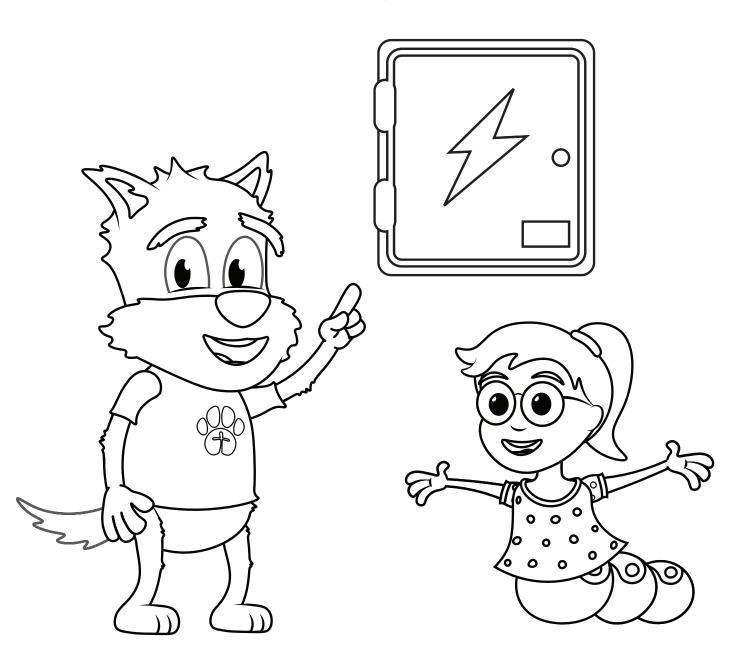
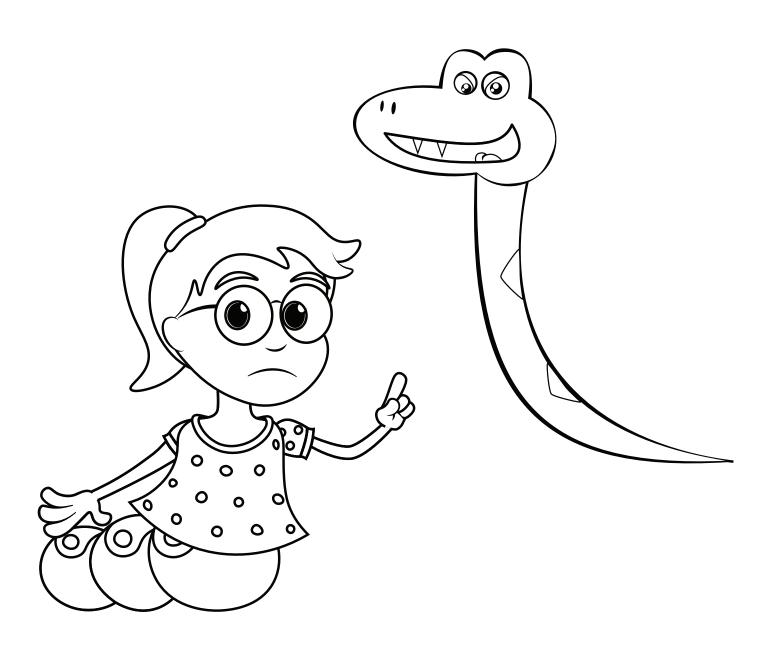
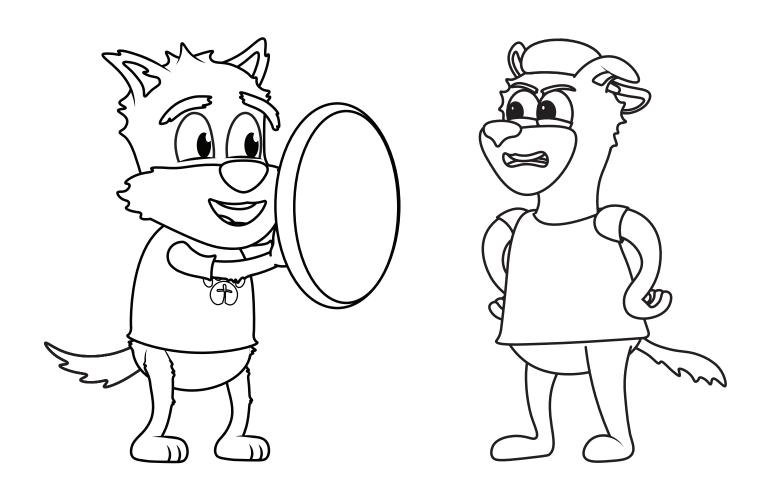
The fear of the Lord is the beginning of knowledges fools despise wisdom and line true to a consumer. The fear of the Lord is the Lord in the Lord is the Lord is



amy son, do not walk in the way with thems bold back your foot from their paths, for their feet run to evil....

PROVERDS 1815=16





For the Lord gives wisdom;

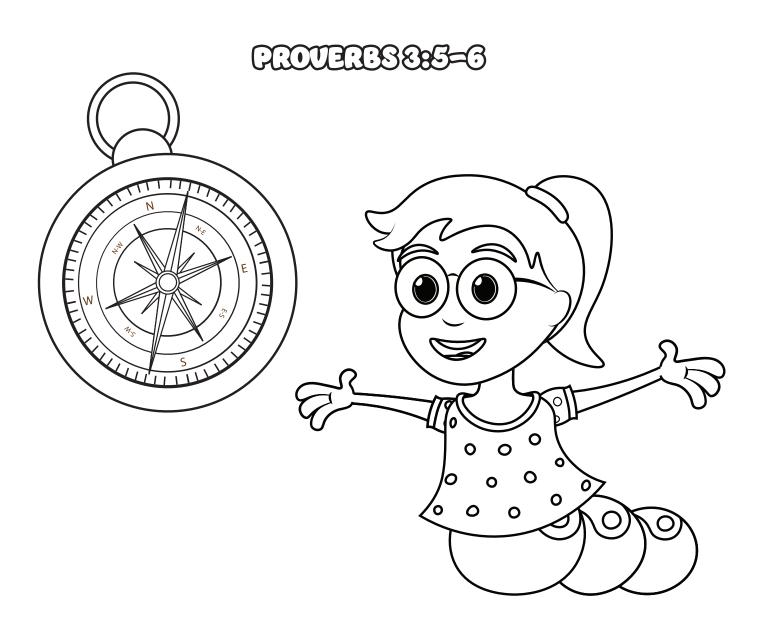
from his mouth come knowledge

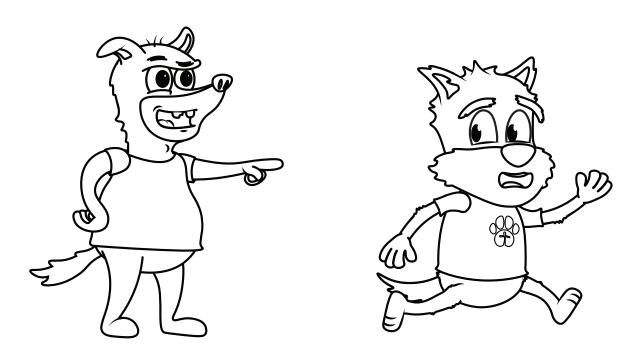
and understanding;

the stores of the control of the

PROVERBS 2:6=3

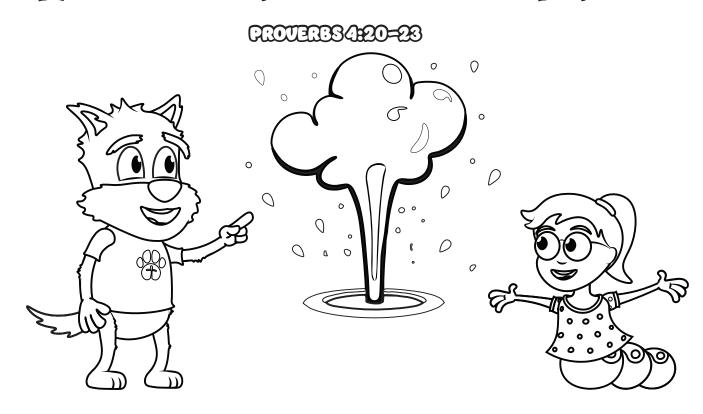
Trestinthe Lord with all your beart, and do not lean on your own understanding, that lyour ways admowledge him, and he will make staichtyour patha.

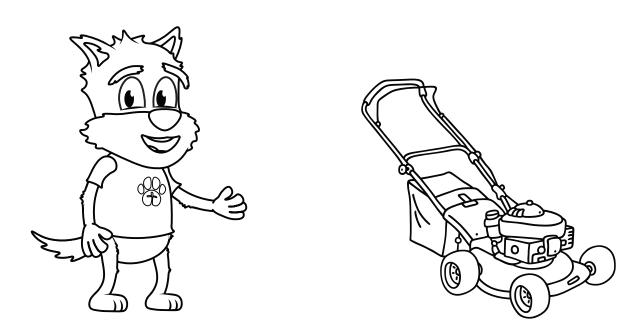




Myson, do not designed below for the Lowesty of his reproof to the

Ayson, beattentive to my words indirection years to my saying a strain of the contraction of the contraction



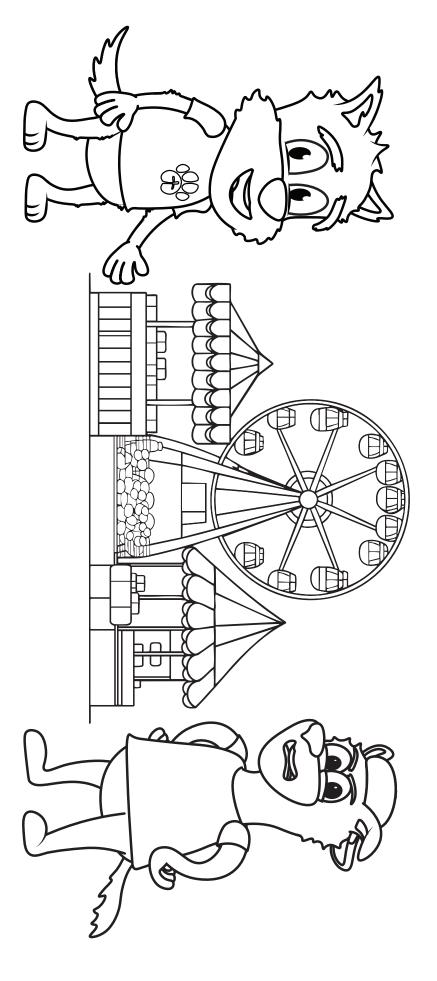


Cototheant, Oshugard; consider herways, and bewise.

Without having any drief, officer, or ruler, she prepares

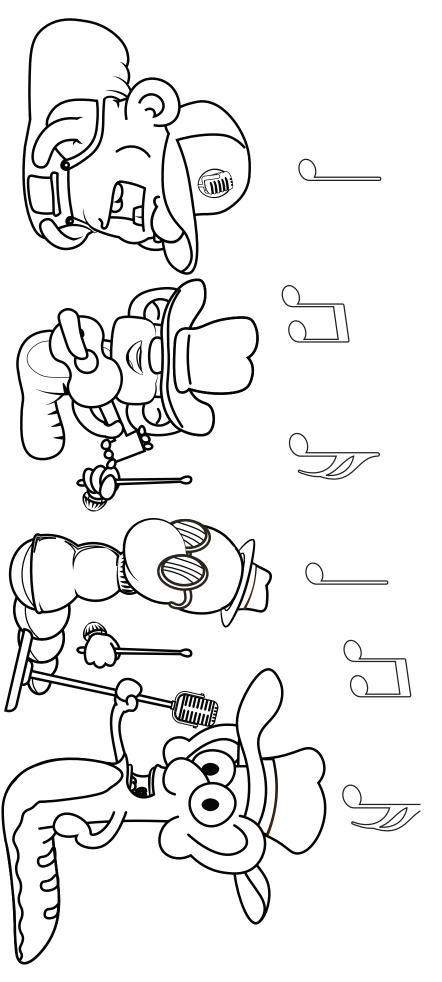
therefore the control of the

PROVERBS 6:6=8



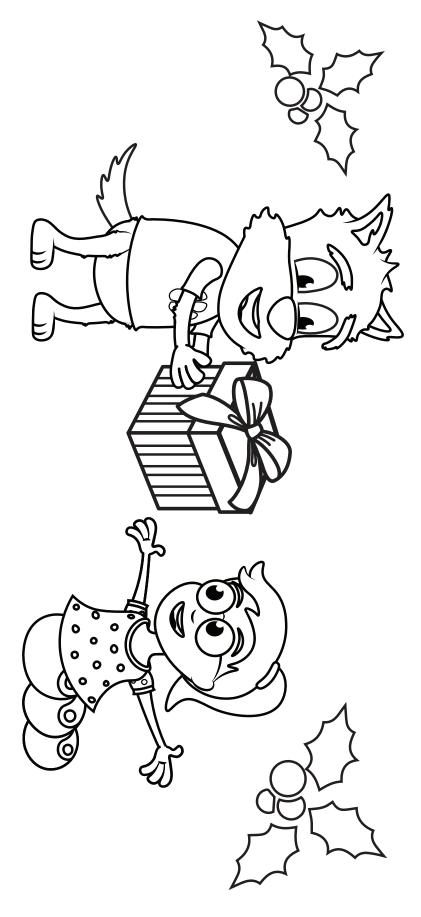
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wheep my commendments and lives keep my teaching estibappeofyour eye bind them on your fingers wife them on the telles of your heart.

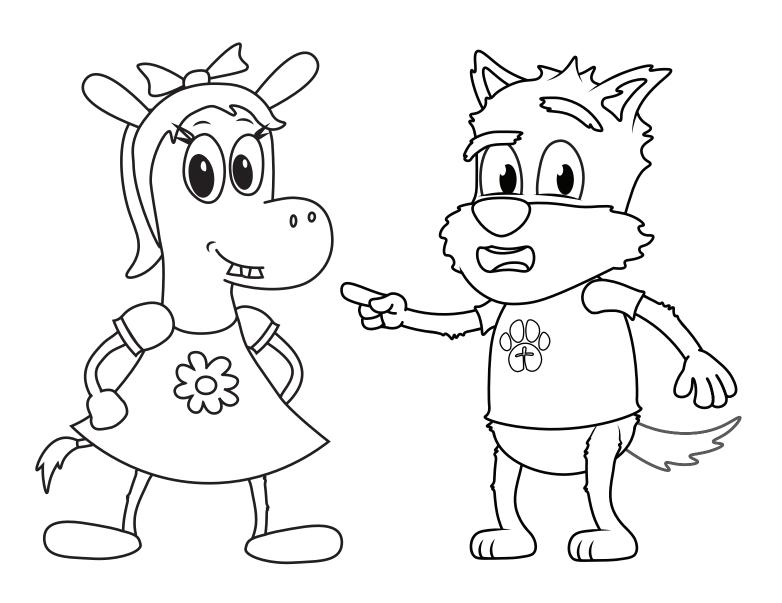
GEORGEOGRAPIOS

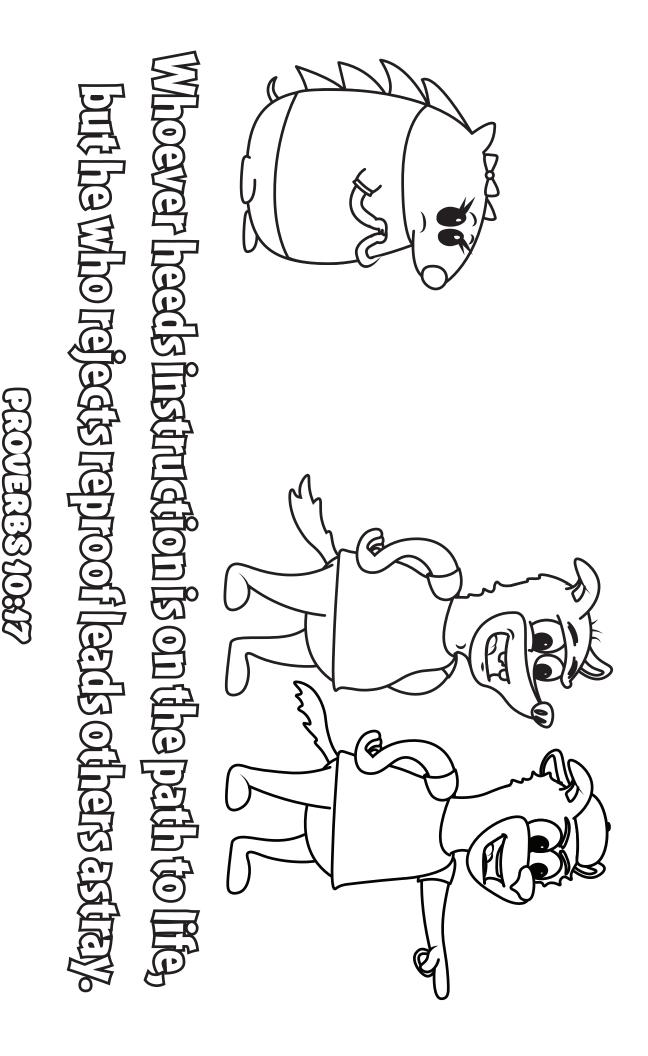


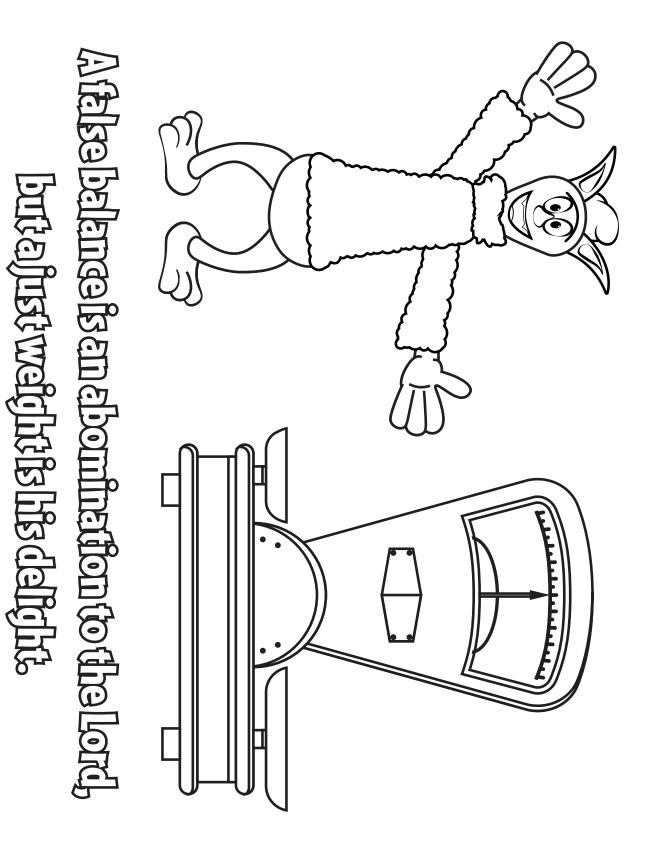
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CO-COSCIONION OF THE PROPERTY OF THE PROPERTY

The woman Folly is loud; She is sective and knows nothing. cassesses

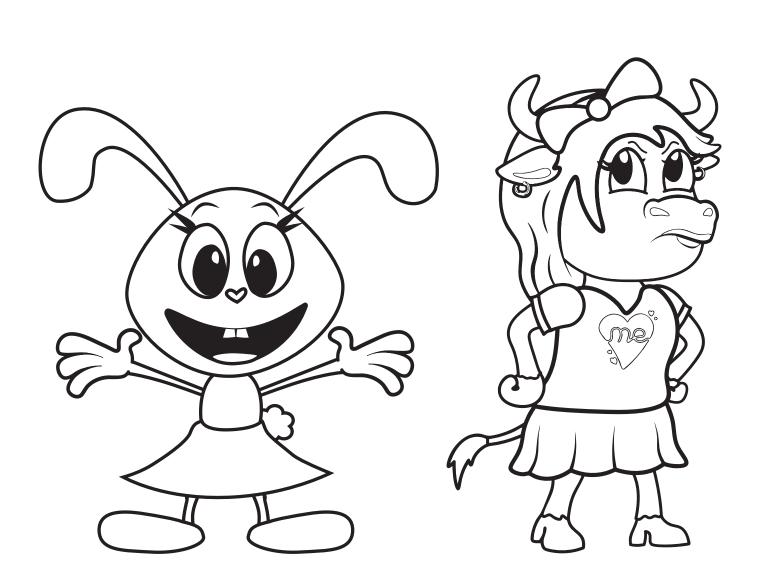






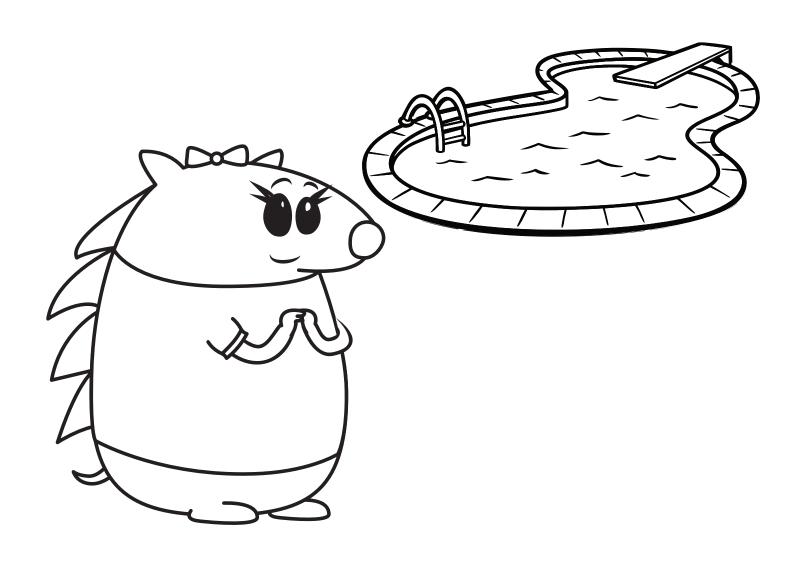
CHOUTERSON

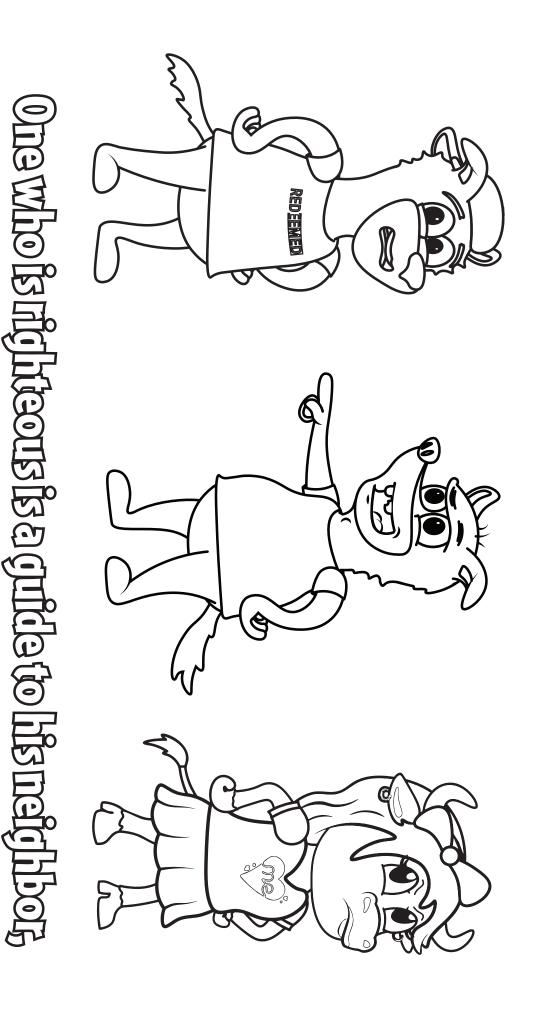
Whoeverbringsblessing will be enriched, and one who waters will himself be watered.



Anxiety in a mants heart weighs him down, but a good word makes him glad.

coveres nees



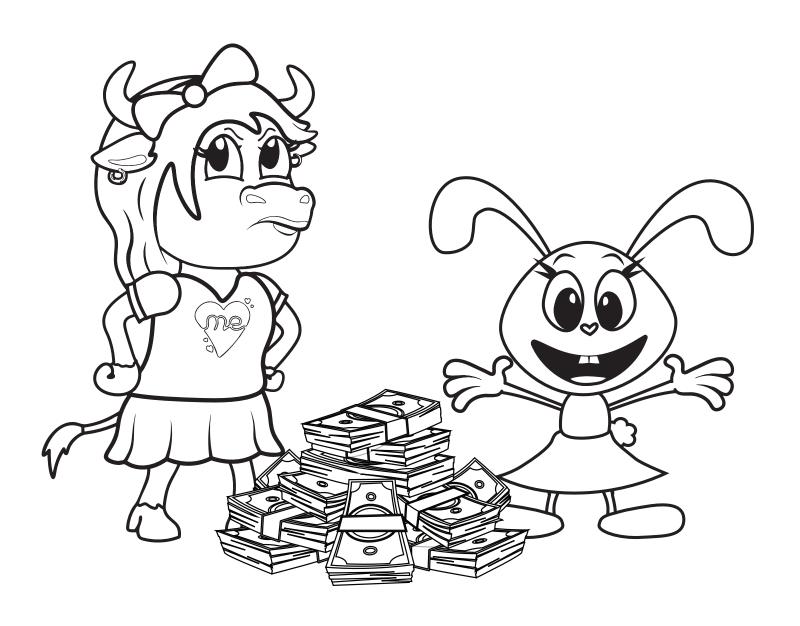


CONTROL SECTIONS

but the way of the wided leads them astray

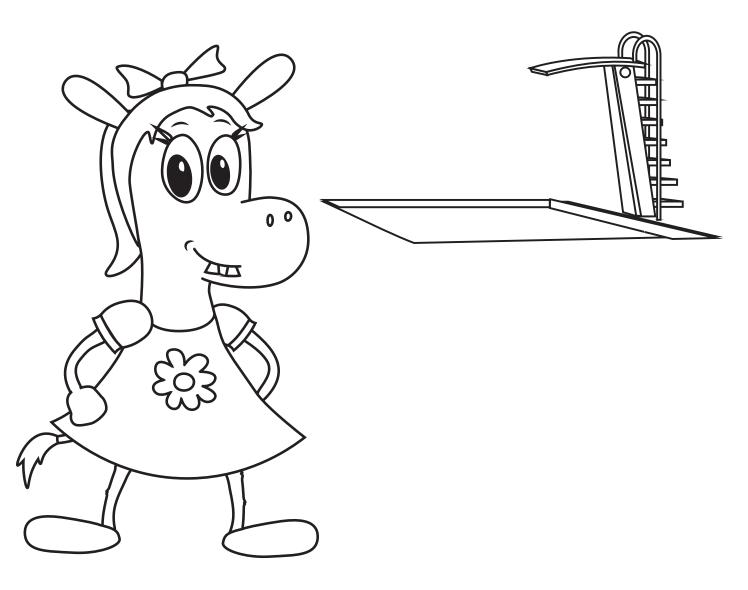
One predends to be idd, yether mother predends to be poor, another predends to be poor, wether predents to be poor,

PROVERDS 13:87



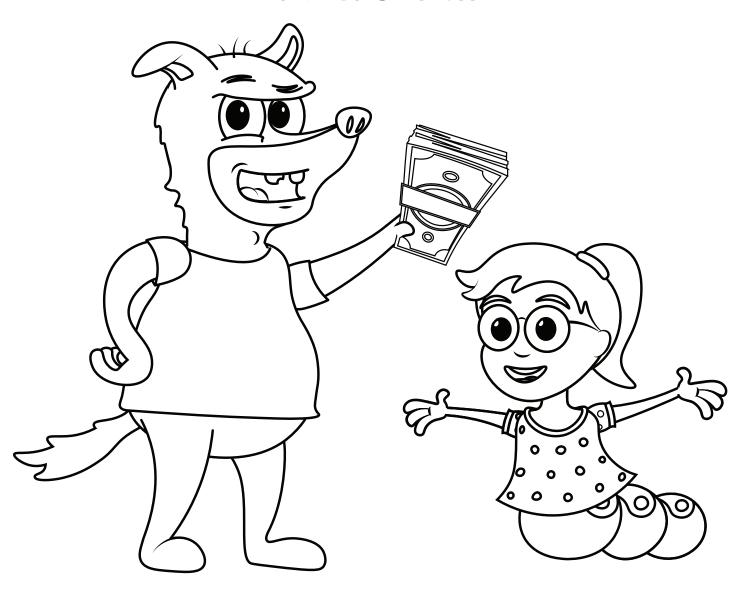
discreption of the contract of

PROVERBS (13:83)

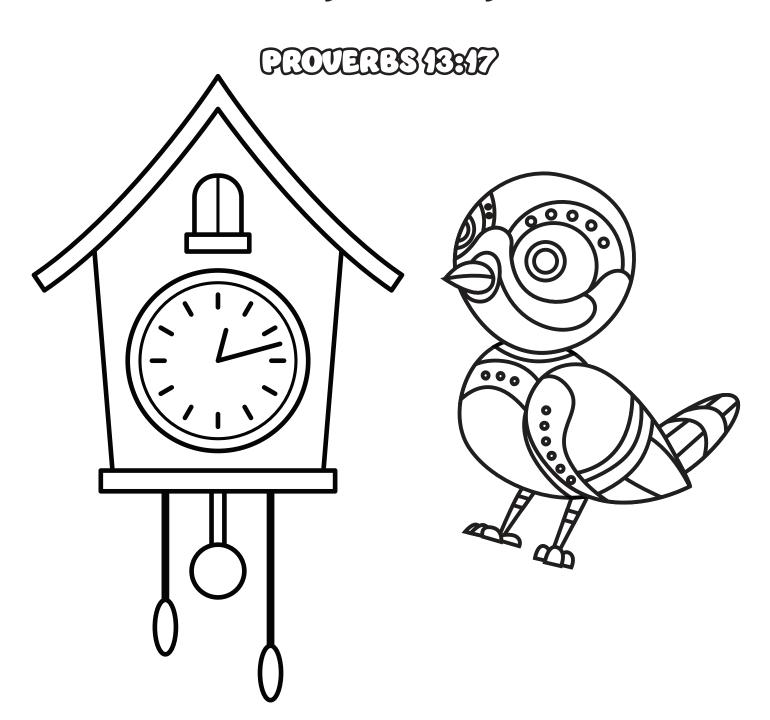


Wealth gained hasily will dwindle, but who ever gathers little by little will increase it.

PROVERBS (3:41)

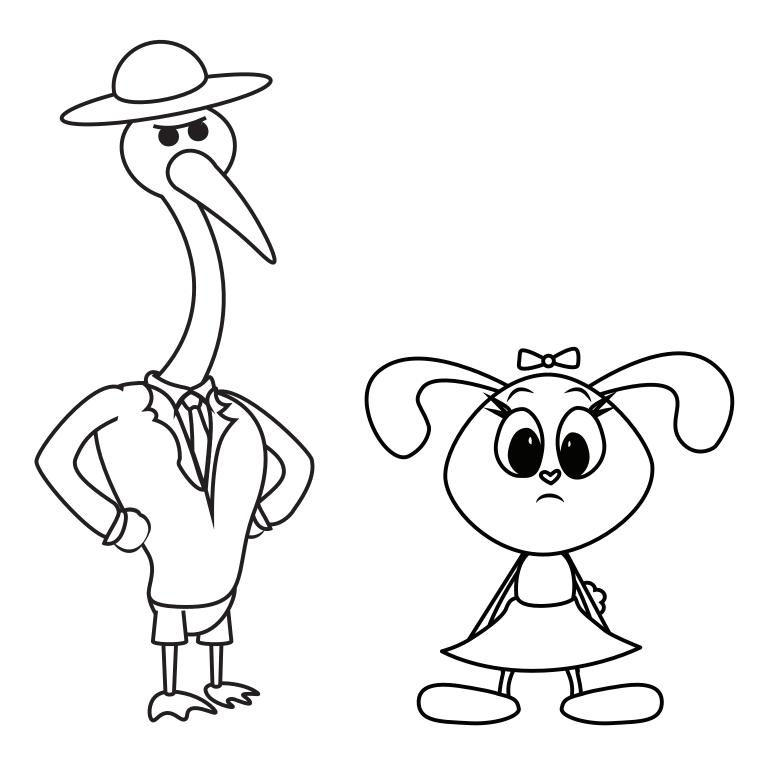


Awidedmessanger fellsinto trouble, but a faithful envoy brings healing.

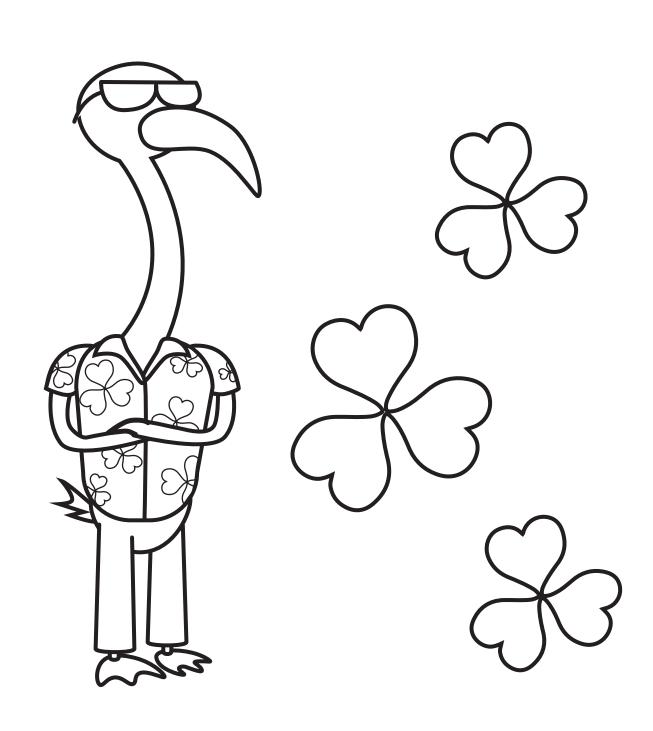


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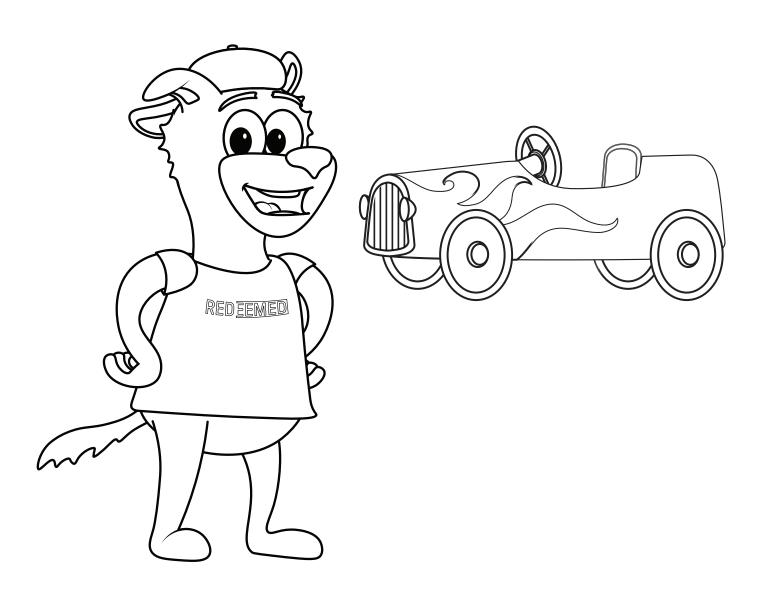
PROVERBS (58)



The heart of man plans his way, but the Lord establishes his steps.

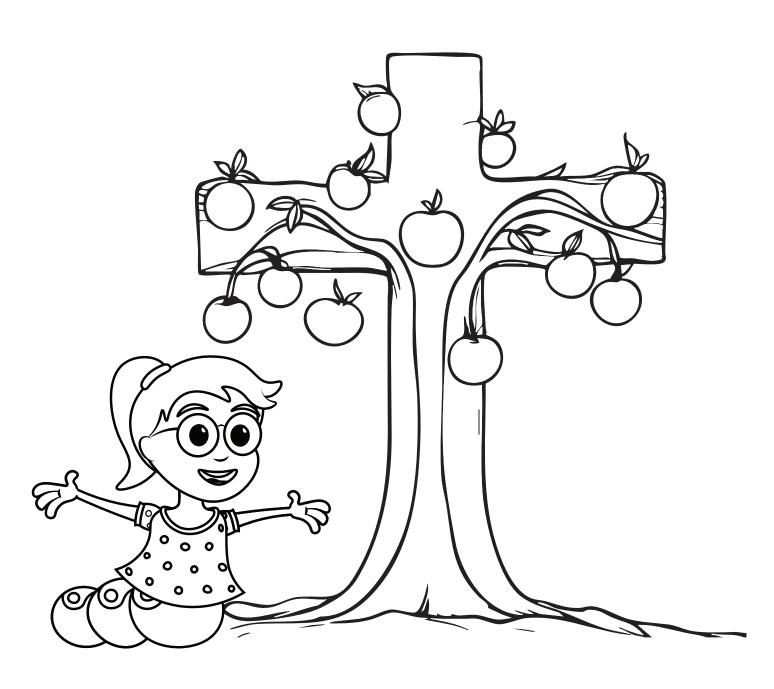


Without counsel plans fell, but with many advisers they succeed. cooressesses

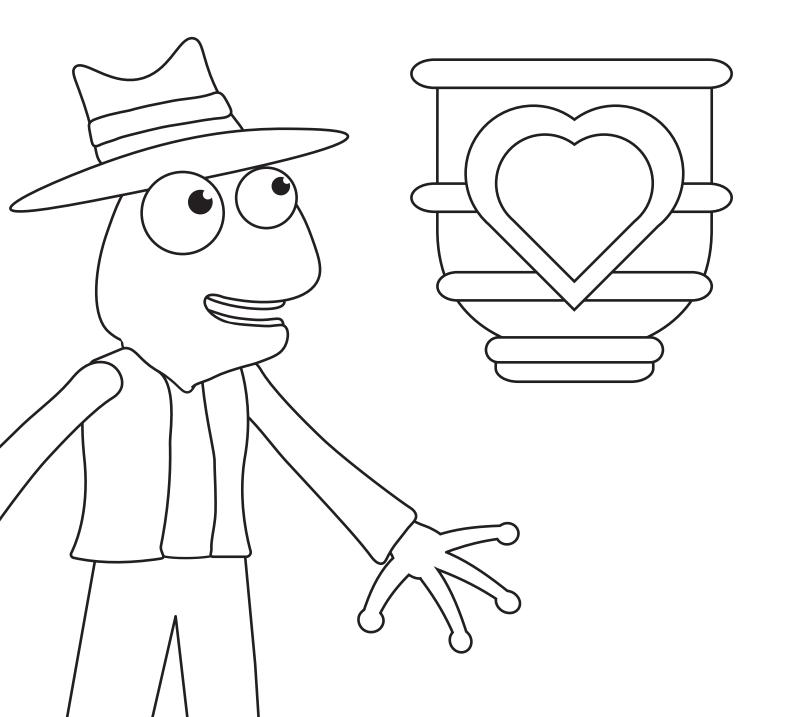


enseilleand liesed in the power of the tongue, stimite the test to the test to

PROVERDS (13:21)

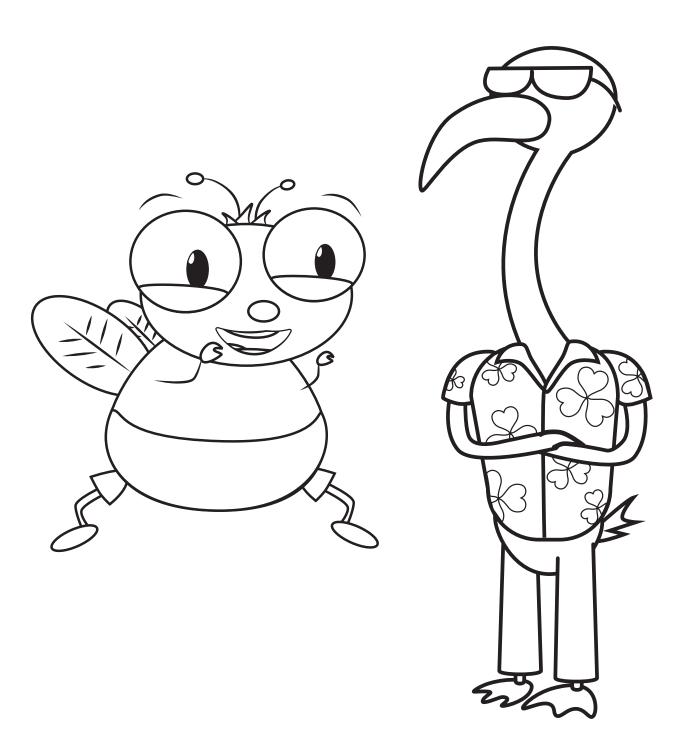


The audible is for all the land the lord test hearth and the lord test

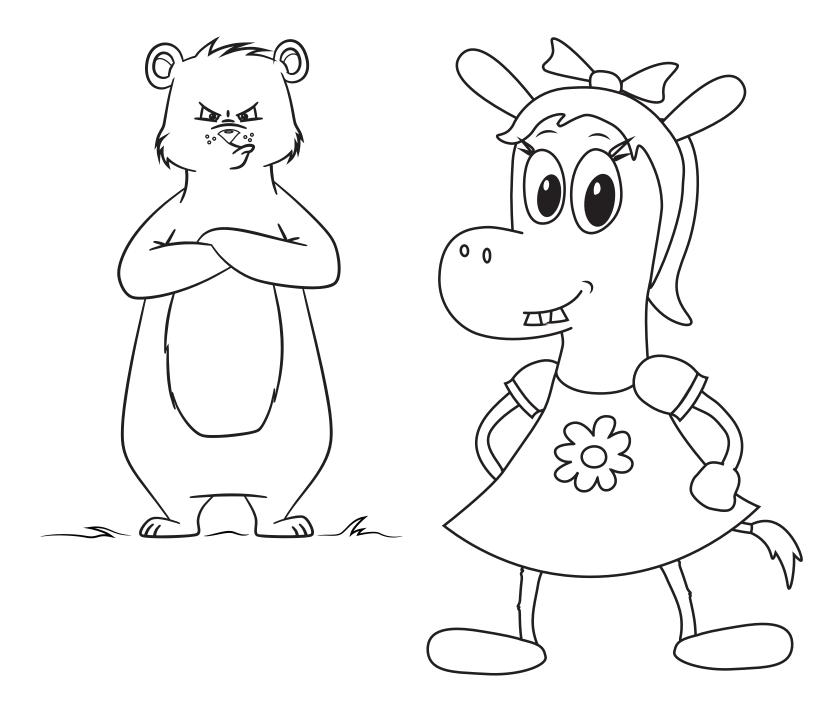


Adishonestmanspreadosettiends.

PROVERBS 16:23



Letamanmeetaale-bear robbedofbarabs tatherthanafoolinhisfolly.



Affiend loves at all times, and a brother is born for adversity.

CROVERDS 17:17



Afaithful witness does not lies.

PROVERBS 143:5



Amenodimeny companions may come to ruin, but there is a triend who sticks doser than a brother.

PROVERBS 13:24



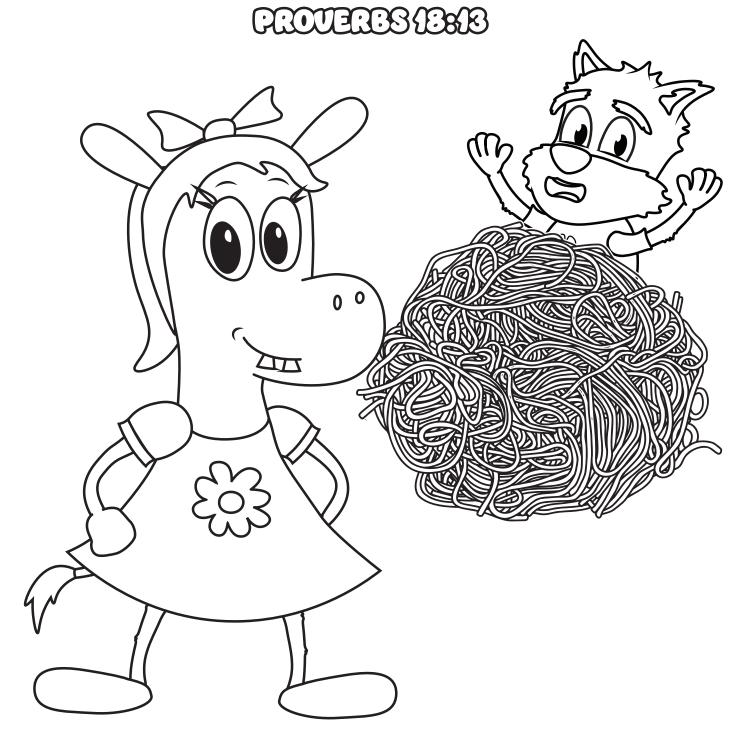


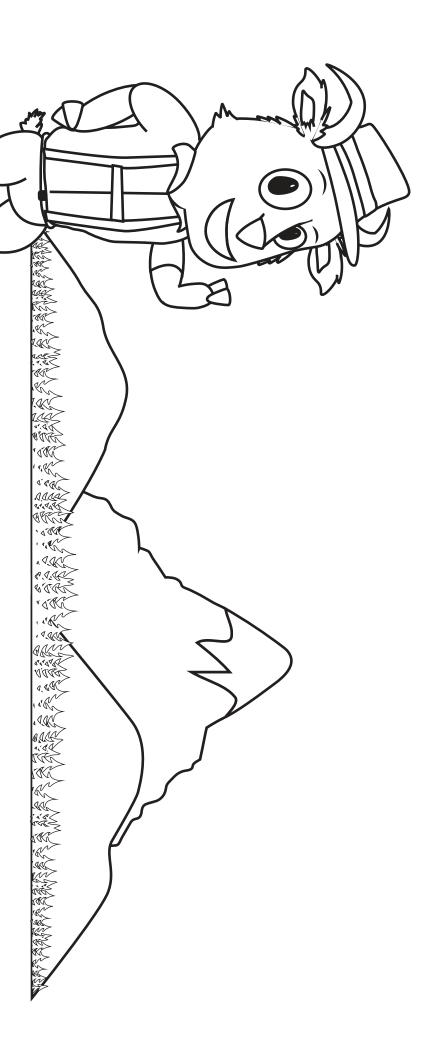


The manufaction of the land of

PROVERDS (13:10)

Foregivesanamente before he hears, which shall shame.



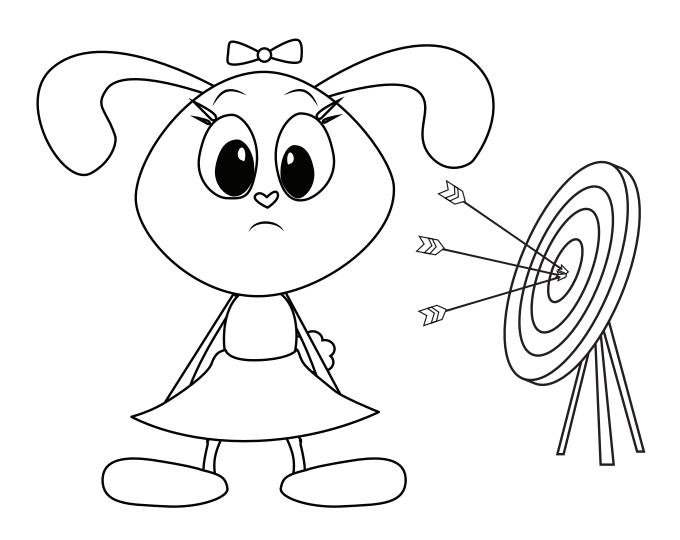


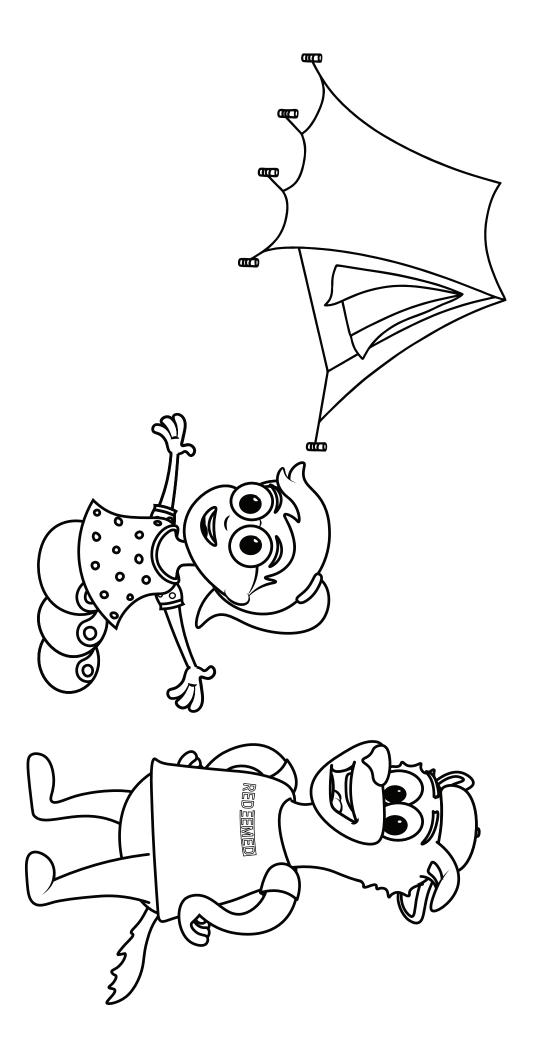
wan sill sessimisesh sill differ etsell sexiam reve od whoms Desire without knowledge is not good,

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PROVERBS (9:1)





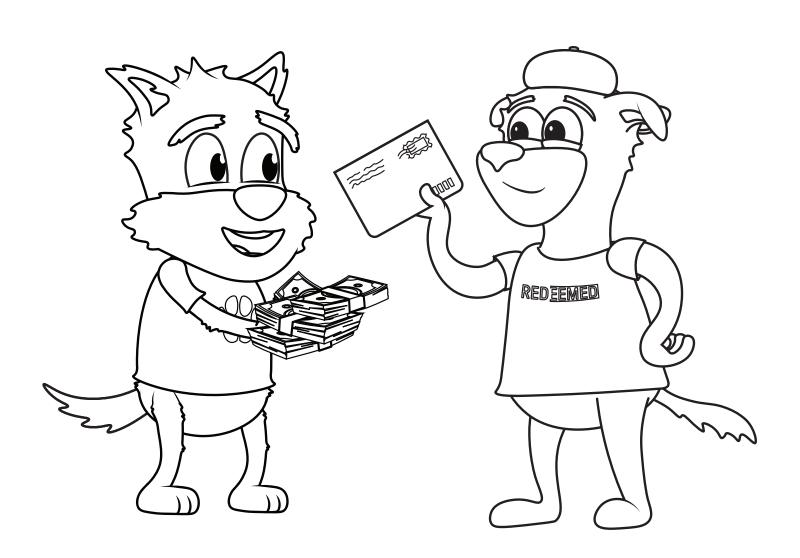
CASSELETIONS OF

and an idle person will suffer hunger

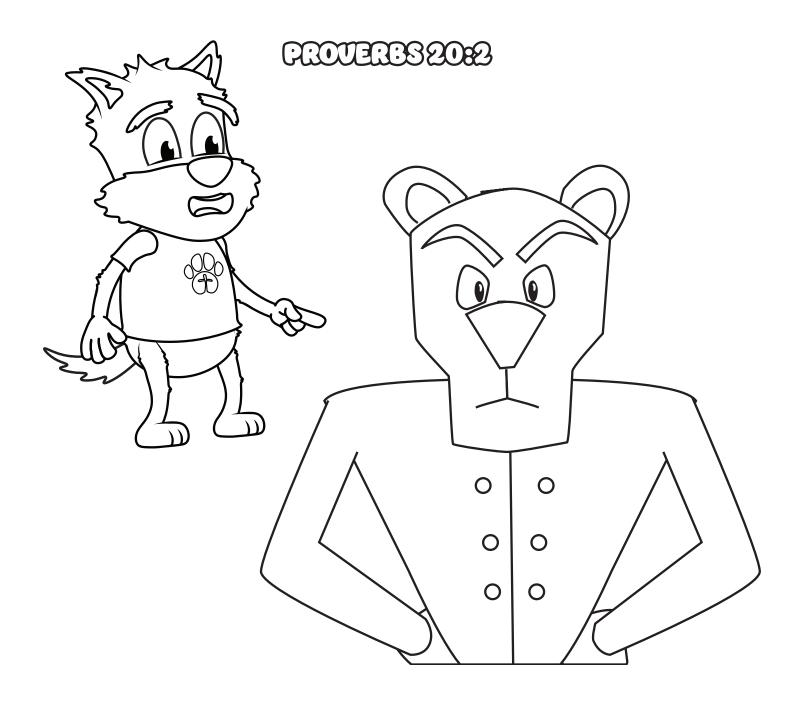
Apolitinass cestis into a deep sleep,

readent of since the continuation of the local and head will repay him for his deed.

PROVERDS 19:17



The terror of a king is like the growling of a lion; who ever provokes him to anger forfeits his life.





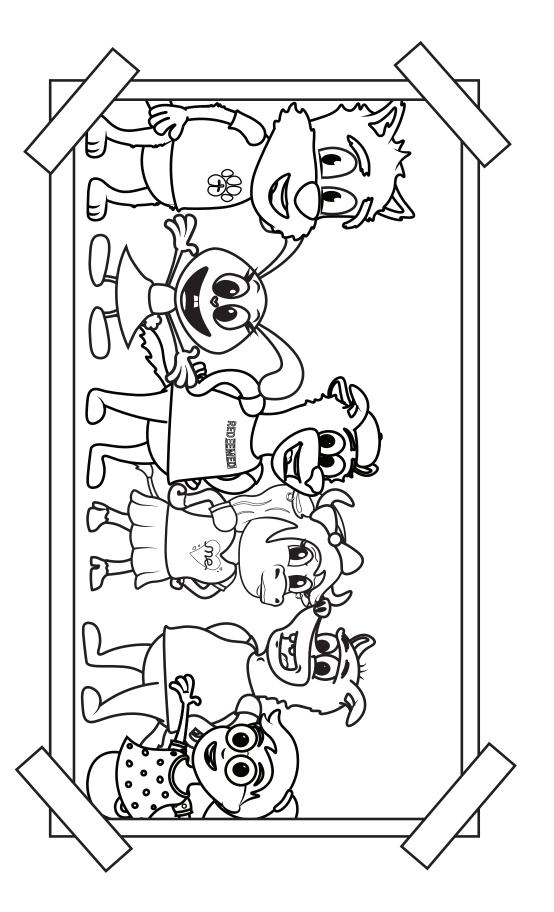
The aliquent does not plow in the autumnt he will seek at her vest and he will be will



CHOTERICE CORP.

Manyaman prodeins his own steadlest love, but a faithful man who can find?





but a desire a limited between the ELIBER SCILETION OF

Evenadild makes himself known by his acts, by whether his conduct is pure and upright.

PROVERDS 20:01





Bread gained by deceit is aweed to a man, but afterward his mouth will be full of gravel.

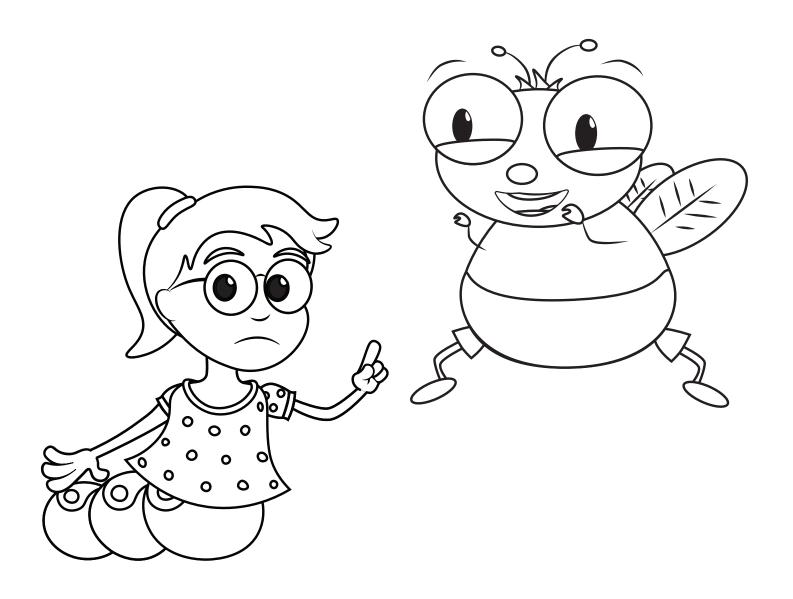
Aninheritence gained hastily in the beginning will not be blessed in the end.

PROVERBS 20:21



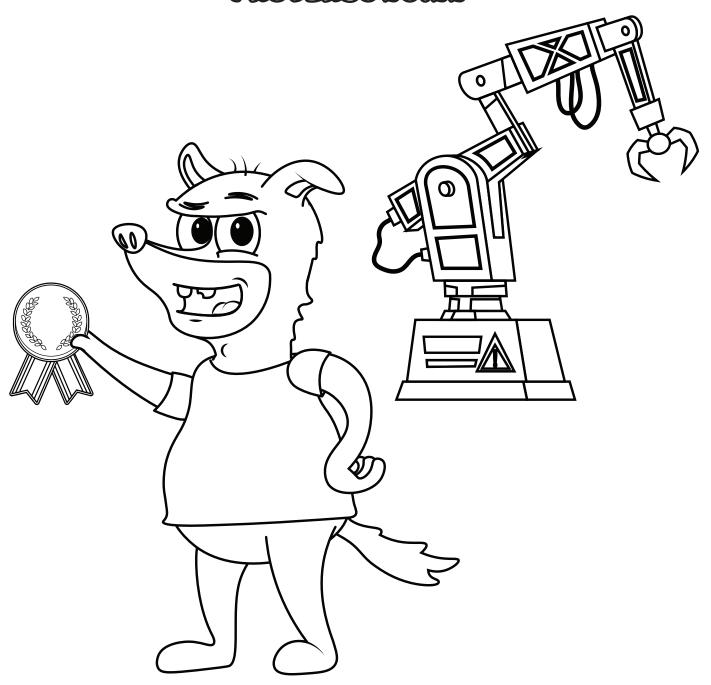
Whoever goes about standaring reveals secrets therefore do mot associate with a simple babbler.

PROVERBS 20x19



Do motsey, "I will repay evilly wait for the Lord, and he will deliver you.

CROVERDS 20:22



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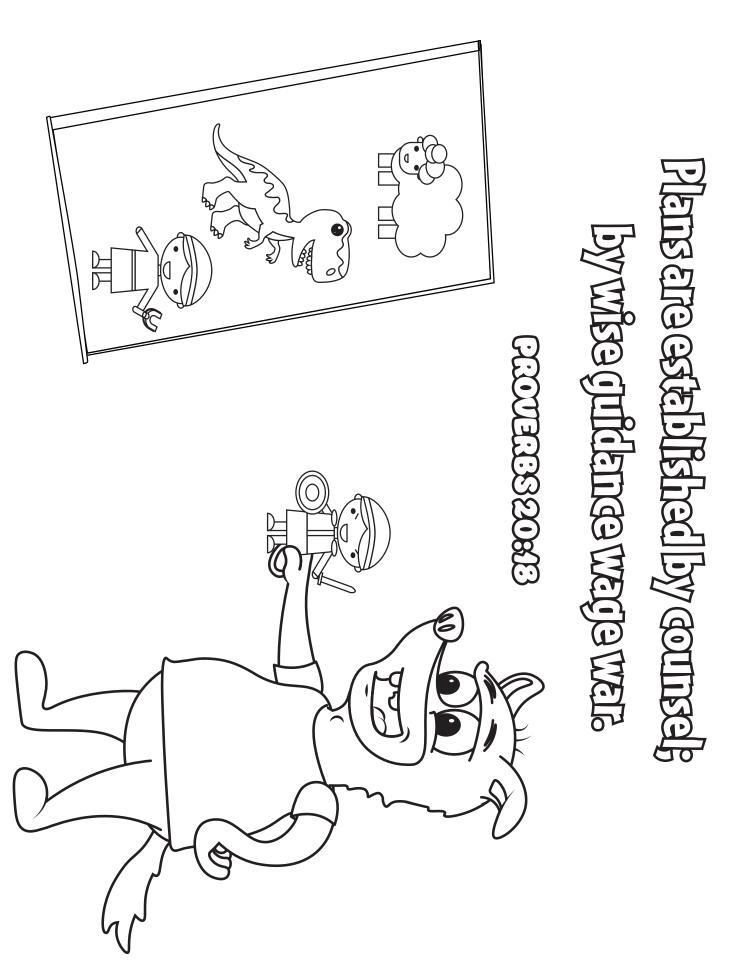
PROVERDS 17:6



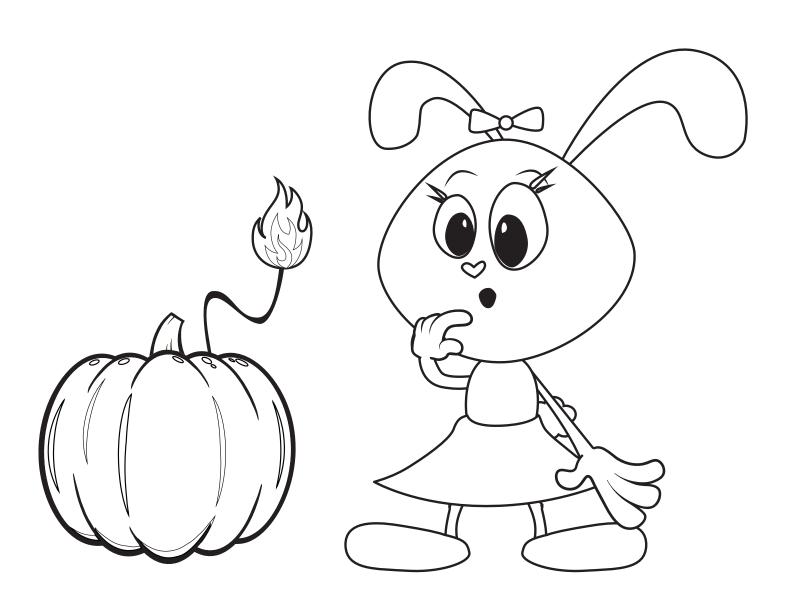
Itisan honorforaman to keep alooffom strife, but every fool will be quareling.

PROVERDS 20:8





Unequal weights and unequal measures are both all ke an abomination to the Lord. Coveresson



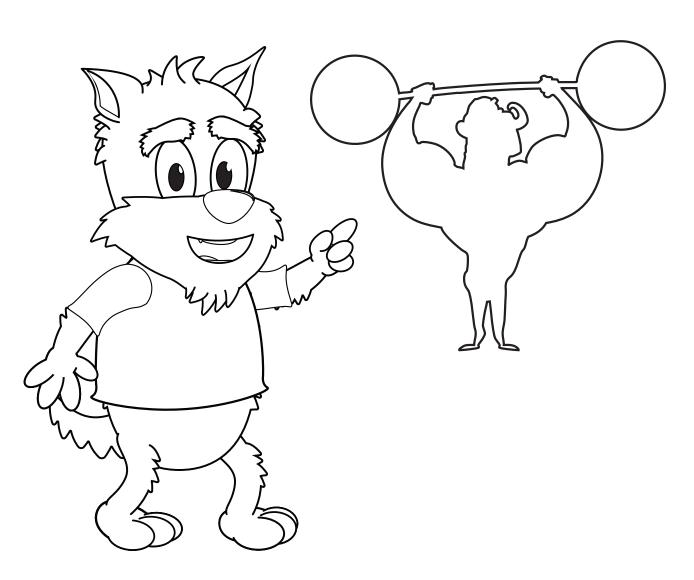
Awise king winnows the wided and drives the wheel over them.

PROVERDS 20:23



The glory of young men is their strength, but the splendor of old men is their gray hair.

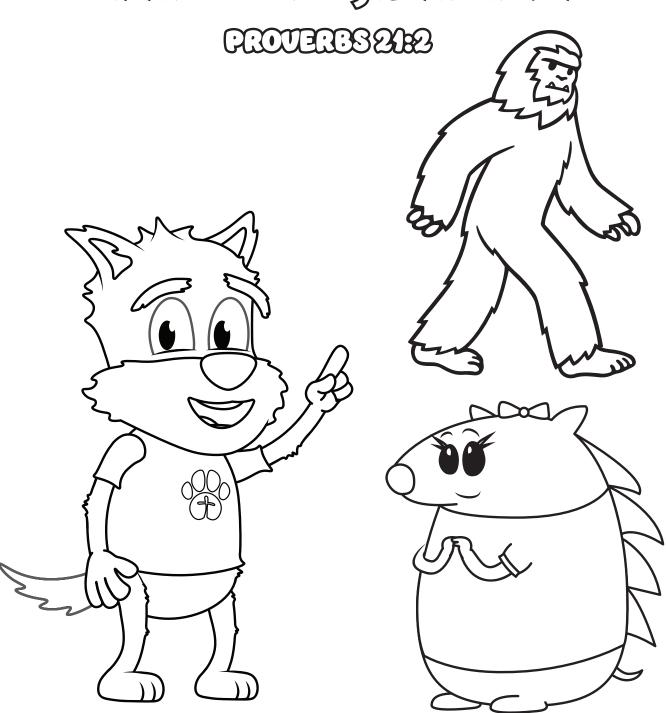
PROVERDS 20:29



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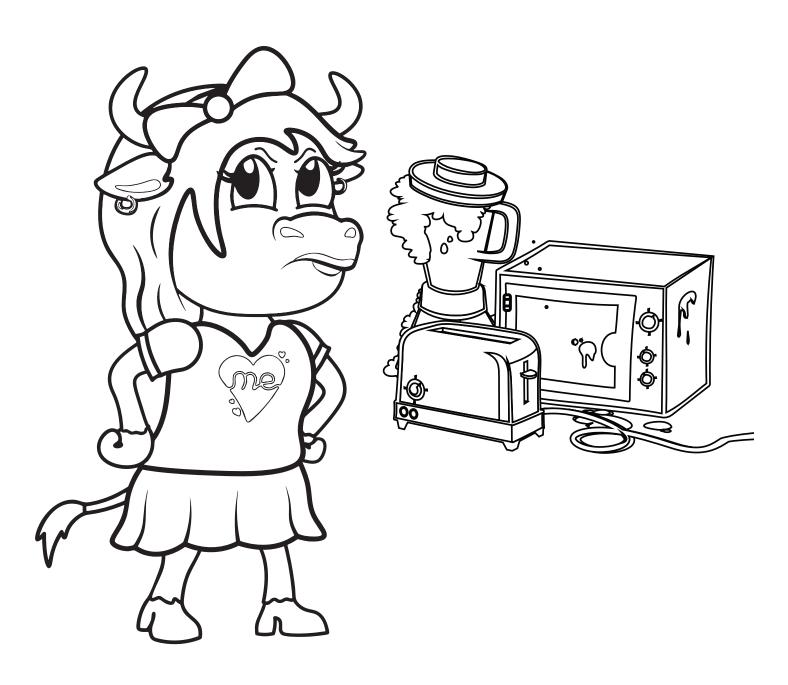
PROVERDS 8:27



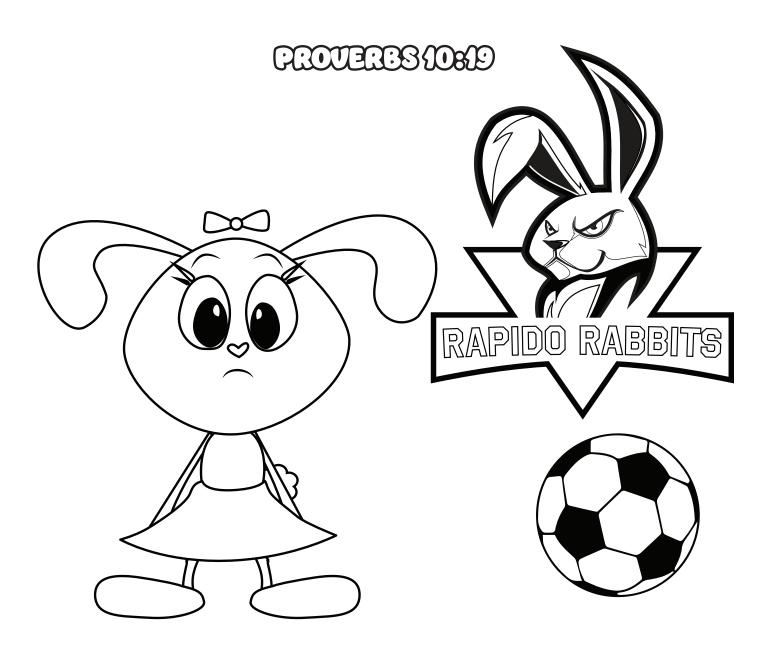


Tested sits up stiffe, but love over all offenses.

PROVERES (0812)



When words are words to the things the solution of the solutio

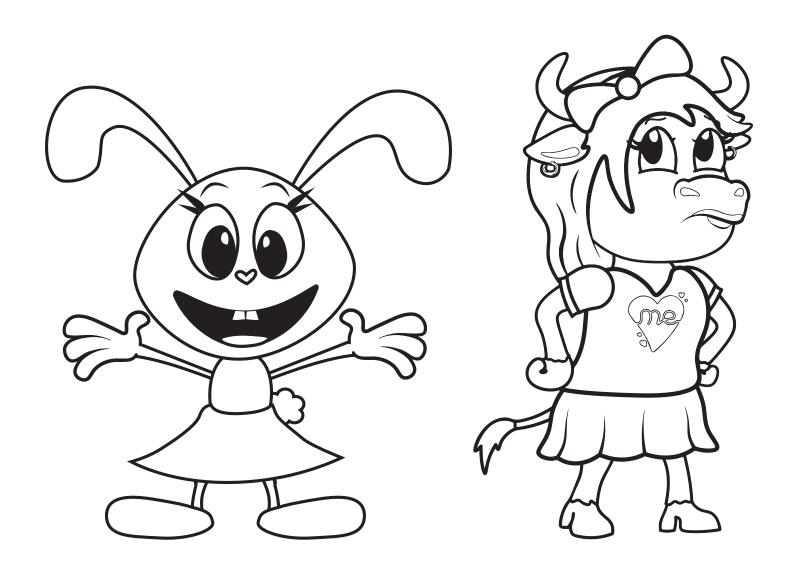


As the pride comes, then comes displayed but with the humble is wisdom.



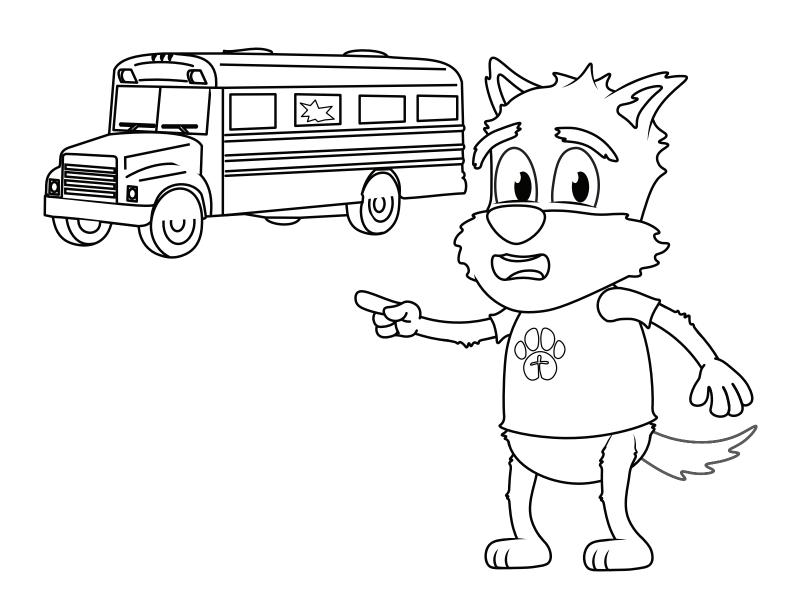
Descentialities with the fear of the Lord than great treasure and trouble withits

PROVERDS 15:13

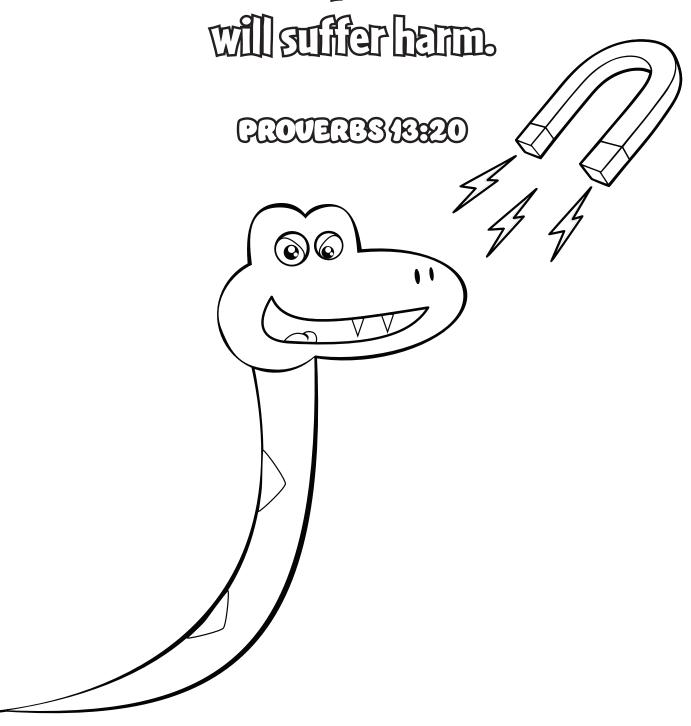


Whoeverspeaks the tiuth gives honest evidence, but a false witness utters deed to

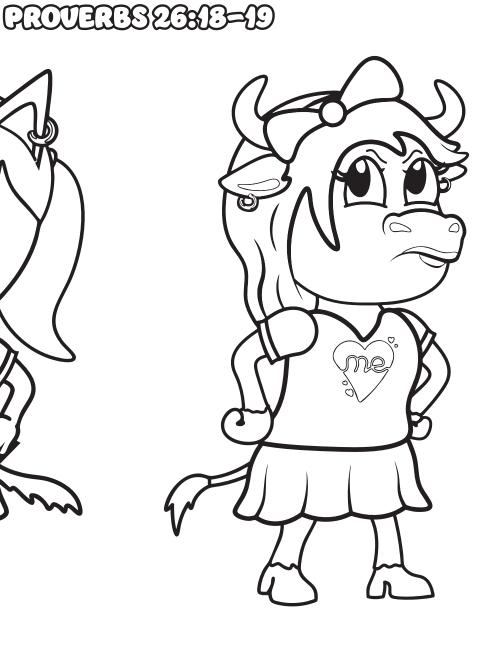
CROVERDS 12:17



Whoeverwells with the wise becomes whether the companion of fools will after herm.







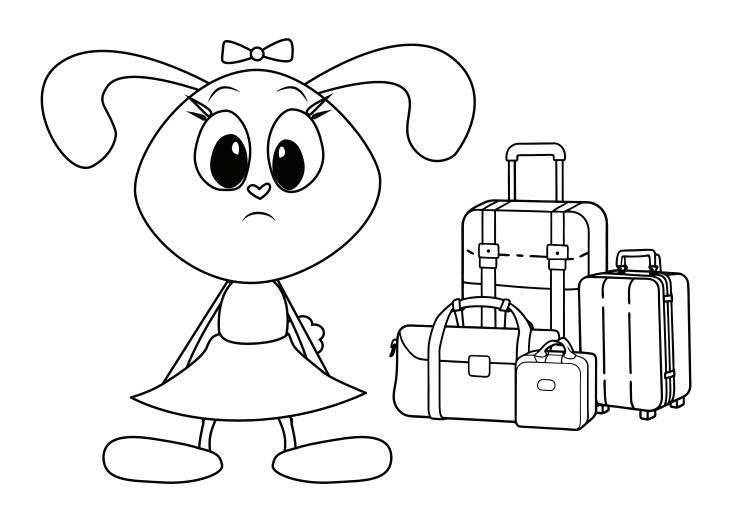
strong of the simple of the strong of the st

CROVERDS 24814



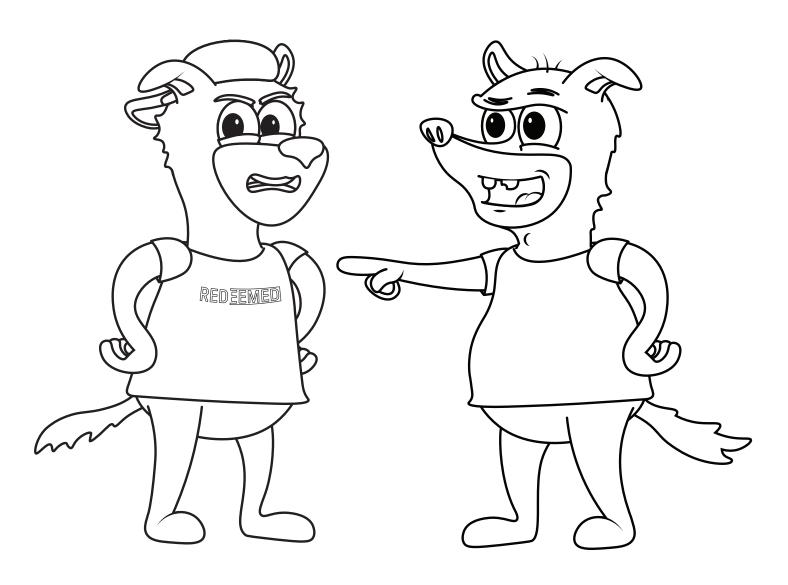
Agladheartmakes adheartmakes but by somow of heart the splittis analied

PROVERDS 15:13

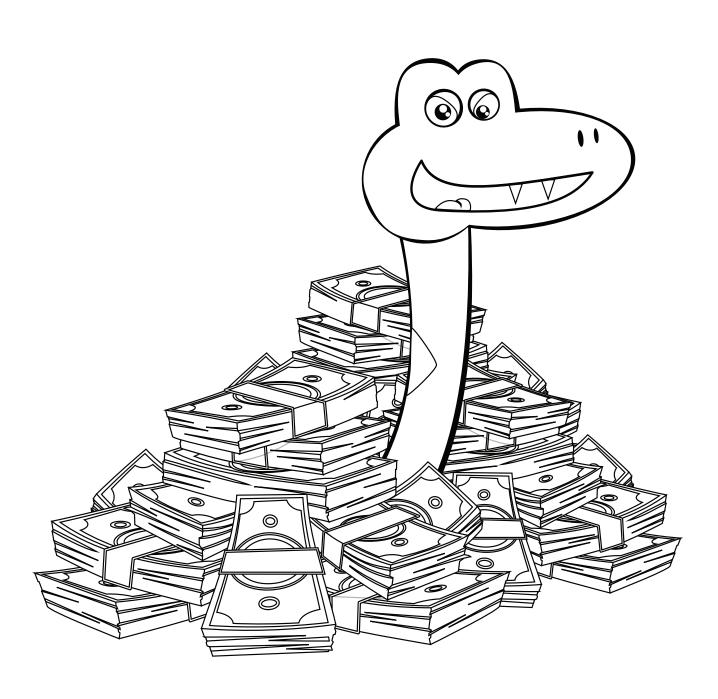


Whoeverisslow to anger has great understanding, but he who has a hasty temper exits folly.

PROVERBS (13:29)

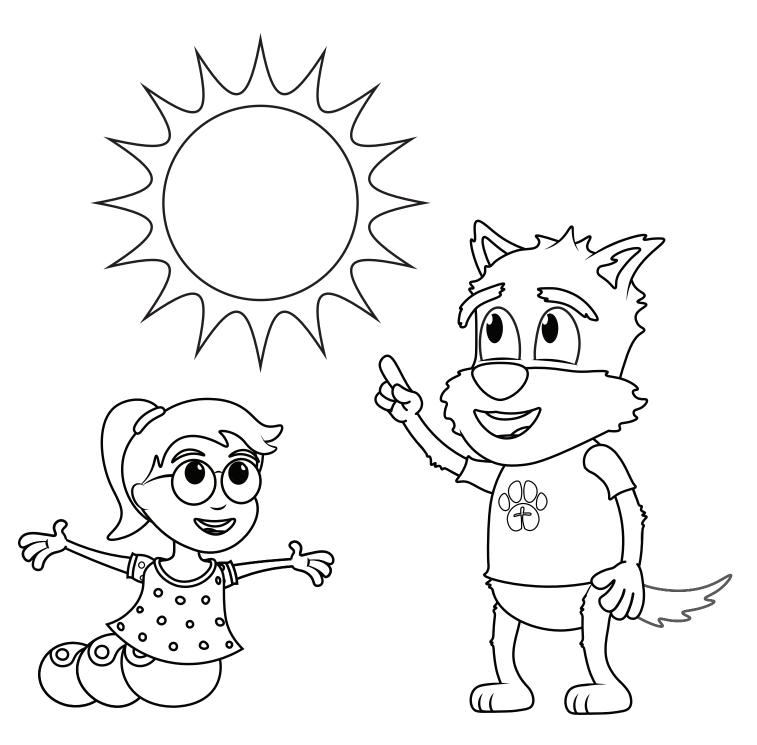


The fear of the Lord is the beginning of knowledges feels despise wisdom and instruction. Reconsume



Thelight of the eyes rejoites the heart, and good mays refreshes the bones.

PROVERBS (5:80)



dedous words are like a honey comb, sweetness to the soul and health to the body.

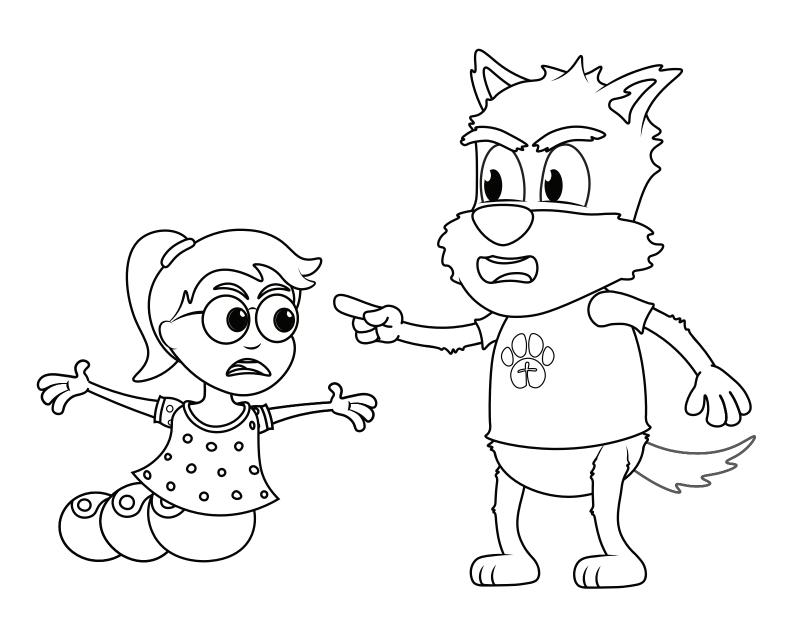
PROVERDS 10:24





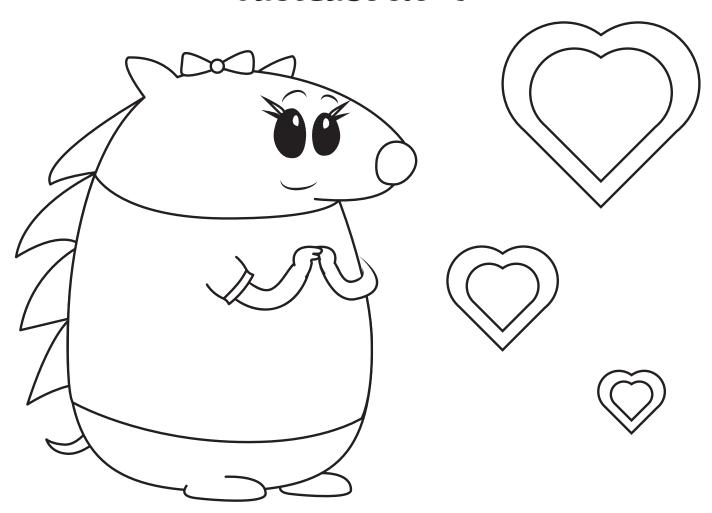
The beginning of stiffe is like letting out water, such at the particular out.

PROVERDS 17814



Letinotsteadlest love and letithfulness forselse your bind them around your needs write them on the teblet of your heart. So you will find the your and good success in the sight of God and man.

PROVERDS8:8=4



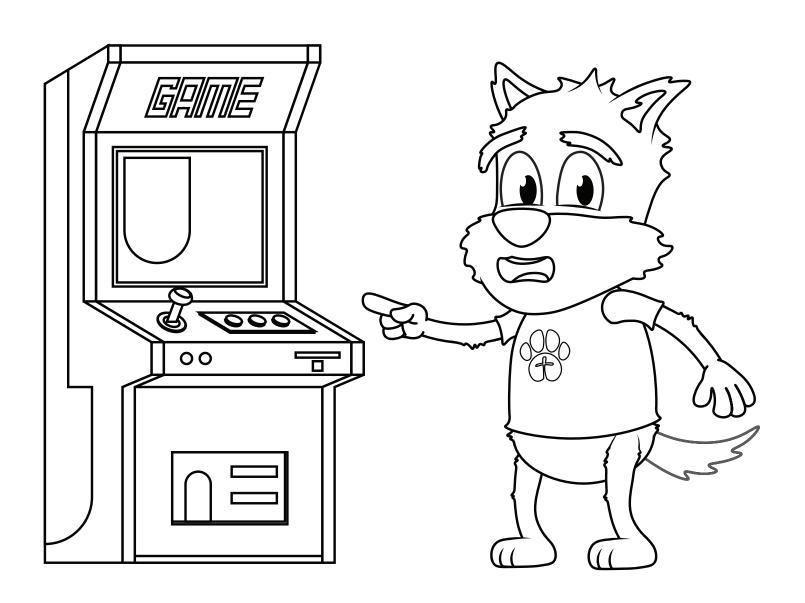


Listen to advice and accept instruction, that you may gain wisdom in the future.

PROVERBS (19:20)

Love mot sleep, open your eyes, and you will have plently of bread.

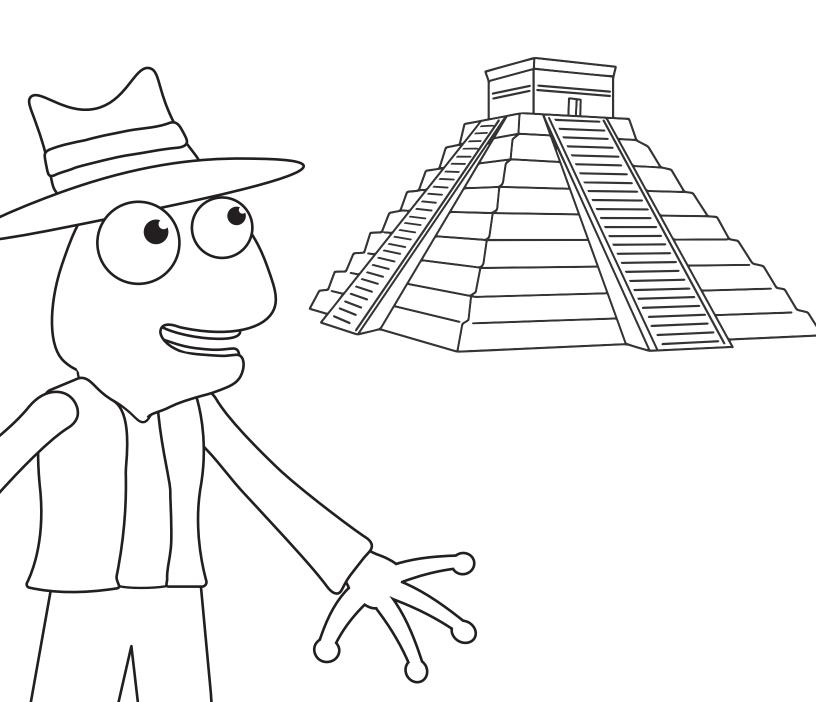
PROVERBS 20:13

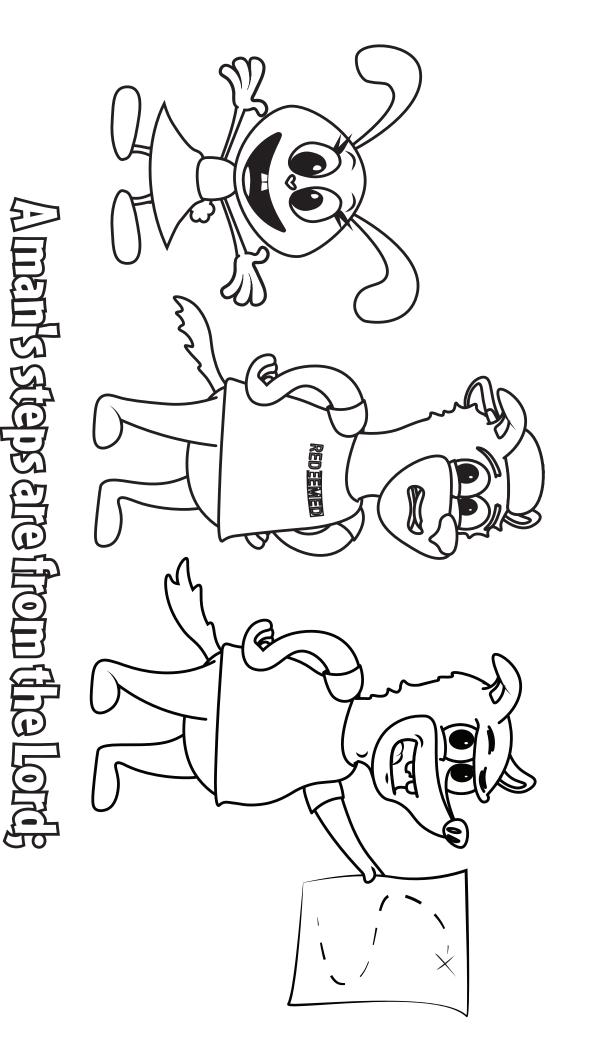


Bed bed says the buyer but when he goes away, then he boasts.

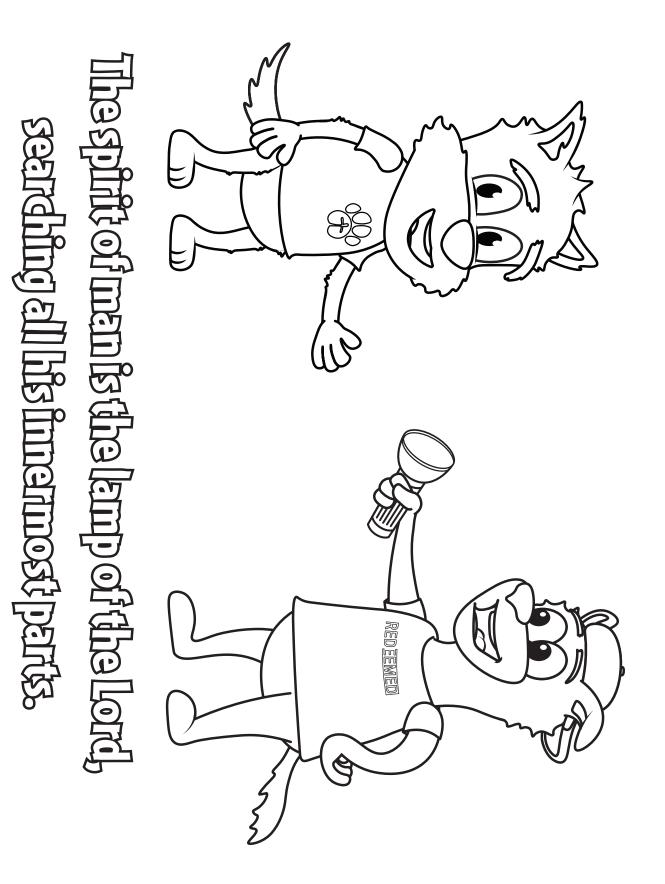


Thereis gold and abundance of coordinate predictibely stones; but the lips of knowledge are a predictibely some coordinate of the coordina

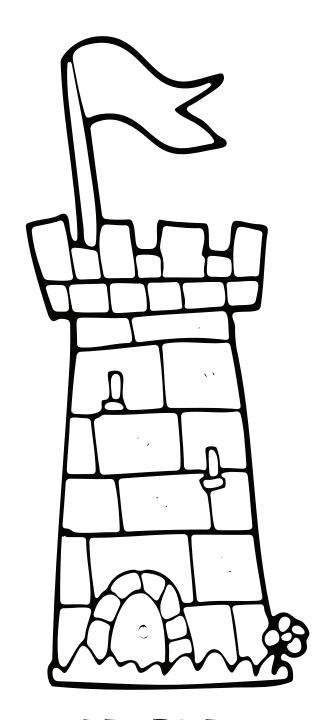




how then can man understand his way? CHOUTERS SORT



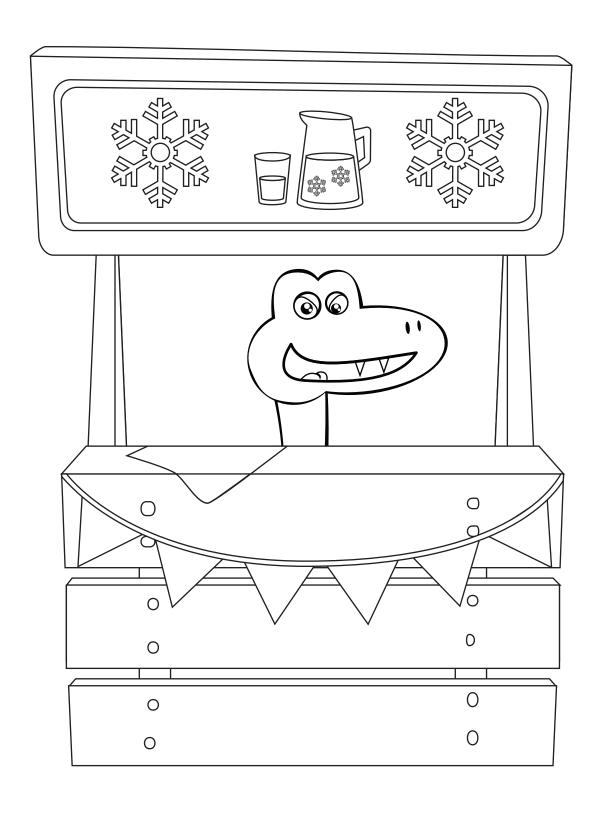
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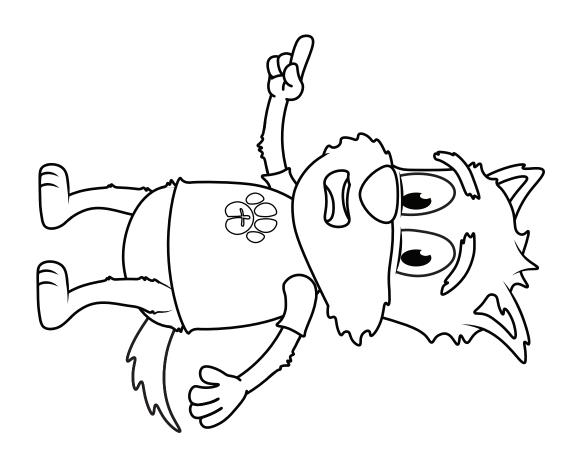
PROVERDS 21812



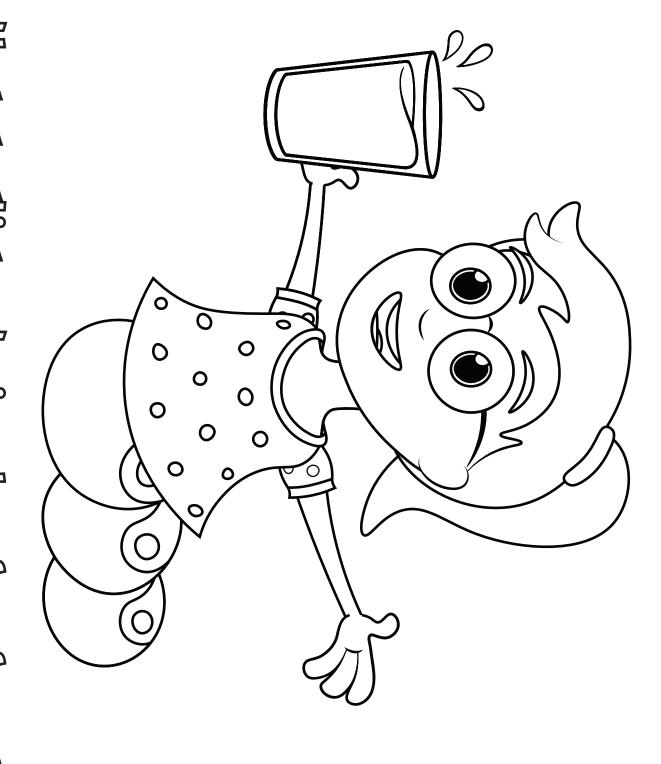
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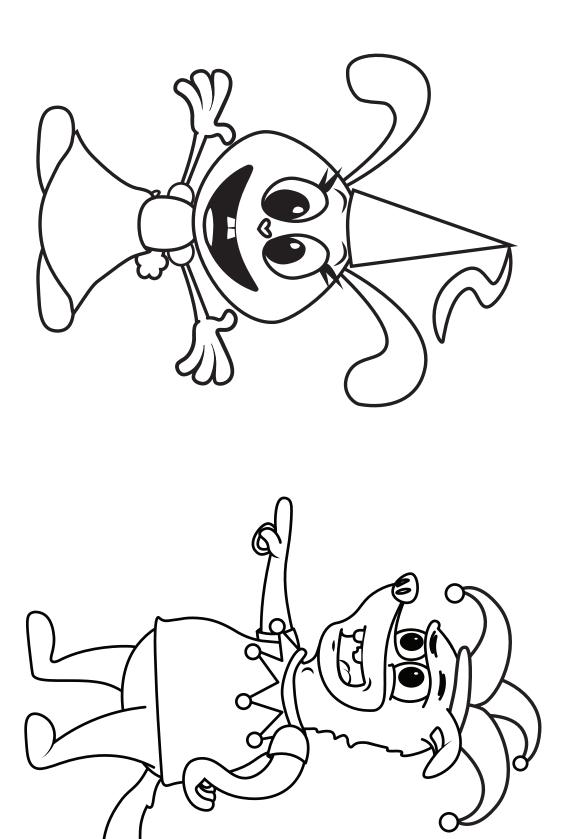
When a saoilier is properties to the same of the same

When a seoffer is punished, the simple becomes wise, CHARBETTETOTH



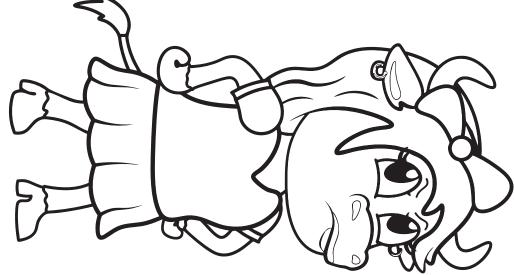
SCREEGE STELLOWS



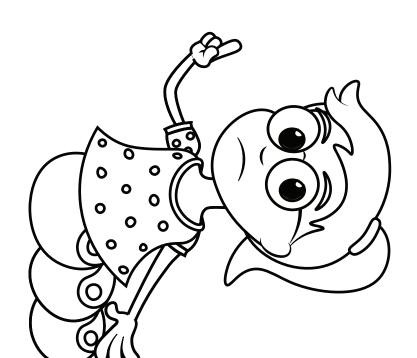


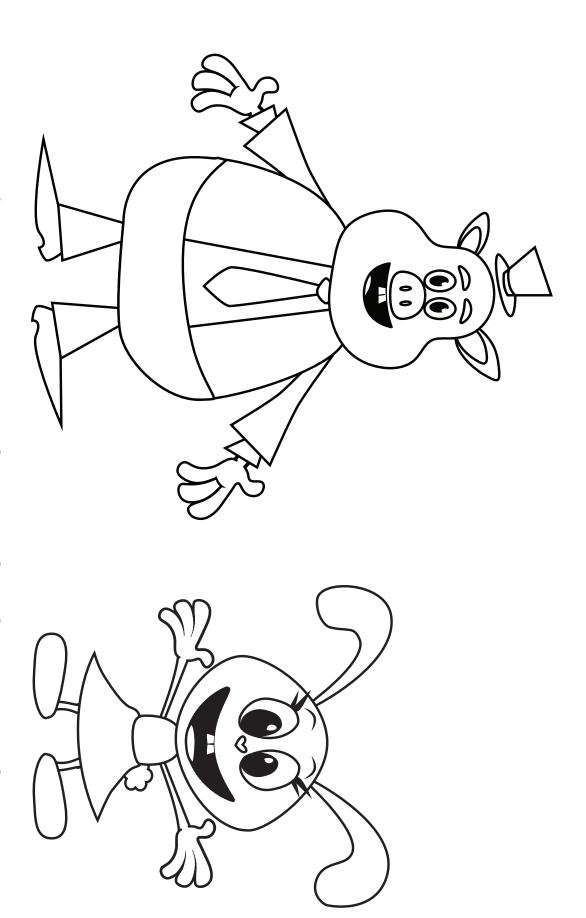
and brings down the stronghold in which they trust. Authorities de la company de l

CCHCS CUEDOUD



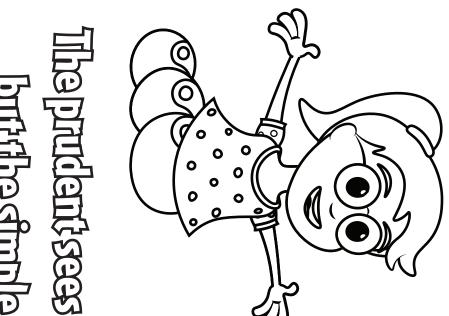
Whoeverkeepslifsmouthandlifstongue keepslifinselfoutoftrouble. GERCE ELECTE

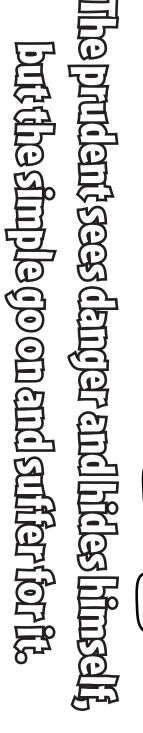


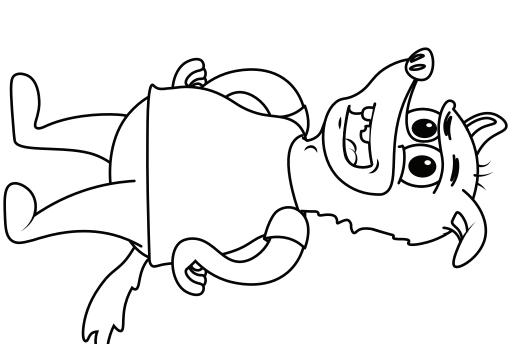


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PROVERED SERVED







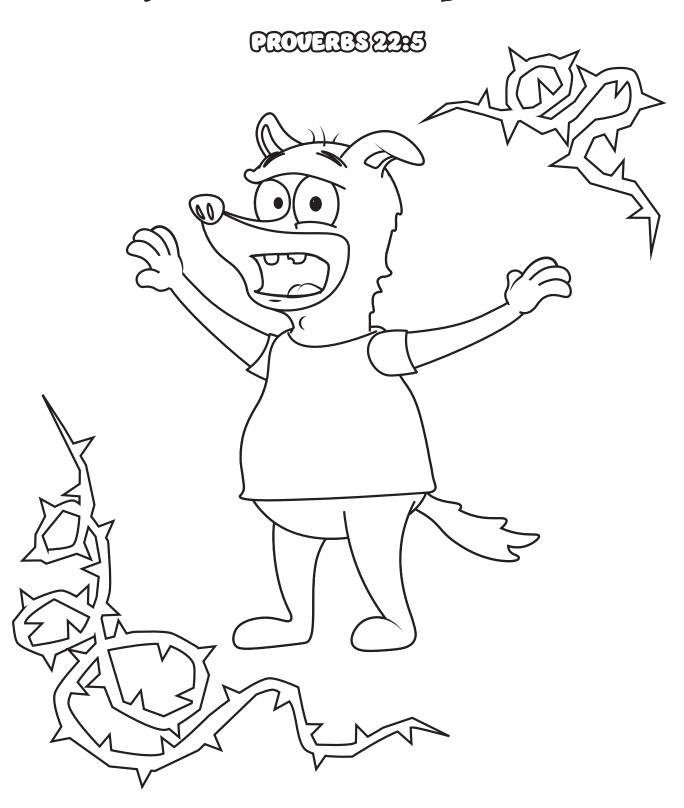
Donot collocapile wealth be discerning enough to desist. When your eyes light on it, it is gone, for suddenly it sprouts wings, ilying like an expletoward heaven.

PROVERBS 20:41-5





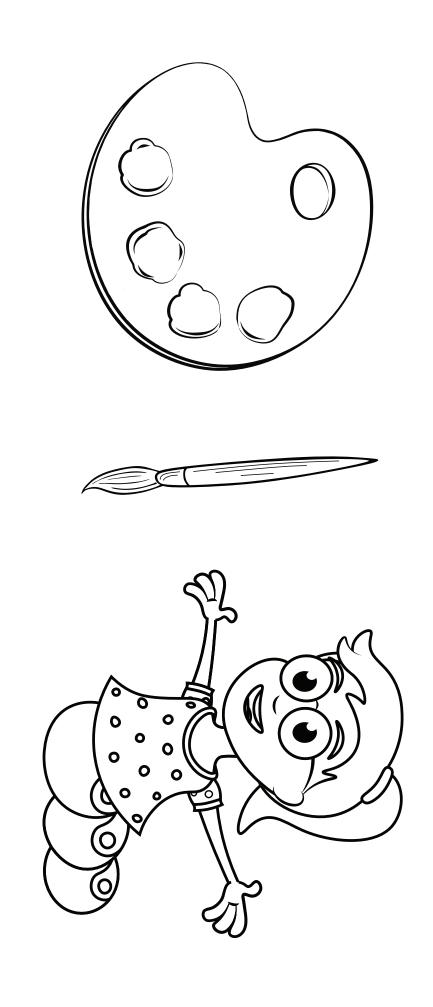
Thomsandsnares are in the way of the dooked; who ever quarts his soul will keep far from them.



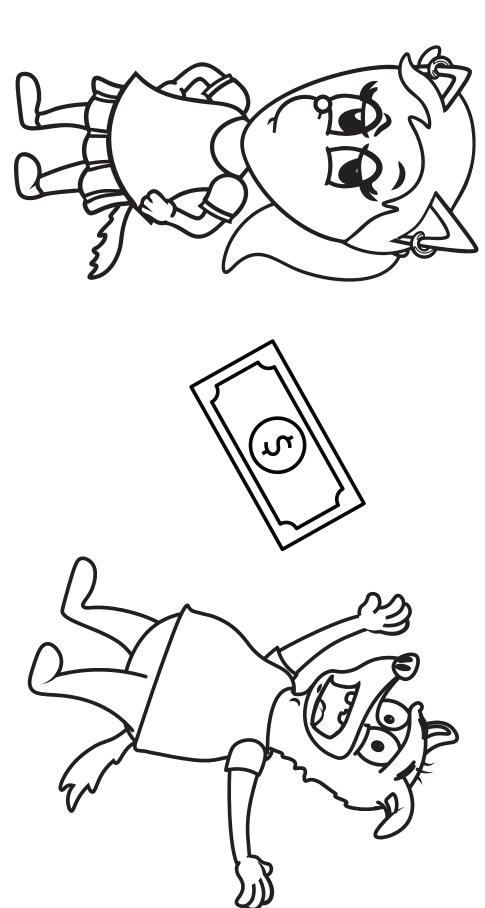
Standing the compound of the control of the control

PROVERBS 22:23

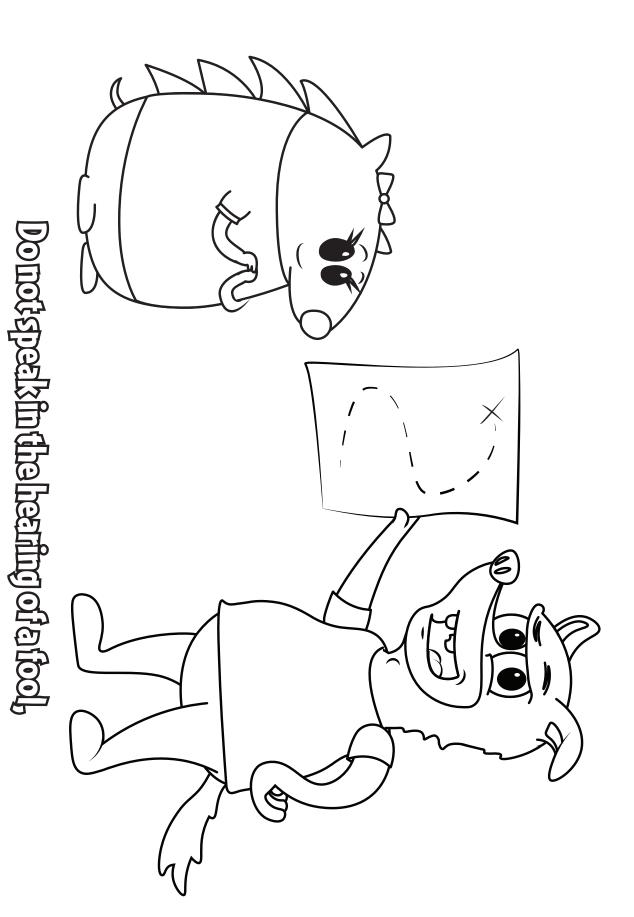




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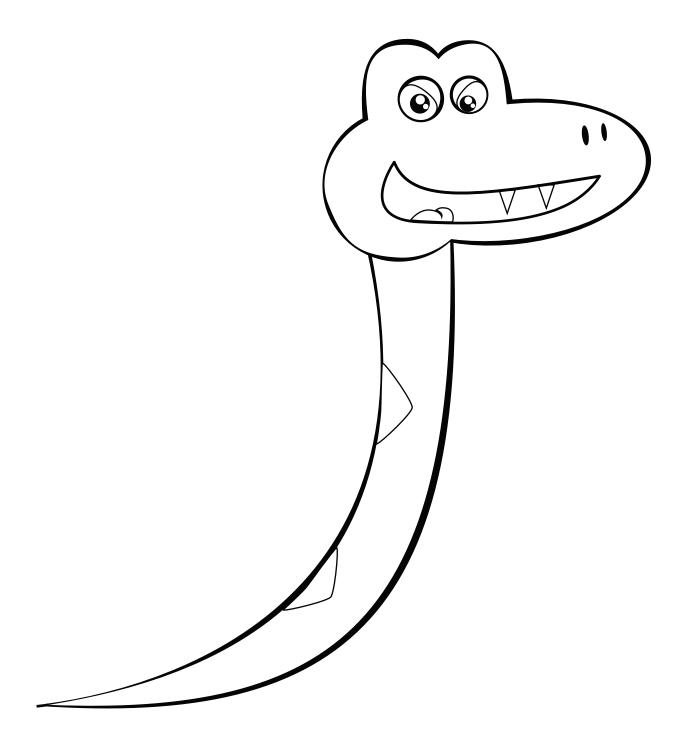


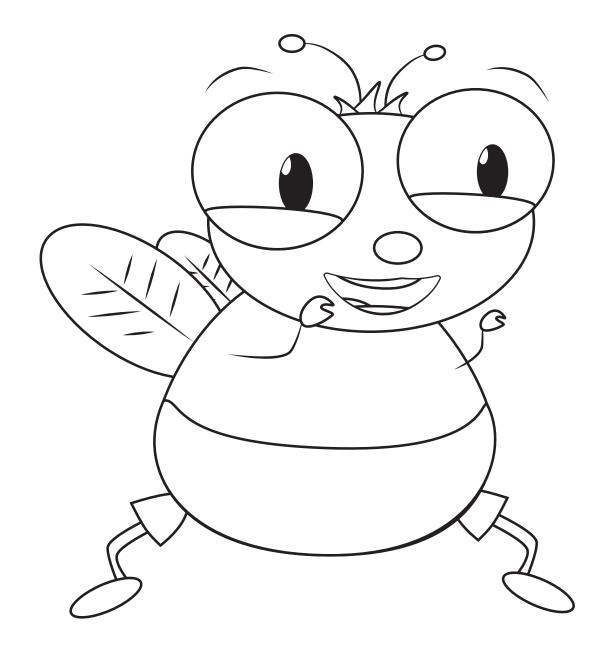
for he is the little of person who is always with little four the cost. and appropriate a supplication of the second and a supplication of the supplication of



CHECKETTERONS

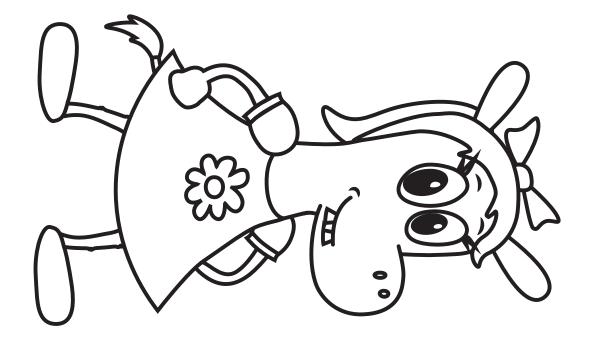
torhewill despise the good sense of your words.



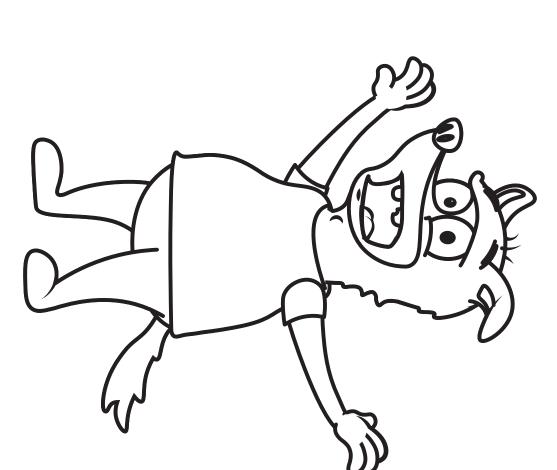


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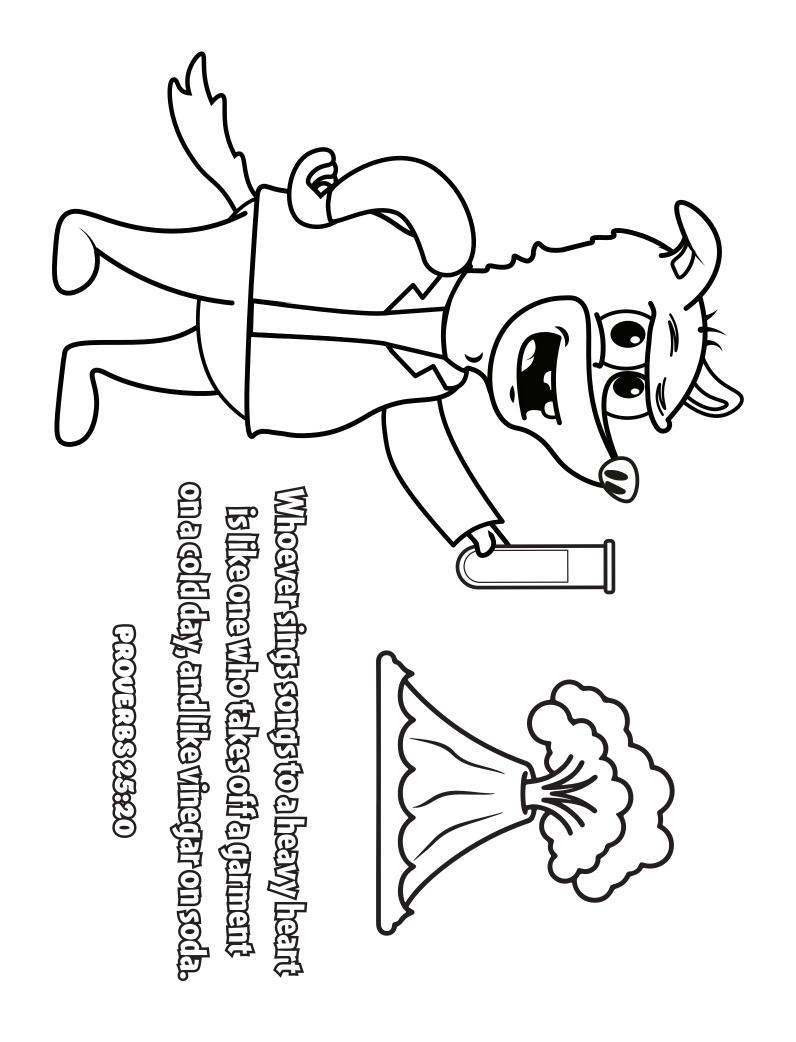
PROVERDS 24:13=14





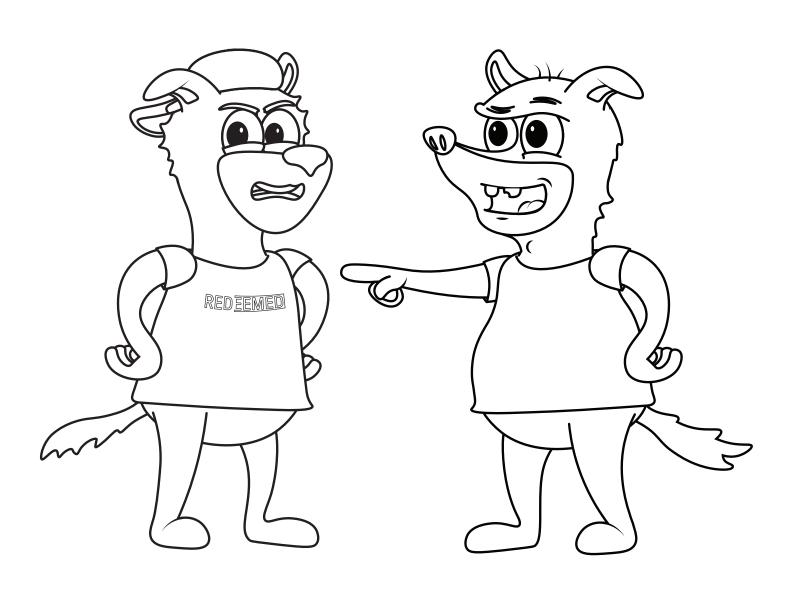


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PROVERBS 25:17



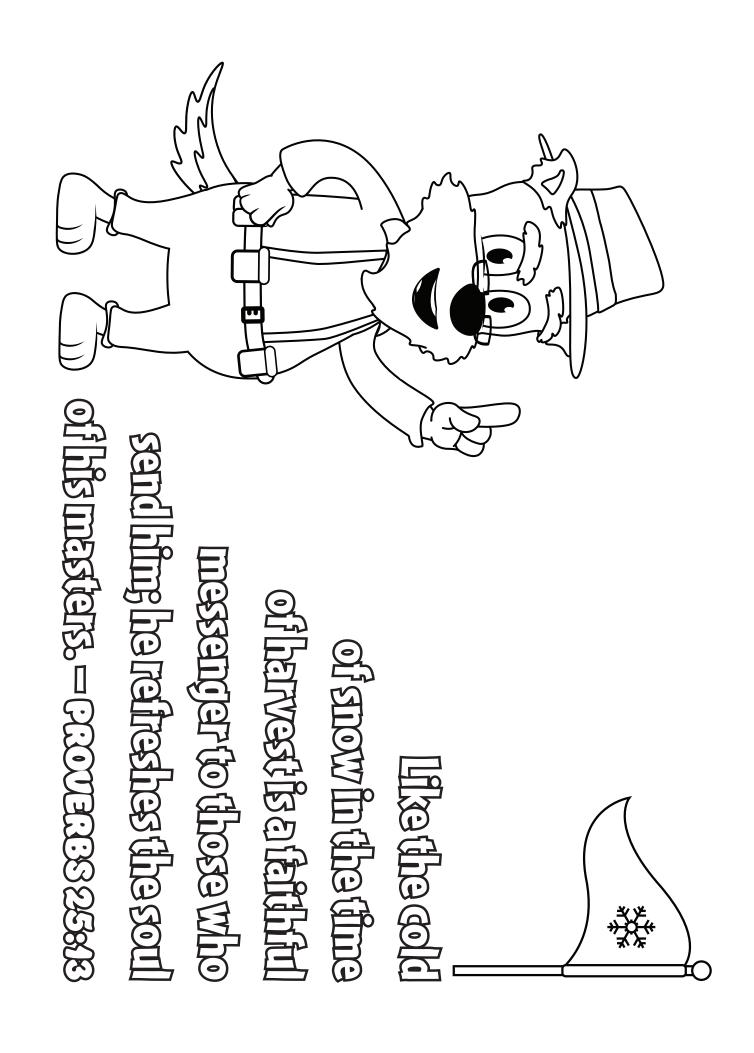
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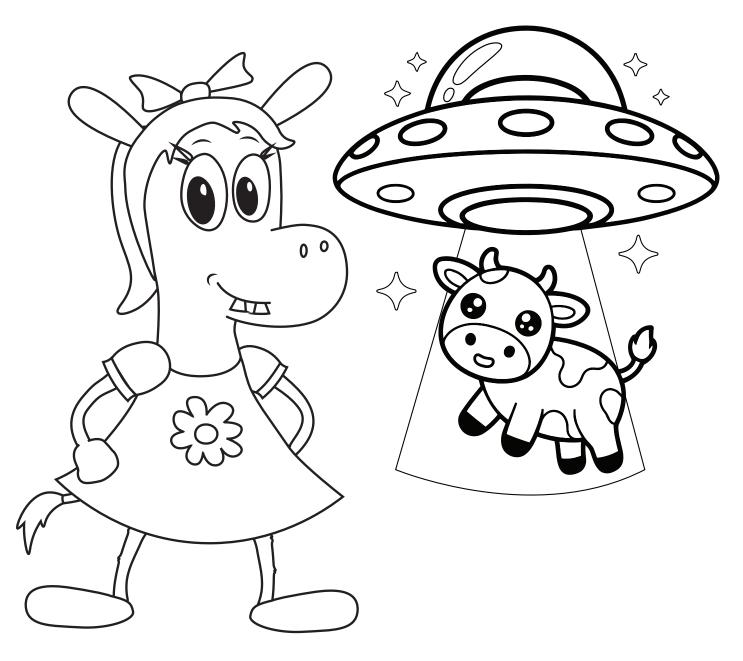
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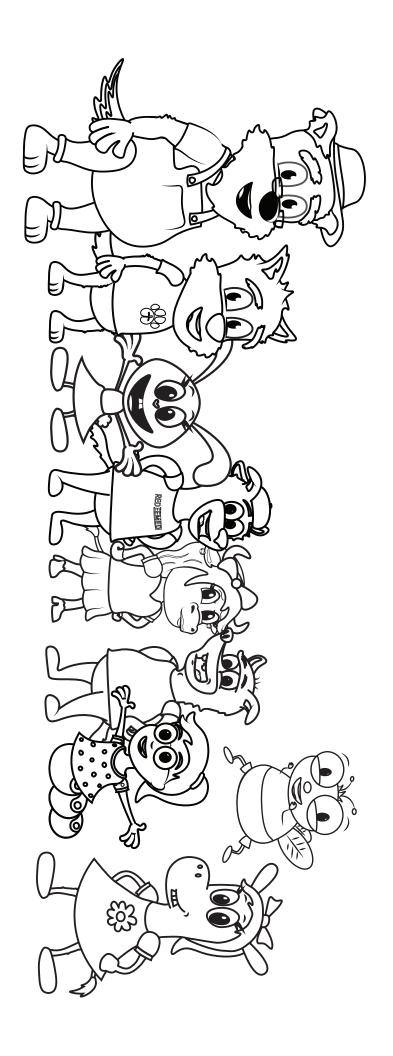
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