WELCOME!

If this is your first Sunday with us, welcome! We're so glad you're here!

We have connection cards at the table in the back if you would like to fill one of those out! Also on the back of this bulletin is all our contact information and a QR code for our app Check it out!

ANNOUNCEMENTS

Potluck Today!

October 31st, Halloween night Sweet Sing. Bring your favorite ice cream, toppings and your favorite worship songs. We will have a time of worship and ice cream.

CHURCH SERVICES

<u>Sunday</u>

Prayer at 9:00am Sunday School at 9:30 - 10:15am *Snack & Drink Intermission Worship at 10:30am Children's Church at 11:15am Sermon at 11:15am - 12:00pm Prayer Meeting at 5:00 - 6:00pm Youth Group at 5:00 - 6:00pm

Wednesday

Men's Meeting: 6:30am Prayer at 6:30pm Bible study at 7:00 - 8:00pm

Friday

Lady's Meeting at 9:30 - 11:30am

Weekly Prayer

Prayer meeting held every Monday, Tuesday, Thursday, and Friday evening 4:30 - 5:30pm

Mark your Calendars!

OCC Shoe Box: August/September
Playing cards, uno, regular, go fish, etc.
Games: checkers, jenga, etc.
Picture books, color books, journals, stickers,
gem stickers, puzzles, craft kits,
school supplies, clearance items,
money for postage

CONTACT US

Pastor Preston Clonts

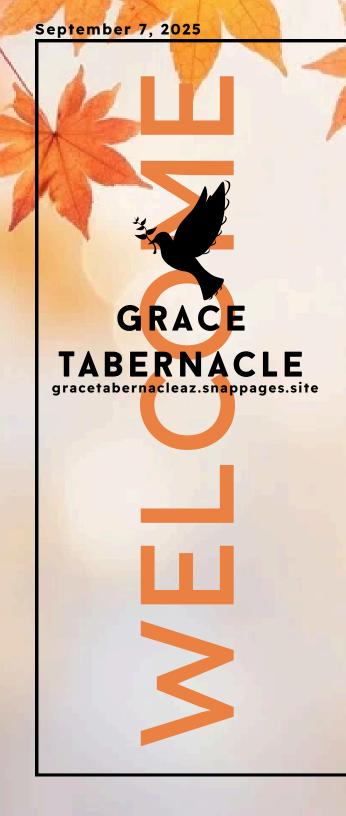
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We are also on Youtube, Facebook and Instagram, links on our app and website. Check it out!

Scan the QR code for our app







Jesus Reaches for You

Letty, a cleaner in an office building, was known for walking fast—really fast. In doing so, she could easily avoid people. Wounded by poverty and accustomed to condescension, she passed others with one hand reflexively covering part of her face. Her shame, in her words, over not being "like normal, beautiful, educated people," was profoundly deep. When a woman at work extended her friendship, Letty began to heal. A man with leprosy lived with a shame perhaps deeper than Letty's. His disease rendered him revolting and ceremonially unclean by standards of the Mosaic law, separating him from mainstream society. The man's wounds weren't just physical; they were also lesions of the soul and spirit. With this woundedness, the leper approached Christ, begging, "If you are willing, you can make me clean" (Mark 1:40). Heal me, he was saying, but also remove my shame. Jesus responded not with repulsion but with compassion. "I am willing," He said, "Be clean!" as He reached out and touched the man (v. 41). Just like the friendship extended to Letty by a coworker, Jesus' gesture was one of understanding all that the man had suffered and of acceptance despite it all. We may walk through life hiding what we feel separates us from "normal, beautiful, educated people." May we allow Jesus to touch and redeem these things that cause us shame. May we know that as God's children, we're accepted and loved.

Reflect & Pray
What makes you feel shame? How can you entrust this
to Christ's redeeming love?

Dear Jesus, thank You for *reaching out* to me.

SERMON NOTES

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WE BELIEVE

In one God eternally existing in three persons; Father, Son, and Holy Spirit. (John 14:10,16,18,26)

Jesus Christ is the only begotten Son of the Father, conceived of the Holy Spirit, and born of the virgin Mary. (John 3:16, Matt. 1:20)

Jesus was crucified, buried and raised from the dead: He ascended into heaven, lives today at the right hand of the Father as our intercessor, and is coming again to receive unto Himself those who are looking for him. (Acts 4:10, Heb. 1:3; 7:25; 9:28)

All men are sinners by nature and practice. (Romans 3:23, 5:19)

All who believe Jesus died on the cross for their sins and was resurrected from the dead, when they repent and confess with their mouth Jesus as Savior, are born into God's family as sons of God.

(Acts 3:19; Romans 10:9-10)

In being filled with the Holy Spirit, with the evidence of speaking in tongues. (Acts 2:4: 10:45–46)

In the exercise of the gifts of the spirit that all may be edified.

(1 Corinthians 12:7-11; 14:12)

In observing the ordinances of water baptism by immersion, the Lord's supper, and men having their heads uncovered and women having their heads covered when praying or prophesying.

(Acts 16:33; Matthew 3:16; 1 Corinthians 11:1-26)

In the bodily resurrection; eternal life for the believer, and eternal punishment for the unbeliever.

(John 5:28)