# First Sunday in Advent



Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

#### WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for



coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the *Lutheran Service Book* or LSB (image to the right), located on the back of the seat in front of you.

**LARGE PRINT BULLETINS** are available for persons with vision difficulties.

#### AD TE LEVAVI

"Ad Te Lavavi" comes from the opening words of Psalm 25 in Latin: "Unto You, O Lord, I lift up my soul." This Psalm for the First Sunday in Advent, sets the tone for a season of hopeful expectation. For Christians, these words express the heart of faith: lifting our souls not toward our own works or worthiness, but toward Christ alone, who comes to save. As Advent begins, the Church lifts her eyes to the Lord who once came in humility, now comes in His Word and Sacraments, and will come again in glory. "Ad Te Lavavi" teaches us to wait with trust, repentance, and confidence in God's steadfast mercy.

#### THOSE SERVING IN WORD & SACRAMENT MINISTRY

**Preacher:** Pastor Matthew B. Synnott **Liturgist:** DCE Scott Rauch

**Organist:** Cantor Peter Wykert

Saturday 6:00 Service - Comm. Asst.: Dick LeCrone, Lee Slee; Altar Guild: Mark Morrow;

Sound: Chris Pasold

**Sunday 8:00 Service** – Comm. Asst.: John Volovitz, Bill Wagner, Jason Marks; Altar Guild: Connie Wagner; Acolytes: Karisa Brown, Samantha Brown; Sound: Chris Wahlmark; Ushers: Randy Neff, Mark Morrow

**Sunday 10:45 Service –** Comm. Asst.: Jon Reick; Altar Guild: Jane Nelson; Acolytes: Ava McClure,

Kaden Marion; Ushers: Mark King, Kim Merkle

## **Divine Service - Setting Four**

## + We Come Into God's Presence +

#### **Prelude**

## Ringing of the Bell



Text (st. 3): © 2006 Concordia Publishing House; (st. 4): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001430 Text (sts. 1–2) and tune: Public domain

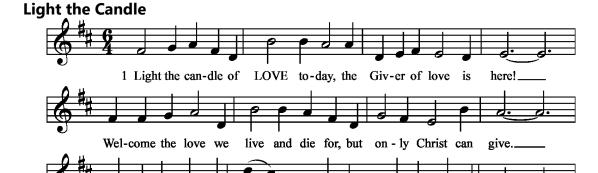
#### Please stand

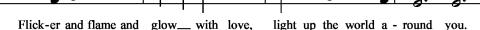
**Invocation:** The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the → Son and of the Holy Spirit.
- C Amen.

#### **Blessing of the Advent Wreath**

- P Beloved in the Lord, in this season of Advent we light the candles on this wreath in anticipation of the coming of Christ. May this wreath remind us that Jesus Christ came to conquer the darkness of sin and to lead us into the light of His glorious kingdom. As the prophet Isaiah says,
- "The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined."







Flick-er and flame and glow with love, light up the world a



- © 1987 Concordia Publishing House. Used by permission: OneLicense.net, no. A-704862.
- © 1988 GIA Publications, Inc. Used by permission: OneLicense.net, no. A-704862.

#### **Confession of Sins**

Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God's Word and for self-examination.

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**Absolution** [John 20:19–23]

- P Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- Amen.

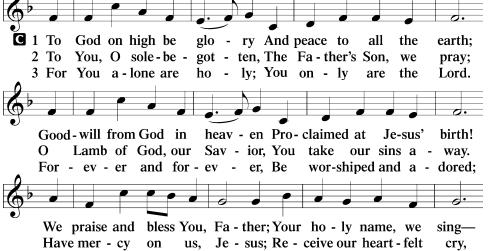




C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

#### Gloria in Excelsis

Luke 2:14: John 1:29



You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - rv, Lord God, our heav'n-ly King. seat-ed At God's right hand on high-Where You in pow'r are God the Fa-ther's glo-ry. "A-men!" our glad In

#### Salutation

- P The Lord be with you.
- And also with you.

## **Collect of the Day**

- P Let us pray.
- Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Please be seated

## + God Speaks to Us +

## **Old Testament Reading**

Jeremiah 23:5-8

<sup>5</sup>"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'

<sup>7</sup>"Therefore, behold, the days are coming, declares the LORD, when they shall no longer say, 'As the LORD lives who brought up the people of Israel out of the land of Egypt,' <sup>8</sup>but 'As the LORD lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where he had driven them.' Then they shall dwell in their own land."

- A This is the Word of the Lord.
- Thanks be to God.

## **Psalm 24** (Psalm Tone A)

<sup>1</sup>The earth is the LORD's and the full- | ness thereof,

the world and those who | dwell therein, <sup>2</sup> for he has founded it up- | on the seas\*

and established it upon the | rivers.

<sup>3</sup>Who shall ascend the hill | of the LORD?\*

And who shall stand in his | holy place?

<sup>4</sup>He who has clean hands and a | pure heart,\*

who does not lift up his soul to what is false and does not swear de- | ceitfully.

<sup>5</sup>He will receive blessing | from the LORD\*

and righteousness from the God of his sal- | vation.

 $^6\mbox{Such}$  is the generation of those who | seek him,\*

who seek the face of the God of | Jacob.

<sup>7</sup>Lift up your heads, O gates!

And be lifted up, O | ancient doors,\*

that the King of glory | may come in.

8Who is this King of | glory?\*

The LORD, strong and mighty, the LORD, mighty in | battle!

<sup>9</sup>Lift up your heads, O gates!

And lift them up, O | ancient doors,\*

that the King of glory | may come in.



The LORD of hosts,
he is the King of | glory!
Glory be to the Father and | to the Son\* and to the Holy | Spirit;
as it was in the be- | ginning,\* is now, and will be forever. | Amen.

Epistle Reading Romans 13:8-14

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

<sup>11</sup>Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. <sup>12</sup>The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. <sup>13</sup>Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. <sup>14</sup>But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

- **A** This is the Word of the Lord.
- Thanks be to God.

#### Luther's Small Catechism: The Sacrament of the Altar - Question 3

- **A** What is the benefit of this eating and drinking?
- These words, "Given and shed for you for the forgiveness of sins," show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.

Please stand



#### **Alleluia**



- P The Holy Gospel according to St. Matthew, the twenty-first chapter.
- **G** Glory to You, O Lord.

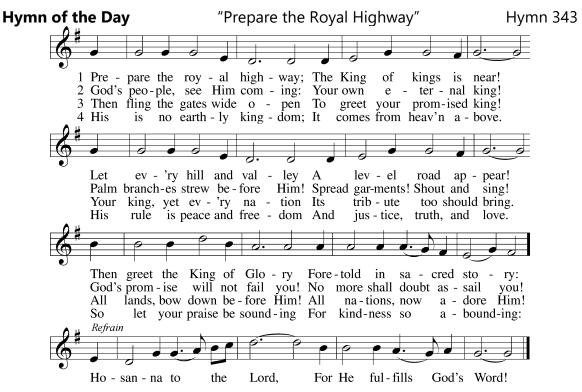
Holy Gospel Matthew 21:1-9

<sup>1</sup>When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup>If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." <sup>4</sup>This took place to fulfill what was spoken by the prophet, saying, <sup>5</sup>"Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden."

<sup>6</sup>The disciples went and did as Jesus had directed them. <sup>7</sup>They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup>Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Please be seated



Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001430 Tune: Public domain

#### Sermon

Please stand



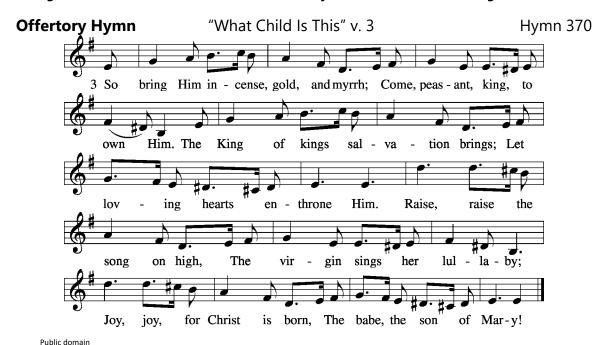
## + We Respond to God's Word +

## **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.



Prayers of the Church

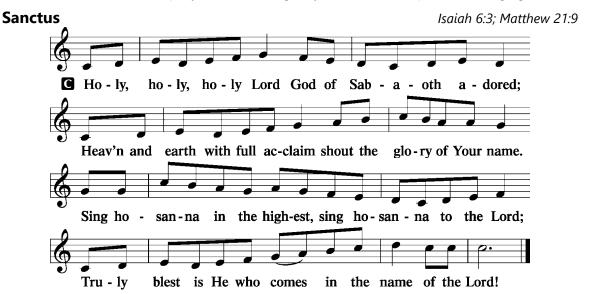
**P** ... let us pray to the Lord: **C** Lord, have mercy.

## + God Serves Us His Holy Feast +

#### **Preface**

2 Timothy 4:22; Colossians 3:1; Psalm 136

- P The Lord be with you.
- And also with you.
- P Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- P It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who came in the flesh, comes now to us in His body and blood, and will come again in glory. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:



**Lord's Prayer** 

Matthew 6:9–13

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20: 1 Corinthians 11:25–25

Pax Domini John 20:19

- P The peace of the Lord be with you always.
- G Amen.



Please he seated

#### Distribution

#### **Communion Statement**

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

## **Sunday: Music During the Distribution**

"Lift Up Your Heads, Ye Mighty Gates"	LSB 341
"O Lord, How Shall I Meet You"	LSB 334
"O Bride of Christ, Rejoice"	LSB 335

## **Saturday: Post-Communion Blessing**

Please stand

#### **Nunc Dimittis**



## **Post-Communion Prayer**

- Pather in heaven, filled with the real presence of Your Son Jesus Christ we wait in faith for when He comes again in glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

## + God Sends Us Out +

Benedicamus Psalm 103:1

- P Let us bless the Lord.
- Thanks be to God.

## **Benediction**

- P The Lord bless you and keep you.
  - The Lord make His face shine on you and be gracious to you.
  - The Lord look upon you with favor and 

    → give you peace.
- C Amen.

Please be seated



Text (sts. 5, 8): © 1978 Concordia Publishing House; (sts. 6–7): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001430 Tune: Public domain

## **Silent Prayer**

#### **Dismissal**

- **P** Go in peace. Serve the Lord.
- Thanks be to God!

#### **Announcements and Welcome**

#### **Postlude**

**ALTAR FLOWERS** are given in remembrance of Marjorie Flowers birthday on November 29 by the Flowers and Vallianatos families.

#### END OF YEAR MESSAGE FROM TRINITY EXECUTIVE COMMITTEE

As we approach the end of the year, we will provide weekly updates to the congregation verbally and in the bulletin on the estimated amount needed for Trinity to meet our 2025 expenses. As of November 30th, with the remaining budgeted amount of \$106,639 + YTD deficit of \$77,418, our estimated amount needed to meet 2025 expenses = **\$184,057**.

As St. Paul wrote to the church in Corinth:

"Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work" (2 Corinthians 9:7-8).

- We thank God for His abundant grace to us through His Son in all things.
- We thank our households for their generous giving to support our Trinity ministry.
- We humbly ask our households to prayerfully consider their contribution levels and whether they would be able to include an extra amount to help Trinity meet its expenses before year-end.
- We ask you to pray with us:

Gracious Father in Heaven, You abundantly provide all that we need. Grant us the blessings and joys that come from being cheerful givers like You. Guide our leaders to be good stewards of the offerings You provide through our families for Your Word & Sacrament ministry at Trinity. And bless us that we may abound in every good work through our Lord Jesus Christ. In His name. Amen.

#### **WELCOME TO TRINITY!**

To learn more about our community visit trinitypeoria.com, or scan the code at right. It offers service livestreams, a link to Trinity's app, the Trinity News and more!





#### **GIVE ONLINE OR IN PERSON**

Use the code at left to access our online giving platform. To give in person, drop your offering in the black boxes near either Sanctuary exit.

#### **CONNECT WITH US**

Visting this weekend? Let us know you were here. We'd love to hear from you. You can use the code at right or sign in on the Visitor Sheet at our foyer tables.

