

## THE THIRTEENTH SUNDAY AFTER PENTECOST



# Weekly Trinity Prayer Sheet



## **Submitting Prayer Requests**

Call, text, or email Pastor Nelson (309) 453-7231; [pastornelson@trinitypeoria.com](mailto:pastornelson@trinitypeoria.com)



# The Thirteenth Sunday after Pentecost

September 6/7, 2025

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

## WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the **Lutheran Service Book** or LSB (image to the right), located on the back of the seat in front of you.



**LARGE PRINT BULLETINS** are available for persons with vision difficulties.

## ARLEN MEYER BANNER DESCRIPTION

The Pentecost season is long and provides ample time for us to see how God is at work in us to accomplish fruitful lives – lives of loving and giving and sharing and burden bearing and forgiving. The banner depicts such rich fruits of faith-filled growth. Many colors of fruit in many sizes reflect the way that God brings each of us – not entirely like anyone else – to a spiritual maturation that gives glory to God.

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## THOSE SERVING IN WORD & SACRAMENT MINISTRY

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**Preacher:** Pastor Matthew B. Synnott / **Liturgist:** Pastor Mark J. Nelson

**Organist:** Cantor Peter Wykert / **Children's Message:** DCE Scott Rauch

**Saturday 6:00 Service** – Comm. Asst.: Bill Allen, Randy Irwin; Altar Guild: Bill and Debbie Allen; Sound: Chris Pasold

**Sunday 8:00 Service** – Comm. Asst.: Ken Nielsen, Matt Chamberlain, Craig Olmstead and Ken Erdman; Altar Guild: Peggy Livengood; Acolytes: Karisa and Samantha Brown; Sound: Todd and Benjamin Coulter; Ushers: Bob Close, Ben Weaver

**Sunday 10:45 Service** – Comm. Asst.: Josh Rudnick; Altar Guild: Debra Cribbs; Acolytes: Chloe Carmean, Ava McClure; Sound: Mark King family; Ushers: Alan Stahl, Larry Haste

# Divine Service - Setting One

+ We Come Into God's Presence +

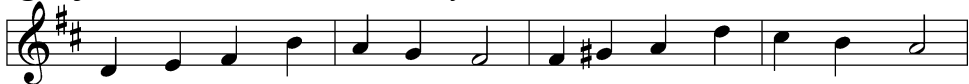
## Prelude

## Ringling of the Bell

## Opening Hymn

"Take My Life and Let It Be"

LSB 783



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;  
2 Take my hands and let them move At the im - pulse of Thy love;  
3 Take my voice and let me sing Al-ways, on - ly for my King;  
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.  
Take my feet and let them be Swift and beau - ti - ful for Thee.  
Take my lips and let them be Filled with mes - sag - es from Thee.  
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,  
It shall be no longer mine;  
Take my heart, it is Thine own,  
It shall be Thy royal throne.

6 Take my love, my Lord, I pour  
At Thy feet its treasure store;  
Take myself, and I will be  
Ever, only, all for Thee.

Text and tune: Public domain

*Please stand*

**Invocation:** *The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

## Exhortation

*1 John 1:8–9*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution


*John 20:19–23*

**P** Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## Kyrie

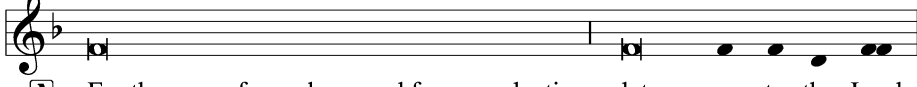
*Mark 10:47*



**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.




**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



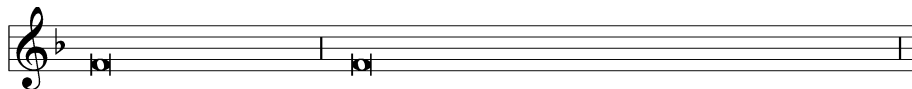
**A** For the peace of the whole world, for the well-being of the Church of God,



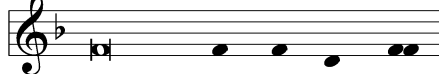
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



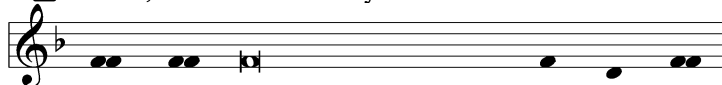
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Hymn of Praise

*Revelation 5:12–13; 19:5–9*



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-ty is Christ, the Lamb who was slain, whose

2 Pow - er, rich - es, wis - dom, and strength, and

3 Sing with all the peo - ple of God, and

4 Bless - ing, hon - or, glo - ry, and might be to

5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*

hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*

God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



## Salutation

- P** The Lord be with you.  
**C** And also with you.

## Collect of the Day

- P** Let us pray.  
**C** **O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

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+ God Speaks to Us +

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## Old Testament Reading

*Deuteronomy 30:15-20*

<sup>15</sup>"See, I have set before you today life and good, death and evil. <sup>16</sup>If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. <sup>17</sup>But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, <sup>18</sup>I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, <sup>20</sup>loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

- A** This is the Word of the Lord.  
**C** **Thanks be to God.**





to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. <sup>15</sup>For this perhaps is why he was parted from you for a while, that you might have him back forever, <sup>16</sup>no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

<sup>17</sup>So if you consider me your partner, receive him as you would receive me. <sup>18</sup>If he has wronged you at all, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. <sup>20</sup>Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

<sup>21</sup>Confident of your obedience, I write to you, knowing that you will do even more than I say.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Luther's Small Catechism: Holy Baptism – Fourth

**A** *What does such baptizing with water indicate?*

**C** **It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever.**

**A** *Where is this written?*

**C** **St. Paul writes in Romans, chapter six: "We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life." (Romans 6:4)**

*Please stand*

## Alleluia and Verse

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to St. Luke, the fourteenth chapter.

**C** **Glory to You, O Lord.**

## Holy Gospel

*Luke 14:25-35*

<sup>25</sup>Now great crowds accompanied [Jesus], and he turned and said to them, <sup>26</sup>"If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. <sup>27</sup>Whoever does not bear his own cross and come after me cannot be my disciple. <sup>28</sup>For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, <sup>30</sup>saying, 'This

man began to build and was not able to finish.' <sup>31</sup>Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? <sup>32</sup>And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. <sup>33</sup>So therefore, any one of you who does not renounce all that he has cannot be my disciple.

<sup>34</sup>"Salt is good, but if salt has lost its taste, how shall its saltiness be restored? <sup>35</sup>It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Please be seated*

## Hymn of the Day

"Lord of Glory, You Have Bought Us"

LSB 851



1 Lord of glo - ry, You have bought us With Your  
 2 Grant us hearts, dear Lord, to give You Glad - ly,  
 3 Won - drous hon - or You have giv - en To our  
 4 Lord of glo - ry, You have bought us With Your

life - blood as the price, Nev - er grudg - ing for the  
 free - ly of Your own. With the sun - shine of Your  
 hum - blest char - i - ty In Your own mys - te - rious  
 life - blood as the price, Nev - er grudg - ing for the

lost ones That tre - men - dous sac - ri - fice;  
 good - ness Melt our thank - less hearts of stone  
 sen - tence, "You have done it all to Me."  
 lost ones That tre - men - dous sac - ri - fice.

And with that have free - ly giv - en Bless - ings  
 Till our cold and self - ish na - tures, Warmed by  
 Can it be, O gra - cious Mas - ter, That You  
 Give us faith to trust You bold - ly, Hope, to

count - less as the sand To the un - thank - ful  
 You, at length be - lieve That more hap - py  
 deign for alms to sue, Say - ing by Your  
 stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.  
and more bless - ed 'Tis to give than to re - ceive.  
poor and need - y, "Give as I have giv'n to you"?  
all Your grac - es, With Your love our love re - new.

## Sermon

### Sunday: Children's Message

*Please stand*

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+ We Respond to God's Word +

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## Apostles' Creed

**☩ I believe in God, the Father Almighty, maker of heaven and earth.**

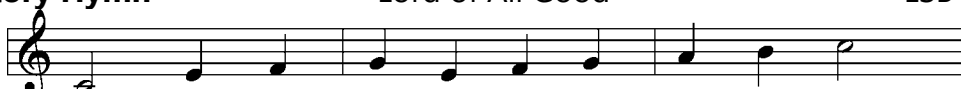
**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.**

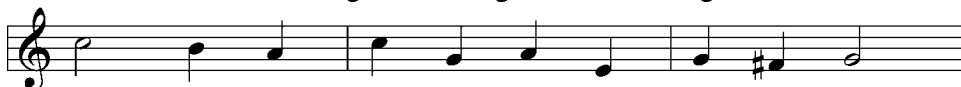
## Offertory Hymn

"Lord of All Good"

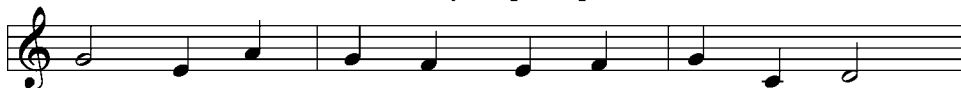
LSB 786 v.1



1 Lord of all good, our gifts we bring You now;



Use them Your ho - ly pur - pose to ful - fill.



To - kens of love and pledg - es they shall be



That our whole life is of - fered to Your will.

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## Prayers of the Church

**☩** ... let us pray to the Lord: **☩ Lord, have mercy.**

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## + God Serves Us His Holy Feast +

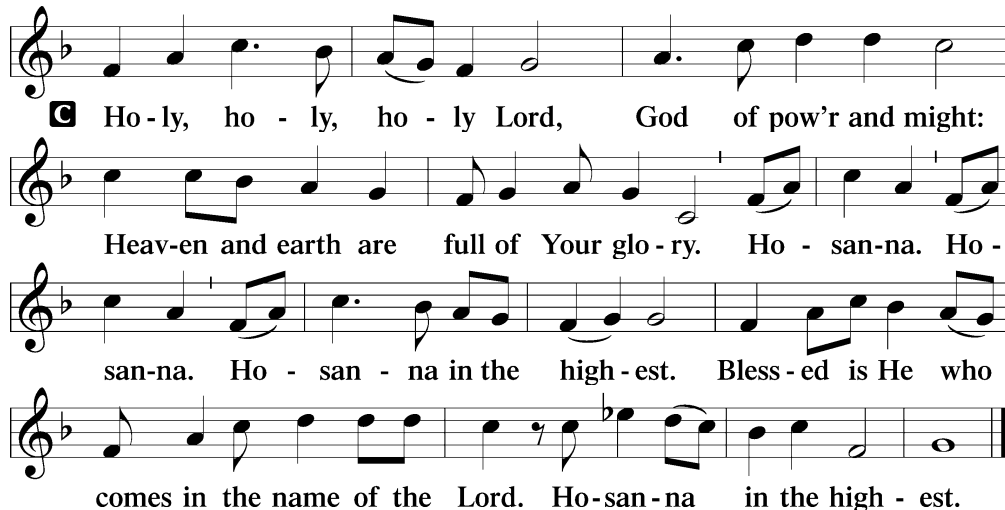
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### Preface

- P** The Lord be with you.  
**C** **And also with you.**  
**P** Lift up your hearts.  
**C** **We lift them to the Lord.**  
**P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**  
**P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who gives us life through His body and blood. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

### Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

### Lord's Prayer *(see inside back cover of hymnal for text)*

*Matthew 6:9–13*

### The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24  
Luke 22:19–20; 1 Corinthians 11:23–25*

### Pax Domini

*John 20:19*

- P** The peace of the Lord be with you always.  
**C** **Amen.**

## Agnus Dei

Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Please be seated*

## Distribution

### Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

### Sunday: Music During the Distribution

"Oh, That the Lord Would Guide My Ways"

LSB 707

"I Am Trusting Thee, Lord Jesus"

LSB 729

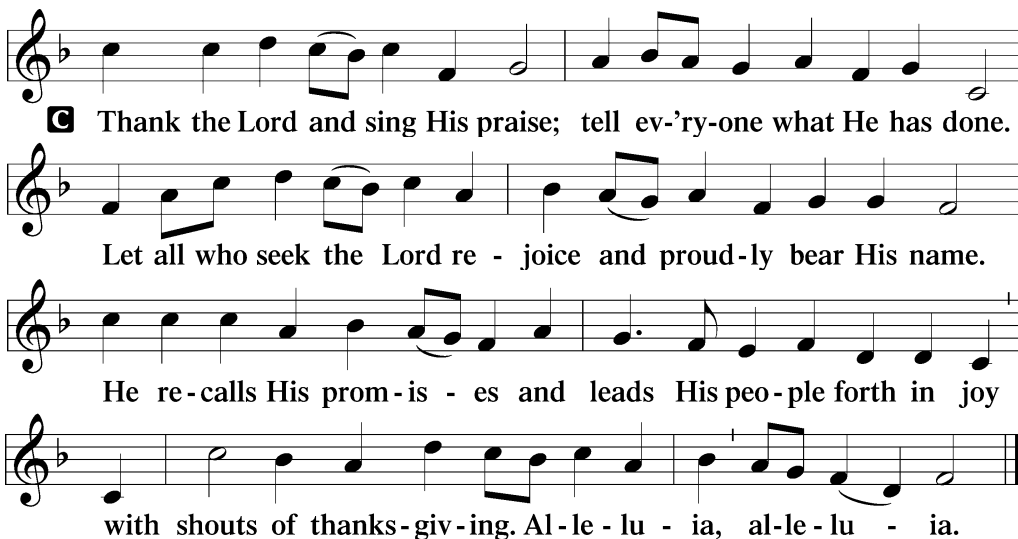
"Praise to You and Adoration"

LSB 692

### Saturday: Post-Communion Blessing

*Please stand*

## Post-Communion Cantic



**G** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - joice and proud-ly bear His name.  
He re-calls His prom-is - es and leads His peo-ple forth in joy  
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Prayer

- P** Gracious Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; in His name,
- G** Amen.

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## + God Sends Us Out +

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### Benedicamus

*Psalm 103:1*

- P** Let us bless the Lord.  
**G** Thanks be to God.

### Benediction

*Numbers 6:24-26*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
**G** Amen.

*Please be seated*

## Closing Hymn

## "Guide Me, O Thou Great Redeemer"

LSB 918

1 Guide me, O Thou great Re-deem-er, Pil-grim through this  
2 O-pen now the crys-tal foun-tain Whence the heal-ing  
3 When I tread the verge of Jor-dan, Bid my anx-ious  
bar-ren land. I am weak, but Thou art might-y;  
stream doth flow; Let the fi-ery, cloud-y pil-lar  
fears sub-side; Death of death and hell's de-struction,  
Hold me with Thy pow'r-ful hand. Bread of heav-en,  
Lead me all my jour-ney through. Strong de-liv-'rer,  
Land me safe on Ca-naan's side. Songs of prais-es,  
bread of heav-en, Feed me till I want no  
strong de-liv-'rer, Be Thou still my strength and  
songs of prais-es I will ev-er give to  
more;  
shield;  
Thee;  
Feed me till I want no more.  
Be Thou still my strength and shield.  
I will ev-er give to Thee.

Text and tune: Public domain

## Silent Prayer

## Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God!

## Announcements and Welcome

## Postlude

✠ **ALTAR FLOWERS** are given by Dean and Laurie Forden. Thanks to God for our grandsons, Asher and Tristan, whose birthdays are in September.

## WELCOME TO TRINITY!

To learn more about our community visit [trinitypeoria.com](http://trinitypeoria.com), or scan the code at right. It offers service livestreams, a link to Trinity's app, the Trinity News and more!



## GIVE ONLINE OR IN PERSON

Use the code at left to access our online giving platform. To give in person, drop your offering in the black boxes near either Sanctuary exit.

## CONNECT WITH US

Visting this weekend? Let us know you were here. We'd love to hear from you. You can use the code at right or sign in on the Visitor Sheet at our foyer tables.



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