

WELCOME!

If this is your first Sunday with us, welcome!
We're so glad you're here!
We have connection cards at the table in the back if you would like to fill one of those out!
Also on the back of this bulletin is all our contact information and a QR code for our app
Check it out!

ANNOUNCEMENTS

Men's Wednesday Breakfast resumes
June 25th

CHURCH SERVICES

Sunday

Prayer at 9:00am
Sunday School at 9:30 - 10:15am
*Snack & Drink Intermission
Worship at 10:30am
Children's Church at 11:15am
Sermon at 11:15am - 12:00pm
Prayer Meeting at 5:00 - 6:00pm
Youth Group at 5:00 - 6:00pm

Wednesday

Men's Meeting: 6:30am
Prayer at 6:30pm
Bible study at 7:00 - 8:00pm

Friday

Lady's Meeting at 9:30 - 11:30am

Weekly Prayer

Prayer meeting held every Monday, Tuesday, Thursday, and Friday evening 4:30 - 5:30pm

Mark your Calendars!

OCC Shoe Box: June-July

School Supplies: Notebooks, Inflatable globes, sharpened pencils, sharpeners, pens, calculators, 6" rulers, scissors, glue sticks, crayons, colored pencils, drawstring backpacks, pencil boxes, binder pouches, stick on jewels, tape, sticky notes, etc.
July 7 - 11 : Vacation Bible School

CONTACT US

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We are also on Youtube, Facebook and Instagram, links on our app and website. Check it out!

Scan the QR code for our app



June 22, 2025

WELCOME



**GRACE
TABERNACLE**
gracetabernacleaz.snappages.site



Wendy was feeling a little left out. During lunch break, her boss had left chocolates on everyone's desks—except hers. Puzzled, she lamented to a friend, “Why didn't he leave me out?” When asked, their boss explained: “Those chocolates are still good, but they've been around for some time. Wendy's pregnant, so I just wanted to play it extra safe.” Then he laughed. “As for the rest of you”

The little incident became a running joke in the office, but it got me thinking about how we sometimes misread God's intentions because of our limited understanding and perception. We may even believe ourselves to be victims of unfair treatment, forgetting that God always has our best interests at heart. Always.

Isaiah 55:8-9 reminds us that while we may not fully understand God's thoughts and ways, we can be sure that they're “higher than [our] ways” (v. 9). Ours are often influenced by selfish desires; His are perfect, compassionate, and righteous. So even when things don't look good for now, we can trust that God will provide what we truly need (vv. 1-2), for He's loving and faithful to His own everlasting promise (v. 3). Let's “call on him while he is near” (v. 6), knowing that He'll never leave us.

Reflect & Pray
Which promises of God can you hold on to when life seems unfair? Which aspects of His character give you comfort and assurance?



SERMON NOTES

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

WE BELIEVE

In one God eternally existing in three persons;
Father, Son, and Holy Spirit.
(John 14:10,16,18,26)

Jesus Christ is the only begotten Son of the Father, conceived of the Holy Spirit, and born of the virgin Mary.
(John 3:16, Matt. 1:20)

Jesus was crucified, buried and raised from the dead: He ascended into heaven, lives today at the right hand of the Father as our intercessor, and is coming again to receive unto Himself those who are looking for him. (Acts 4:10, Heb. 1:3; 7:25; 9:28)

All men are sinners by nature and practice.
(Romans 3:23, 5:19)

All who believe Jesus died on the cross for their sins and was resurrected from the dead, when they repent and confess with their mouth Jesus as Savior, are born into God's family as sons of God.
(Acts 3:19; Romans 10:9-10)

In being filled with the Holy Spirit, with the evidence of speaking in tongues.
(Acts 2:4; 10:45-46)

In the exercise of the gifts of the spirit that all
may be edified.
(1 Corinthians 12:7–11; 14:12)

In observing the ordinances of water baptism by immersion, the Lord's supper, and men having their heads uncovered and women having their heads covered when praying or prophesying.
(Acts 16:33; Matthew 3:16;
1 Corinthians 11:1-26)

In the bodily resurrection; eternal life for the believer, and eternal punishment for the unbeliever.
(John 5:28)