# THE NINTH SUNDAY AFTER PENTECOST





Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

### WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for



coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the *Lutheran Service Book* or LSB (image to the right), located on the back of the seat in front of you.

**LARGE PRINT BULLETINS** are available for persons with vision difficulties.

#### ARLEN MEYER BANNER DESCRIPTION

Green is the church's liturgical color for growth. The Father's love accomplished our redemption through the work of Christ. Jesus made the Father's love real for us when he lived among us as Friend and Brother. His cross – His redemption – becomes the foundation for our spiritual growth. By our faithfulness to His Word and Sacraments, He accomplishes in us a vibrant growth in faith. First it may appear as a young plant but be assured that it will grow and blossom because faith is a gift from His nourishing hand and enabling Spirit.

### THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Mark J. Nelson / Liturgist: DCE Scott Rauch

**Organist:** Cantor Peter Wykert

Saturday 6:00 Service - Comm. Asst.: Dick LeCrone, Lee Slee; Altar Guild: Mark Morrow;

Sound: Chris Pasold

**Sunday 8:00 Service** – Comm. Asst.: Bill Wagner, Jason Marks, John Volovitz, David Askew; Altar Guild: Debra Cribbs; Acolytes: Benjamin Coulter, Ben Hipple; Sound: Mark Baker; Ushers: Randy

Neff, Mark Morrow

**Sunday 10:45 Service** – Comm. Asst.: Jon Reick; Altar Guild: Sue Breuer; Acolytes: Mariah Ford,

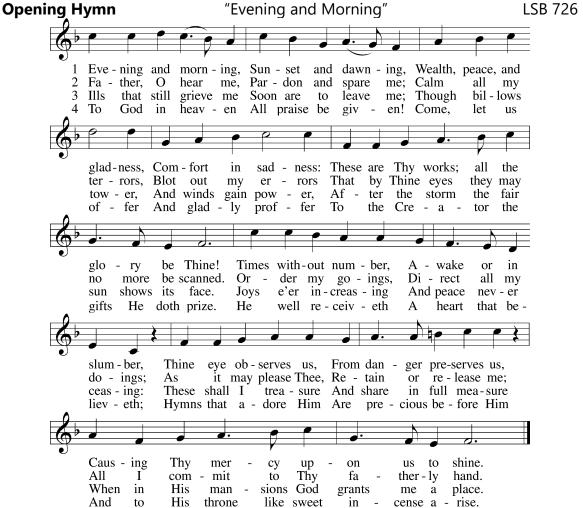
Ava McClure; Sound: Simon French; Ushers: Mark King, Kim Merkle

# **Divine Service - Setting Three**

# + We Come Into God's Presence +

### **Prelude**

# Ringing of the Bell



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#### Please stand

**Invocation:** The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

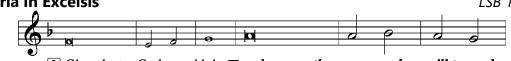
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**Absolution** John 20:19–23

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.





A Glory be to God on high: and on earth peace, good - will toward



### Salutation

- **P** The Lord be with you.
- And also with you.

# **Collect of the Day**

- P Let us pray.
- Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please he seated

# + God Speaks to Us +

## **Old Testament Reading**

Genesis 15:1-6

<sup>1</sup>After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." <sup>2</sup>But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup>And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." <sup>4</sup>And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." <sup>5</sup>And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." <sup>6</sup>And he believed the LORD, and he counted it to him as righteousness.

- A This is the Word of the Lord.
- Thanks be to God.

## **Psalm 33:12-22** (*Psalm Tone D*)



<sup>12</sup>Blessèd is the nation whose God | is the LORD,\*

the people whom he has chosen as his | heritage!

<sup>13</sup>The LORD looks down from | heaven;\*

he sees all the chil- | dren of man;

<sup>14</sup>from where he sits enthroned he | looks out\*

on all the inhabitants | of the earth,

<sup>15</sup>he who fashions the hearts | of them all\*

and observes | all their deeds.

<sup>16</sup>The king is not saved by his great | army;\*

a warrior is not delivered by his | great strength.

<sup>17</sup>The war horse is a false hope for sal- | vation,\* and by its great might it cannot | rescue.

<sup>18</sup>Behold, the eye of the LORD is on those who | fear him,\*
 on those who hope in his | steadfast love,
 <sup>19</sup>that he may deliver their | soul from death\*
 and keep them alive in | famine.

<sup>20</sup>Our soul waits | for the LORD;\*
 he is our help | and our shield.
 <sup>21</sup>For our heart is | glad in him,\*
 because we trust in his | holy name.
 <sup>22</sup>Let your steadfast love, O LORD, be up- | on us,\*
 even as we | hope in you.

Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

# **Epistle Reading**Hebrews 11:1-16

<sup>1</sup>Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup>For by it the people of old received their commendation. <sup>3</sup>By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

<sup>4</sup>By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. <sup>5</sup>By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. <sup>6</sup>And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. <sup>7</sup>By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

<sup>8</sup>By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. <sup>9</sup>By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. <sup>10</sup>For he was looking forward to the city that has foundations, whose designer and builder is God. <sup>11</sup>By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. <sup>12</sup>Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

<sup>13</sup>These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. <sup>14</sup>For people who speak thus make it clear that they are seeking a homeland. <sup>15</sup>If they had been thinking of that land from which they had gone out, they would have had opportunity to return. <sup>16</sup>But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

- **A** This is the Word of the Lord.
- Thanks be to God.

# **Luther's Small Catechism: The Lord's Prayer – The Conclusion**

- For Thine is the kingdom and the power and the glory forever and ever. Amen.
- **A** What does this mean?
- This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means "yes, yes, it shall be so."

Please stand

### Alleluia and Verse



- P The Holy Gospel according to St. Luke, the twelfth chapter.
- Glory to You, O Lord.

Holy Gospel Luke 12:22-34

<sup>22</sup>[Jesus] said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. <sup>23</sup>For life is more than food, and the body more than clothing. <sup>24</sup>Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! <sup>25</sup>And which of you by being anxious can add a single hour to his span of life? <sup>26</sup>If then you are not able to do as small a thing as that, why are you anxious about the rest? <sup>27</sup>Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. <sup>28</sup>But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! <sup>29</sup>And do not seek what you are to eat and what you are to drink, nor be worried. <sup>30</sup>For all the nations of the world seek after these things, and your Father knows that you need them. <sup>31</sup>Instead, seek his kingdom, and these things will be added to you.

<sup>32</sup>"Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. <sup>33</sup>Sell your

possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. <sup>34</sup>For where your treasure is, there will your heart be also."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Please be seated



#### Sermon

Please stand

# + We Respond to God's Word +

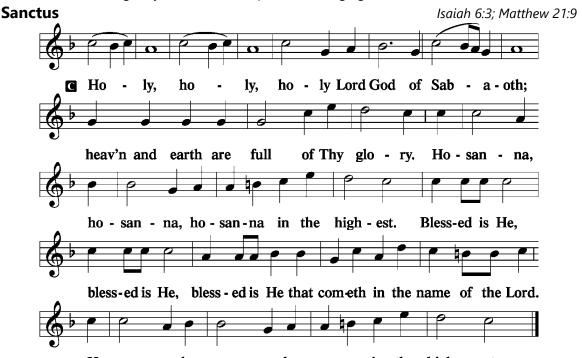


**Prayers of the Church** P. ... let us pray to the Lord: Lord, have mercy.

# + God Serves Us His Holy Feast +

### **Preface**

- P The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who gives us the Holy Spirit to bear the fruits of faith. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:



Ho-san - na, ho - san - na, ho - san - na in the high - est.

**Lord's Prayer** (see inside back cover of hymnal for text)

Matthew 6:9–13

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:23–25 Pax Domini John 20:19

- P The peace of the Lord be with you always.
- C Amen.



Please be seated

### Distribution

### **Communion Statement**

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

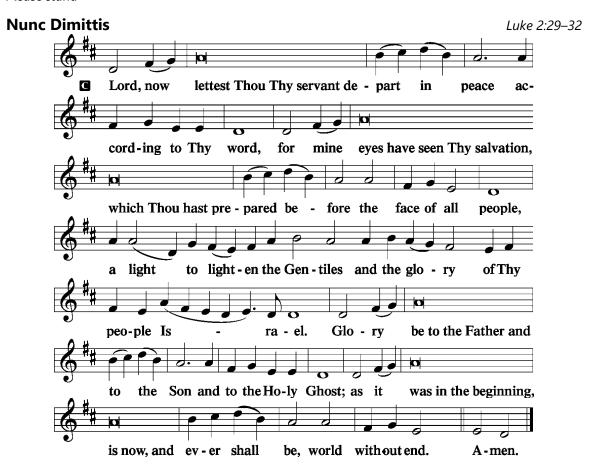
If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

# **Sunday: Music During the Distribution**

"Come, We That Love the Lord"	LSB 669
"O God, Our Help in Ages Past"	LSB 733
"We Give Thee But Thine Own"	LSB 781

## **Saturday: Post-Communion Blessing**

Please stand



# **Post-Communion Prayer**

- Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

## + God Sends Us Out +

Thanksgiving Psalm 107:1

- O give thanks unto the Lord, for He is good,
- and His mercy endures forever.

Benediction Numbers 6:24–26

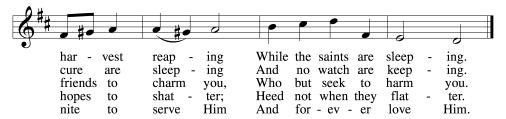
The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Please be seated





## **Silent Prayer**

#### Dismissal

- **P** Go in peace. Serve the Lord.
- Thanks be to God!

### **Announcements and Welcome**

### **Postlude**

ALTAR FLOWERS are given by Faith, Jeff and Colin Alt in remembrance of her parents' Dr. Domenico and Betty Volturno's 80<sup>th</sup> wedding anniversary on August 11.

### **WELCOME TO TRINITY!**

To learn more about our community visit trinitypeoria.com, or scan the code at right. It offers service livestreams, a link to Trinity's app, the Trinity News and more!





### **GIVE ONLINE OR IN PERSON**

Use the code at left to access our online giving platform. To give in person, drop your offering in the black boxes near either Sanctuary exit.

#### **CONNECT WITH US**

Visting this weekend? Let us know you were here. We'd love to hear from you. You can use the code at right or sign in on the Visitor Sheet at our foyer tables.



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