

ENDGAME

A Study On Revelation (Week #174)

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Revelation 19 _____

- Crowd In Heaven
- Destruction of Babylon
- Wedding Feast and Celebration
- Angelic Interaction
- Fifth horseman
 - ☑ Rider, Horse, Name, Eyes, Crowns

Revelation 19 _____

- Armageddon
- Beast and False Prophet captured
- Fiery lake of burning sulfur
- Banquet of the Beasts

Revelation 19:11 Then I saw heaven opened, and a white horse was standing there. Its rider was named Faithful and True, for he judges fairly and wages a righteous war. **12** His eyes were like flames of fire, and on his head were many crowns. A name was written on him that no one understood except himself. **13** He wore a robe dipped in blood, and his title was the Word of God. **14** The armies of heaven, dressed in the finest of pure white linen, followed him on white horses. **15** From his mouth came a sharp sword to strike down the nations. He will rule them with an iron rod. He will release the fierce wrath of God, the Almighty, like juice flowing from a winepress. **16** On his robe at his thigh [*Or On his robe and thigh.*] was written this title: King of all kings and Lord of all lords. (NLT)

Revelation 19:11 And I saw heaven opened, and behold, a white horse, and He who sat on it is called Faithful and True, and in righteousness He judges and wages war. **12** His eyes are a flame of fire, and on His head are many crowns; and He has a name written on Him which no one knows except Himself. **13** He is clothed with a robe dipped in blood, and His name is called The Word of God. **14** And the armies which are in heaven, clothed in fine linen, white and clean, were following Him on white horses. **15** From His mouth comes a sharp sword, so that with it He may strike down the nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty. **16** And on His robe and on His thigh He has a name written: "KING OF KINGS, AND LORD OF LORDS." (NASB)

Revelation 19:11 Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. **12** His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself. **13** He was clothed with a robe dipped in blood, and His name is called The Word of God. **14** And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. **15** Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. **16** And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS. (NKJV)

Setting the _____

- How does Revelation 19:13 encourage believers to trust in Jesus' ultimate victory?
 - Revelation 19 unfolds the climactic return of Christ.
 - Verse 13 spotlights two vivid details:
 - ▶ "He is dressed in a robe dipped in blood."
 - ▶ "His name is The Word of God."
 - These details fuel confidence that Jesus' victory is certain and already secured.
- _____ of Meaning
 - "Dipped in Blood"
 - ▶ His own sacrificial blood
 - ▶ The judgment of His enemies
 - Covenant faithfulness
 - ▶ Blood was used to seal God's covenants; Christ's blood-stained robe declares the New Covenant is secure

Exodus 24:8 Then Moses took the blood from the basins and splattered it over the people, declaring, "Look, this blood confirms the covenant the Lord has made with you in giving you these instructions." (NLT)

Hebrews 13:20 Now may the God of peace—who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, and ratified an eternal covenant with his blood— **21** may he equip you with all you need for doing his will. May he produce in you, through the power of Jesus Christ, every good thing that is pleasing to him. All glory to him forever and ever! Amen. (NLT)

- Victory over all evil
 - ▶ The robe is a banner of triumph—evil could not withstand His shed blood.

Colossians 2:15 In this way, he disarmed the spiritual rulers and authorities. He shamed them publicly by his victory over them on the cross. (NLT)

The _____

- Why the Robe _____
 - In Scripture, garments often signal identity and mission.

Genesis 37:3 Jacob loved Joseph more than any of his other children because Joseph had been born to him in his old age. So one day Jacob had a special gift made for Joseph—a beautiful robe. (NLT)

Isaiah 61:10 I am overwhelmed with joy in the Lord my God! For he has dressed me with the clothing of salvation and draped me in a robe of righteousness. I am like a bridegroom dressed for his wedding or a bride with her jewels. (NLT)

- A “robe dipped in blood” instantly points to both sacrifice and warfare, two themes bound up in Christ’s work
- He is dressed in a robe dipped in blood
 - The rider revealed is the same Jesus who first came as the Lamb (John 1:29) and now returns as King of kings.

John 1:29 The next day John saw Jesus coming toward him and said, “Look! The Lamb of God who takes away the sin of the world! (NLT)

- His robe is literally stained; Scripture links this image to judgment. Isaiah 63:2-3 pictures the Messiah saying, “I trampled them in My anger... their blood spattered My garments.”
 - Revelation 14:19-20 describes the winepress of God’s wrath splashing blood “as high as the bridles of the horses.”

Isaiah 63:1 Who is this who comes from Edom, from the city of Bozrah, with his clothing stained red? Who is this in royal robes, marching in his great strength? “It is I, the Lord, announcing your salvation! It is I, the Lord, who has the power to save!” **2** Why are your clothes so red, as if you have been treading out grapes? **3** “I have been treading the winepress alone; no one was there to help me. In my anger I have trampled my enemies as if they were grapes. In my fury I have trampled my foes. Their blood has stained my clothes. (NLT)

Revelation 14:19 So the angel swung his sickle over the earth and loaded the grapes into the great winepress of God’s wrath. **20** The grapes were trampled in the winepress outside the city, and blood flowed from the winepress in a stream about 180 miles long and as high as a horse’s bridle. (NLT)

- At the same time, the color reminds believers of His sacrifice.
 - ▶ He “released us from our sins by His blood” (Revelation 1:5)
 - ▶ He “entered the Most Holy Place once for all by His own blood” (Hebrews 9:12).

Revelation 1:5 and from Jesus Christ. He is the faithful witness to these things, the first to rise from the dead, and the ruler of all the kings of the world. All glory to him who loves us and has freed us from our sins by shedding his blood for us. (NLT)

Hebrews 9:12 With his own blood—not the blood of goats and calves—he entered the Most Holy Place once for all time and secured our redemption forever. (NLT)

- Two _____ meet in one garment:
 - The blood of the cross that saves all who trust Him.
 - The blood of His foes, showing His righteous victory over all evil at His return (2 Thessalonians 1:7-9).
 - ▶ The scene is literal, yet it also communicates unmistakable meaning: the Judge comes wearing proof that no sin goes unanswered—either by His atoning death or by His conquering justice.

2 Thessalonians 1:7 And God will provide rest for you who are being persecuted and also for us when the Lord Jesus appears from heaven. He will come with his mighty angels, **8** in flaming fire, bringing judgment on those who don’t know God and on those who refuse to obey the Good News of our Lord Jesus. **9** They will be punished with eternal destruction, forever separated from the Lord and from his glorious power. (NLT)

- What the Blood-Soaked Robe Tells Us
 - Victory already secured: the blood is Christ’s own atoning sacrifice (Isaiah 63:1-3).

Revelation 5:9 And they sang a new song with these words: “You are worthy to take the scroll and break its seals and open it. For you were slaughtered, and your blood has ransomed people for God from every tribe and language and people and nation. (NLT)

- Evidence of battle: marking Him as the One who has confronted evil head-on.

Colossians 2:15 In this way, he disarmed the spiritual rulers and authorities. He shamed them publicly by his victory over them on the cross. (NLT)

- Guarantee of final judgment: enemies have no refuge; their defeat is certain (Revelation 19:15).

The _____

- John 1 and Revelation 19

John 1:1 In the beginning the Word already existed. The Word was with God, and the Word was God. **2** He existed in the beginning with God. **3** God created everything through him, and nothing was created except through him. **4** The Word gave life to everything that was created, and his life brought light to everyone. *[or, and nothing that was created was created except through him. The Word gave life to everything.]* **5** The light shines in the darkness, and the darkness can never extinguish it *[has not understood it]*. **6** God sent a man, John the Baptist, **7** to tell about the light so that everyone might believe because of his testimony. **8** John himself was not the light; he was simply a witness to tell about the light. **9** The one who is the true light, who gives light to everyone, was coming into the world. **10** He came into the very world he created, but the world didn't recognize him. **11** He came to his own people, and even they rejected him. **12** But to all who believed him and accepted him, he gave the right to become children of God. **13** They are reborn—not with a physical birth resulting from human passion or plan, but a birth that comes from God. **14** So the Word became human *[flesh]* and made his home among us. He was full of unfailing love and faithfulness *[grace and truth]*. And we have seen his glory, the glory of the Father's one and only Son. (NLT)

- Shared Attributes Highlighted in Both Texts
 - ▶ Deity: "The Word was God" (John 1:1); worshiped by heaven's armies (Revelation 19:14).
 - ▶ Eternity: "In the beginning" (John 1:1); still sovereign at history's end (Revelation 19:11-21).

Revelation 19:17 Then I saw an angel standing in the sun, shouting to the vultures flying high in the sky: "Come! Gather together for the great banquet God has prepared. **18** Come and eat the flesh of kings, generals, and strong warriors; of horses and their riders; and of all humanity, both free and slave, small and great." **19** Then I saw the beast and the kings of the world and their armies gathered together to fight against the one sitting on the horse and his army. **20** And the beast was captured, and with him the false prophet who did mighty miracles on behalf of the beast—miracles that deceived all who had accepted the mark of the beast and who worshiped his statue. Both the beast and his false prophet were thrown alive

into the fiery lake of burning sulfur. **21** Their entire army was killed by the sharp sword that came from the mouth of the one riding the white horse. And the vultures all gorged themselves on the dead bodies. (NLT)

- ▶ Revelation: He makes God known (John 1:18; Hebrews 1:1-2) and speaks the sharp sword of truth (Revelation 19:15).

John 1:18 No one has ever seen God. But the unique One, who is himself God, is near to the Father's heart. He has revealed God to us. (NLT)

Hebrews 1:1 Long ago God spoke many times and in many ways to our ancestors through the prophets. **2** And now in these final days, he has spoken to us through his Son. God promised everything to the Son as an inheritance, and through the Son he created the universe. (NLT)

- ▶ Authority: Creator in John; conquering Judge in Revelation.
- ▶ Life-giver: "In Him was life" (John 1:4); defeats death's armies (Revelation 19:19-21).
- One _____, One _____
 - The same Greek title, logos, appears in both passages.
 - John presents the Word as eternal God; Revelation shows the same Word riding forth as victorious King.
 - The continuity of title ties creation (John 1) to consummation (Revelation 19), affirming Jesus' unchanging identity.
- And His _____ is The Word of God
 - In biblical thought, a "name" reveals character and authority (Proverbs 18:10; Exodus 33:19).
 - ▶ Here, the title identifies Jesus with God's final, decisive self-revelation.

Proverbs 18:10 The name of the Lord is a strong fortress; the godly run to him and are safe. (NLT)

Exodus 33:19 The Lord replied, "I will make all my goodness pass before you, and I will call out my name, Yahweh, before you. For I will show mercy to anyone I choose, and I will show compassion to anyone I choose. (NLT)

- John 1:1,14 says, "In the beginning was the Word... and the Word became flesh."
 - ▶ The same Apostle John now sees that eternal Word riding out to finish the story.

John 1:1 In the beginning the Word already existed. The Word was with God, and the Word was God. (NLT)

John 1:14 So the Word became human and made his home among us. He was full of unfailing love and faithfulness. And we have seen his glory, the glory of the Father's one and only Son. (NLT)

- Being "the Word" _____:
 - He expresses God perfectly: "Whoever has seen Me has seen the Father" (John 14:9).

John 14:9 Jesus replied, "Have I been with you all this time, Philip, and yet you still don't know who I am? Anyone who has seen me has seen the Father! So why are you asking me to show him to you?" (NLT)

- His spoken decree is irresistible.
 - ▶ From His mouth "comes a sharp sword" that strikes the nations (Revelation 19:15), echoing Hebrews 4:12, where God's word "is living and active."

Hebrews 4:12 For the word of God is alive and powerful. It is sharper than the sharpest two-edged sword, cutting between soul and spirit, between joint and marrow. It exposes our innermost thoughts and desires. (NLT)

- He alone defines reality and renders judgment: "the Father... has committed all judgment to the Son" (John 5:22).

John 5:22 In addition, the Father judges no one. Instead, he has given the Son absolute authority to judge, (NLT)

- For believers, His name guarantees every promise (2 Corinthians 1:20).

2 Corinthians 1:20 For all of God's promises have been fulfilled in Christ with a resounding "Yes!" And through Christ, our "Amen" (which means "Yes") ascends to God for his glory. (NLT)

- For rebels, it seals an unanswerable verdict (Revelation 20:11-15).

Revelation 20:11 And I saw a great white throne and the one sitting on it. The earth and sky fled from his presence, but they found no place to hide. **12** I saw the dead, both great and small, standing before God's throne. And the books were opened, including the Book of Life. And the dead were judged according to what they had

done, as recorded in the books. **13** The sea gave up its dead, and death and the grave gave up their dead. And all were judged according to their deeds. **14** Then death and the grave were thrown into the lake of fire. This lake of fire is the second death. **15** And anyone whose name was not found recorded in the Book of Life was thrown into the lake of fire. (NLT)

- _____ Across Scripture
 - God now speaks "by His Son," the exact imprint of His nature.

Hebrews 1:1 Long ago God spoke many times and in many ways to our ancestors through the prophets. **2** And now in these final days, he has spoken to us through his Son. God promised everything to the Son as an inheritance, and through the Son he created the universe. **3** The Son radiates God's own glory and expresses the very character of God, and he sustains everything by the mighty power of his command. When he had cleansed us from our sins, he sat down in the place of honor at the right hand of the majestic God in heaven. (NLT)

- "The Word of life... we have seen and touched."

1 John 1:1 We proclaim to you the one who existed from the beginning, whom we have heard and seen. We saw him with our own eyes and touched him with our own hands. He is the Word of life. (NLT)

- The glorified Son whose voice is like many waters.

Revelation 1:13 And standing in the middle of the lampstands was someone like the Son of Man. He was wearing a long robe with a gold sash across his chest. **14** His head and his hair were white like wool, as white as snow. And his eyes were like flames of fire. **15** His feet were like polished bronze refined in a furnace, and his voice thundered like mighty ocean waves. **16** He held seven stars in his right hand, and a sharp two-edged sword came from his mouth. And his face was like the sun in all its brilliance. (NLT)

- Creation began with "God said," anticipating the living Word.

Genesis 1:3 Then God said, "Let there be light," and there was light. (NLT)

- _____ of the Word's Work
 - Pre-Creation: "All things were made through Him" (John 1:3; Colossians 1:16-17).

Colossians 1:16 for through him God created everything in the heavenly realms and on earth. He made the things we can see and the things we can't see—such as thrones, kingdoms, rulers, and authorities in the unseen world. Everything was created through him and for him. **17** He existed before anything else, and he holds all creation together. (NLT)

- Old Covenant Revelation: "By the word of the LORD the heavens were made" (Psalm 33:6).

Psalm 33:6 The Lord merely spoke, and the heavens were created. He breathed the word, and all the stars were born. (NLT)

- Incarnation: "The Word became flesh" (John 1:14).
- Redemption: His blood-soaked robe reflects the cross and the judgment He executes (Isaiah 63:1-3; Revelation 19:15).
- Consummation: The same Word now rides to rule "King of kings and Lord of lords" (Revelation 19:16).
- Key Truths to _____
 - Jesus is eternally God and God's ultimate self-expression.
 - The cross and the Second Coming are two acts of the same divine Word—one for salvation, one for final judgment.
 - Scripture's storyline is seamless: the Word who spoke light into being will speak final justice and usher in eternal light.

Revelation 21:23 And the city has no need of sun or moon, for the glory of God illuminates the city, and the Lamb is its light. (NLT)

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- ☒ For what is the horse a symbol?
 - ☒ In what way is the white horse in verse 11 different from the white horse in Revelation 6:2?
 - ☒ Who is the Word of God?
 - ☒ Where else in Revelation is the appearance of our resurrected Lord described?
 - ☐ What insights can we gain from these descriptions?
 - Who makes up the armies of heaven?
 - Who is the animal or the beast?
 - Who is the false prophet?
 - What is the lake of fire?
 - Who is in the lake of fire when the beast and the prophet are sent there?
 - How can we disprove the doctrine of annihilation from this chapter?
 - Who are the "rest" in verse 21?