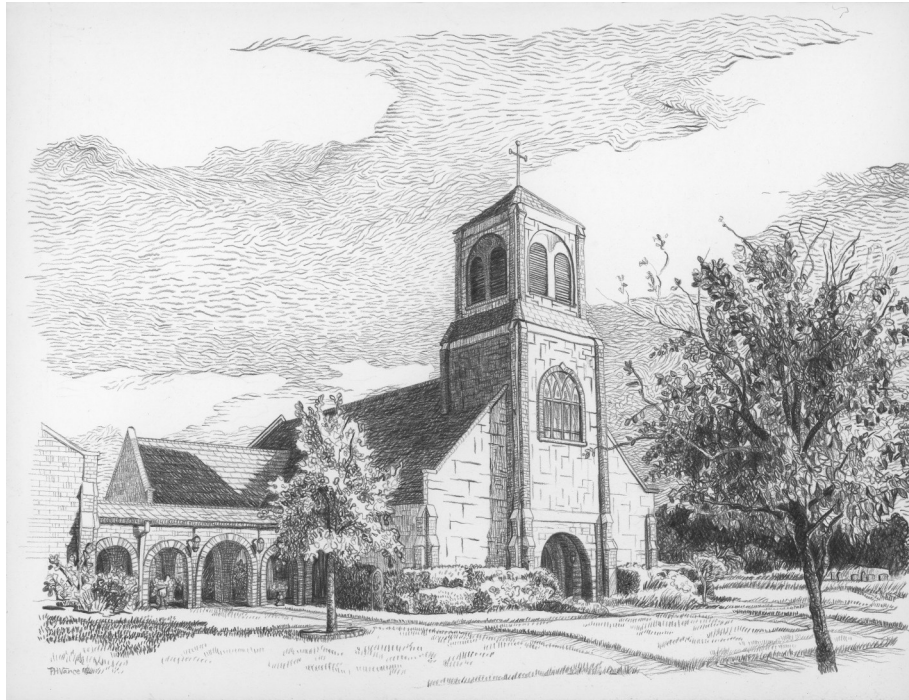


Church of the Holy Communion

Cathedral, Diocese of Mid-America (RCC)

Anglican Church in North America



The Most Rev. Dr. Ray R. Sutton—Bishop of the Cathedral
The Rt. Rev. Dr. Charles Camlin—Rector/Dean
The Rev. Kasey Gage—Assistant Rector
The Rev. Michael Templin—Youth Director
The Rev. Jesus Quintero— Iglesia Holy Communion Priest in Charge
The Rev. Dr. Joshua Harper
The Rev. Deacon Werner Heissenhuber
The Rev. Deacon Robert R. Shattuck
The Rev. Deacon Brett Lemke
Deaconess Cynthia Longueville
Deaconess Melinda Skelton
Deaconess Marisa Cappuccia
Candace Bawcombe—Director of Music and Organist

www.holycommuniondallas.org

17405 Muirfield Drive Dallas, TX 75287 972-248-6505

Holy Communion Christian Academy
Monica Dalton, Director, 972-248-7610 www.hccadallas.org

*Be thoughtful, be silent, be reverent; for this is the House of God.
Before the service, speak to the Lord; during the service let the Lord speak to you;
After the service, speak to one another.*

Nineteenth Sunday after Trinity

Clergy Appreciation Sunday

October 26, 2025

9:00am & 11:15am Holy Communion

Prelude: Holy Spirit, truth divine arr. Healey Willan (1880-1968)

Processional Hymn: 599 Before the throne, O God, we kneel

ST PETERSBURG

Collect For Purity Book of Common Prayer..... 67

Summary of the Law 69

Kyrie Eleison (Hymnal #761) 70

Collect for Grace 70

Today's Propers

The Collect 215

The Epistle 216

*Gradual Hymn: #423 O for a thousand tongues to sing (Stanzas 1-3)

Gospel Reading 216

*Gradual Hymn: #423 O for a thousand tongues to sing (Stanza 4-6) AZMON

Nicene Creed 71

Welcome & Announcements

*Sermon Hymn: #482 Come down, O love divine DOWN AMPNEY

Sermon Bishop Sutton

Offertory at 9:00am: Father, send thy Holy Spirit MELCHIOR FRANCK (1579-1639)
Cathedral Choir

Offertory at 11:15am: Organ Voluntary

Doxology (Hymnal #208)

Prayer For The Whole State of Christ's Church 74

The Invitation 75

General Confession 75

Absolution and Comfortable Words 76

Sursum Corda 76

Preface 77

Sanctus/Benedictus (Hymnal #764) 77

Consecration 80

Oblation 80

Invocation 81

The Lord's Prayer 82

Prayer of Humble Access 82

Agnus Dei (Hymnal #765)

Reception of Holy Communion See bulletin for instructions

Prayer of Spiritual Communion at 9:00am

Post Communion Thanksgiving 83

Gloria in Excelsis (Hymn #766) 84

Benediction 84

Recessional Hymn: #425 Son of God, eternal Savior SUPPLICATION

Meditation Hymn: #567 Savior, again to thy dear name we raise ELLERS
(1&2, kneeling)

Postlude: Toccata in g minor, POP 283 Johann Pachelbel (1653-1706)

*may seat latecomers at these portions of the service

The Collect

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

The Epistle

Ephesians iv. 17.

THIS I say therefore, and testify in the Lord, that yet henceforth walk not as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: that ye put off concerning the former conversation the old man, The Twentieth Sunday after Trinity. which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: and be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

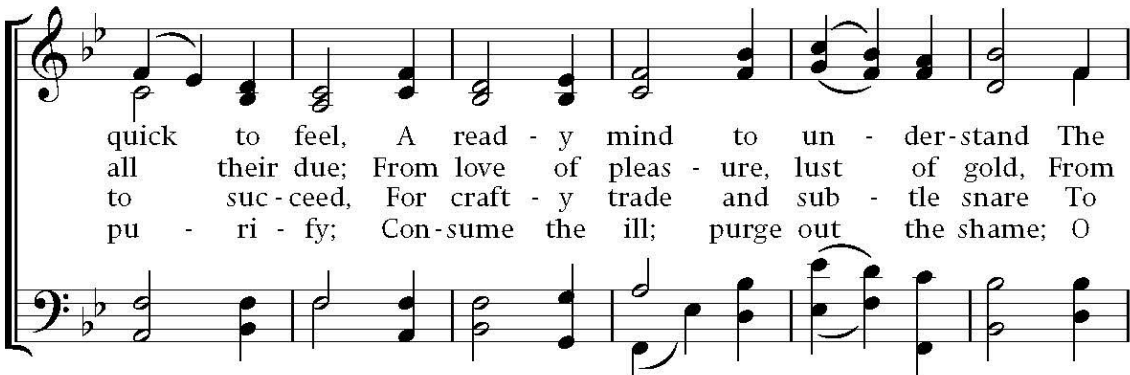
The Gospel

St. Matthew ix. 1.

JESUS entered into a ship, and passed over, and came into his own city. And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus, seeing their faith, said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. And, behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.



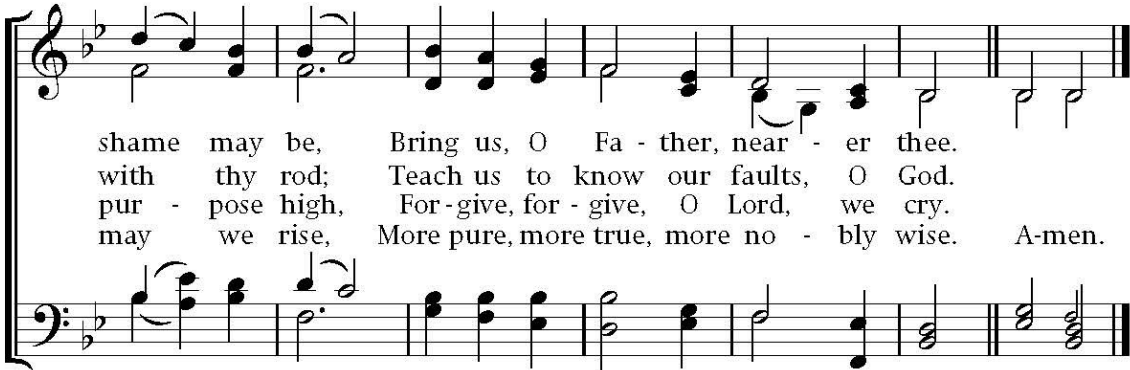
1. Be - fore thy throne, O God, we kneel; Give us a con - science
 2. Search out our hearts and make us true, Wish-ful to give to
 3. For sins of heed - less word and deed, For pride am - bi - tious
 4. Let the fierce fires which burn and try, Our in - most spir - its



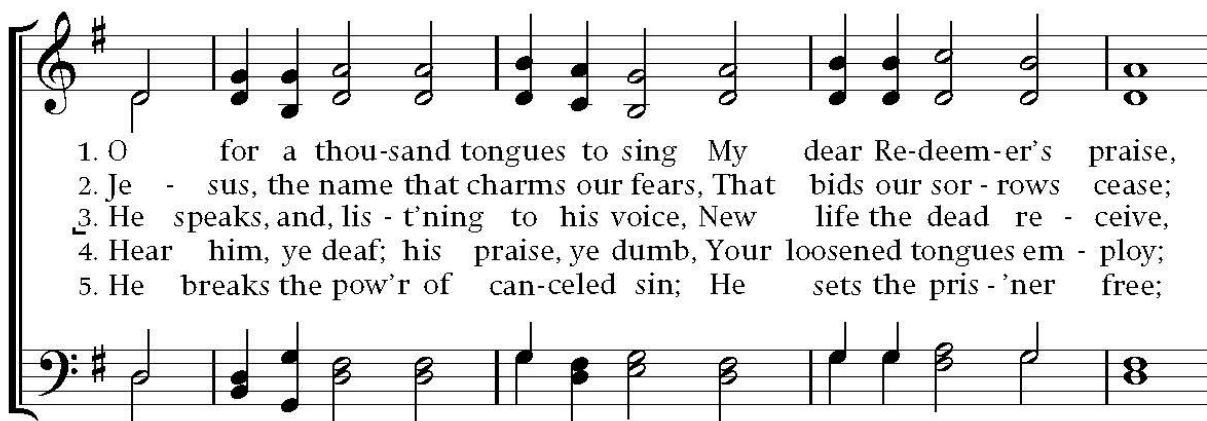
quick to feel, A read - y mind to un - der - stand The
 all their due; From love of pleas - ure, lust of gold, From
 to suc - ceed, For craft - y trade and sub - tle snare To
 pu - ri - fy; Con - sume the ill; purge out the shame; O



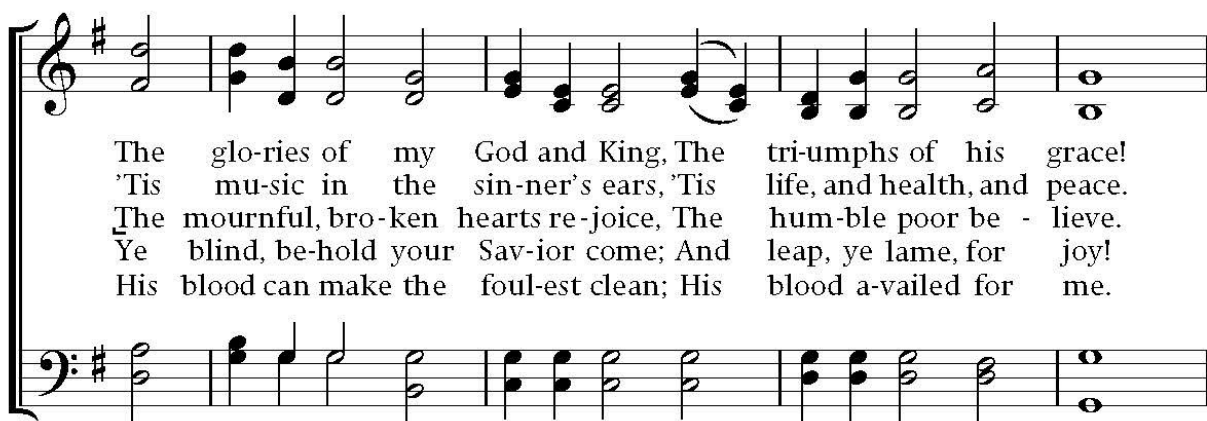
mean - ing of thy chas - t'ning hand; What - e'er the pain and
 sins which make the heart grow cold, Wean us and train us
 catch the sim - ple un - a - ware, For lives be - reft of
 God, be with us in the flame; A new - born peo - ple



shame may be, Bring us, O Fa - ther, near - er thee.
 with thy rod; Teach us to know our faults, O God.
 pur - pose high, For - give, for - give, O Lord, we cry.
 may we rise, More pure, more true, more no - bly wise. A-men.



1. O for a thou-sand tongues to sing My dear Re-deem-er's praise,
 2. Je - sus, the name that charms our fears, That bids our sor - rows cease;
 3. He speaks, and, lis - t'ning to his voice, New life the dead re - ceive,
 4. Hear him, ye deaf; his praise, ye dumb, Your loosened tongues em - ploy;
 5. He breaks the pow'r of can-cel'd sin; He sets the pris - 'ner free;



The glo-ries of my God and King, The tri-umphs of his grace!
 'Tis mu-sic in the sin-ner's ears, 'Tis life, and health, and peace.
 The mournful, bro-ken hearts re-joice, The hum-ble poor be - lieve.
 Ye blind, be-hold your Sav-ior come; And leap, ye lame, for joy!
 His blood can make the foul-est clean; His blood a-vailed for me.

6. My gracious Master and my God,
 Assist me to proclaim
 And spread through all the earth abroad
 The honors of thy name. Amen.



A - men.

Text: Charles Wesley, 1740

Tune: Carl G. Gläser, 1828; arr. Lowell Mason, 1839

AZMON

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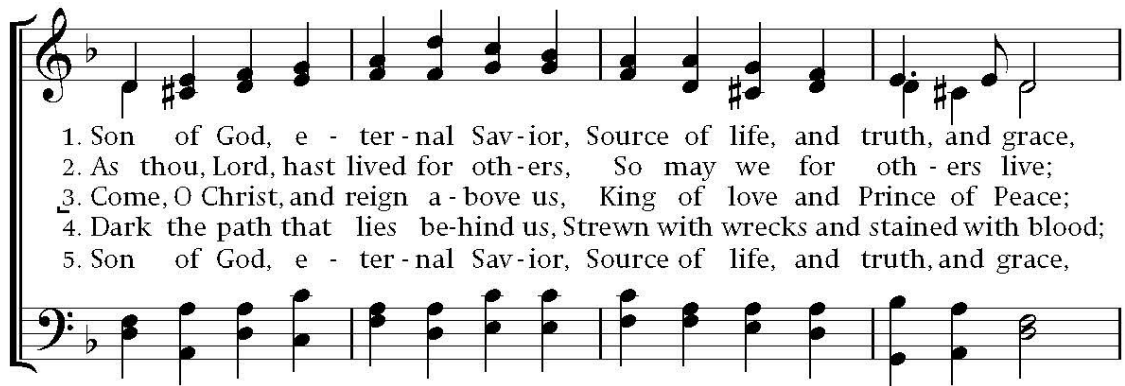
(♩ ca. 60)

1. Come down, O love di - vine, Seek thou this soul of mine,
 2. O let it free - ly burn, Till earth-ly pas - sions turn
 3. And so the yearn - ing strong, With which the soul will long,

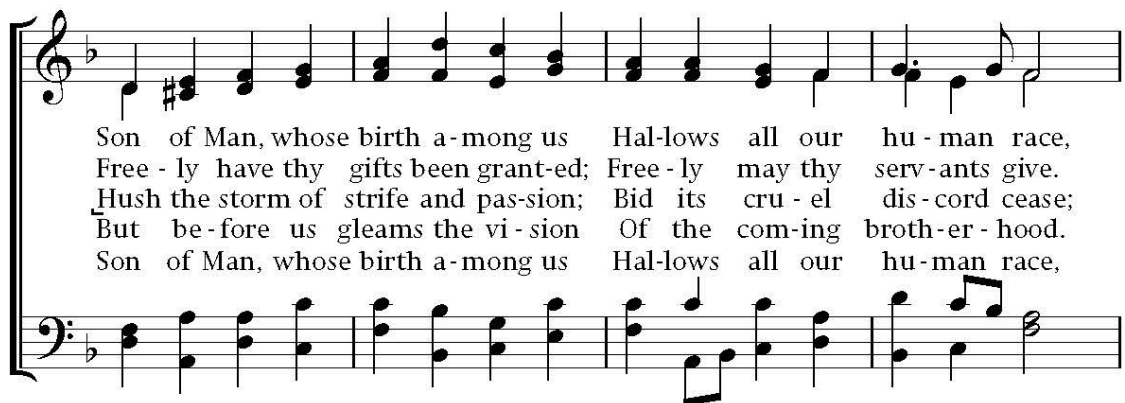
And vis - it it with thine own ar - dor glow - ing;
 To dust and ash - es in its heat con - sum - ing;
 Shall far out-pass the pow'r of hu - man tell - ing;

O Com-fort-er, draw near; With - in my heart ap - pear,
 And let thy glo - rious light Shine ev - er on my sight,
 For none can guess its grace, Till he be-come the place

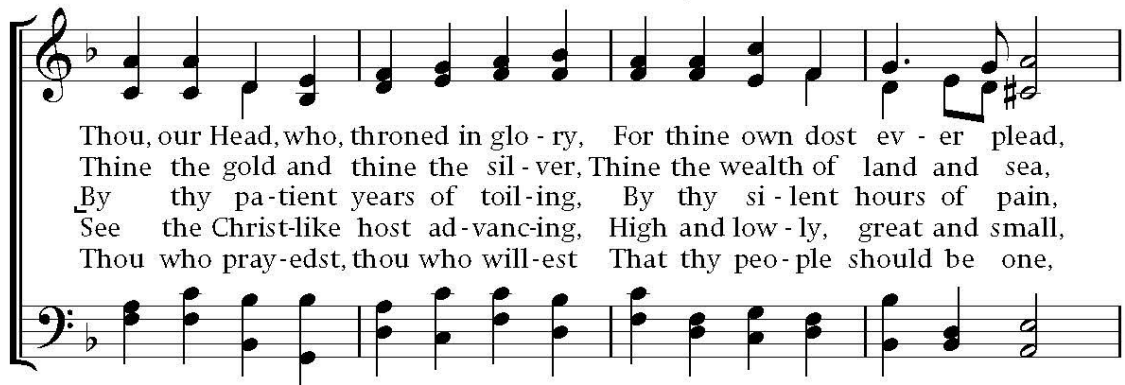
And kin - dle it, thy ho - ly flame be - stow - ing.
 And clothe me round, the while my path il - lum - ing.
 Where - in the Ho - ly Spir - it makes his dwell - ing. A-men.



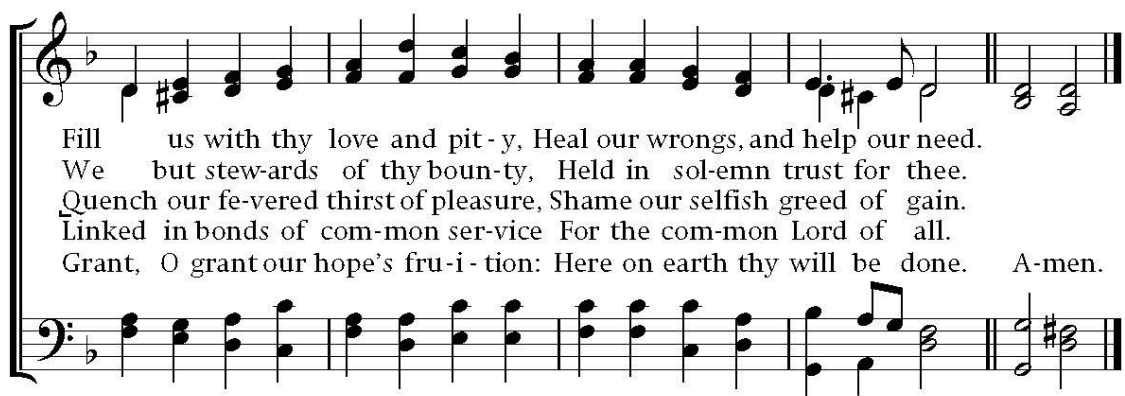
1. Son of God, e - ter - nal Sav - ior, Source of life, and truth, and grace,
 2. As thou, Lord, hast lived for oth - ers, So may we for oth - ers live;
 3. Come, O Christ, and reign a - bove us, King of love and Prince of Peace;
 4. Dark the path that lies be - hind us, Strewn with wrecks and stained with blood;
 5. Son of God, e - ter - nal Sav - ior, Source of life, and truth, and grace,



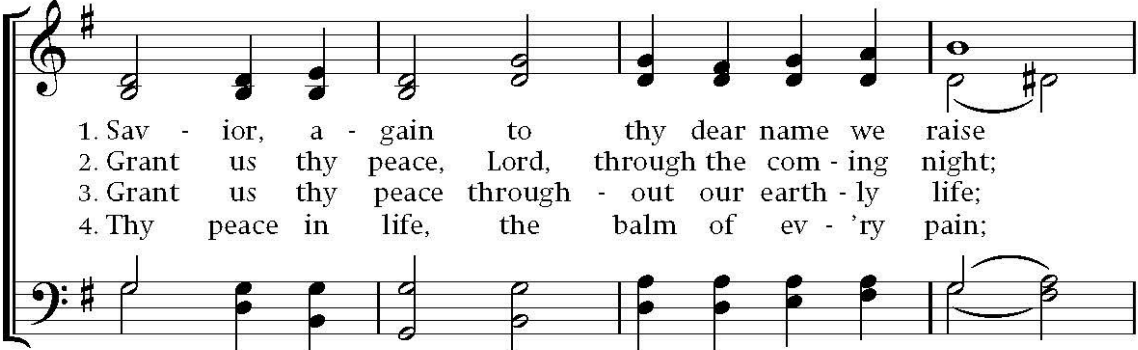
Son of Man, whose birth a - mong us Hal - lows all our hu - man race,
 Free - ly have thy gifts been grant - ed; Free - ly may thy serv - ants give.
 Hush the storm of strife and pas - sion; Bid its cru - el dis - cord cease;
 But be - fore us gleams the vi - sion Of the com - ing broth - er - hood.
 Son of Man, whose birth a - mong us Hal - lows all our hu - man race,



Thou, our Head, who, throned in glo - ry, For thine own dost ev - er plead,
 Thine the gold and thine the sil - ver, Thine the wealth of land and sea,
 By thy pa - tient years of toil - ing, By thy si - lent hours of pain,
 See the Christ - like host ad - vanc - ing, High and low - ly, great and small,
 Thou who pray - edst, thou who will - est That thy peo - ple should be one,



Fill us with thy love and pit - y, Heal our wrongs, and help our need.
 We but stewards of thy boun - ty, Held in sol - emn trust for thee.
 Quench our fe - vered thirst of pleasure, Shame our selfish greed of gain.
 Linked in bonds of com - mon ser - vice For the com - mon Lord of all.
 Grant, O grant our hope's fru - i - tion: Here on earth thy will be done. A - men.



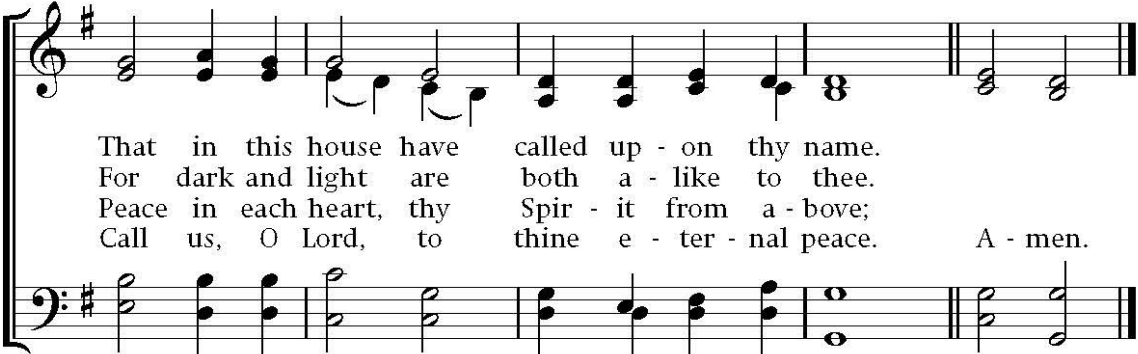
1. Sav - ior, a - gain to thy dear name we raise
 2. Grant us thy peace, Lord, through the com - ing night;
 3. Grant us thy peace through - out our earth - ly life;
 4. Thy peace in life, the balm of ev - 'ry pain;



With one ac - cord our part-ing hymn of praise;
 Turn thou for us its dark-ness in - to light;
 Peace to thy Church from er - ror and from strife;
 Thy peace in death, the hope to rise a - gain;



Guard thou the lips from sin, the hearts from shame,
 From harm and dan - ger keep thy chil - dren free,
 Peace to our land, the fruit of truth and love;
 Then, when thy voice shall bid our con - flict cease,



That in this house have called up - on thy name.
 For dark and light are both a - like to thee.
 Peace in each heart, thy Spir - it from a - bove;
 Call us, O Lord, to thine e - ter - nal peace. A - men.