



135 NE Randolph Avenue, Peoria, Illinois 61606 Online: www.trinitypeoria.com ~ (309) 676-4609

The Second Sunday after Pentecost

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for



coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the *Lutheran Service Book* or LSB (image to the right), located on the back of the seat in front of you.

LARGE PRINT BULLETINS are available for persons with vision difficulties.

ARLEN MEYER BANNER DESCRIPTION

Green is the church's liturgical color for growth. The Father's love accomplished our redemption through the work of Christ. Jesus made the Father's love real for us when he lived among us as Friend and Brother. His cross – His redemption – becomes the foundation for our spiritual growth. By our faithfulness to His Word and Sacraments, He accomplishes in us a vibrant growth in faith. First it may appear as a young plant but be assured that it will grow and blossom because faith is a gift from His nourishing hand and enabling Spirit.

THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Mark J. Nelson / Liturgist: Chris Pasold (Sat) Pastor Matthew B. Synnott (Sun) **Organist:** Cantor Peter Wykert

Saturday 6:00 Service – Comm. Asst.: Joe Bembenek, Chris Pasold; Altar Guild: Matt Hefflefinger Sunday 8:00 Service – Comm. Asst.: Eric Verplaetse, Eric Hipple, Chuck Burmeister; Altar Guild: Peggy Livengood; Acolytes: Molly Verplaetse, Ben Hipple; Sound: Scott Taylor; Ushers: Eric Wiesehan, Mark Morrow

Sunday 10:45 Service – Comm. Asst.: Nicholas Farley; Altar Guild: Betty Hohlfeld; Acolytes: Oliver and Keatyn Clymer; Sound: Erich Smith; Ushers: Dolores Snyder, Kim Merkle

Divine Service - Setting Three

+ We Come Into God's Presence +

Prelude

Ringing of the Bell



Please stand

Invocation: The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

John 20:19–23

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.



O Θ o We praise Thee, we bless Thee, we wor-ship Thee. men. O 9 Ø 0 0 we glorify Thee, we give thanks to Thee, for Thy great glory. 0 Ο 10 Ο O O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. \mathbf{O} O the only begotten Son, O Lord, Je - sus Christ; O O 0 O Lord God, Lamb of God, Father, Son of the θ 0 O 0 0 0 that takest away the sin of the world, have mercy up - on us. Θ O Thou that takest away the sin of the world, re-ceive our prayer. θ O O 0 Thou that sittest at the right hand of God the Father, have mercy up-Ο 0 0 0 For Thou only art holy; Thou on - ly art the Lord. on us. O 0 O O Christ, with the Thou only, Ho -Ghost, ly O 0 art most high in the glory of God the Father. A - men.

Salutation

- P The Lord be with you.
- And also with you.

Collect of the Day

- P Let us pray.
- O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

+ God Speaks to Us +

Old Testament Reading

¹I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. ²I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; ⁴who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. ⁶Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom ⁷both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their bosom payment for their former deeds."

⁸Thus says the LORD: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. ⁹I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there."

- A This is the Word of the Lord.
- **C** Thanks be to God.

Psalm 3 (Psalm Tone E)

¹O LORD, how many | are my foes!* Many are rising a- | gainst me;



²many are saying | of my soul,* there is no salvation for | him in God.

³But you, O LORD, are a shield a- | bout me,* my glory, and the lifter | of my head.
⁴I cried aloud | to the LORD,* and he answered me from his | holy hill.
⁵I lay | down and slept;* I woke again, for the LORD sus- | tained me.
⁶I will not be afraid of many thousands of | people* who have set themselves against me | all around.
⁷Arise, O LORD! Save me, O my God! For you strike all my enemies | on the cheek;* you break the teeth of the | wicked.
⁸Salvation belongs | to the LORD;* your blessing be on your | people!
Glory be to the Father and | to the Son* and to the Melv | Spirit.

and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

Epistle Reading

Galatians 3:23-4:7

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

A This is the Word of the Lord.

C Thanks be to God.

Luther's Small Catechism: The Lord's Prayer – The First Petition

- G Hallowed be Thy name.
- A What does this mean?
- **G** God's name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.
- A How is God's name kept holy?
- God's name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God's Word profanes the name of God among us. Protect us from this, heavenly Father!

Please stand

Alleluia and Verse



- P The Holy Gospel according to St. Luke, the eighth chapter.
- Glory to You, O Lord.

Holy Gospel

Luke 8:26-39

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into

the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord.

Praise to You, O Christ.

Please be seated



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Sermon

Please stand

+ We Respond to God's Word +



+ God Serves Us His Holy Feast +

Preface

- P The Lord be with you.
- **G** And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who gives us the Holy Spirit to bear the fruits of faith. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:



Lord's Prayer (see inside back cover of hymnal for text)

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:23–25

Matthew 6:9–13

Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.

Agnus Dei



Please be seated

Distribution

Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

Sunday: Music During the Distribution

"God's Own Child, I Gladly Say It"	LSB 594
"Just as I Am, without One Plea"	LSB 570
"Praise the One Who Breaks the Darkness"	LSB 849

Saturday: Post-Communion Blessing

Please stand



Post-Communion Prayer

- Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

+ God Sends Us Out +

Thanksgiving

P O give thanks unto the Lord, for He is good,

G and His mercy endures forever.

Benediction

The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Please be seated



Psalm 107:1

Numbers 6:24-26



Silent Prayer

Dismissal

- Go in peace. Serve the Lord.
- C Thanks be to God!

Announcements and Welcome

Postlude

+ ALTAR FLOWERS are given to the Glory of God by Ken and Alicia Erdman in honor of the marriage of their daughter, Kendra, to Mason Wilkerson.

WELCOME TO TRINITY!

To learn more about our community visit trinitypeoria.com, or scan the code at right. It offers service livestreams, a link to Trinity's app, the Trinity News and more!





GIVE ONLINE OR IN PERSON

Use the code at left to access our online giving platform. To give in person, drop your offering in the black boxes near either Sanctuary exit.

CONNECT WITH US

Visting this weekend? Let us know you were here. We'd love to hear from you. You can use the code at right or sign in on the Visitor Sheet at our foyer tables.



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