

Church of the Holy Communion

Cathedral, Diocese of Mid-America (RCC)

Anglican Church in North America



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Be thoughtful, be silent, be reverent; for this is the House of God.

Before the service, speak to the Lord; during the service let the Lord speak to you;

After the service, speak to one another.

The First Sunday after Epiphany

January 11, 2026

9:00am & 11:15am Holy Communion

Prelude: Awake, Awake	Joseph Clokey (1890-1960)
*Processional Hymn: #38 Once in royal David's city	IRBY
Collect For Purity	Book of Common Prayer..... 67
Decalogue	68
Today's Propers	
The Collect	109, 107
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The Epistle	110
*Gradual Hymn # 83 We three kings of Orient are; (Stanzas 1-3)	
Gospel Reading	110
*Gradual Hymn #83 (Stanzas 4-6)	THREE KINGS OF ORIENT
The Nicene Creed	71
Announcements and Blessings	597
*Sermon Hymn #519 Take my life, and let it be	HOLLINGSIDE
Sermon	Fr. Kasey Gage
Offertory at 9:00am: O taste and see	Carlton Young
Offertory at 11:15am: Organ voluntary	Cathedral Choir
<i>Doxology</i> (Hymnal #208)	
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Recessional Hymn #498 Christ is made the sure foundation	
	Westminster Abbey
Meditation Hymn #567 Savior , again to thy dear name we raise (1 & 2, kneeling)	ELLERS
Postlude: Lob sei dem Ällemächtigen Gott, Verse 3	
	Johann Gottfried Walther (1684-1749)

*Ushers may seat latecomers at these portions of the service

The Collects

O LORD, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. *Amen.*

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; Mercifully grant that we, who know thee now by faith, may after this life have the fruition of thy glorious Godhead; through the same thy Son Jesus Christ our Lord. *Amen.*

Old Testament Lesson

Isaiah 60:1-9

Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD. All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaoth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory. Who are these that fly as a cloud, and as the doves to their windows? Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

The Epistle

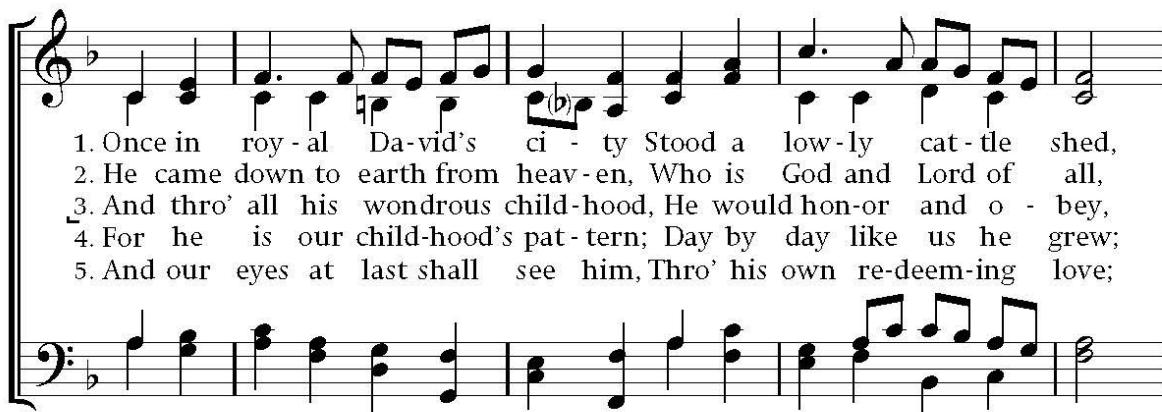
Romans xii. 1.

I BESEECH you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in one body, and all members have not the same office: so we, being many, are one body in Christ, and every one members one of another.

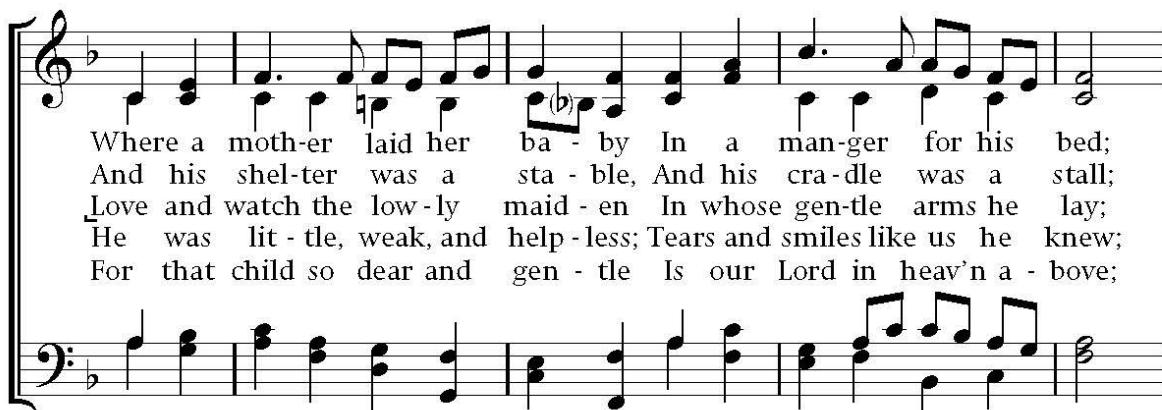
The Gospel

St. Luke ii. 41.

NOW his parents went to Jerusalem every year at the feast of the passover. And when he was twelve years old, they went up to Jerusalem after the custom of the feast. And when they had fulfilled the days, as they re turned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem, seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart. And Jesus increased in wisdom and stature, and in favour with God and man.



Once in royal David's city Stood a lowly cattle shed,
He came down to earth from heaven, Who is God and Lord of all,
And thro' all his wondrous childhood, He would honor and obey,
For he is our childhood's pattern; Day by day like us he grew;
And our eyes at last shall see him, Thro' his own redeeming love;



Where a mother laid her baby In a manger for his bed;
And his shelter was a stable, And his cradle was a stall;
Love and watch the lowly maid-en In whose gentle arms he lay;
He was lit-tle, weak, and help-less; Tears and smiles like us he knew;
For that child so dear and gen-tle Is our Lord in heav'n a-bove;



Ma-ry was that moth-er mild, Je-sus Christ her lit-tle child.
With the poor, and mean, and low-ly, Lived on earth our Sav-ior ho-ly.
Chris-tian chil-dren all must be Mild, o-be-dient, good as he.
And he feel-eth for our sad-ness, And he shar-eth in our glad-ness.
And he leads his chil-dren on To the place where he is gone.

6. Not in that poor, lowly stable,
With the oxen standing by,
We shall see him, but in heaven,
Set at God's right hand on high,
When, like stars, his children crowned,
All in white shall wait around.

unison

1. We three kings of O - ri-ent are; Bear-ing gifts we trav-erse a - far,
 2. "Born a King on Beth-le-hem's plain, Gold I bring to crown him a-gain,
 3. "Frank-in-cense to of-fer have I; In-cense owns a De - i - ty nigh;
 4. "Myrrh is mine; its bit-ter per-fume Breathes a life of gath-er-ing gloom:
 5. Glo - rious now be-hold him a - rise, King, and God, and Sac - ri - fice;



Field and foun - tain, Moor and moun - tain, Fol - low-ing yon - der star.
 King for ev - er, Ceas - ing nev - er O - ver us all to reign."
 Pray'r and prais - ing, All men rais - ing, Wor - ship him, God on high."
 Sor - rowing, sigh - ing, Bleed - ing, dy - ing, Sealed in the stone - cold tomb."
 Heav'n sings Al - le - lu - ia; Al - le - lu - ia the earth re - plies.

*refrain; harmony*

O star of won-der, star of night, Star with roy - al beau - ty bright,



West-ward lead-ing, Still pro-ceed - ing, Guide us to thy per - fect light!



1. Take my life, and let it be Con - se - crat - ed, Lord, to thee;
 2. Take my lips, and let them be Filled with mes-sag - es from thee;
 3. Take my voice, and let me sing Al-ways, on - ly, for my King;

Take my mo-ments and my days; Let them flow in cease-less praise.
 Take my sil - ver and my gold; Not a mite would I with-hold;
 Take my in - tel - lect, and use Ev - 'ry pow'r as thou shalt choose.

Take my hands, and let them move At the im-pulse of thy love;
 Take my heart; it is thine own; It shall be thy roy - al throne;
 Take my will, and make it thine; It shall be no long - er mine.

Take my feet, and let them be Swift and beau-ti - ful for thee.
 Take my love; my Lord, I pour At thy feet its trea-sure-store.
 Take my-self, and I will be Ev - er, on - ly, all for thee. A-men.

1. Christ is made the sure foun-da-tion, Christ the head and cor-ner -
 2. All that ded-i-cat-ed cit-y, Dear-ly loved of God on -
 3. To this tem-ple, where we call thee, Come, O Lord of hosts, to -
 4. Here vouch-safe to all thy serv-ants What they ask of thee to

stone, Cho-sen of the Lord, and pre-cious, Bind-ing high, In ex-ult-ant ju-bi-la-tion Pours per-day; With thy wont-ed lov-ing kind-ness Hear thy gain, What they gain from thee, for ev-er With the

all the Church in one, Ho-ly Zi-on's help for pe-tual mel-o-dy, God the One in Three a-serv-ants as they pray, And thy full-est ben-e-bless-ed to re-tain, And here-af-ter in thy

ev-er, And her con-fi-dence a-lone. dor-ing In glad hymns e-ter-nal-ly. dic-tion Shed with-in its walls al-way. glo-ry Ev-er-more with thee to reign. A-men.

1. Sav - ior, a - gain to thy dear name we raise
2. Grant us thy peace, Lord, through the com - ing night;
3. Grant us thy peace through - out our earth - ly life;
4. Thy peace in life, the balm of ev - 'ry pain;

With one ac - cord our part-ing hymn of praise;
Turn thou for us its dark-ness in - to light;
Peace to thy Church from er - ror and from strife;
Thy peace in death, the hope to rise a - gain;

Guard thou the lips from sin, the hearts from shame,
From harm and dan - ger keep thy chil - dren free,
Peace to our land, the fruit of truth and love;
Then, when thy voice shall bid our con - flict cease,

That in this house have called up - on thy name.
For dark and light are both a - like to thee.
Peace in each heart, thy Spir - it from a - bove;
Call us, O Lord, to thine e - ter - nal peace. A - men.