

Worship Lyrics

January 11, 2025

Maple Worship Team
Acoustic Guitar - Lee Wiser
Bass Guitar - Mike Aaron
Electric Guitar - Mark Shearin
Drums - Alex Amos
Vocals - Janelle Penner
Worship Leader on Acoustic
Guitar - Blake Carpenter

Maple Worship Set
The Lion And The Lamb
Battle Belongs
Take My Life
Show Us Christ

I Speak Jesus

**The Lion And The Lamb
[Lyrics] [Big Daddy Weave
(Beautiful Offerings)] by
Brenton Brown, Brian
Johnson, and Leeland
Mooring**

Verse 1

**He's coming on the clouds
Kings and kingdoms will bow
down**

**And every chain will break
As broken hearts declare His
praise**

**For who can stop the Lord
almighty**

Chorus 1

**Our God is the Lion
The Lion of Judah
He's roaring with power
And fighting our battles
And every knee will bow
before Him
Our God is the Lamb
The Lamb that was slain
For the sin of the world
His blood breaks the chains
And every knee will bow
before the Lion and the Lamb
Oh every knee will bow
before the Lion and the Lamb
Verse 2**

**So open up the gates
Make way before the King of
kings
Our God who comes to save**

**Is here to set the captives
free**

**For who can stop the Lord
almighty**

Misc 1 (Bridge)

**Who can stop the Lord
almighty**

**Who can stop the Lord
(almighty)**

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**Battle Belongs Brian
Johnson and Phil Wickham**

Verse 1

**When all I see is the battle
You see my victory**

**When all I see is a mountain
You see a mountain moved
And as I walk through the
shadow**

**Your love surrounds me
There's nothing to fear now
For I am safe with You**

Chorus 1

**So when I fight I'll fight on
my knees
With my hands lifted high**

**O God the battle belongs to
You**

**And every fear I lay at Your
feet**

I'll sing through the night

**O God the battle belongs to
You**

Verse 2

And if You are for me

Who can be against me

For Jesus there's nothing

Impossible for You

When all I see are the ashes

You see the beauty

When all I see is a cross

God You see the empty tomb

Misc 1

(Bridge)

(An) Almighty Fortress

**You go before us
Nothing can stand against
The power of our God
You shine in the shadows
You win every battle
Nothing can stand against
The power of our God**

Misc 2

(TAG)

**O God the battle belongs to
You**

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**Take My Life Louie Giglio,
Frances Ridley Havergal,
Henri Abraham Cesar Malan,
and Chris Tomlin**

Verse 1

**Take my life and let it be
consecrated**

Lord to Thee

**Take my moments and my
days**

**Let them flow in ceaseless
praise**

**Take my hands and let them
move**

At the impulse of Thy love

**Take my feet and let them be
Swift and beautiful for Thee**

Verse 2

**Take my voice and let me
sing**

Always only for my King

**Take my lips and let them be
Filled with messages from
Thee**

Take my silver and my gold

Not a mite would I withhold

Take my intellect and use

Ev'ry power as You choose

Chorus 1

**Here am I all of me
Take my life it's all for Thee**

Verse 3

**Take my will and make it
Thine**

**It shall be no longer mine
Take my heart it is Thine own
It shall be Thy royal throne
Take my love my Lord I pour
At Your feet its treasure
store**

**Take myself and I will be
Ever only all for Thee**

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Show Us Christ Bob Kauflin and Doug Plank

Verse 1

Prepare our hearts O God

Help us to receive

**Break the hard and stony
ground**

Help our unbelief

**Plant Your Word down deep
in us**

'Cause it to bear fruit

Open up our ears to hear

Lead us in Your truth

Chorus 1

Show us Christ show us

Christ

O God reveal Your glory

**Through the preaching of
Your Word
Until every heart confesses
Christ is Lord**

Verse 2

**Your Word is living light
Upon our darkened eyes
Guards us through
temptations**

Makes the simple wise

**Your Word is food for
famished ones**

Freedom for the slave

Riches for the needy soul

Come speak to us today

Misc 1

(Bridge)

Where else can we go Lord

Where else can we go

**You have the words of
eternal life
(REPEAT)
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Praise
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**Pastor Wil Staley
“The Motivation for Mission”
Matthew 9:35-38**

Introduction:

**Matthew 9:35-38 – “And
Jesus went throughout all
the cities and villages,**

teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

I. The Hands of Christ on the Mission (v. 35)

Matthew 9:35 – “And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction.”

This is a near word for word replication of the sentence that prefaces the Sermon on the Mount (Matthew 4:23).

Four verbs worth noting in the opening verse:

A. went throughout – *periágo* – walking around; a continuing process

B. teaching – *didásko* – as one with authority *in their synagogue*

a. As a Jew, it was Jesus' synagogue as much as anyone else's, but the Jewish authorities often set themselves in opposition to Jesus.

C. proclaiming – *kerýsso* – preaching; to make known by a herald (Matthew 3:1; 4:17)

D. healing – *therapéuo* – cure; refers to attend or serve

a. Suggests a “therapeutic” element to Jesus' work.

Jesus brought wholeness to people meeting their spiritual needs and life afflictions.

II. The Heart of Christ for the People (v. 36)

Matthew 9:36a – “When he saw the crowds, he had compassion for them...”

.had compassion –

***splanchnízomai* – to have a deep empathy for; to feel in the viscera**

. A verb always used about Jesus or by Jesus in the New Testament.

.Christ sees not just with human pity but with divine compassion.

1 Peter 5:6-7 – “Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you.”

Matthew 9:36b – “...because they were harassed and helpless, like sheep without a shepherd.”
.harassed – walking with difficulty

**.helpless – cast down or
barely making it**

**Sheep have no offense or
defense mechanisms. All
sheep need a shepherd who
can lead them to green
pastures and beside still
waters (Psalm 23).**

**Hebrews 4:15-16 – “For we
do not have a high
priest who is unable to
sympathize with our
weaknesses, but one who in
every respect has
been tempted as we are, yet
without sin. Let us then
with confidence draw near**

to the throne of grace, that we may receive mercy and find grace to help in time of need."

III. The Prayer of Disciples for the Laborers (vv. 37-38)

**The Harvest Reality
(Plentiful Harvest. Few Laborers): Matthew 9:37 –
"Then he said to his disciples, 'The harvest is plentiful, but the laborers are few...'"**

Jesus uses a metaphor here of a harvest field to refer to the very types of people

**who He saw and had
compassion for.**

**The harvest is ready, but
the crop is not going to
walk itself in. Where are the
laborers?**

**The Worker Reality (Pray
Earnestly...to the Lord of
the Harvest... for the
Workers): v. 38**

***"...therefore pray earnestly
to the Lord of the harvest
to send out laborers into his
harvest."***

***· pray earnestly – deomai –
ask, plead, beg.***

When is the last time you begged God for something?

**The Lord of the Harvest:
Psalm 127:1a – “Unless the Lord builds the house, those who build it labor in vain.”**

In an age of analytics, critical thinking, and strategic planning, the expectation is for our call to action from the Master to be vigorous, tactical, and effective. Yet, the Master’s mission starts with our prayer for laborers.

**.laborers – ergates –
“workers” is the simple
translation. Not
professionals, experts, or
leaders.**

**A healthy, growing, living
church should be filled with
members who feel called in
some sense to be a
“worker”.**

**Jesus doesn't encourage us
to pray for the harvest,
Jesus encourages us to pray
earnestly to the Lord of the
harvest for laborers.**

Conclusion:

1 Corinthians 3:5-7 – “What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So, neither he who plants nor he who waters is anything, but only God who gives the growth.”

May we pray that more workers would go out into the harvest knowing that their efficacy depends on God.