectations. Being overlooked does not disqualify us; it often protects us. David's years in the fields shaped his heart before his crown. God sees faithfulness long before others see fruit. When we are unseen, God is often preparing us for responsibility we cannot yet imagine.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Where might God be shaping your heart before expanding your influence?
- How can you remain faithful when others fail to notice your obedience?

PROMOTED FROM THE PRISON

Scripture Reading: Genesis 41:37–45

Scripture Memory: 1 Samuel 16:7

Joseph's journey moved from betrayal to imprisonment before reaching appointment. Forgotten by others, Joseph remained faithful to God. At the right time, God elevated him from prison to leadership in a single day. His appointment did not erase his pain—it redeemed it. Joseph's story reminds us that God's promotion is purposeful. Delays are not denials. God can use seasons of waiting to position us for impact beyond our expectations.

- What is one thing that you saw in today's passage that you can apply to your own life?
- What past pain might God be preparing to redeem through your obedience?
- How does Joseph's story reshape your understanding of God's timing?

RAISED FROM THE ORDINARY

Scripture Reading: Esther 4:12–16; 5:1–2

Scripture Memory: 1 Samuel 16:7

Esther began as an orphan, hidden in obscurity. Yet God positioned her for such a time as this. Her courage transformed her from overlooked to appointed—not for personal gain, but for the deliverance of others.

Esther's story reminds us that God places ordinary people in extraordinary moments. When we step forward in faith, God uses our obedience to accomplish far more than we imagine.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Where might God be inviting you to step forward in courage today?
- How could your obedience impact others beyond your own story?

CHOSEN BEFORE PROVEN

Scripture Reading: Mark 3:13-19

Scripture Memory: Mark 10:43

James and John are called up the mountain by Jesus long before they understand what true authority looks like. Mark tells us Jesus “appointed twelve, whom he also named apostles—to be with him.” Their ambition had not yet been refined, but Jesus still chose them. This moment reminds us that God’s calling often precedes our maturity. Authority in the kingdom does not begin with power or position—it begins with proximity to Jesus. Being chosen did not mean James and John were ready to lead. It meant they were ready to learn. Jesus invited them into a process where ambition would be confronted and reshaped. Many of us want influence without intimacy, but Jesus establishes authority by first forming character. The mountain was not a platform; it was a classroom. Before God entrusts us with responsibility, He invites us into relationship. True authority flows from submission—submission to Christ’s voice, timing, and refining work. When ambition is surrendered, authority becomes stewardship rather than status.

- What is one thing that you saw in today’s passage that you can apply to your own life?
- Where might God be calling you to be with Him before sending you out?
- How has ambition shaped your expectations of leadership?

REDEFINING GREATNESS

Scripture Reading: Mark 10:35–45

Scripture Memory: Mark 10:43

James and John boldly ask Jesus for seats of honor. Their request reveals a familiar human instinct: the desire to be recognized, elevated, and remembered. Yet Jesus does not shame them—He redirects them. He asks if they are willing to embrace the cost before the crown. Authority, in God's kingdom, is never detached from sacrifice. Jesus contrasts worldly leadership with kingdom leadership. While the world measures authority by control, Jesus measures it by service. The brothers wanted status; Jesus offered them purpose. Ambition that seeks position alone will always disappoint, but ambition surrendered to Christ becomes fuel for faithful service. Authority is not seized—it is entrusted. Jesus reminds them that greatness is not about being above others but about being poured out for others. The cross, not the throne, defines true leadership. When ambition bows to servanthood, authority is no longer self-focused but others-centered.

- What is one thing that you saw in today's passage that you can apply to your own life?
- How do you define greatness in your own life right now?
- What would it look like to lead through service instead of recognition?

ZEAL WITHOUT WISDOM

Scripture Reading: Luke 9:51–56

Scripture Memory: Mark 10:43

James and John react strongly when a Samaritan village rejects Jesus. Their passion is intense, but their response is misdirected. They want authority expressed through judgment, yet Jesus rebukes them. Authority without discernment can quickly become destructive. This moment exposes how ambition, when unchecked, often disguises itself as righteousness. James and John believed they were defending Jesus, but they misunderstood His mission. Jesus was moving toward the cross, not calling down fire. Authority in God's kingdom is aligned with mercy, restraint, and redemptive purpose. Jesus does not extinguish their zeal—He refines it. True authority learns when to act and when to trust God's work beyond human reaction. Spiritual maturity means allowing Jesus to reshape our instincts so that our passion reflects His heart.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Where might passion be outpacing wisdom in your life?
- How can you allow Jesus to refine your reactions?

AUTHORITY SHAPED THROUGH OBEDIENCE

Scripture Reading: Exodus 3:1-12; 4:1-5

Scripture Memory: Mark 10:43

Moses encounters God not in a moment of ambition, but in the quiet faithfulness of tending sheep. Once confident and impulsive, Moses now hesitates, questioning his ability and authority. God meets him there—not to elevate his status, but to redirect his obedience. Authority in God's plan does not emerge from self-confidence; it grows from surrender. At the burning bush, Moses is invited into leadership only after years of obscurity have softened his pride. God's authority rests not on Moses' eloquence or strength, but on God's presence. "I will be with you," becomes the foundation of Moses' calling. True authority is never self-generated—it is borrowed from God's power and carried through obedience. When ambition gives way to dependence, authority becomes a partnership with God rather than a personal achievement. The leader God uses most effectively is often the one who has learned to listen, wait, and obey.

- What is one thing that you saw in today's passage that you can apply to your own life?
- How has God used seasons of obscurity to reshape your dependence on Him?
- Where might obedience be more important than confidence right now?

AUTHORITY UNDER GOD'S HAND

Scripture Reading: Matthew 9:9-13

Scripture Memory: Mark 10:43

Daniel stands before kings not through ambition but through dependence on God. His authority flows from humility and trust, not self-promotion. Daniel consistently points glory back to God, reminding us that true authority always recognizes its source. God entrusts authority to those who steward it faithfully. When ambition is surrendered, authority becomes a platform for God's purposes rather than personal gain.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Who receives the glory when you succeed?
- How can you steward influence in a way that honors God?

SEEN AT THE TABLE

Scripture Reading: Matthew 9:9-13

Scripture Memory: 1 Timothy 1:15

Matthew's booth was more than a workplace; it was a declaration of allegiance. As a tax collector, he had chosen comfort over conscience, security over solidarity. Rome paid well, but the cost was trust, dignity, and community. When Jesus approached Matthew, He did not begin with condemnation or conditions. He simply said, "Follow me." That invitation cut through years of compromise. Jesus saw beyond the label "traitor" and spoke to the man Matthew had stopped believing he could be. What makes this moment so powerful is not Matthew's potential, but Jesus' posture. Jesus willingly entered Matthew's world—his table, his reputation, his mess. The religious leaders scoffed, but Jesus clarified His mission: not to reward the righteous, but to restore the broken. Matthew's training didn't begin with theology or discipline; it began with grace. Transformation often starts when grace interrupts routine. Jesus meets us where we are, not to leave us there, but to invite us into something truer.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Where might Jesus be calling you out of comfort and into transformation?
- What labels do you need to release so you can respond to His invitation?

GRACE THAT REWRITES THE STORY

Scripture Reading: Luke 5:27–32

Scripture Memory: 1 Timothy 1:15

Luke's account highlights the cost of Matthew's response: "leaving everything behind." That phrase matters. Matthew didn't just add Jesus to his life; he surrendered the structure that defined him. His wealth, influence, and control were traded for uncertainty and obedience. Yet instead of hiding his past, Matthew hosted a banquet. He placed Jesus in the center of his old world, inviting others like him to encounter the same mercy. The Pharisees saw moral failure; Jesus saw mission. He declared that sick people need a physician, not the healthy. Matthew's training began not with distancing himself from sinners, but with understanding grace deeply enough to share it honestly. Jesus reframed Matthew's story—not as betrayal redeemed by effort, but as brokenness healed by mercy. God often trains us by redeeming what once disqualified us. Matthew's past became the platform for his future. Grace doesn't erase history; it repurposes it. When Jesus calls us, He doesn't ignore our failures—He transforms them into testimonies of His power.

- What is one thing that you saw in today's passage that you can apply to your own life?
- What parts of your story have you assumed God can't use?
- How might grace be training you to see others differently?

FROM RUNAWAY TO RESTORED

Scripture Reading: Jonah 1 & 2

Scripture Memory: 1 Timothy 1:15

Jonah's rebellion was not accidental—it was intentional. He knew God's call and deliberately ran in the opposite direction. Fear, bitterness, and prejudice shaped his decision, turning obedience into resistance. Jonah's flight did not remove him from God's reach; it placed him squarely in God's training ground. The storm, the sea, and the great fish were not punishments as much as interventions. God refused to let Jonah's disobedience have the final word. Inside the fish, Jonah's posture finally changed. Training began when defiance gave way to repentance. In the dark, uncomfortable place Jonah learned dependence, humility, and surrender. God transformed Jonah's retreat into refinement. When Jonah emerged, he was not perfect—but he was redirected. God trains reluctant hearts by confronting them with grace that pursues, corrects, and restores. Sometimes God allows consequences not to destroy us, but to re-form us. Running may delay obedience, but it does not cancel God's call.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Where might resistance be delaying your obedience to God?
- How has God used uncomfortable moments to retrain your heart?

BROKEN BUT USEFUL

Scripture Reading: Judges 6:11-16; 7:2-7

Scripture Memory: 1 Timothy 1:15

Gideon didn't see himself as a warrior—he saw weakness and insignificance. God, however, addressed him as a "valiant warrior" before Gideon ever lifted a sword. Training began by reducing Gideon's army, ensuring victory would belong to the Lord alone. God dismantled Gideon's reliance on numbers, strength, and strategy. This training was uncomfortable but intentional. God often reduces what we trust so we can rely fully on Him. Gideon learned that obedience matters more than confidence and that faith grows when control diminishes. God trains us not by inflating our strength, but by anchoring our trust.

- What is one thing that you saw in today's passage that you can apply to your own life?
- What is God asking you to release so you can trust Him more fully?
- How might weakness be part of your training, not your failure?

REDEEMED FOR A PURPOSE

Scripture Reading: 2 Samuel 11:1-27; Psalm 51:1-17

Scripture Memory: 1 Timothy 1:15

David's moral collapse was public, layered, and devastating. Lust led to deception, deception to abuse of power, and abuse to bloodshed. Once celebrated as a man after God's heart, David became a man hiding behind status and silence. Yet God did not abandon him. Through conviction and confession, David moved from denial to brokenness—and brokenness became the beginning of training. Psalm 51 reveals that God values repentance over performance. David learned that leadership without integrity collapses, but humility restores fellowship with God. God trained David not by excusing his sin, but by reshaping his heart. Forgiveness did not erase consequences, but it did restore communion. David emerged changed—more aware of grace, more cautious with power, and more dependent on mercy. God does not waste failure when hearts are surrendered. Training often follows repentance, turning shame into wisdom and guilt into growth.

- What is one thing that you saw in today's passage that you can apply to your own life?
- What does genuine repentance look like in your life right now?

WHEN CONFIDENCE CRACKS

Scripture Reading: Luke 22:31–34

Scripture Memory: Mark 10:45

Peter speaks like a CEO who is certain of his own resilience. He is confident, vocal, and sure that his loyalty will never waver. Yet Jesus gently exposes the gap between Peter's self-confidence and his spiritual readiness. Satan desires to sift Peter, not to destroy him outright, but to shake loose the illusion of self-sufficiency. Leadership that rests on personal strength alone cannot survive pressure. Jesus does not rebuke Peter harshly; instead, He reveals what Peter cannot yet see—his leadership still depends too heavily on himself. What's striking is that Jesus does not remove Peter from influence. Instead, He redefines it. "When you have turned back, strengthen your brothers." The fall will not disqualify Peter; it will reshape him. The journey from CEO to servant often begins when our confidence collapses. God allows exposure so dependence can be rebuilt. Servant leadership is born when we stop trusting our résumé and start trusting God's sustaining grace. Peter must lose his grip on control before he can learn how to truly care for others.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Where might confidence be replacing dependence in your leadership or influence?
- How could God be using vulnerability to prepare you to strengthen others?

LOVE BEFORE LEADERSHIP

Scripture Reading: John 21:15–19

Scripture Memory: Mark 10:45

Peter's restoration does not begin with a title, a task, or a platform—it begins with a question of love. Jesus asks three times, not to shame Peter, but to realign him.

Leadership in the kingdom is not measured by authority but by affection. Before Peter can shepherd people, he must confront whether he truly loves Jesus more than the role, the reputation, or the success he once imagined.

CEOs lead with strategy; servants lead with love. Jesus then gives Peter work, but it is work rooted in care: feed, tend, shepherd. These are not commands of control but invitations to responsibility shaped by sacrifice. Even the future Jesus describes for Peter is not one of power, but surrender. Servant leadership costs something. It stretches beyond comfort and personal ambition. Peter is no longer being prepared to stand in front, but to walk faithfully behind Jesus—even when that path leads to loss. The movement from CEO to servant happens when love becomes the motivation and obedience becomes the measure of success.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Is your service fueled more by love for Jesus or by a sense of duty or recognition?
- What might Jesus be redefining about leadership in your life right now?

LEADERSHIP ON YOUR KNEES

Scripture Reading: Nehemiah 1:1-11; 2:1-8

Scripture Memory: Mark 10:45

Nehemiah holds a position many would envy. As cupbearer to the king, he has access, security, and influence. Yet when he hears about the broken walls of Jerusalem, he does not rush into action or leverage his status immediately. Instead, he mourns, fasts, and prays. Before Nehemiah ever leads publicly, he submits privately. This is where the shift from CEO to servant begins—when burden outweighs comfort and prayer precedes strategy. When the opportunity finally comes, Nehemiah speaks with humility and clarity. He does not demand authority; he asks permission. His leadership is marked by dependence on God and concern for people. Even once the work begins, Nehemiah remains among the builders, sharing the burden rather than standing above it. Servant leadership does not abandon vision—it grounds vision in sacrifice. Nehemiah teaches us that true influence flows from obedience, not position. God entrusts rebuilding work to those willing to kneel before they stand.

- What is one thing that you saw in today's passage that you can apply to your own life?
- How often does prayer shape your decisions before action begins?
- Where might God be inviting you to serve rather than supervise?

FAITHFUL IN ORDINARY PLACES

Scripture Reading: Ruth 1:16–18; 2:2–12; 4:13–17

Scripture Memory: Mark 10:45

Ruth never seeks authority, yet her life radiates servant-hearted faithfulness. As a foreign widow with no status, she chooses loyalty over self-preservation. Her commitment to Naomi is not driven by obligation, but by love. Ruth serves quietly—gleaning in fields, honoring others, and trusting God with her future. In a world that celebrates upward mobility, Ruth models downward faithfulness. What makes Ruth remarkable is not visibility, but consistency. She does not demand recognition or manipulate outcomes. She shows up, works hard, and leaves room for God to act. Her service positions her within God's redemptive story, not because she chased power, but because she embraced humility. Servant leadership often looks small at first—faithful steps taken in ordinary places. Ruth reminds us that God elevates those who serve without agenda. Influence in God's kingdom is rarely seized; it is received.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Are you willing to serve faithfully even when no recognition is guaranteed?
- How might God be using your quiet obedience to shape something bigger?

THE ULTIMATE SERVANT

Scripture Reading: Isaiah 53:3-7; Philippians 2:5-8

Scripture Memory: Mark 10:45

Jesus holds all authority, yet chooses the posture of a servant. Isaiah describes a Messiah who is rejected, silent, and sacrificial. Philippians reveals that Jesus willingly lays aside status for obedience. No one models the move from CEO to servant more clearly. He does not cling to power; He pours Himself out. Servant leadership is not weakness—it is strength under submission. Jesus shows that the highest form of leadership is self-giving love. His life invites us to lead not by elevating ourselves, but by lowering ourselves for the sake of others. The path of the servant is costly, but it is the path God honors.

- What is one thing that you saw in today's passage that you can apply to your own life?
- What status or control might God be asking you to lay down?
- How can your leadership more clearly reflect the humility of Christ?

CHOSEN, NOT TAMED YET

Scripture Reading: Luke 12-16

Scripture Memory: Proverbs 15:1

Simon the Zealot enters Scripture carrying intensity. His title alone suggests fire, resistance, and fierce loyalty. Zealots weren't known for gentleness; they were known for disruption. Yet Jesus prays all night before calling Simon by name. That detail matters. Jesus does not recruit Simon to amplify his thunder—He calls him to reshape it. Being chosen doesn't mean being finished. Simon's zeal is not erased; it's redirected. There's comfort here for those whose passion often outruns their patience. Jesus doesn't shy away from Simon's edges. He doesn't demand immediate softness. He simply invites Simon into proximity. Transformation often begins not with correction, but with closeness. Time with Jesus exposes what needs tempering and what needs refining. Thunder isn't the enemy; untethered thunder is. In Christ's presence, zeal begins its slow journey toward tenderness.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Where does your passion sometimes overpower your gentleness?
- How might Jesus be inviting you closer before changing you?

SENT WITH AUTHORITY

Scripture Reading: Matthew 10:1-4

Scripture Memory: Proverbs 15:1

By the time Simon is sent out, he's no longer just a zealot—he's an ambassador. Authority is placed in his hands, but authority without tenderness can become destructive.

Jesus sends Simon with power, yet under instruction. Heal, cast out, proclaim—but do not dominate. This mission isn't fueled by force; it's guided by obedience. Simon's journey reminds us that spiritual authority is not proven by volume or intensity, but by faithfulness. The same zeal that once aimed at overthrowing Rome must now submit to the rhythm of the Kingdom. Jesus does not strip Simon of strength; He teaches him restraint. Tenderness is not weakness—it's disciplined power. Thunder learns to pause, listen, and serve. Many of us struggle here. We want to act quickly, speak strongly, and fix forcefully. Jesus teaches a better way: authority that heals more than it harms.

Simon's name stays the same, but his posture begins to change.

- What is one thing that you saw in today's passage that you can apply to your own life?
- How do you handle authority when God places it in your hands?
- Where might restraint be more faithful than reaction?

THE WHISPER OF GOD

Scripture Reading: 1 Kings 19:9–18

Scripture Memory: Proverbs 15:1

Elijah knows thunder well. Fire from heaven. Prophets defeated. Bold declarations. Yet in exhaustion and fear, Elijah discovers that God's presence is not always loud. Wind tears the mountains. Earthquakes shake the ground. Fire roars—but the Lord is in none of them. Instead, God speaks through a gentle whisper. This moment reframes strength. Elijah's power did not fail, but it was incomplete. God reveals that intimacy often follows intensity. The whisper doesn't negate the fire—it deepens it. Elijah learns that faithfulness isn't sustained by dramatic moments alone, but by quiet attentiveness to God's voice. Many believers burn out chasing spiritual thunder while neglecting holy tenderness. God meets us not only in victories, but in stillness. When the noise fades, His direction becomes clearer. The whisper steadies the soul in ways the fire never could.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Are you more comfortable with God's fire or His whisper?
- What noise might be drowning out His gentle voice?

JONAH'S ANGER & GOD'S COMPASSION

Scripture Reading: Jonah 3:10–4:11

Scripture Memory: Proverbs 15:1

Jonah obeys God outwardly, but inwardly clings to thunder. He wants judgment, not mercy. When Nineveh repents, Jonah is angry—not because God failed, but because God was tender. The story exposes how easily zeal turns bitter when grace is extended to others. God responds not with punishment, but with patient questions. “Is it right for you to be angry?” God invites Jonah into reflection rather than confrontation. Tenderness confronts thunder without mirroring it. Jonah’s story reminds us that obedience without compassion can still resist God’s heart.

The Lord’s mercy toward Nineveh reveals His deeper desire: transformation over destruction. Tenderness doesn’t compromise holiness—it fulfills it. When our sense of justice eclipses love, we’ve missed the point of grace.

- What is one thing that you saw in today’s passage that you can apply to your own life?
- Who do you struggle to extend compassion toward?
- How might God be inviting you to reflect instead of react?

STRENGTH REFINED THROUGH MERCY

Scripture Reading: Micah 6:6-8; Psalm 103:8-14

Scripture Memory: Proverbs 15:1

Human strength often shows up loud—driven, forceful, determined to be right. But God defines strength differently. Through the prophet Micah, the Lord makes His desire unmistakably clear: not louder offerings, not stronger displays, but a life marked by justice, faithful love, and humility. Thunder bows low here. God is not impressed by intensity alone; He is honored by tenderness that flows from obedience. Psalm 103 deepens the picture. God is powerful, yet patient. Righteous, yet compassionate. He does not deal with us as our sins deserve, nor does He lead with wrath. Divine strength expresses itself through mercy. That's the turning point—true power is not proven by how forcefully we act, but by how faithfully we love. When our lives reflect mercy, humility, and steadfast love, we mirror the heart of God Himself.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Where might God be inviting you to lead with mercy instead of force?
- How does redefining strength change the way you live out your faith?

KNOWN BEFORE BELIEF

Scripture Reading: John 1:45–51

Scripture Memory: Joshua 1:9

Skepticism often sounds wise, even faithful. Bartholomew's question—"Can anything good come out of Nazareth?"—is honest, cautious, and rooted in what he thinks he knows. Yet Jesus does not rebuke him. Instead, Jesus sees through him. Before Bartholomew believes, before he follows, he is already known. Jesus names his character, his honesty, and even his private moment under the fig tree. Courage begins here—not with certainty, but with the realization that God knows us fully and still invites us closer. What transforms Bartholomew is not an argument but an encounter. Skepticism melts when he realizes Jesus sees beyond appearances and past assumptions. He invites relational trust. Bartholomew's courage grows from being seen and loved, not shamed or dismissed. The movement from skeptic to courageous does not require having all the answers—it requires responding when Jesus calls us out of hiding. Courage is born when we trust the One who already knows our doubts and still says, "Follow Me."

- What is one thing that you saw in today's passage that you can apply to your own life?
- Where do you see honest skepticism in your own faith journey?
- How does being fully known by Jesus reshape your willingness to trust Him?

COURAGE, COURAGE WHEN THE PATH MAKES NO SENSE

Scripture Reading: Exodus 14:10–14, 21–23

Scripture Memory: Joshua 1:9

Standing at the edge of the Red Sea, Israel's skepticism is loud and emotional. Freedom suddenly feels like a mistake when danger closes in from behind. Their doubt is not abstract—it is practical. "Was it because there were no graves in Egypt that you took us to die in the wilderness?" Fear rewrites memory and distorts trust. Skepticism thrives when circumstances contradict God's promises. Yet courage does not emerge from confidence in the people—it flows from obedience to God's word. Moses stands firm while the sea remains unmoved. The people step forward before they fully understand how deliverance will unfold. Courage here is not the absence of fear but movement despite it. God makes a way only after obedience begins. The journey from skeptic to courageous often requires trusting God when escape routes disappear. Courage grows when faith moves forward even while the water still stands in the way.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Where has fear caused you to question God's leading?
- What step of obedience might God be asking you to take before clarity comes?

REMEMBERING STRENGTH

Scripture Reading: 1 Samuel 17:32-37

Scripture Memory: Joshua 1:9

David's courage before Goliath did not appear overnight. It was forged in unseen places—fields, quiet obedience, and remembered faithfulness. When others saw an impossible threat, David recalled a faithful God. His confidence was not rooted in himself but in what God had already done.

Skepticism whispers, "This is too big." Courage replies, "God has been faithful before." Remembering becomes the bridge between fear and action. David reframes the moment. Instead of measuring Goliath's size, he measures God's track record. Courage grows when memory fuels faith. David's words remind us that spiritual bravery often looks like refusing to forget God's past deliverance. The shift from skeptic to courageous happens when we stop rehearsing what could go wrong and start remembering what God has already made right. Faith-filled courage does not deny danger—it declares that God is greater.

- What is one thing that you saw in today's passage that you can apply to your own life?
- What past deliverances from God have you forgotten?
- How can remembering God's faithfulness strengthen your courage today?

COURAGE TO OBEY

Scripture Reading: Genesis 22:1-14

Scripture Memory: Joshua 1:9

Abraham's test on Mount Moriah is quiet, heavy, and deeply personal. There is no crowd, no encouragement, and no immediate explanation. Skepticism could easily rise —God's promise seems to contradict God's command. Yet Abraham moves forward in obedience, trusting that God's character is trustworthy even when His instructions are confusing. Courage is often forged in private obedience long before public outcomes are seen.bWhat makes Abraham courageous is not emotional certainty but settled trust. He believes God will provide, even if he cannot see how. Courage here is not dramatic—it is faithful. The shift from skeptic to courageous happens when obedience becomes anchored in who God is rather than what makes sense. Abraham's willingness to trust God with what he loves most reveals that courage grows when surrender outweighs understanding.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Where are you struggling to trust God because the path feels unclear?
- What does courageous obedience look like when no one else sees it?

COURAGE WHEN GOD IS SILENT

Scripture Reading: Romans 8:18–28

Scripture Memory: Joshua 1:9

Standing before the furnace, Shadrach, Meshach, and Abednego face a moment where obedience offers no visible rescue plan. There is no angel yet, no miracle promised in advance. Skepticism would be understandable—God has not spoken, the fire is real, and death feels imminent. Yet their response reveals mature courage. They do not bargain with God or demand proof. They simply declare trust, even if deliverance does not come. Courage here is not confidence in the outcome but confidence in God's worthiness. Their faith reframes the question. Courage is not asking, "Will God save us?" but declaring, "Even if He doesn't, we will still trust Him." This is the deepest movement from skeptic to courageous—when obedience is no longer dependent on results. God's silence does not mean His absence. Courage grows when faith rests in who God is, not in what He might do. In moments when God feels quiet and the fire feels close, courageous faith chooses faithfulness over fear.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Where are you tempted to obey God only if the outcome feels safe?
- What would courageous faith look like if no guarantee was given?

WHEN DOUBT MEETS CHRIST

Scripture Reading: John 20:24–29

Scripture Memory: Romans 1:16

Doubt often grows in the quiet places—when expectations are unmet and pain has not yet been explained. Thomas knew the language of disappointment well. He had followed Jesus, trusted deeply, and then watched hope die on a cross. His refusal to believe the resurrection report was not rebellion; it was caution shaped by grief. Thomas wanted truth that could hold the weight of his wounds. Rather than shaming him, Jesus stepped directly into Thomas's doubt, inviting him to touch the scars that told the whole story of redemption. In that moment, doubt did not disqualify Thomas—it became the doorway to proclamation. When confronted with the living Christ, Thomas did not merely believe quietly; he declared boldly, "My Lord and my God!" What began as skepticism ended in worship and witness. Jesus affirmed faith, not as blind optimism, but as trust grounded in resurrection reality. Thomas reminds us that honest doubt, when brought to Jesus, can be transformed into courageous proclamation that points others to life.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Where have disappointment or unanswered questions shaped your doubts about God?
- How might Jesus be inviting you to move from guarded belief to bold declaration?

FROM FEAR TO PRAISE

Scripture Reading: Psalm 73:1-17; 26-28

Scripture Memory: Romans 1:16

Asaph's doubt was internal and consuming. He believed in God, yet struggled deeply with what he saw around him. The prosperity of the wicked and the suffering of the faithful caused his confidence to erode. He admitted that his feet had almost slipped—not because he rejected God outright, but because God's ways no longer made sense. For a time, Asaph kept his doubts quiet, afraid of what voicing them might imply about his faith. Everything shifted when he entered God's presence. Perspective replaced confusion, and worship reframed reality. Asaph moved from silent frustration to confident declaration, proclaiming that closeness to God was his ultimate good. His doubt did not vanish instantly, but it was transformed by truth encountered in God's presence. The psalm ends not with unanswered questions, but with testimony: "I will tell about all you have done." Asaph's story reminds us that proclamation often flows from honest wrestling. When doubt is brought into the light of worship, it can become a powerful declaration of trust in God's enduring faithfulness.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Where have circumstances caused you to quietly question God's goodness or justice?
- How might worship reshape your doubts into testimony?

FROM SILENCE TO TESTIMONY

Scripture Reading: Ezekiel 37:1-10

Scripture Memory: Romans 1:16

Ezekiel stood in a valley filled with dry bones—a picture of complete hopelessness. When God asked if the bones could live, Ezekiel responded carefully, unsure yet respectful. His doubt was not defiant; it was shaped by reality. Everything he could see screamed finality. Still, God instructed him to speak—to proclaim life where none seemed possible. Proclaiming hope in a place of death felt unreasonable, yet obedience mattered more than understanding. As Ezekiel spoke God's words, the impossible began to unfold. What started as hesitant obedience became a declaration that carried resurrection power. God did not ask Ezekiel to believe blindly; He asked him to speak faithfully. Through proclamation, doubt gave way to visible evidence of God's life-giving power. The valley did not change because Ezekiel was certain—it changed because God's word was proclaimed.

Sometimes faith grows not before we speak, but as we speak.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Where do you see "dry bones" that challenge your faith in God's power?
- What might obedience look like when certainty feels out of reach?

FROM QUESTIONING TO DECLARATION

Scripture Reading: John 4:7-15; 28-30; 39

Scripture Memory: Romans 1:16

The woman at the well began the conversation guarded and skeptical. Years of shame and broken relationships had shaped her expectations, making her wary of both people and promises. When Jesus spoke of living water, her questions revealed doubt mixed with longing. She struggled to believe that lasting satisfaction and true restoration were possible for someone like her. Yet Jesus met her doubts with truth, exposing her past without condemnation and offering grace without condition. Something remarkable happened when belief replaced skepticism. The woman left her water jar behind and ran to tell others about the One who knew her fully and loved her completely. She became a proclaimer not through theological training, but through personal encounter. Her testimony was simple, honest, and powerful. Her story reminds us that God often turns our deepest questions into the very message that leads others to Him.

- What is one thing that you saw in today's passage that you can apply to your own life?
- What doubts rooted in past experiences still shape how you approach God?
- How might your personal story become a powerful testimony of God's grace?

FROM COMPLAIN TO CONFESSION OF HOPE

Scripture Reading: Habakkuk 1:2-4;3:17-19

Scripture Memory: Romans 1:16

Habakkuk's book begins with honest doubt. He questioned God's justice, timing, and silence. The prophet did not hide his frustration; he voiced it openly before the Lord. Yet Habakkuk's story does not end in complaint—it ends in proclamation. After wrestling with God, he chose to trust Him even when circumstances remained unchanged. The final verses reveal a transformed heart. Though nothing outward improved, Habakkuk declared joy and confidence in God alone. Doubt was not ignored; it was processed through prayer and reflection, leading to deeper faith. True proclamation does not always come from answered questions—it often rises from settled trust. Habakkuk teaches us that faith can proclaim hope even when the fig tree does not blossom, because God Himself is enough.

- What is one thing that you saw in today's passage that you can apply to your own life?
- How does an eternal perspective change how you view today's struggles?
- Where do you need to trust God's long-term work in your life?

WHEN DISCIPLESHIP ENDS

Scripture Reading: John 12:1-8

Scripture Memory: Psalm 139:23

Judas Iscariot had walked with Jesus, listened to His teaching, and witnessed undeniable miracles. Yet in Bethany, as Mary poured expensive perfume on Jesus' feet, something surfaced in Judas that had been quietly forming for some time. His objection sounded spiritual and practical, but Scripture reveals a divided heart. Judas was close to Jesus physically, yet distant internally. The fragrance of worship filled the room, but instead of being moved toward devotion, Judas leaned into calculation. What should have softened his heart exposed it instead. Defection rarely begins with dramatic rebellion. More often, it starts with subtle compromises—unchecked motives, secret resentments, or a growing discomfort with costly obedience. Judas did not wake up one day determined to betray Jesus. The tragedy is not that Judas struggled, but that he allowed his inner life to drift without repentance. Proximity to Jesus is never a substitute for intimacy with Him. Being around holy things does not automatically make us holy; it reveals what is already forming within us.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Where might I be masking heart issues with spiritual language or logic?
- What practices help me stay genuinely surrendered, not just outwardly faithful?

FAMILIARITY WITHOUT REVERENCE

Scripture Reading: Exodus 32:1-7, 19-24

Scripture Memory: Psalm 139:23

The Israelites had seen God's power firsthand—plagues, deliverance, the parting of the sea—yet at Sinai, familiarity bred impatience. When Moses delayed, the people grew restless and demanded a substitute. Their defection wasn't a rejection of belief but a reshaping of worship. They wanted something tangible, controllable, and immediate. The golden calf was not born from atheism but from distorted devotion. They still desired a god—just one that fit their timeline and comfort. This story reminds us that spiritual defection often comes disguised as pragmatism. Waiting can expose what we truly trust. When God feels slow or silent, the temptation is to create replacements—habits, routines, or sources of security that promise quicker relief. The Israelites didn't stop being religious; they stopped being reverent. They traded awe for convenience. The danger is not abandoning faith altogether, but reshaping it into something manageable and safe. God invites patience, not substitutes, and calls us to trust His presence even when answers feel delayed.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Where am I tempted to replace trust in God with something more controllable?
- How do I respond when obedience requires waiting?

THE SLOW DRIFT AWAY

Scripture Reading: 1 Samuel 15:10-23

Scripture Memory: Psalm 139:23

Saul's downfall did not begin with open rebellion but with selective obedience. He followed God partially, adjusting commands to fit his preferences and public image. Saul still spoke God's name, offered sacrifices, and led religious activity, yet his heart had shifted. Obedience became negotiable. Over time, justification replaced submission. What Saul spared, God had condemned, and that compromise revealed a deeper issue—Saul feared people more than he feared the Lord. Defection often looks like redefining obedience to protect comfort or reputation. Saul's words sounded faithful, but his actions revealed resistance. God desires wholehearted obedience, not spiritual spin. When we begin editing God's instructions, we quietly place ourselves in authority over Him. The danger is subtle: we remain active in spiritual spaces while growing resistant to God's correction. Saul lost sensitivity to God's voice long before he lost the kingdom. A hardened heart doesn't form overnight; it develops when conviction is consistently ignored.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Are there areas where I practice partial obedience rather than full surrender?
- How do I respond when God's instructions challenge my comfort or image?

WHEN SUCCESS DULLS DEPENDENCE

Scripture Reading: Deuteronomy 8:6-14, 17-20

Scripture Memory: Psalm 139:23

As Israel prepared to enter the promised land, God issued a sobering warning: success can be more dangerous than struggle. Abundance has a way of dulling dependence, slowly shifting gratitude into entitlement. The danger was not forgetting God's existence, but forgetting His role. Comfort could quietly replace covenant, and prosperity could weaken remembrance. Defection, in this sense, would not look like rebellion—but like self-sufficiency. This passage exposes how easily the heart drifts when life becomes easier. When needs are met and routines are full, reliance on God can fade into background noise. Spiritual defection often begins when we stop remembering who provided what we now enjoy. Pride grows quietly, convincing us that discipline, wisdom, or effort alone brought success. God's call is not to reject blessing, but to steward it with humility. Remembering keeps the heart aligned. Forgetting reshapes allegiance. Faith must be intentionally practiced in seasons of fullness, or comfort will slowly replace dependence.

- What is one thing that you saw in today's passage that you can apply to your own life?
- How has comfort affected my awareness of my need for God?

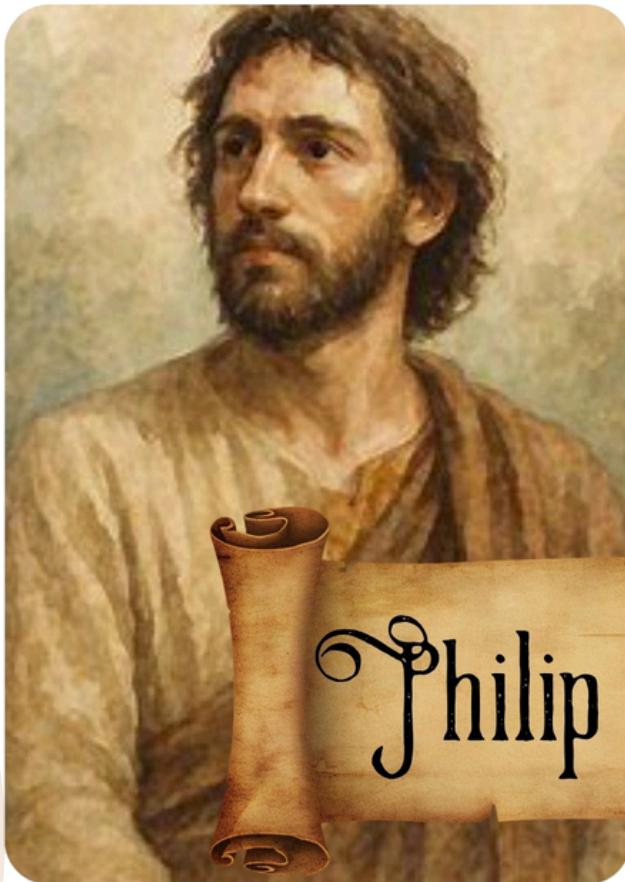
LOVE THAT GROWS COLD

**Scripture Reading: Matthew 24:9-13;
Revelation 2:4-5**

Scripture Memory: Psalm 139:23

Jesus warned that in difficult seasons, love can grow cold. Pressure, disappointment, and prolonged hardship can slowly erode devotion. The warning is not about persecution alone, but about endurance. It is possible to remain present in faith environments while affection for Christ fades. The church in Ephesus was active, discerning, and doctrinally sound—yet something vital was missing. They had lost their first love. Defection doesn't always look like walking away; sometimes it looks like staying while becoming numb. Routine replaces relationship. Duty replaces delight. Jesus' invitation is both corrective and hopeful: remember, repent, and return. Cold hearts are not beyond restoration, but they require honesty. God is not calling us to try harder, but to love deeper. Endurance flows from affection, not obligation. Returning to first love re-centers faith on relationship, not performance.

- What is one thing that you saw in today's passage that you can apply to your own life?
- Has my love for Christ cooled into routine or obligation?
- What helps me intentionally return to wholehearted devotion?

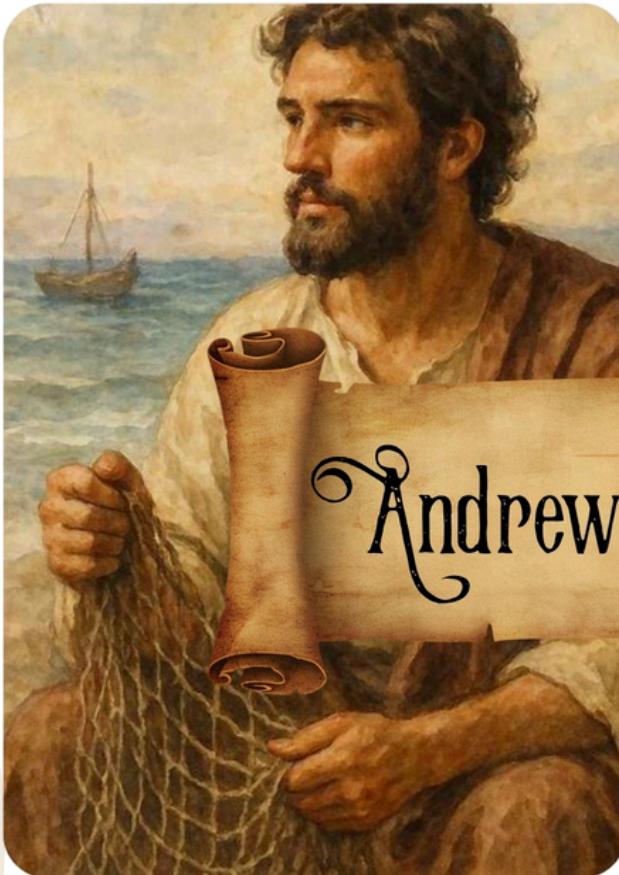


Quick to follow and quick to share, Philip invited others to "come and see." His story reflects a faith that points beyond itself — straight to the Savior.

Estimated Death:
AD 60–80

Called early; prominent in the Gospel of John. Not the same as Philip the Evangelist in Acts.

Writings: None

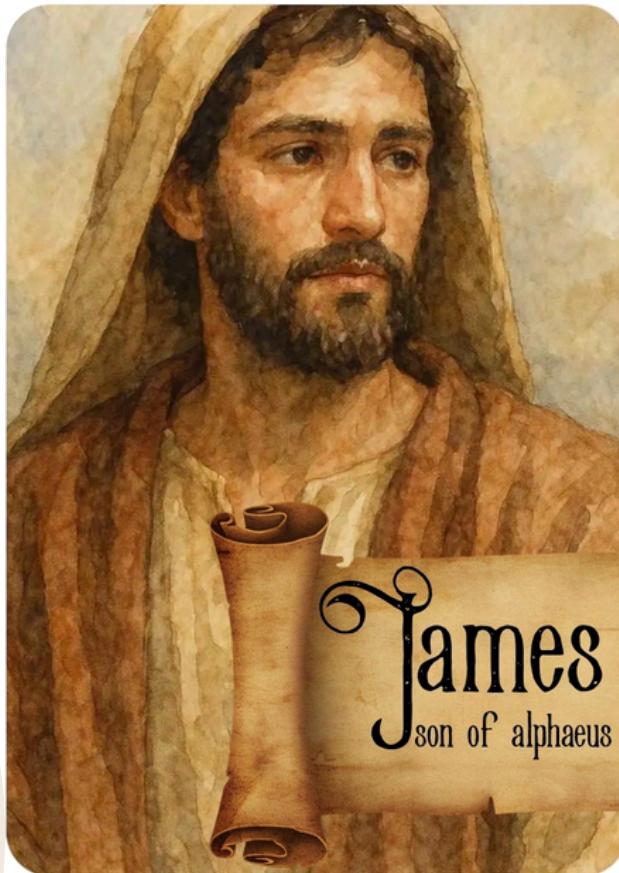


The first to follow Jesus, Andrew eagerly led others to the Messiah. His quiet faithfulness reminds us that the Kingdom grows one invitation — and one surrendered heart — at a time.

Estimated Death:
AD 60-70

Brother of Peter; early follower; often brings others to Jesus.

Writings: None

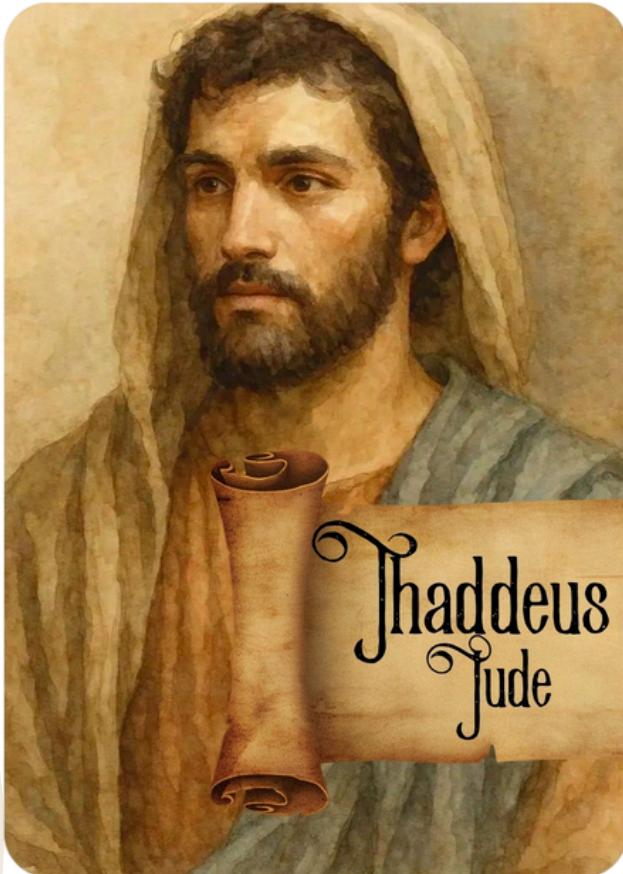


Though little is recorded of him, James was faithful to the call. His quiet obedience shows that God values devotion over recognition.

Estimated Death:
AD 60-70

Listed among the Twelve;
little else recorded.

Writings: None

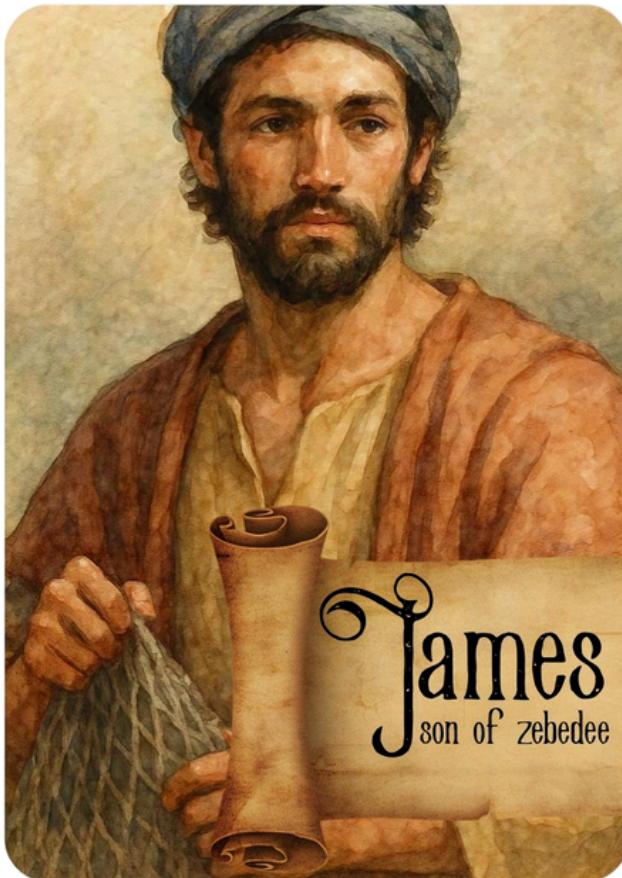


A humble follower with honest questions, Jude sought understanding at the Master's feet. His story reflects a faith that desires truth — and finds it in Christ.

Estimated Death:
AD 60–80

Listed under different names; asks Jesus a question at the Last Supper (John 14:22).

Writings: The Book of Jude

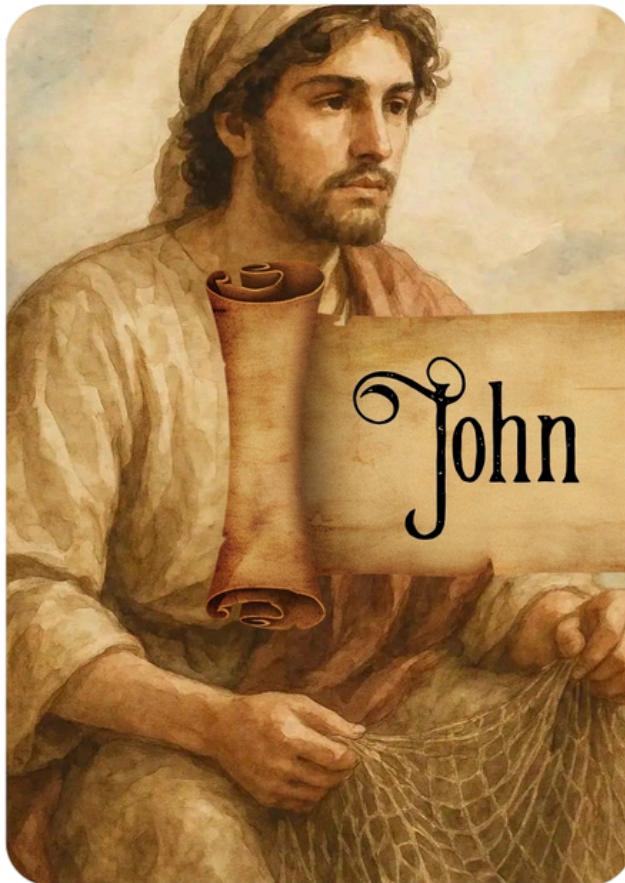


Known as a Son of Thunder, James was refined by the Savior he loved. His zeal became courage, and his loyalty became a testimony of steadfast.

Estimated Death:
AD 44

Brother of John; part of the inner circle. Only apostle whose martyrdom is recorded in Scripture (Acts 12:1-2).

Writings: None

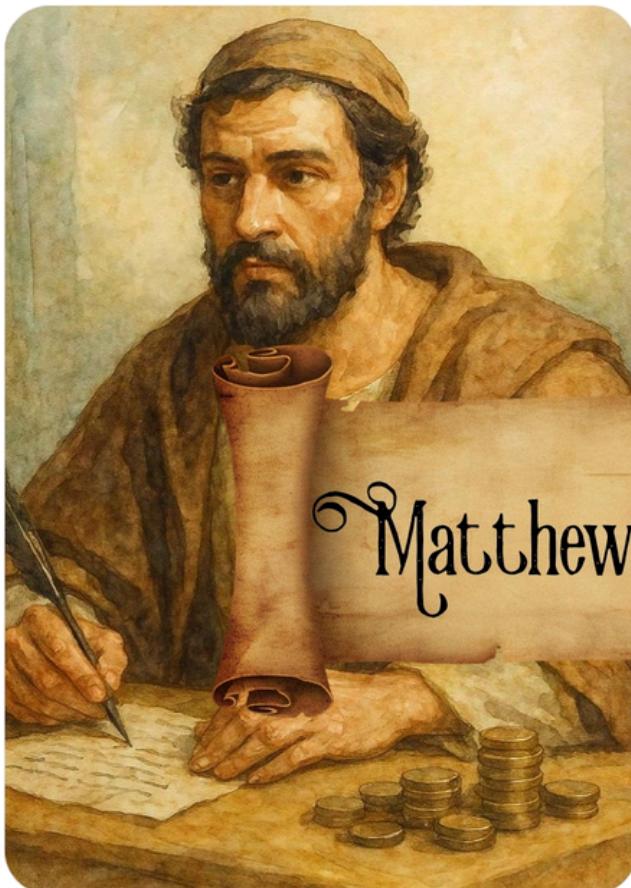


The beloved disciple walked closely with Christ and bore witness to His love. Through him we are reminded that true discipleship flows from knowing the heart of Jesus.

Estimated Death:
AD 90-100

Brother of James; inner circle; appears prominently in the Gospels and early Acts.

Writings: The Gospel of John, 1-3 John & Revelation

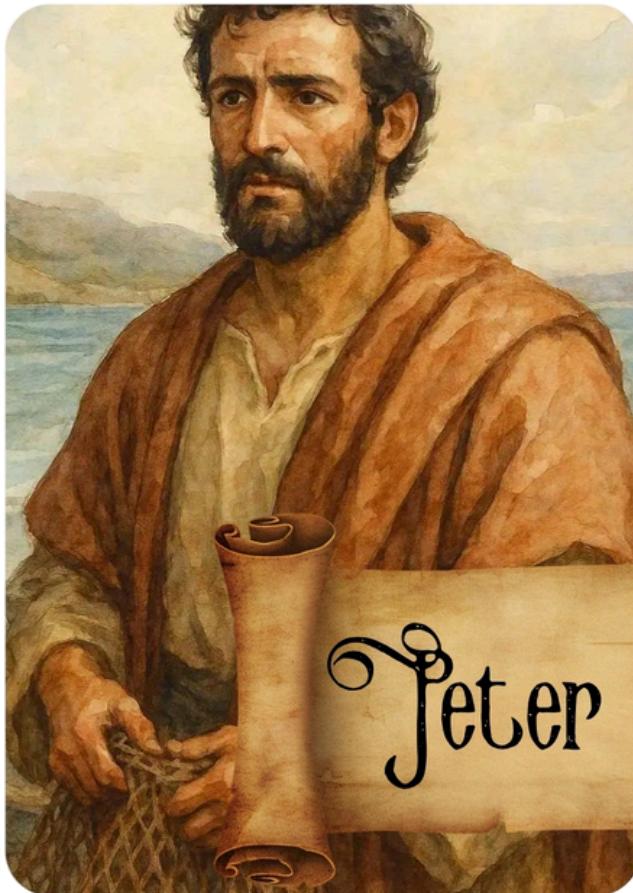


Called from a tax collector's table, Matthew left his past to walk in new purpose. His life reveals that no story is beyond redemption when Christ calls a name.

Estimated Death:
AD 60-70

Former tax collector called
by Jesus; listed among
the Twelve.

Writings: The Book of Matthew

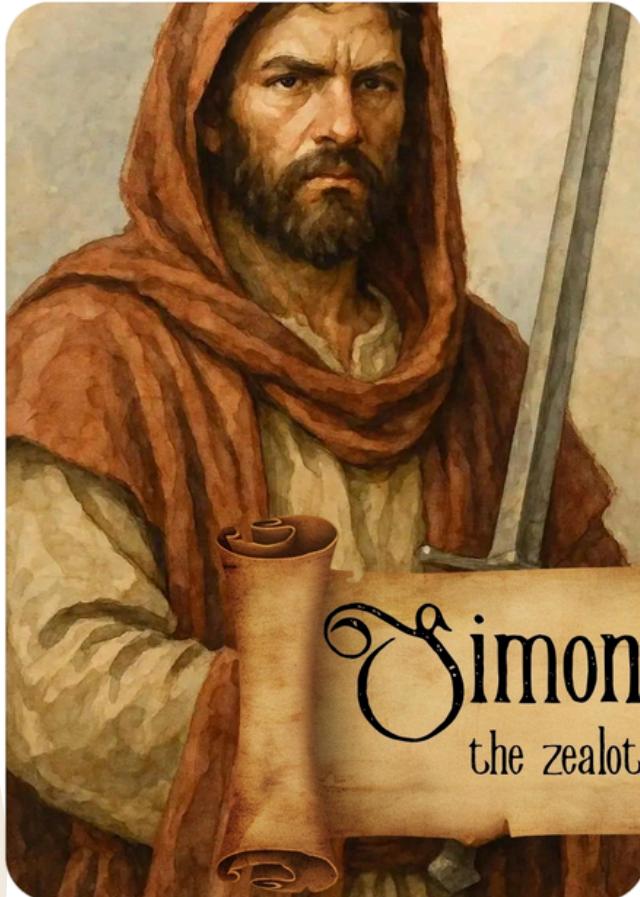


Called from his nets to follow Christ, Peter became a bold witness of the Gospel. Though imperfect and impulsive, he was transformed by grace and strengthened to shepherd the early Church.

Estimated Death:
AD 64–68

Fisherman; brother of Andrew; part of Jesus' inner circle. Confesses Jesus, denies Him, and is restored.

Writings: The Books of 1st & 2nd Peter

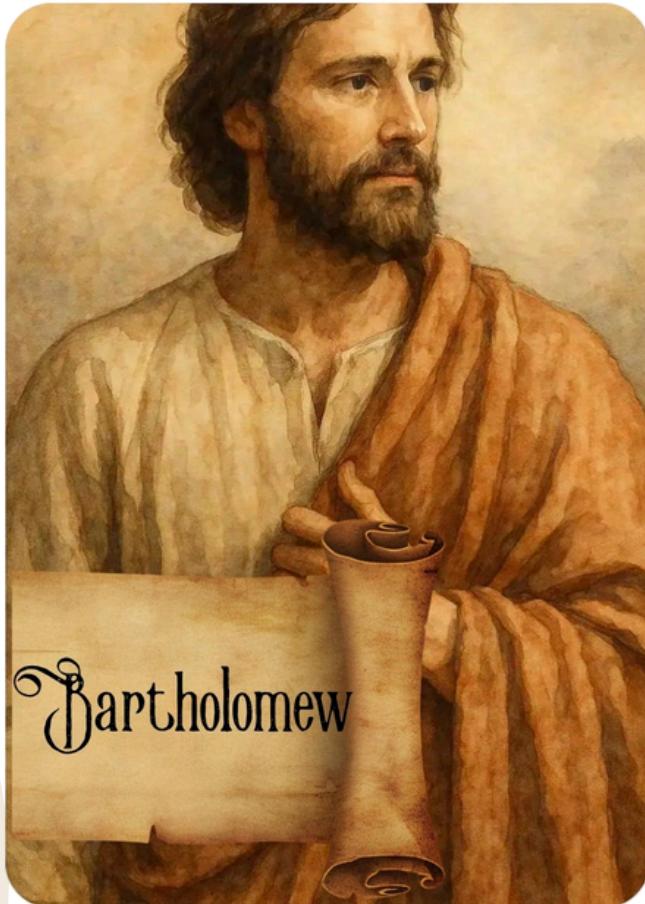


Once zealous for earthly causes, Simon found a greater mission in the Kingdom of God. His transformed passion teaches us that Christ reshapes every allegiance.

Estimated Death:
AD 60–80

Listed among the Twelve;
called “Zealot” or
“Cananaean,” likely
meaning zealous.

Writings: None



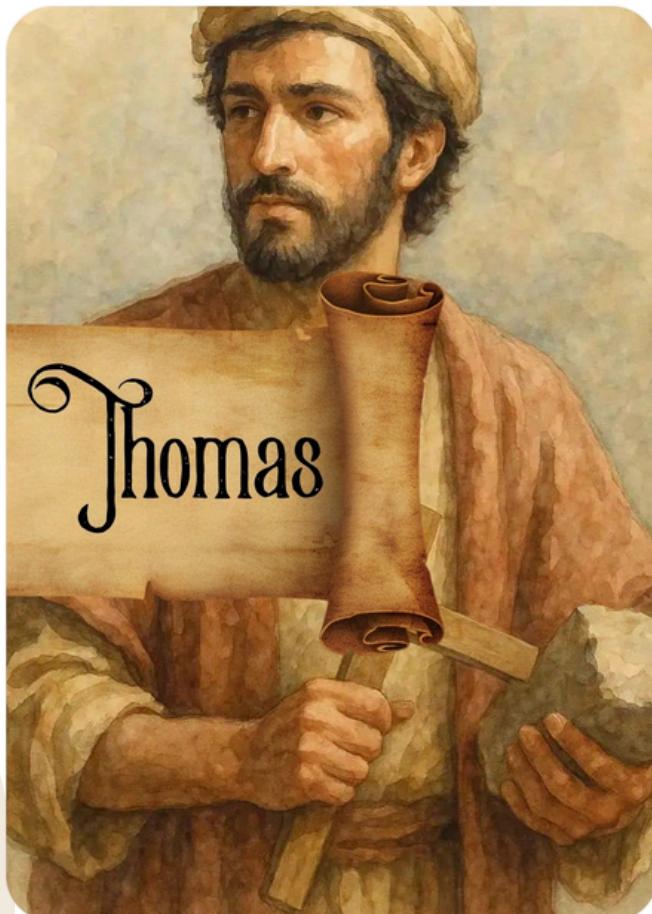
Bartholomew

An honest seeker who recognized the Messiah, Bartholomew's faith sprang from sincerity and truth. His life encourages us to bring a genuine heart before God.

Estimated Death:
AD 60–80

Listed among the Twelve;
also known as Nathanael in
John.

Writings: None

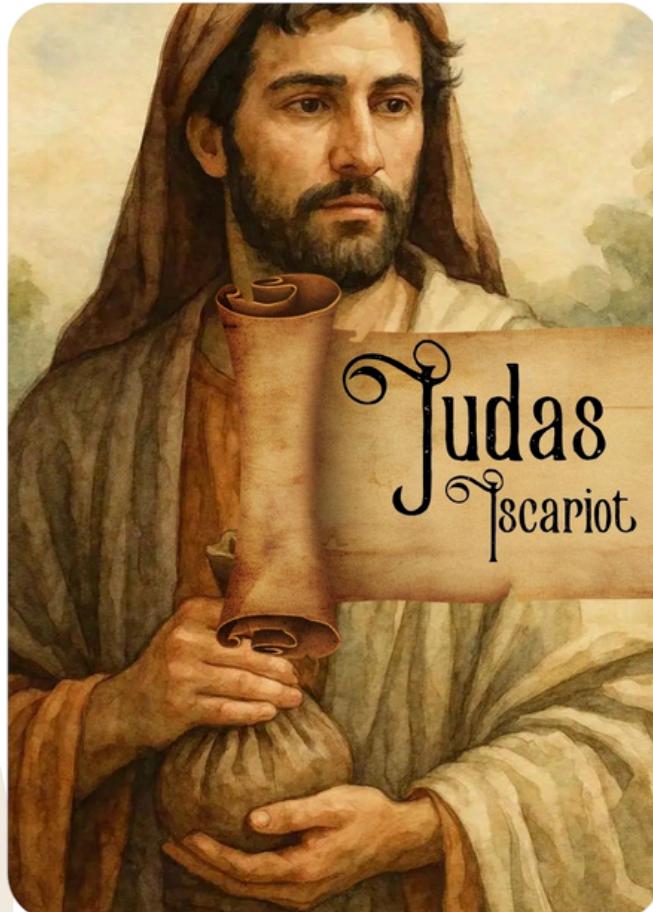


Though troubled by doubt, Thomas found restored belief in the risen Lord. His journey reminds us that Christ meets questioning hearts with patience, truth, and grace.

Estimated Death:
AD 60–80

Known for doubt and strong confession of faith ("My Lord and my God").

Writings: None



Though chosen among the Twelve, Judas turned from the path and betrayed the Savior. His story stands as a solemn reminder that faithfulness is a lifelong walk.

Estimated Death:
AD 30–33

Betrayer of Jesus; death described in Matthew 27 and Acts 1. Also, the keeper of the money purse for the disciples.

Writings: None

GATHERING TIMES

Traditional Service
8:30 am

Life Groups
9:45 am

Contemporary Service
11 am

Wednesday Groups
6:30 pm



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