# **WELCOME!**

If this is your first Sunday with us, welcome! We're so glad you're here! We have connection cards at the table in the back if you would like to fill one of those out! Also on the back of this bulletin is all our contact information and a QR code for our app Check it out!

## **ANNOUNCEMENTS**

Potluck Today!

OCC Shoe Box: August/September Playing cards, uno, regular, go fish, etc. Games: checkers, jenga, etc. Picture books, color books, journals, stickers, gem stickers, puzzles, craft kits, school supplies, clearance items, money for postage

## CHURCH SERVICES

#### <u>Sunday</u>

Prayer at 9:00am Sunday School at 9:30 - 10:15am \*Snack & Drink Intermission Worship at 10:30am Children's Church at 11:15am Sermon at 11:15am - 12:00pm Prayer Meeting at 5:00 - 6:00pm Youth Group at 5:00 - 6:00pm

### <u>Wednesday</u>

Men's Meeting: 6:30am Prayer at 6:30pm Bible study at 7:00 - 8:00pm

#### **Friday**

Lady's Meeting at 9:30 - 11:30am

### Weekly Prayer

\*Prayer meeting held every Monday, Tuesday, Thursday, and Friday evening 4:30 - 5:30pm\*

#### Mark your Calendars!

OCC Shoe Box: August/September
Playing cards, uno, regular, go fish, etc.
Games: checkers, jenga, etc.
Picture books, color books, journals, stickers,
gem stickers, puzzles, craft kits,
school supplies, clearance items,
money for postage

# CONTACT US

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We are also on Youtube, Facebook and Instagram, links on our app and website. Check it out!

Scan the QR code for our app









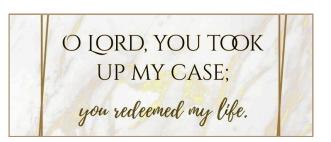
"Sometimes in life we see things that we can't unsee," Alexander McLean told a 60 Minutes interviewer. The South Londoner was eighteen when he went to Uganda to assist in prison and hospice work. That's where he saw something he couldn't unsee—an old man lying helpless next to a toilet. For five days McLean cared for him. Then the man died. The experience ignited a passion in McLean. He earned his law degree and returned to Africa to help the marginalized. Eventually he founded Justice Defenders, an organization that advocates for prisoners.

Many people live in conditions we couldn't "unsee" if we were to see them. But we don't see them. In his lament for his devastated homeland, the prophet Jeremiah poured out his heart over his sense of being unseen. "Is it nothing to you, all you who pass by?" he cried. "Look around and see. Is any suffering like my suffering?" (Lamentations 1:12).

Jeremiah's heart ached not only for himself but for all the oppressed as well. "To crush underfoot all prisoners in the land, to deny people their rights . . . would not the Lord see such things?" he asked rhetorically (3:34-36). Yet he saw hope. "No one is cast off by the Lord forever," he said. "You, Lord, took up my case; you redeemed my life" (vv. 31, 58). The "unseen" are all around us. God, who has redeemed us, calls us to see and serve them as He enables us.

Reflect & Pray

Who are the "unseen" near you? How will you see them? What will you do?



### **SERMON NOTES**




#### WE BELIEVE

In one God eternally existing in three persons; Father, Son, and Holy Spirit. (John 14:10,16,18,26)

Jesus Christ is the only begotten Son of the Father, conceived of the Holy Spirit, and born of the virgin Mary. (John 3:16, Matt. 1:20)

Jesus was crucified, buried and raised from the dead: He ascended into heaven, lives today at the right hand of the Father as our intercessor, and is coming again to receive unto Himself those who are looking for him. (Acts 4:10, Heb. 1:3; 7:25; 9:28)

All men are sinners by nature and practice. (Romans 3:23, 5:19)

All who believe Jesus died on the cross for their sins and was resurrected from the dead, when they repent and confess with their mouth Jesus as Savior, are born into God's family as sons of God.

(Acts 3:19; Romans 10:9-10)

In being filled with the Holy Spirit, with the evidence of speaking in tongues. (Acts 2:4: 10:45–46)

In the exercise of the gifts of the spirit that all may be edified.

(1 Corinthians 12:7-11; 14:12)

In observing the ordinances of water baptism by immersion, the Lord's supper, and men having their heads uncovered and women having their heads covered when praying or prophesying.

(Acts 16:33; Matthew 3:16; 1 Corinthians 11:1-26)

In the bodily resurrection; eternal life for the believer, and eternal punishment for the unbeliever.

(John 5:28)