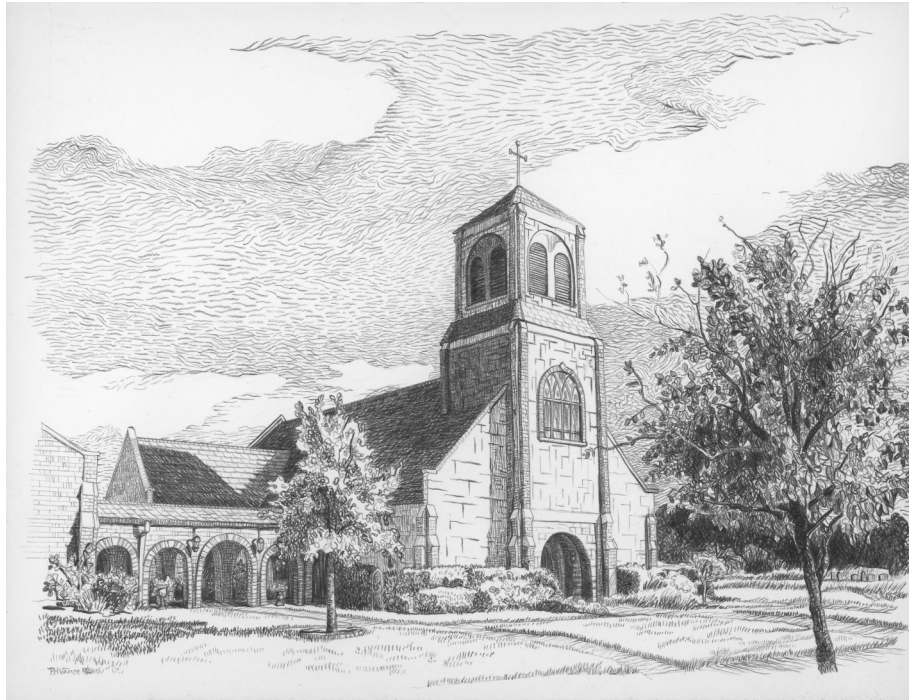


# Church of the Holy Communion

Cathedral, Diocese of Mid-America (RCC)

Anglican Church in North America



The Most Rev. Dr. Ray R. Sutton—Bishop of the Cathedral

The Rt. Rev. Dr. Charles Camlin—Rector/Dean

The Rev. Kasey Gage—Assistant Rector

The Rev. Michael Templin—Youth Director

The Rev. Jesus Quintero— Iglesia Holy Communion Priest in Charge

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The Rev. Deacon Brett Lemke

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Deaconess Marisa Cappuccia

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Monica Dalton, Director, 972-248-7610    [www.hccadallas.org](http://www.hccadallas.org)

*Be thoughtful, be silent, be reverent; for this is the House of God.*

*Before the service, speak to the Lord; during the service let the Lord speak to you;*

*After the service, speak to one another.*

# Thirteenth Sunday after Trinity

September 14, 2025

9:00am & 11:15am Holy Communion

Prelude: Communion, Op. 8 Louis Vierne (1870-1937)

Processional Hymn: #6 Break, day of God, O break! CHRISTCHURCH

Collect For Purity Book of Common Prayer..... 67

Summary of the Law 69

*Kyrie Eleison* (Hymnal #761) 70

Collect for Grace 70

## Today's Propers

The Collects 207

The Epistle 207

\*Gradual Hymn: #596 O Master, let me walk with thee (Stanzas 1-2)

Gospel Reading 208

\*Gradual Hymn: #596 O Master, let me walk with thee (Stanzas 3-4)

Nicene Creed MARYTON 71

## Education Blessing & Announcements

\*Sermon Hymn: #477 Breathe on me, Breath of God NOVA VITA

Sermon Bishop Camlin

Offertory at 9:00am: Bread if the World, in mercy broken RENDEZ A DIEU  
Cathedral Choir arr. C.R. Young

Offertory at 11:15am: Organ Voluntary

Doxology (Hymnal #208)  
Prayer For The Whole State of Christ's Church 74

The Invitation 75

General Confession 75

Absolution and Comfortable Words 76

Sursum Corda 76

Preface 77

*Sanctus/Benedictus* (Hymnal #764) 77

Consecration 80

Oblation 80

Invocation 81

The Lord's Prayer 82

Prayer of Humble Access 82

*Agnus Dei* (Hymnal #765)  
Reception of Holy Communion See bulletin for instructions

Prayer of Spiritual Communion at 9:00am  
Post Communion Thanksgiving 83

*Gloria in Excelsis* (Hymn #766) 84

Benediction 84

Recessional Hymn: #425 Son of God, eternal Savior SUPPLICATION

Meditation Hymn: #567 Savior, again to thy dear name we raise ELLERS  
(1&2, kneeling)

Postlude: Postlude in C Charles Cappelen (1845-1916)

\*may seat latecomers at these portions of the service

## The Collect

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. *Amen.*

## The Epistle

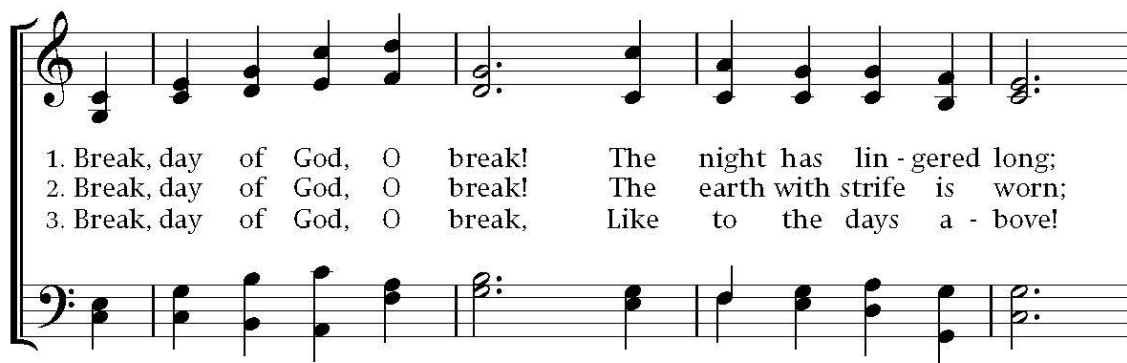
Galatians iii. 16.

TO Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one, but God is one. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

## The Gospel

St. Luke x. 23.

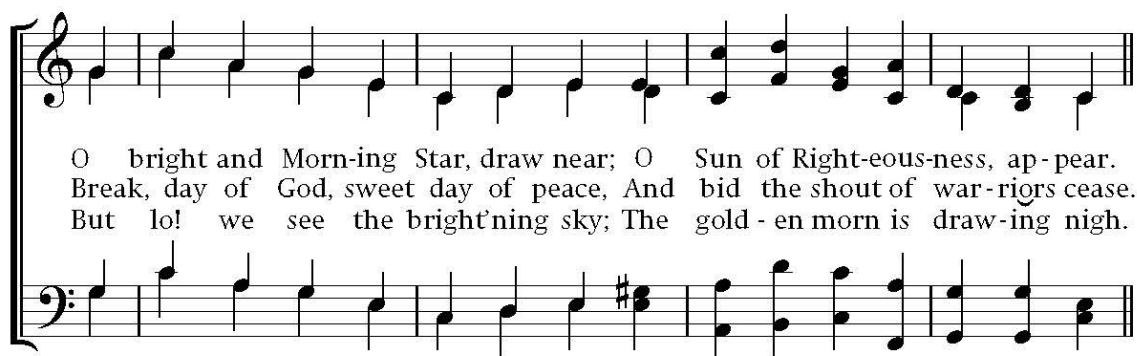
BLESSED are the eyes which see the things that ye see: for I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.




1. Break, day of God, O break! The night has lin - gered long;  
 2. Break, day of God, O break! The earth with strife is worn;  
 3. Break, day of God, O break, Like to the days a - bove!



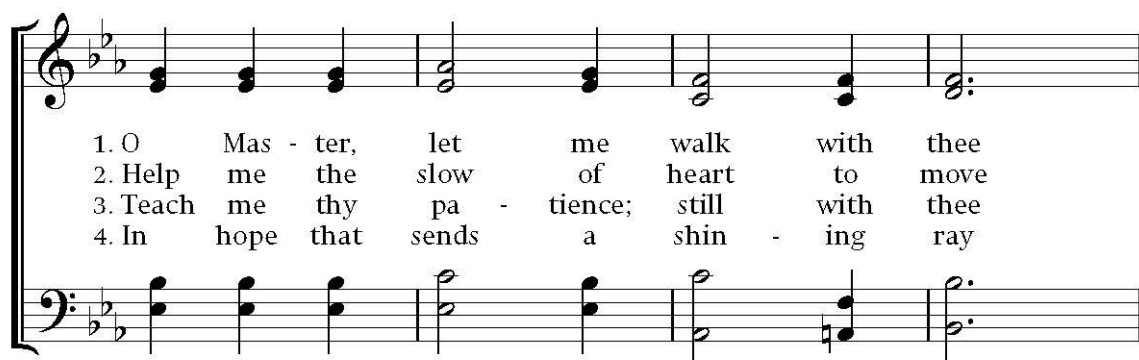
Our hearts with sigh - ing wake; We weep for sin and wrong.  
 The hills with thun - der shake; Hearts of the peo - ple mourn.  
 Let pu - ri - ty a - wake, And faith, and hope, and love;



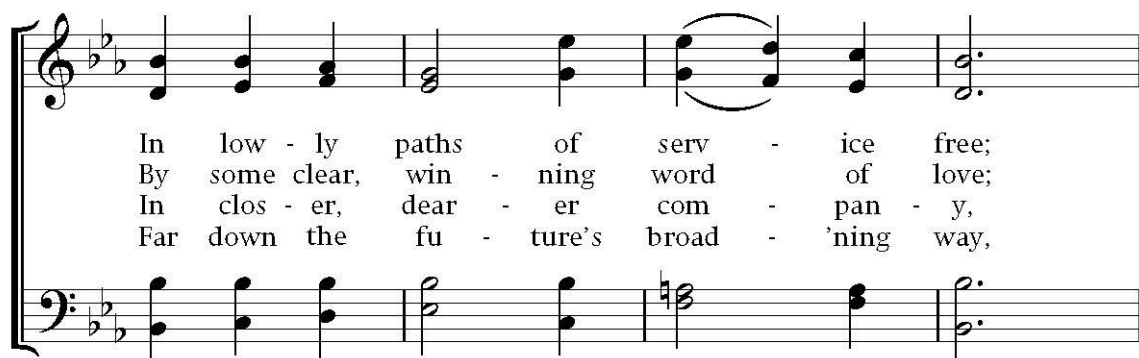
O bright and Morn-ing Star, draw near; O Sun of Right-eous-ness, ap-pear.  
 Break, day of God, sweet day of peace, And bid the shout of war-ri-ors cease.  
 But lo! we see the bright'ning sky; The gold - en morn is draw-ing nigh.



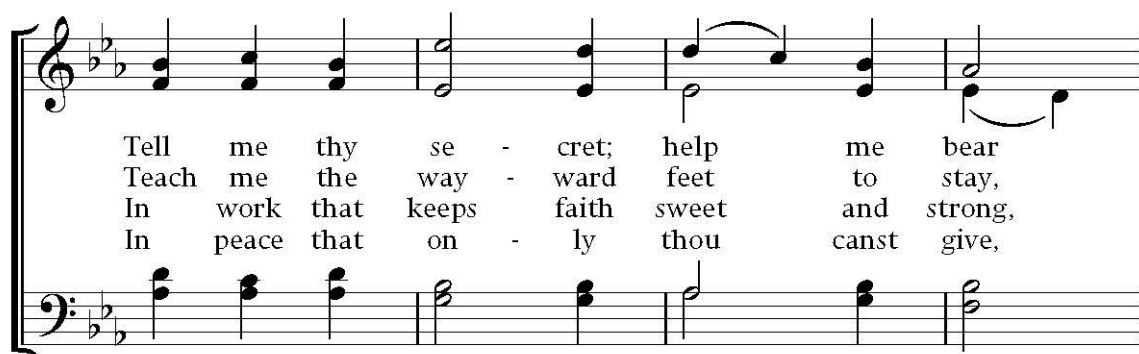
A - men.



1. O Mas - ter, let me walk with thee  
 2. Help me the slow of heart to move  
 3. Teach me thy pa - tience; still with thee  
 4. In hope that sends a shin - ing ray



In low - ly paths of serv - ice free;  
 By some clear, win - ning word of love;  
 In clos - er, dear - er com - pan - y,  
 Far down the fu - ture's broad - 'ning way,



Tell me thy se - cret; help me bear  
 Teach me the way - ward feet to stay,  
 In work that keeps faith sweet and strong,  
 In peace that on - ly thou canst give,



The strain of toil, the fret of care.  
 And guide them in the home - ward way.  
 In trust that tri - umphs o - ver wrong,  
 With thee, O Mas - ter, let me live. A - men.

1. Breathe on me, Breath of God; Fill me with life a - new,  
2. Breathe on me, Breath of God, Un - til my heart is pure,  
3. Breathe on me, Breath of God, Till I am whol - ly thine,  
4. Breathe on me, Breath of God; So shall I nev - er die,

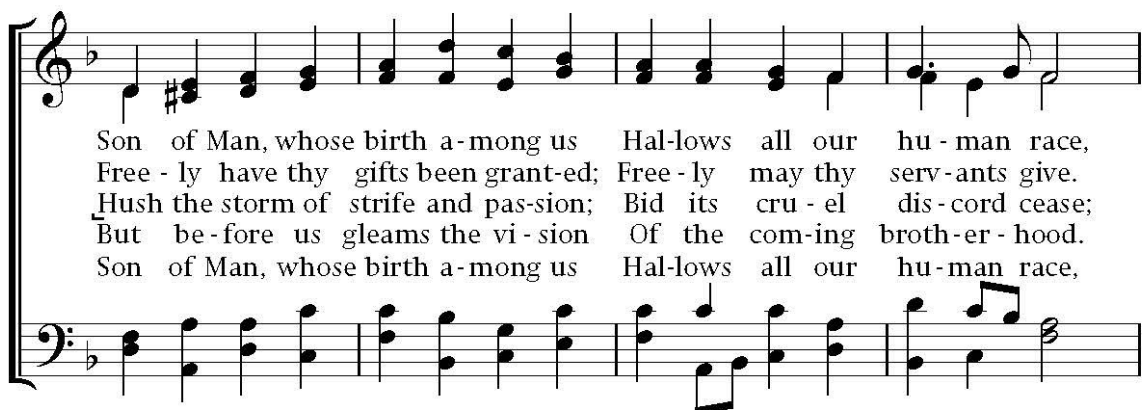
That I may love what thou dost love, And do what thou wouldst do.  
Un-til with thee I will one will, To do or to en-dure.  
Till all this earth - ly part of me Glows with thy fire di-vine.  
But live with thee the per-fect life Of thine e - ter - ni - ty. A-men.

Text: Edwin Hatch, 1878  
Tune: Lister R. Peace, 1914

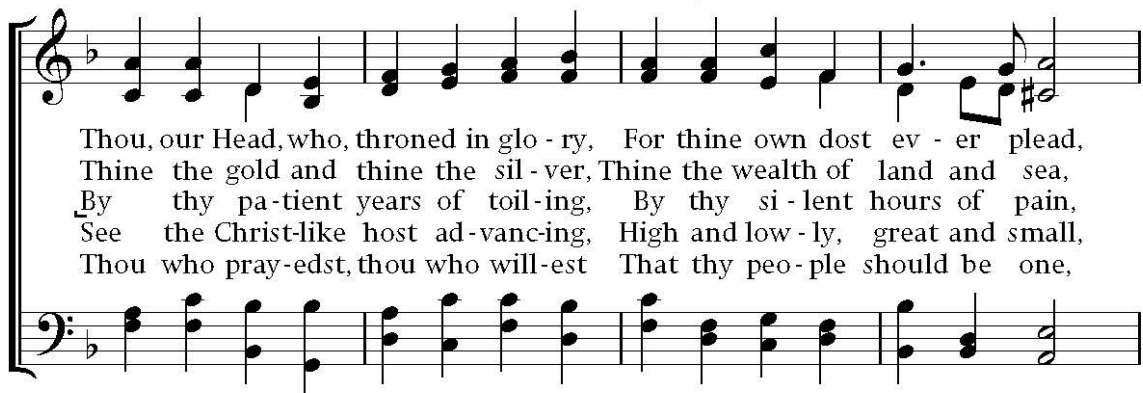
NOVA VITA  
SM



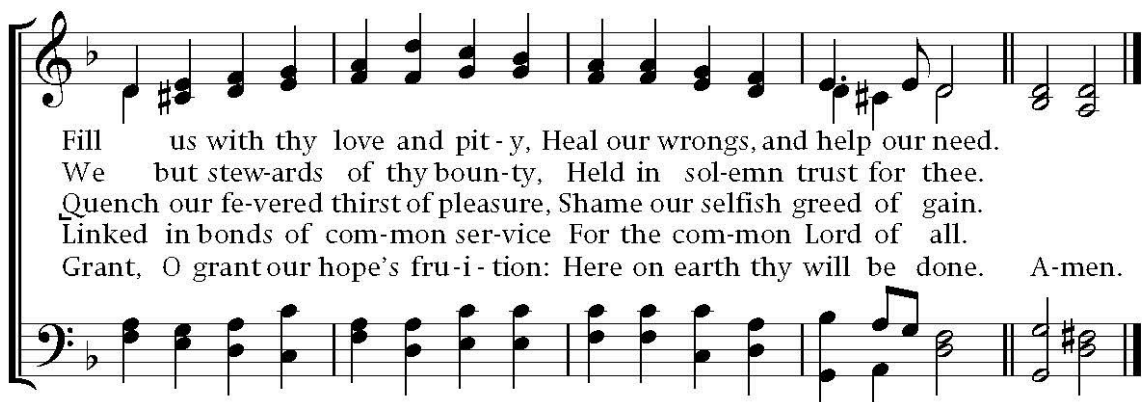
1. Son of God, e - ter - nal Sav - ior, Source of life, and truth, and grace,  
 2. As thou, Lord, hast lived for oth - ers, So may we for oth - ers live;  
 3. Come, O Christ, and reign a - bove us, King of love and Prince of Peace;  
 4. Dark the path that lies be - hind us, Strewn with wrecks and stained with blood;  
 5. Son of God, e - ter - nal Sav - ior, Source of life, and truth, and grace,



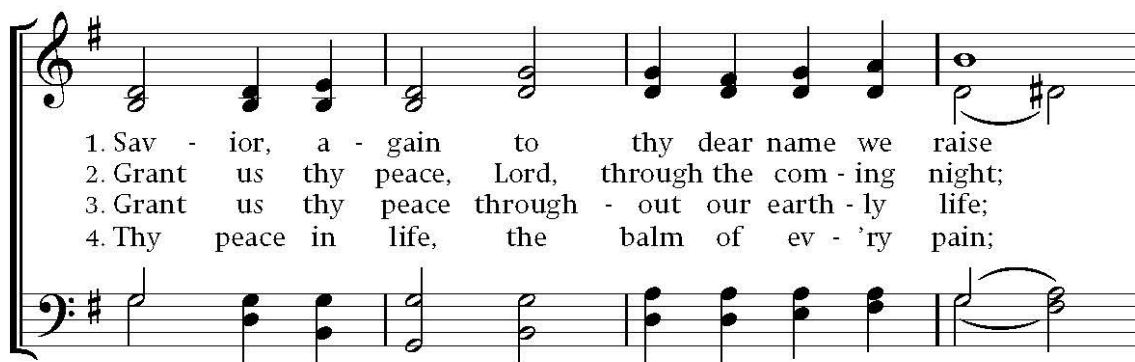
Son of Man, whose birth a - mong us Hal - lows all our hu - man race,  
 Free - ly have thy gifts been grant - ed; Free - ly may thy serv - ants give.  
 Hush the storm of strife and pas - sion; Bid its cru - el dis - cord cease;  
 But be - fore us gleams the vi - sion Of the com - ing broth - er - hood.  
 Son of Man, whose birth a - mong us Hal - lows all our hu - man race,



Thou, our Head, who, throned in glo - ry, For thine own dost ev - er plead,  
 Thine the gold and thine the sil - ver, Thine the wealth of land and sea,  
 By thy pa - tient years of toil - ing, By thy si - lent hours of pain,  
 See the Christ - like host ad - vanc - ing, High and low - ly, great and small,  
 Thou who pray - edst, thou who will - est That thy peo - ple should be one,



Fill us with thy love and pit - y, Heal our wrongs, and help our need.  
 We but stew - ards of thy boun - ty, Held in sol - emn trust for thee.  
 Quench our fe - vered thirst of pleasure, Shame our selfish greed of gain.  
 Linked in bonds of com - mon ser - vice For the com - mon Lord of all.  
 Grant, O grant our hope's fru - i - tion: Here on earth thy will be done. A - men.



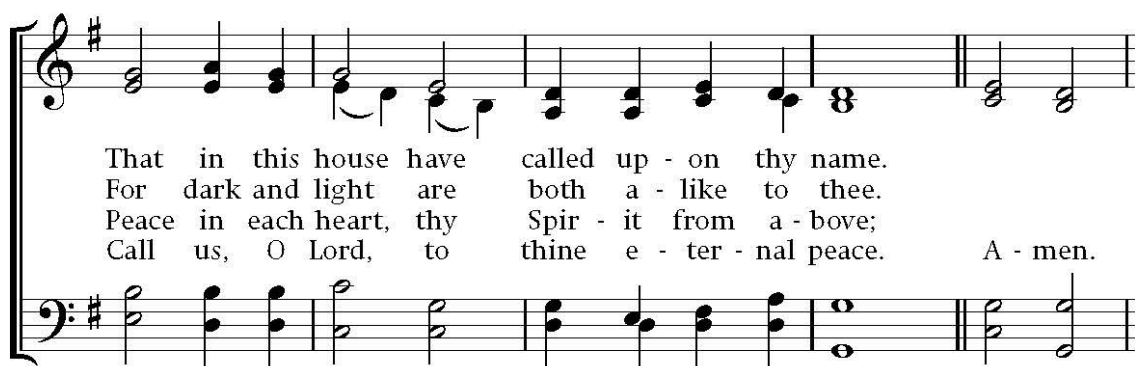
1. Sav - ior, a - gain to thy dear name we raise  
 2. Grant us thy peace, Lord, through the com - ing night;  
 3. Grant us thy peace through - out our earth - ly life;  
 4. Thy peace in life, the balm of ev - 'ry pain;



With one ac - cord our part-ing hymn of praise;  
 Turn thou for us its dark-ness in - to light;  
 Peace to thy Church from er - ror and from strife;  
 Thy peace in death, the hope to rise a - gain;



Guard thou the lips from sin, the hearts from shame,  
 From harm and dan - ger keep thy chil - dren free,  
 Peace to our land, the fruit of truth and love;  
 Then, when thy voice shall bid our con - flict cease,



That in this house have called up - on thy name.  
 For dark and light are both a - like to thee.  
 Peace in each heart, thy Spir - it from a - bove;  
 Call us, O Lord, to thine e - ter - nal peace. A - men.