Third Sunday in Advent



Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for



coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the *Lutheran Service Book* or LSB (image to the right), located on the back of the seat in front of you.

LARGE PRINT BULLETINS are available for persons with vision difficulties.

GAUDETE

In Latin, Gaudete means "rejoice." This Sunday, the Church pauses in Advent to rejoice, even amid our waiting. Christians understand this joy as rooted not in our circumstances, but in Christ who has come and will come again. It is a reminder that repentance and waiting are not sorrowful burdens but lead to the great joy of the Gospel. In this Advent season, our hearts are lifted in confident prayer, trusting God's mercy and celebrating with joy that our God keeps His promises.

THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Mark J. Nelson Liturgist: Pastor Matthew B. Synnott

Organist: Cantor Peter Wykert

Saturday 6:00 Service - Comm. Asst.: Lee Slee, Dick LeCrone; Altar Guild: Mark Morrow;

Sound: Chris Pasold

Sunday 8:00 Service – Comm. Asst.: Bill Wagner, Randy Neff; Altar Guild: Connie Wagner;

Acolytes: Michael Brown, Ben Hipple; Sound: Mark Baker; Ushers: Randy Neff, Mark Morrow

Sunday 10:45 Service – Comm. Asst.: Nicholas Farley; Altar Guild: Jane Nelson; Acolytes: Kennadi

and Kassadi Marion; Sound: Simon French; Ushers: Mark King, Kim Merkle

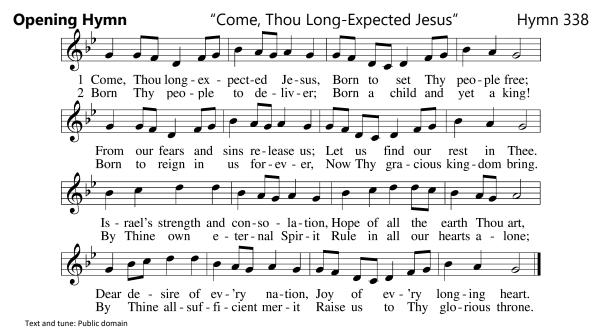
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Divine Service - Setting Four

+ We Come Into God's Presence +

Prelude

Ringing of the Bell



Please stand

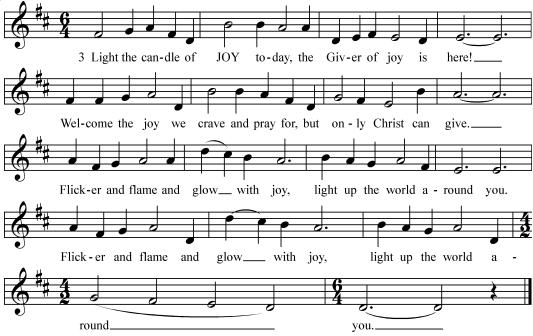
Invocation: The sign of the cross may be made by all in remembrance of their Baptism.

- ${f P}$ In the name of the Father and of the ${f +}$ Son and of the Holy Spirit.
- C Amen.

Blessing of the Advent Wreath

- P Beloved in the Lord, in this season of Advent we light the candles on this wreath in anticipation of the coming of Christ. May this wreath remind us that Jesus Christ came to conquer the darkness of sin and to lead us into the light of His glorious kingdom. As the prophet Isaiah says,
- "The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined."





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Confession of Sins

Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God's Word and for self-examination.

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution [John 20:19–23]

- P Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.
- Amen.

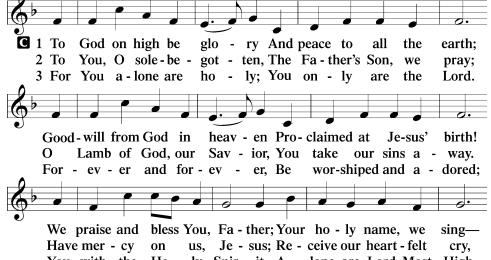




C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cv.

Gloria in Excelsis

Luke 2:14: John 1:29



You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high— God the Fa-ther's glo-ry. "A-men!" our glad re-ply. In

Salutation

- **P** The Lord be with you.
- And also with you.

Collect of the Day

- **P** Let us pray.
- Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Please be seated

+ God Speaks to Us +

Old Testament Reading

Isaiah 40:1-11

¹Comfort, comfort my people, says your God. ²Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins. ³A voice cries: "In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God. ⁴Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. ⁵And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken."

⁶A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field. ⁷The grass withers, the flower fades when the breath of the LORD blows on it; surely the people are grass. ⁸The grass withers, the flower fades, but the word of our God will stand forever.

⁹Get you up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, "Behold your God!" ¹⁰Behold, the Lord God comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him. ¹¹He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young.

- A This is the Word of the Lord.
- Thanks be to God.

Psalm 85 (Psalm Tone B)

¹LORD, you were favorable | to your land;* you restored the fortunes of | Jacob.

²You forgave the iniquity of your | people;*

you covered | all their sin.

³You withdrew | all your wrath;*

you turned from your hot | anger.

⁴Restore us again, O God of our sal- | vation,*

and put away your indignation | toward us!

⁵Will you be angry with us for- | ever?*

Will you prolong your anger to all gener- | ations?

⁶Will you not revive | us again,*

that your people may re- | joice in you?

⁷Show us your steadfast love, | O LORD,*

and grant us your sal- | vation.



⁸Let me hear what God the | LORD will speak,* for he will speak peace to his people, to his saints; but let them not turn back to | folly.
⁹Surely his salvation is near to those who | fear him,*

¹⁰Steadfast love and faith- | fulness meet;*
righteousness and peace kiss each | other.

that glory may dwell | in our land.

¹¹Faithfulness springs up | from the ground,*
and righteousness looks down | from the sky.

¹²Yes, the LORD will give | what is good,*
and our land will yield its | increase.

¹³Righteousness will go be- | fore him* and make his foot- | steps a way.

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

Epistle Reading 1 Corinthians 4:1-5

¹This is how one should regard us, as servants of Christ and stewards of the mysteries of God. ²Moreover, it is required of stewards that they be found trustworthy. ³But with me it is a very small thing that I should be judged by you or by any human court. In fact, I do not even judge myself. ⁴I am not aware of anything against myself, but I am not thereby acquitted. It is the Lord who judges me. ⁵Therefore do not pronounce judgment before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Then each one will receive his commendation from God.

- **A** This is the Word of the Lord.
- Thanks be to God.

Luther's Small Catechism: The Sacrament of the Altar – Question 5

- **A** Who receives this Sacrament worthily?
- Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

Please stand

Alleluia



- P The Holy Gospel according to St. Matthew, the eleventh chapter.
- Glory to You, O Lord.

Holy Gospel Matthew 11:2-11

²When John heard in prison about the deeds of the Christ, he sent word by his disciples ³ and said to him, "Are you the one who is to come, or shall we look for another?" ⁴And Jesus answered them, "Go and tell John what you hear and see: ⁵ the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. ⁶And blessed is the one who is not offended by me."

⁷As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? ⁸What then did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in kings' houses. ⁹What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ¹⁰This is he of whom it is written, "'Behold, I send my messenger before your face, who will prepare your way before you.'

¹¹Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he."

- P This is the Gospel of the Lord.
- Praise to You, O Christ.

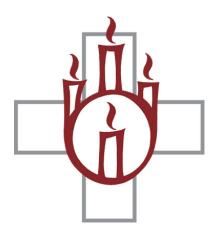
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Sermon

Please stand



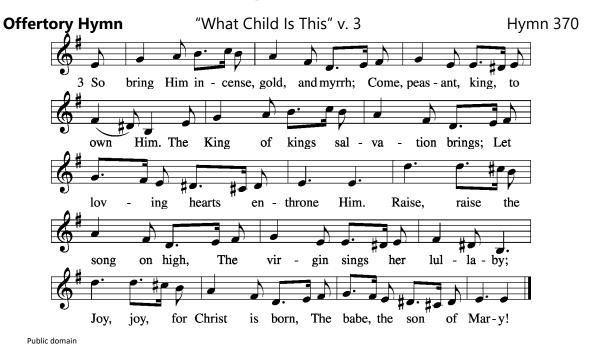
+ We Respond to God's Word +

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life orall of the world to come. Amen.



Prayers of the Church

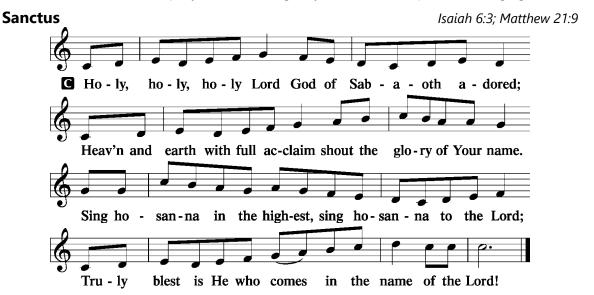
P ... let us pray to the Lord: C Lord, have mercy.

+ God Serves Us His Holy Feast +

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136

- P The Lord be with you.
- **C** And also with you.
- P Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- P It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who came in the flesh, comes now to us in His body and blood, and will come again in glory. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:



Lord's Prayer

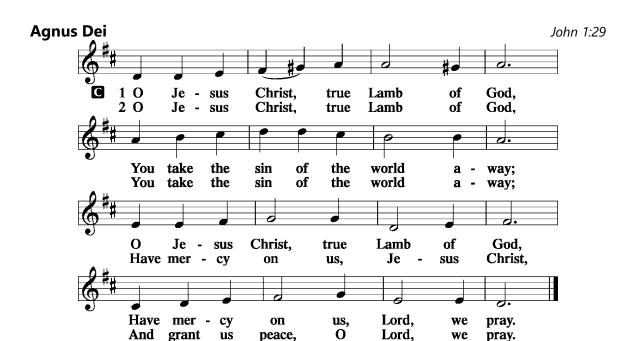
Matthew 6:9-13

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:25–25

Pax Domini John 20:19

- P The peace of the Lord be with you always.
- C Amen.



Please be seated

Distribution

Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

Sunday: Music During the Distribution

"Comfort, Comfort Ye My People"	LSB 347
"Arise, O Christian People"	LSB 354
"When All the World Was Cursed"	LSB 346

Saturday: Post-Communion Blessing

Please stand

Nunc Dimittis



Post-Communion Prayer

- Father in heaven, filled with the real presence of Your Son Jesus Christ we wait in faith for when He comes again in glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- Amen.

+ God Sends Us Out +

Benedicamus Psalm 103:1

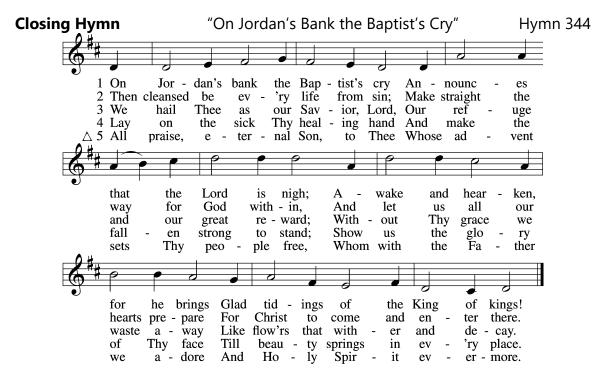
- P Let us bless the Lord.
- Thanks be to God.

Benediction

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and

 → give you peace.
- C Amen.

Please be seated



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Silent Prayer

Dismissal

- P Go in peace. Serve the Lord.
- Thanks be to God!

Announcements and Welcome

Postlude

ALTAR FLOWERS are given in loving memory of Danny Jean Streitmatter. Happy Birthday Grandma. Love your granddaughter, Jennifer Streitmatter

END OF YEAR MESSAGE FROM TRINITY EXECUTIVE COMMITTEE

As we approach the end of the year, we will provide weekly updates to the congregation verbally and in the bulletin on the estimated amount needed for Trinity to meet our 2025 expenses. As of December 14, our estimated amount needed to meet 2025 expenses = **\$149,088**. As St. Paul wrote to the church in Corinth:

"Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work" (2 Corinthians 9:7-8).

- We thank God for His abundant grace to us through His Son in all things.
- We thank our households for their generous giving to support our Trinity ministry.
- We humbly ask our households to prayerfully consider their contribution levels and whether they would be able to include an extra amount to help Trinity meet its expenses before year-end.
- We ask you to pray with us:

Gracious Father in Heaven, You abundantly provide all that we need. Grant us the blessings and joys that come from being cheerful givers like You. Guide our leaders to be good stewards of the offerings You provide through our families for Your Word & Sacrament ministry at Trinity. And bless us that we may abound in every good work through our Lord Jesus Christ. In His name. Amen.

WELCOME TO TRINITY!

To learn more about our community visit trinitypeoria.com, or scan the code at right. It offers service livestreams, a link to Trinity's app, the Trinity News and more!





GIVE ONLINE OR IN PERSON

Use the code at left to access our online giving platform. To give in person, drop your offering in the black boxes near either Sanctuary exit.

CONNECT WITH US

Visting this weekend? Let us know you were here. We'd love to hear from you. You can use the code at right or sign in on the Visitor Sheet at our fover tables.

