



ARVADA
United Methodist Church

**6750 Carr Street • Arvada, CO 80004 • 303.421.5135 •
www.arvadaumc.org**

Sunday, July 20, 2025; 815 am and 10 am Services

Gathering Music

Prelude

8:15

Tristian Wyant

10:00

Put Your Hands in the Soil

(Tristian Wyant, Timothy Kennedy, based on books by Aurilla Woodburn)

Summer Arts Campers, Tristian Wyant, and Brian Jaffe on Drums

Greeting

Dr. Amy Gearhart

***Opening Hymn**

#529 - *How Firm a Foundation*, vss. 1, 2, 4, 5

(arr. Fernando Ortega) CCLI Song #2590448

Verse 1

How firm a foundation, ye saints of the Lord
is laid for your faith in his excellent word.

What more can He say than to you He hath said.

To you who for refuge to Jesus have fled.

Verse 2

Fear not. I am with thee. O be not dismayed,
for I am thy God. I will still give thee aid.

I'll strengthen thee, help thee, and cause thee to stand.

Upheld by My righteous omnipotent hand.

Verse 4

When through fiery trials thy pathway shall lie,

My grace all-sufficient shall be thy supply.

The flames shall not hurt thee. I only design

Thy dross to consume and thy gold to refine.

Verse 5

The soul that on Jesus hath leaned for repose,
I will not, I will not desert to its foes.
That soul though all hell should endeavor to shake.
I'll never, no never, no never forsake.

Congregational Greeting

Rev. Lauren Boyd

Offertory / Offering Prayer

Offertory Music

Medley from *Joseph and the Amazing Technicolor Dreamcoat*

Tim Kennedy, Tristian Wyant, and Brian Jaffe on Drums

(Tim Rice, Andrew Lloyd Webber, arr. Roger Emerson)

Scripture

Genesis 37:1-24

Jacob lived in the land where his father had stayed, the land of Canaan.
This is the account of Jacob's family line.

Joseph, a young man of seventeen, was tending the flocks with his brothers, the sons of Bilhah and the sons of Zilpah, his father's wives, and he brought their father a bad report about them. Now Israel loved Joseph more than any of his other sons, because he had been born to him in his old age; and he made an ornate[a] robe for him. When his brothers saw that their father loved him more than any of them, they hated him and could not speak a kind word to him. Joseph had a dream, and when he told it to his brothers, they hated him all the more. He said to them, "Listen to this dream I had: We were binding sheaves of grain out in the field when suddenly my sheaf rose and stood upright, while your sheaves gathered around mine and bowed down to it."

His brothers said to him, "Do you intend to reign over us? Will you actually rule us?" And they hated him all the more because of his dream and what he had said. Then he had another dream, and he told it to his brothers.

"Listen," he said, "I had another dream, and this time the sun and moon and eleven stars were bowing down to me."

When he told his father as well as his brothers, his father rebuked him and said, "What is this dream you had? Will your mother and I and your brothers

actually come and bow down to the ground before you?” His brothers were jealous of him, but his father kept the matter in mind.

Now his brothers had gone to graze their father’s flocks near Shechem, and Israel said to Joseph, “As you know, your brothers are grazing the flocks near Shechem. Come, I am going to send you to them.” “Very well,” he replied. So he said to him, “Go and see if all is well with your brothers and with the flocks, and bring word back to me.” Then he sent him off from the Valley of Hebron.

When Joseph arrived at Shechem, a man found him wandering around in the fields and asked him, “What are you looking for?” He replied, “I’m looking for my brothers. Can you tell me where they are grazing their flocks?” “They have moved on from here,” the man answered. “I heard them say, ‘Let’s go to Dothan.’”

So Joseph went after his brothers and found them near Dothan. 18 But they saw him in the distance, and before he reached them, they plotted to kill him. “Here comes that dreamer!” they said to each other. “Come now, let’s kill him and throw him into one of these cisterns and say that a ferocious animal devoured him. Then we’ll see what comes of his dreams.”

When Reuben heard this, he tried to rescue him from their hands. “Let’s not take his life,” he said. “Don’t shed any blood. Throw him into this cistern here in the wilderness, but don’t lay a hand on him.” Reuben said this to rescue him from them and take him back to his father. So when Joseph came to his brothers, they stripped him of his robe—the ornate robe he was wearing—and they took him and threw him into the cistern. The cistern was empty; there was no water in it.

Lay Readers: Rebecca Emily at 8:15, Carol Jennett at 10:00

Sermon “The OG’s of Genesis: Joseph”

Prayer / The Lord’s Prayer

***Closing Hymn** *Let Hope Be Reborn*

(Chris Shelton, sung to *St. Denio*, #103) One License # U00648

Let hope be reborn into this world of fear;
through doubt and division let your call be clear.

O Heavenly Midwife: grant courage, we pray,
to strive for your justice, to follow your Way.

Let peace be reborn, let it break every chain
of conflict and cruelty, of chaos and pain.
O Heavenly Midwife, our labor is long,
help us to keep breathing; help us to be strong.

Let truth be reborn into this world of lies;
let love unmask hatred whatever its guise.
O Heavenly Midwife, we pray: hear our plea,
and hasten the birthing of your world to be.

***Benediction**

Sending Forth Music *A Place On The Earth*

Tim Kennedy, Tristian Wyant, and Brian Jaffe on Drums

(Fernando Ortega, John Andrew Schreiner) CCLI Song #3490664

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