

# BAPTISM

*of Our Lord*



# The Baptism of Our Lord

January 10/11, 2026

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

## WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the **Lutheran Service Book** or LSB (image to the right), located on the back of the seat in front of you.



**LARGE PRINT BULLETINS** are available for persons with vision difficulties.

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## THOSE SERVING IN WORD & SACRAMENT MINISTRY

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**Preacher:** Pastor Matthew B. Synnott / **Liturgist:** Pastor Mark J. Nelson

**Organist:** Cantor Peter Wykert

**Saturday 6:00 Service** – Comm. Asst.: Mark Morrow, Lee Slee; Altar Guild: Mark Morrow; Sound: Chris Pasold

**Sunday 8:00 Service** – Comm. Asst.: Bill Wagner, Jason Marks, Randy Neff; Altar Guild: Louisa Pummill; Acolytes: Samantha and Michael Brown, Benjamin Coulter, Rose Chamberlain; Sound: Mark Baker; Ushers: Randy Neff

**Sunday 10:45 Service** – Comm. Asst.: Jon Reick; Altar Guild: Debra Cribbs; Acolytes: Mariah Ford, Matthew Seipold, Chloe Carmean, Ava McClure; Sound: Simon French; Ushers: Mark King, Kim Merkle



# Divine Service - Setting Four

+ We Come Into God's Presence +

## Prelude

## Ringing of the Bell

*Please stand and face the processional cross*

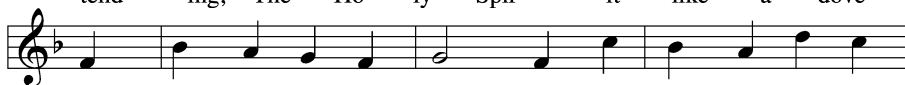
## Processional Hymn "To Jordan Came the Christ, Our Lord" Hymn 407 v.1-4



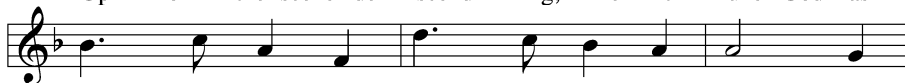
1 To Jor - dan came the Christ, our Lord, To do His Fa - ther's  
2 O hear and mark the mes - sage well, For God Him - self has  
3 These truths on Jor - dan's banks were shown By might - y word and  
4 There stood the Son of God in love, His grace to us ex -



plea - sure; Bap - tized by John, the Fa - ther's Word  
spo - ken. Let faith, not doubt, a - mong us dwell  
won - der. The Fa - ther's voice from heav'n came down,  
tend - ing; The Ho - ly Spir - it like a dove



Was giv - en us to trea - sure. This heav'n - ly wash - ing  
And so re - ceive this to - ken. Our Lord here with His  
Which we do well to pon - der: "This man is My be -  
Up - on the scene de - scend - ing; The tri - une God as -



now shall be A cleans - ing from trans - gres - sion  
Word en - dows Pure wa - ter, free - ly flow - ing.  
lov - ed Son, In whom My heart has plea - sure.  
sur - ing us, With prom - is - es com - pel - ling,



And by His blood and ag - o - ny Re - lease from death's op -  
God's Ho - ly Spir - it here a - vows Our kin - ship while be -  
Him you must hear, and Him a - lone, And trust in full - est  
That in our Bap - tism He will thus A - mong us find a



pres - sion. A new life now a - waits us.  
stow - ing The Bap - tism of His bless - ing.  
mea - sure The word that He has spo - ken."  
dwell - ing To com - fort and sus - tain us.

**Invocation:** *The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### 10:45: Baptism of Ezekiel James Russell

**P** In Holy Baptism...who called us out of darkness into His marvelous light.

**C** Amen! We welcome you in the name of the Lord.

### Baptismal Song

"See This Wonder in the Making"

Hymn 593

### Confession of Sins

**P** Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Silence for reflection on God's Word and for self-examination.*

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

### Absolution

[John 20:19–23]

**P** Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Kyrie

Mark 10:47



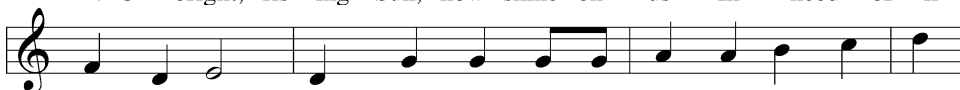
**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

### Gloria in Excelsis

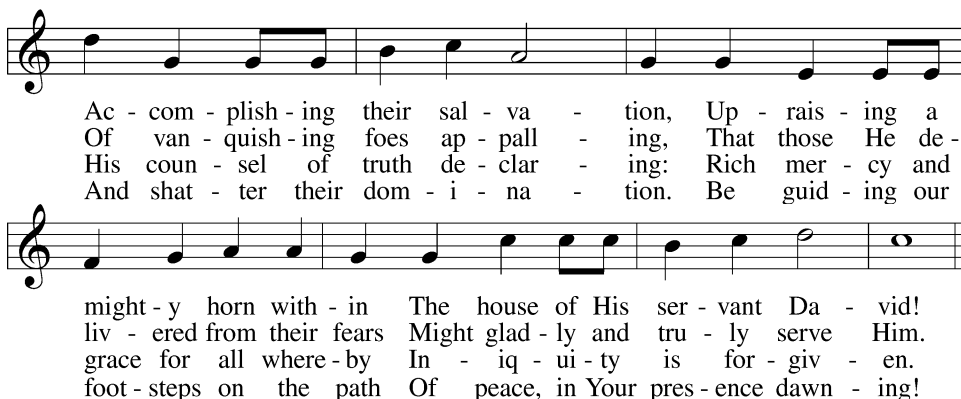
LSB 936



1 Sing praise to the God of Is - ra - el! Sing praise for His  
2 God spoke by the proph - ets long a - go, His prom - ise on  
3 You, child, will go on be - fore the Lord As proph - et, His  
4 O bright, ris - ing Sun, now shine on us In need of il -



vis - i - ta - tion! Re - deem - ing His peo - ple from their sin,  
oath re - call - ing— To A - bra - ham made in for - mer years:  
way pre - par - ing; To speak on be - half of God Most High,  
lu - mi - na - tion; Come scat - ter the shades of sin and death



Ac - com - pish - ing their sal - va - tion, Up - rais - ing a  
 Of van - quish - ing foes ap - pall - ing, That those He de -  
 His coun - sel of truth de - clar - ing: Rich mer - cy and  
 And shat - ter their dom - i - na - tion. Be guid - ing our

might - y horn with - in The house of His ser - vant Da - vid!  
 liv - ered from their fears Might glad - ly and tru - ly serve Him.  
 grace for all where - by In - iq - ui - ty is for - giv - en.  
 foot - steps on the path Of peace, in Your pres - ence dawn - ing!

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## Salutation

**P** The Lord be with you.

**C** And also with you.

## Collect of the Day

**P** Let us pray.

**C** **Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

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## + God Speaks to Us +

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## Old Testament Reading

*Joshua 3:1-3, 7-8, 13-17*

<sup>1</sup>Then Joshua rose early in the morning and they set out from Shittim. And they came to the Jordan, he and all the people of Israel, and lodged there before they passed over. <sup>2</sup>At the end of three days the officers went through the camp <sup>3</sup>and commanded the people, "As soon as you see the ark of the covenant of the LORD your God being carried by the Levitical priests, then you shall set out from your place and follow it. . . .

<sup>7</sup>The LORD said to Joshua, "Today I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you. <sup>8</sup>And as for you, command the priests who bear the ark of the covenant, 'When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan.'" . . .

<sup>13</sup>"And when the soles of the feet of the priests bearing the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, the waters of the Jordan shall be cut off from flowing, and the waters coming down from above shall stand in one heap."

<sup>14</sup>So when the people set out from their tents to pass over the Jordan with the priests bearing



**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

## Epistle Reading

*1 Corinthians 1:26-31*

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, "Let the one who boasts, boast in the Lord."

**A** This is the Word of the Lord.

**G** **Thanks be to God.**

*Please stand*

## Gospel Processional

"Alleluia - II"

Hymn 952



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**P** The Holy Gospel according to St. Matthew, the third chapter.

**G** **Glory to You, O Lord.**

## Holy Gospel

*Matthew 3:13-17*

<sup>13</sup>Then Jesus came from Galilee to the Jordan to John, to be baptized by him. <sup>14</sup>John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" <sup>15</sup>But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. <sup>16</sup>And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; <sup>17</sup>and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**

## Gospel Recessional

### "Alleluia - II"

Hymn 952

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation in treble clef with a key signature of three sharps (F#, C#, G#). The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics are written below each staff.

*Please be seated*

## Hymn of the Day

### "To Jordan's River Came Our Lord"

Hymn 405

1 To Jor - dan's riv - er came our Lord, The Christ, whom  
2 The Sav - ior came to be bap - tized— The Son of  
3 As Je - sus in the Jor - dan stood And John bap -  
4 Then from God's throne with thun - d'rous sound Came God's own  
heav'n - ly hosts a - dored, The God from God, the  
God in flesh dis - guised— To stand be - neath the  
tized the Lamb of God, The Ho - ly Spir - it,  
voice with words pro - found: "This is My Son," was  
Light from Light, The Lord of glo - ry, pow'r, and might.  
Fa - ther's will And all His righ - teous - ness ful - fill.  
heav'n - ly dove, De - scend - ed on Him from a - bove.  
His de - cree, "The one I love, who pleas - es Me."

The image shows three staves of musical notation in treble clef with a key signature of two flats (Bb, Eb). The melody is simple and repetitive, consisting of quarter and eighth notes. The lyrics are written below each staff.

5 The Father's word, the Spirit's flight  
Anointed Christ in glorious sight  
As God's own choice, from Adam's fall  
To save the world and free us all.

6 Now rise, faint hearts, be resolute;  
This man is Christ, our substitute!  
He was baptized in Jordan's stream,  
Proclaimed Redeemer, Lord supreme.

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## Sermon

*Please stand*



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## + We Respond to God's Word +

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### Nicene Creed

**☩** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

### Offertory Hymn

"God's Own Child, I Gladly Say It"

Hymn 594 v.1

The musical notation is written on six staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "I God's own child, I glad - ly say it: I am bap-tized in - to Christ! He, be - cause I could not pay it, Gave my full re - demp - tion price. Do I need earth's trea - sures man - y? I have one worth more than an - y That brought me sal - va - tion free Last - ing to e - ter - ni - ty!"

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### Prayers of the Church

**☐** ... let us pray to the Lord: **☩ Lord, have mercy.**

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## + God Serves Us His Holy Feast +

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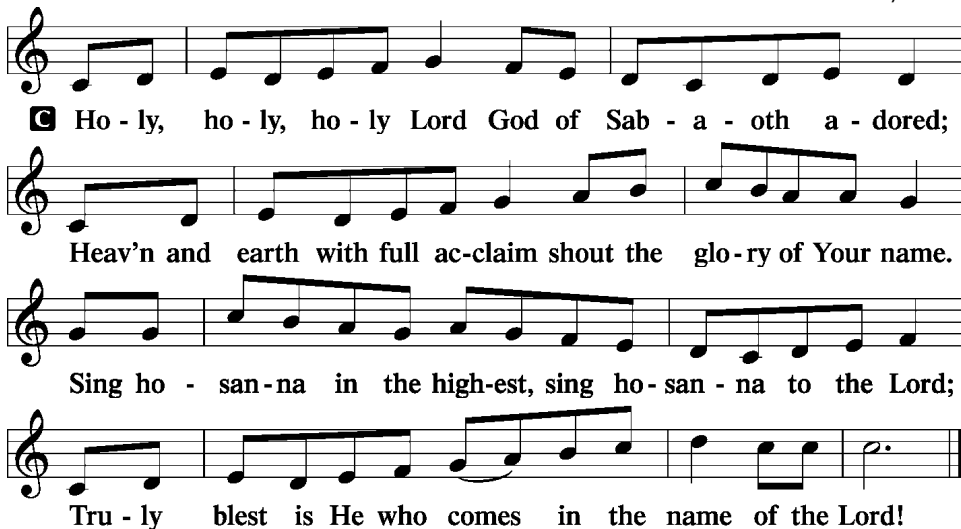
### Preface

*2 Timothy 4:22; Colossians 3:1; Psalm 136*

- P** The Lord be with you.  
**C** **And also with you.**  
**P** Lift up your hearts.  
**C** **We lift them to the Lord.**  
**P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**  
**P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, whose body and blood reveals Your love for us. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

### Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

### Lord's Prayer

*Matthew 6:9–13*

### The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24  
Luke 22:19–20; 1 Corinthians 11:25–25*

### Pax Domini

*John 20:19*

- P** The peace of the Lord be with you always.  
**C** **Amen.**

## Agnus Dei

John 1:29

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please be seated*

## Distribution

### Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

### Sunday: Music During the Distribution

"All Christians Who Have Been Baptized"

LSB 596

"Baptized into Your Name Most Holy"

LSB 590

"All Who Believe and Are Baptized"

LSB 601

### Saturday: Post-Communion Blessing

*Please stand*

## Nunc Dimittis

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Prayer

**P** Father in heaven, filled with the real presence of Your Son Jesus Christ we wait in faith for when He comes again in glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

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+ God Sends Us Out +

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## Benedicamus

*Psalms 103:1*

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.

**C** Amen.

## Recessional Hymn "To Jordan Came the Christ, Our Lord" Hymn 407 v.5-7

ev - er, E - ter - nal death their por - tion.  
veal - ing, As - sur - ing His own par - don.""/>

5 To His dis - ci - ples spoke the Lord, "Go out to ev - 'ry  
6 But woe to those who cast a - side This grace so free - ly  
7 All that the mor - tal eye be - holds Is wa - ter as we  
na - tion, And bring to them the liv - ing Word  
giv - en; They shall in sin and shame a - bide  
pour it. Be - fore the eye of faith un - folds  
And this My in - vi - ta - tion: Let ev - 'ry - one a -  
And to de - spair be driv - en. For born in sin, their  
The pow'r of Je - sus' mer - it. For here it sees the  
ban - don sin And come in true con - tri - tion  
works must fail, Their striv - ing saves them nev - er;  
crim - son flood To all our ills bring heal - ing;  
To be bap - tized and there - by win Full par - don and re -  
Their pi - ous acts do not a - vail, And they are lost for -  
The won - ders of His pre - cious blood The love of God re -  
mis - sion And heav'n - ly bliss in - her - it."  
ev - er, E - ter - nal death their por - tion.  
veal - ing, As - sur - ing His own par - don."

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## Silent Prayer

## Dismissal

**P** Go in peace. Serve the Lord.

**G** Thanks be to God!

## Announcements and Welcome

## Postlude

### WELCOME TO TRINITY!

To learn more about our community visit [trinitypeoria.com](http://trinitypeoria.com), or scan the code at right. It offers service livestreams, a link to Trinity's app, the Trinity News and more!



### GIVE ONLINE OR IN PERSON

Use the code at left to access our online giving platform. To give in person, drop your offering in the black boxes near either Sanctuary exit.

### CONNECT WITH US

Visting this weekend? Let us know you were here. We'd love to hear from you. You can use the code at right or sign in on the Visitor Sheet at our foyer tables.



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