THE FIFTEENTH SUNDAY AFTER PENTECOST





Weekly Trinity Prayer Sheet

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Submitting Prayer Requests

Call, text, or email Pastor Nelson (309) 453-7231; pastornelson@trinitypeoria.com

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Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for



coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the *Lutheran Service Book* or LSB (image to the right), located on the back of the seat in front of you.

LARGE PRINT BULLETINS are available for persons with vision difficulties.

ARLEN MEYER BANNER DESCRIPTION

The Pentecost season is long and provides ample time for us to see how God is at work in us to accomplish fruitful lives – lives of loving and giving and sharing and burden bearing and forgiving. The banner depicts such rich fruits of faith-filled growth. Many colors of fruit in many sizes reflect the way that God brings each of us – not entirely like anyone else – to a spiritual maturation that gives glory to God.

THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Matthew B. Synnott / Liturgist: Chris Pasold (Sat) Pastor Mark J. Nelson (Sun)

Organist: Cantor Peter Wykert / Children's Message: DCE Scott Rauch

Saturday 6:00 Service – Comm. Asst.: Joe Bembenek, Chris Pasold; Altar Guild: Matt Hefflefinger **Sunday 8:00 Service** – Comm. Asst.: Michael Genovese, Eric Verplaetse, David Timm, Jacob Mol;

Altar Guild: Peggy Livengood: Acolytes: Rose Chamberlain, Peyton Gossett; Sound: Chris

Wahlmark; Ushers: John Volovitz, Kevin and Karl Engquist

Sunday 10:45 Service – Comm. Asst.: Alan Stahl; Altar Guild: Debra Cribbs; Acolytes: Mariah Ford,

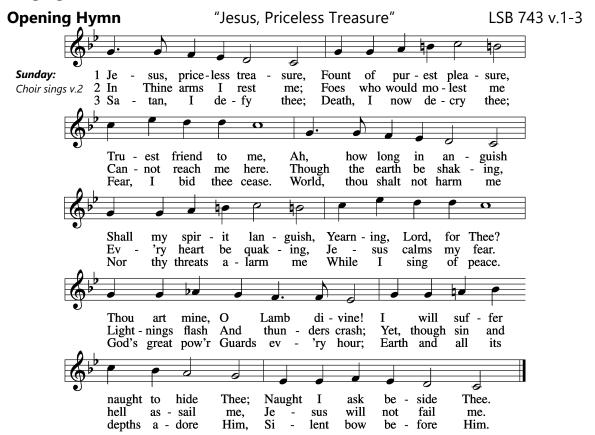
Alyssa Hymbaugh; Sound: Mark King family; Ushers: Josh and Leslie Rudnicky

Divine Service - Setting One

+ We Come Into God's Presence +

Prelude

Ringing of the Bell



Please stand

Invocation: The sign of the cross may be made by all in remembrance of their Baptism.

- $label{eq:Parameter}$ In the name of the Father and of the $lap{+}$ Son and of the Holy Spirit.
- C Amen.

Exhortation 1 John 1:8–9

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

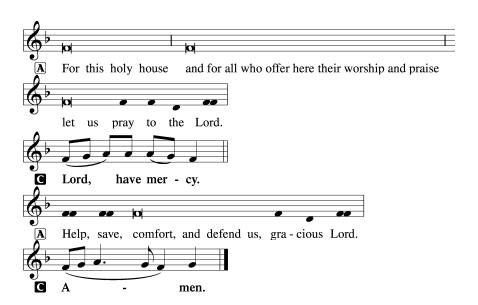
Confession of Sins

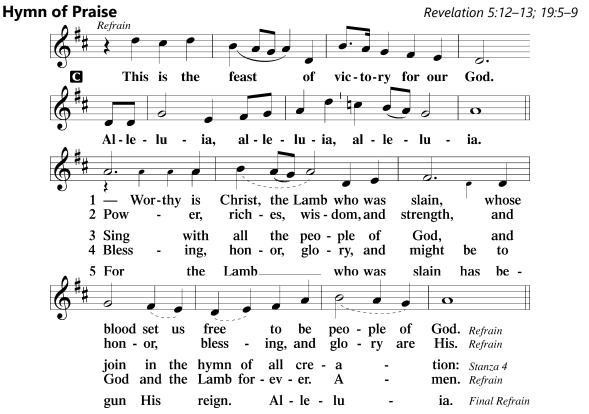
- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution John 20:19–23

- Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.









Salutation

- P The Lord be with you.
- And also with you.

Collect of the Day

- **P** Let us pray.
- O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

+ God Speaks to Us +

Old Testament Reading

Amos 8:4-7

⁴Hear this, you who trample on the needy and bring the poor of the land to an end, ⁵saying, "When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, ⁶that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?" ⁷The LORD has sworn by the pride of Jacob: "Surely I will never forget any of their deeds."

- **A** This is the Word of the Lord.
- Thanks be to God.

Psalm 113 (Psalm Tone B)

¹Praise the LORD!

Praise, O servants | of the LORD,*

praise the name | of the LORD!



²Blessèd be the name | of the LORD*

from this time forth and for- | evermore!

³From the rising of the sun to its | setting,*

the name of the LORD is | to be praised!

⁴The LORD is high above all | nations,* and his glory above the | heavens! ⁵Who is like the | LORD our God,* who is seated | on high, ⁶who looks | far down* on the heavens | and the earth? ⁷He raises the poor | from the dust* and lifts the needy from the | ash heap, 8to make them sit with | princes,* with the princes of his | people. ⁹He gives the barren wom- | an a home,* making her the joyous mother of children. | Praise the LORD! Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

Epistle Reading 1 Timothy 2:1-15

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ²for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³This is good, and it is pleasing in the sight of God our Savior, ⁴who desires all people to be saved and to come to the knowledge of the truth. ⁵For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶who gave himself as a ransom for all, which is the testimony given at the proper time. ⁷For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

⁸I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; ⁹likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, ¹⁰but with what is proper for women who profess godliness—with good works. ¹¹Let a woman learn quietly with all submissiveness. ¹²I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. ¹³For Adam was formed first, then Eve; ¹⁴and Adam was not deceived, but the woman was deceived and became a transgressor. ¹⁵Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

- **A** This is the Word of the Lord.
- Thanks be to God.

Luther's Small Catechism: Confession – Question 2

- **A** What sins should we confess?
- Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord's Prayer; but before the pastor we should confess only those sins which we know and feel in our hearts.

Please stand

Alleluia and Verse



- P The Holy Gospel according to St. Luke, the sixteenth chapter.
- G Glory to You, O Lord.

Holy Gospel Luke 16:1-15

¹[Jesus] also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ²And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' ³And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do, so that when I am removed from management, people may receive me into their houses.' ⁵So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' ⁶He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' ¹Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' ³The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

¹⁰"One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. ¹¹If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? ¹²And if you have not been faithful in that which is another's, who will give you that which is your own? ¹³No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money."

¹⁴The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. ¹⁵And

he said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Please be seated



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Sermon

Sunday: Children's Message

Please stand

+ We Respond to God's Word +

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.



Prayers of the Church P. ... let us pray to the Lord: Lord, have mercy.



+ God Serves Us His Holy Feast +

Preface

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **W**e lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who gives us life through His body and blood. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:



Lord's Prayer (see inside back cover of hymnal for text)

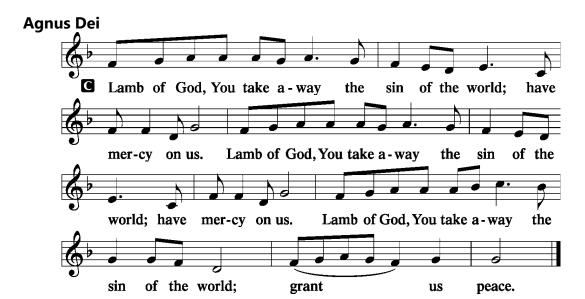
Matthew 6:9–13

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:23–25

Pax Domini John 20:19

- P The peace of the Lord be with you always.
- C Amen.



Please be seated

Distribution

Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

Sunday: Music During the Distribution

"How Clear Is Our Vocation, Lord"	LSB 853
"Christ, Our Human Likeness Sharing"	LSB 847
"We Give Thee But Thine Own"	LSB 781

Saturday: Post-Communion Blessing

Please stand

Post-Communion Canticle



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

Post-Communion Prayer

- © Gracious Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; in His name,
- Amen.

+ God Sends Us Out +

Benedicamus Psalm 103:1

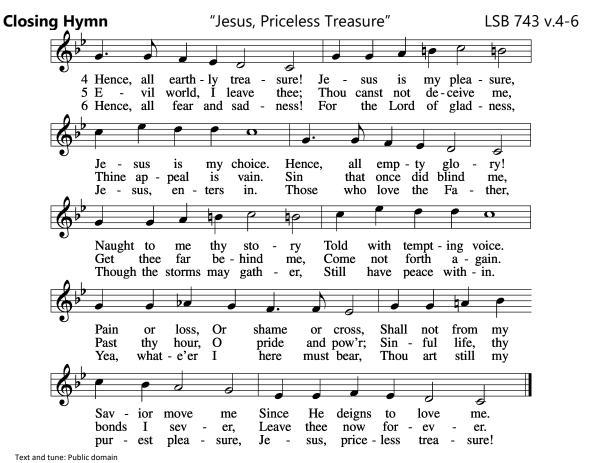
- P Let us bless the Lord.
- Thanks be to God.

BenedictionNumbers 6:24–26

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and

 → give you peace.
- C Amen.

Please be seated



Silent Prayer

Dismissal

- P Go in peace. Serve the Lord.
- Thanks be to God!

Announcements and Welcome

Postlude

WELCOME TO TRINITY!

To learn more about our community visit trinitypeoria.com, or scan the code at right. It offers service livestreams, a link to Trinity's app, the Trinity News and more!





GIVE ONLINE OR IN PERSON

Use the code at left to access our online giving platform. To give in person, drop your offering in the black boxes near either Sanctuary exit.

CONNECT WITH US

Visting this weekend? Let us know you were here. We'd love to hear from you. You can use the code at right or sign in on the Visitor Sheet at our foyer tables.



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