First Sunday after Christmas





Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

#### WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for



coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the *Lutheran Service Book* or LSB (image to the right), located on the back of the seat in front of you.

**LARGE PRINT BULLETINS** are available for persons with vision difficulties.

#### THOSE SERVING IN WORD & SACRAMENT MINISTRY

**Preacher:** Pastor Mark J. Nelson **Liturgist:** Chris Pasold (Sat) Jon Reick (Sun)

**Organist:** Ken Erdman

Saturday 6:00 Service – Comm. Asst.: Terry Isbell, Mark Morrow; Altar Guild: Mark Morrow;

**Sunday 8:00 Service** – Comm. Asst.: Justin Bettenhausen, Chuck Burmeister, Mark Morrow; Altar Guild: Connie Wagner; Acolytes: Peyton Gossett, Benjamin Coulter; Sound: Scott Taylor; Ushers:

Eric Wiesehan, Mark Morrow

**Sunday 10:45 Service –** Comm. Asst.: Nate Wessler; Altar Guild: Jane Nelson; Acolytes: Alyssa and

Jamison Hymbaugh; Sound: Erich Smith; Ushers: Evan Jacobson, Dolores Snyder

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# **Divine Service - Setting Four**

# + We Come Into God's Presence +

#### **Prelude**

# Ringing of the Bell



Please stand

**Invocation:** The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the 

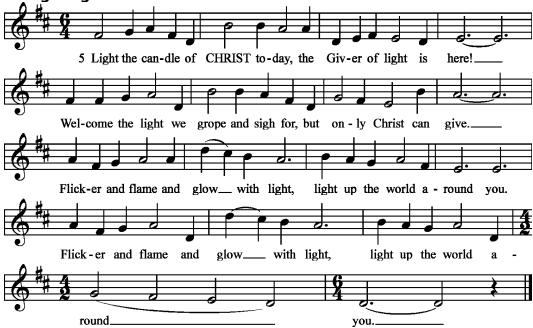
  → Son and of the Holy Spirit.
- Amen.

### **Lighting of the Christ Candle**

John 8:12; Luke 2:32

- P Christ our Savior is here. Today we light the Christ Candle to remind us that Jesus said,
- (I am the Light of the world; whoever follows Me will not walk in darkness, but will have the light of life."
- We also remember that Simeon called the Christ Child "a light to lighten the Gentiles."
- With candles burning to symbolize the Lord's presence, we worship Him, who is our newborn King.
- P Jesus is born!
- C Let us rejoice!





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### **Confession of Sins**

P Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God's Word and for self-examination.

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen. **Absolution** [John 20:19–23]

P Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.

#### Amen.



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



#### Salutation

- P The Lord be with you.
- And also with you.

# **Collect of the Day**

- P Let us pray.
- O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

# + God Speaks to Us +

# **Old Testament Reading**

Isaiah 11:1-5

<sup>1</sup>There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. <sup>2</sup>And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD. <sup>3</sup>And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide disputes by what his ears hear, <sup>4</sup>but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. <sup>5</sup>Righteousness shall be the belt of his waist, and faithfulness the belt of his loins.

- A This is the Word of the Lord.
- Thanks be to God.

# Psalm 89:1-8 (Psalm Tone A)



<sup>1</sup>I will sing of the steadfast love of the LORD, for- | ever;\*

with my mouth I will make known your faithfulness to all gener- | ations.

<sup>2</sup>For I said, "Steadfast love will be built up for- | ever;\*

in the heavens you will establish your | faithfulness."

<sup>3</sup>You have said, "I have made a covenant with my | chosen one;\*

I have sworn to David my | servant:

<sup>4</sup>'I will establish your offspring for- | ever,\*

and build your throne for all gener- | ations."

<sup>5</sup>Let the heavens praise your wonders, | O LORD,\*

your faithfulness in the assembly of the | holy ones!

<sup>6</sup>For who in the skies can be compared | to the LORD?\*

Who among the heavenly beings is | like the LORD,

<sup>7</sup>a God greatly to be feared in the council of the | holy ones,\* and awesome above all who are a- | round him?
 <sup>8</sup>O LORD God of hosts, who is mighty as you are, | O LORD,\* with your faithfulness all a- | round you?
 Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

Epistle Reading Galatians 4:1-7

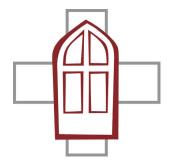
<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

- A This is the Word of the Lord.
- Thanks be to God.

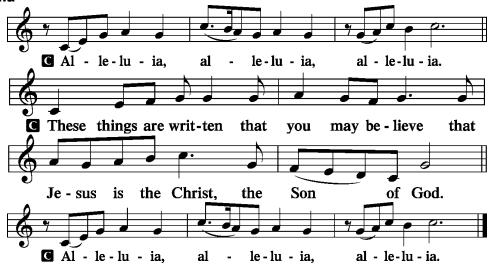
### **Luther's Small Catechism: The Second Commandment**

- You shall not misuse the name of the Lord your God.
- **A** What does this mean?
- We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

Please stand



#### **Alleluia**



- P The Holy Gospel according to St. Luke, the second chapter.
- Glory to You, O Lord.

Holy Gospel Luke 2:22-40

<sup>22</sup>When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord <sup>23</sup>(as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") <sup>24</sup>and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons." <sup>25</sup>Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. <sup>26</sup>And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. <sup>27</sup>And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, <sup>28</sup>he took him up in his arms and blessed God and said,

<sup>29</sup>"Lord, now you are letting your servant depart in peace, according to your word; <sup>30</sup>for my eyes have seen your salvation <sup>31</sup>that you have prepared in the presence of all peoples, <sup>32</sup>a light for revelation to the Gentiles, and for glory to your people Israel."

<sup>33</sup>And his father and his mother marveled at what was said about him. <sup>34</sup>And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed <sup>35</sup>(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."

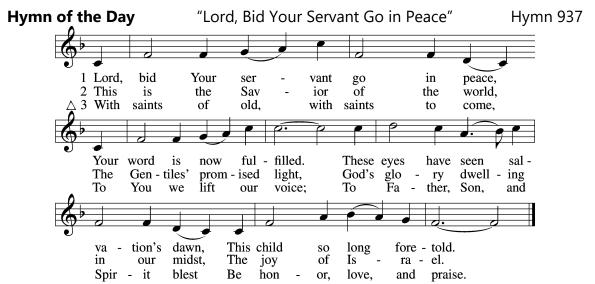
<sup>36</sup>And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, <sup>37</sup>and

then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. <sup>38</sup>And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

<sup>39</sup>And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. <sup>40</sup>And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

- P This is the Gospel of the Lord.
- Praise to You, O Christ.

Please be seated



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#### Sermon

Please stand



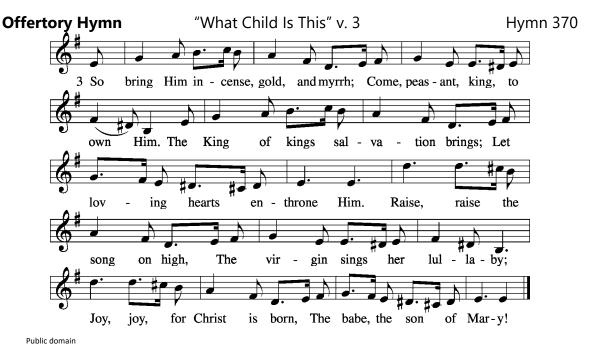
# + We Respond to God's Word +

#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



**Prayers of the Church** P ... let us pray to the

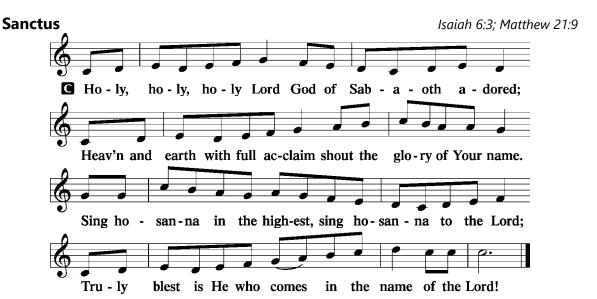
**P** ... let us pray to the Lord: **C** Lord, have mercy.

# + God Serves Us His Holy Feast +

#### **Preface**

2 Timothy 4:22; Colossians 3:1; Psalm 136

- P The Lord be with you.
- And also with you.
- P Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- P It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who came in the flesh, comes now to us in His body and blood, and will come again in glory. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:



Lord's Prayer

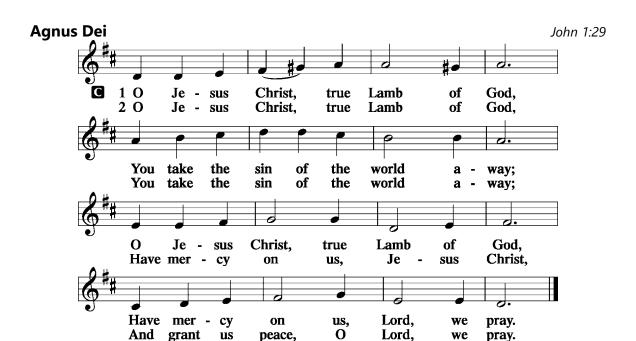
Matthew 6:9–13

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:25–25

Pax Domini John 20:19

- P The peace of the Lord be with you always.
- Amen.



Please be seated

### **Distribution**

### **Communion Statement**

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

# **Sunday: Music During the Distribution**

"O Sing of Christ"	LSB 362
"It Came upon the Midnight Clear"	LSB 366
"Gentle Mary Laid Her Child"	LSB 374

# **Saturday: Post-Communion Blessing**

Please stand

# **Nunc Dimittis**



# **Post-Communion Prayer**

- P Father in heaven, filled with the real presence of Your Son Jesus Christ we wait in faith for when He comes again in glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- Amen.

# + God Sends Us Out +

Benedicamus Psalm 103:1

- P Let us bless the Lord.
- Thanks be to God.

#### **Benediction**

- P The Lord bless you and keep you.
  - The Lord make His face shine on you and be gracious to you.
  - The Lord look upon you with favor and + give you peace.
- C Amen.

Please he seated



# **Silent Prayer**

### Dismissal

- **P** Go in peace. Serve the Lord.
- Thanks be to God!

### **Announcements and Welcome**

### **Postlude**

#### END OF YEAR MESSAGE FROM TRINITY EXECUTIVE COMMITTEE

As we approach the end of the year, we will provide weekly updates to the congregation verbally and in the bulletin on the estimated amount needed for Trinity to meet our 2025 expenses. As of December 28, our estimated amount needed to meet 2025 expenses = **\$44,100**. As St. Paul wrote to the church in Corinth:

"Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work" (2 Corinthians 9:7-8).

- We thank God for His abundant grace to us through His Son in all things.
- We thank our households for their generous giving to support our Trinity ministry.
- We humbly ask our households to prayerfully consider their contribution levels and whether they would be able to include an extra amount to help Trinity meet its expenses before year-end.
- We ask you to pray with us:

Gracious Father in Heaven, You abundantly provide all that we need. Grant us the blessings and joys that come from being cheerful givers like You. Guide our leaders to be good stewards of the offerings You provide through our families for Your Word & Sacrament ministry at Trinity. And bless us that we may abound in every good work through our Lord Jesus Christ. In His name. Amen.

#### **WELCOME TO TRINITY!**

To learn more about our community visit trinitypeoria.com, or scan the code at right. It offers service livestreams, a link to Trinity's app, the Trinity News and more!





#### **GIVE ONLINE OR IN PERSON**

Use the code at left to access our online giving platform. To give in person, drop your offering in the black boxes near either Sanctuary exit.

#### **CONNECT WITH US**

Visting this weekend? Let us know you were here. We'd love to hear from you. You can use the code at right or sign in on the Visitor Sheet at our foyer tables.

