

**Palm Sunday**  
**Sunday of the Passion**  
**April 13, 2025 – 8:30 & 11:00 a.m.**



Abiding Savior Lutheran Church  
9700 West Newberry Rd.  
Gainesville, Florida 32606  
[www.abidingsavior.info](http://www.abidingsavior.info)



## Bible Study Classes

### **Pastor Glover's Bible Study**

*This class meets in the fellowship hall after breakfast. The book of Revelation is the current topic of study.*

### **Girlfriends Bible Study**

*Ladies and invited to meet in the building 3 library at 10:00 a.m. Our current study is called "Leaning on Jesus: A study of God's strength."*

### **Study the Bible One Book at a Time**

*This group meets in the building 1 classroom and is studying the book of Isaiah.*

## Announcements

**Holy Week begins today.** There will be a worship opportunity at 7:00 p.m. Monday through Saturday of Holy Week. Maundy Thursday and Good Friday will also be observed at 12:15 p.m. services. **The Resurrection of Our Lord (Easter) will be celebrated on Sunday, April 20 at 8:30 and 11:00 a.m.**

**Little Lutherans' Lessons Today:** On the 2<sup>nd</sup> and 4<sup>th</sup> Sundays of the month, children may attend lesson time during the sermon. Children stay with their families for the Divine Service until the sermon begins. At that point, volunteers lead them to the nursery for a lesson tailored just for them. After the sermon, the children will rejoin their families for the remainder of the service.

**Youth:** All middle and high school youth are invited to meet on Sundays from 4:00 to 6:00 p.m. for Bible study, fellowship and fun. Dinner is included! Contact Danny at [Youth@abidingsavior.info](mailto:Youth@abidingsavior.info) or by phone at (352) 514-2371 to learn more.

**Many thanks to our workday volunteers! Much mulch was moved and the palm crosses were made for today's services.**

**Easter Sunday Events (April 20):** A *pancake breakfast* will be served by our youth between services on Easter Sunday and an *Easter Egg Hunt* for younger children will begin at 10:00 a.m.

**Easter Lily Orders:** Place an Easter Lily in the church on Easter Sunday in memory or in honor of someone special in your life. The cost of each lily is \$12. Order forms with envelopes are available on the welcome table in the narthex. Today is your last opportunity to place an order.

**Meals of Hope:** Mark your calendars for Saturday, April 26, to participate in Abiding Savior's annual food packaging event. Your donations can be made through the church website or by placing a check in the plate with Meals of Hope on the memo line.

## Communion Statement

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder.

# Order of Worship

## Procession of Palms

*The congregation gathers outside of the Sanctuary, around the processional cross.*

### GREETING

Pastor                      The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**Congregation        Amen.**

Pastor                      Blessed is He who comes in the name of the Lord.

**Congregation        Hosanna in the highest.**

### COLLECT

Pastor                      Let us pray.  
Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Congregation        Amen.**

### HOLY GOSPEL

*John 12:12–19*

Pastor                      The Holy Gospel according to St. John, the twelfth chapter.

**Congregation        Glory to You, O Lord.**

<sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>“Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey’s colt!”

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they

heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

Pastor                This is the Gospel of the Lord  
**Congregation    Praise to You, O Christ**

Pastor                Let us go forth in peace,  
**Congregation    in the name of the Lord.**

## **PALM PROCESSION**

*When all have arrived at their places, the procession concludes with the following:*

## **PROCESSIONAL HYMN**

*442 All Glory, Laud, and Honor*

## **EXHORTATION**

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

Pastor                Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Pastor                Our help is in the name of the Lord,  
**Congregation    who made heaven and earth.**

Pastor                I said, I will confess my transgressions unto the Lord,  
**Congregation    and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## **CONFESSION OF SINS**

Pastor                O almighty God, merciful Father,  
**Congregation    I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## **ABSOLUTION**

*[John 20:19–23]*

Pastor                Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Congregation    Amen.**

# Service of the Word

## KYRIE

Mark 10:47



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

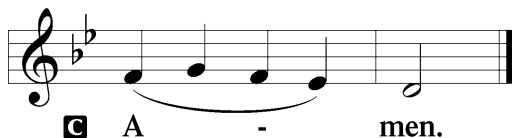
## SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Let us pray.

Pastor

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## OLD TESTAMENT READING

*Deuteronomy 32:36–39*

<sup>36</sup> The LORD will vindicate his people  
and have compassion on his servants,  
when he sees that their power is gone  
and there is none remaining, bond or free.  
<sup>37</sup> Then he will say, “Where are their gods,  
the rock in which they took refuge,  
<sup>38</sup> who ate the fat of their sacrifices  
and drank the wine of their drink offering?  
Let them rise up and help you;  
let them be your protection!  
<sup>39</sup> “See now that I, even I, am he,  
and there is no god beside me;  
I kill and I make alive;  
I wound and I heal;  
and there is none that can deliver out of my hand.”

Lector                      This is the Word of the Lord.  
**Congregation        Thanks be to God.**

## GRADUAL

*Hebrews 9:12a, c, 15a; Psalm 111:9a*

[Christ] entered once for all into the holy places, by means of | his own blood,\*  
thus securing an eternal re- | demption.  
Therefore he is the mediator of a new | covenant,\*  
so that those who are called may receive the promised eternal in- | heritance.  
He sent redemption to his | people;\*  
he has commanded his covenant for- | ever.

## EPISTLE

*Philippians 2:5–11*

<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above

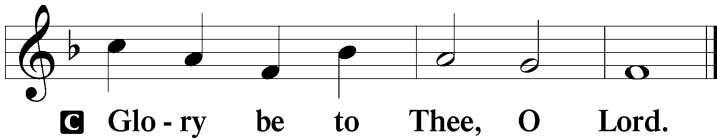
every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Lector                      This is the Word of the Lord.  
Congregation            Thanks be to God.

## HOLY GOSPEL

*Luke 22—23*

Pastor                      The Holy Gospel according to St. Luke, the twenty-second chapter.



<sup>1</sup>Now the Feast of Unleavened Bread drew near, which is called the Passover. <sup>2</sup>And the chief priests and the scribes were seeking how to put [Jesus] to death, for they feared the people.

<sup>3</sup>Then Satan entered into Judas called Iscariot, who was of the number of the twelve. <sup>4</sup>He went away and conferred with the chief priests and officers how he might betray him to them. <sup>5</sup>And they were glad, and agreed to give him money. <sup>6</sup>So he consented and sought an opportunity to betray him to them in the absence of a crowd.

<sup>7</sup>Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. <sup>8</sup>So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” <sup>9</sup>They said to him, “Where will you have us prepare it?” <sup>10</sup>He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters <sup>11</sup>and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ <sup>12</sup>And he will show you a large upper room furnished; prepare it there.” <sup>13</sup>And they went and found it just as he had told them, and they prepared the Passover.

<sup>14</sup>And when the hour came, he reclined at table, and the apostles with him. <sup>15</sup>And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. <sup>16</sup>For I tell you I will not eat it until it is fulfilled in the kingdom of God.” <sup>17</sup>And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. <sup>18</sup>For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” <sup>19</sup>And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” <sup>20</sup>And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood. <sup>21</sup>But behold, the hand of him who betrays me is with me on the table. <sup>22</sup>For the Son of Man



goes as it has been determined, but woe to that man by whom he is betrayed!" <sup>23</sup>And they began to question one another, which of them it could be who was going to do this.

<sup>24</sup>A dispute also arose among them, as to which of them was to be regarded as the greatest. <sup>25</sup>And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. <sup>26</sup>But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. <sup>27</sup>For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

<sup>28</sup>"You are those who have stayed with me in my trials, <sup>29</sup>and I assign to you, as my Father assigned to me, a kingdom, <sup>30</sup>that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

<sup>31</sup>"Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, <sup>32</sup>but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers." <sup>33</sup>Peter said to him, "Lord, I am ready to go with you both to prison and to death." <sup>34</sup>Jesus said, "I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me."

<sup>35</sup>And he said to them, "When I sent you out with no moneybag or knapsack or sandals, did you lack anything?" They said, "Nothing." <sup>36</sup>He said to them, "But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. <sup>37</sup>For I tell you that this Scripture must be fulfilled in me: 'And he was numbered with the transgressors.' For what is written about me has its fulfillment." <sup>38</sup>And they said, "Look, Lord, here are two swords." And he said to them, "It is enough."

<sup>39</sup>And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. <sup>40</sup>And when he came to the place, he said to them, "Pray that you may not enter into temptation." <sup>41</sup>And he withdrew from them about a stone's throw, and knelt down and prayed, <sup>42</sup>saying, "Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done." <sup>43</sup>And there appeared to him an angel from heaven, strengthening him. <sup>44</sup>And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. <sup>45</sup>And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, <sup>46</sup>and he said to them, "Why are you sleeping? Rise and pray that you may not enter into temptation."

<sup>47</sup>While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, <sup>48</sup>but Jesus said to him, "Judas, would you betray the Son of Man with a kiss?" <sup>49</sup>And when those who were around him saw what would follow, they said, "Lord, shall we strike with the sword?" <sup>50</sup>And one of them struck the servant of the high priest and cut off his right ear. <sup>51</sup>But Jesus said, "No more of this!" And he touched his ear and healed him. <sup>52</sup>Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, "Have you come out as against a robber, with swords and clubs? <sup>53</sup>When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."

<sup>54</sup>Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. <sup>55</sup>And when they had kindled a fire in the middle of the

courtyard and sat down together, Peter sat down among them. <sup>56</sup>Then a servant girl, seeing him as he sat in the light and looking closely at him, said, “This man also was with him.” <sup>57</sup>But he denied it, saying, “Woman, I do not know him.” <sup>58</sup>And a little later someone else saw him and said, “You also are one of them.” But Peter said, “Man, I am not.” <sup>59</sup>And after an interval of about an hour still another insisted, saying, “Certainly this man also was with him, for he too is a Galilean.” <sup>60</sup>But Peter said, “Man, I do not know what you are talking about.” And immediately, while he was still speaking, the rooster crowed. <sup>61</sup>And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, **“Before the rooster crows today, you will deny me three times.”** <sup>62</sup>And he went out and wept bitterly.

<sup>63</sup>Now the men who were holding Jesus in custody were mocking him as they beat him. <sup>64</sup>They also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” <sup>65</sup>And they said many other things against him, blaspheming him. <sup>66</sup>When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, <sup>67</sup>“If you are the Christ, tell us.” But he said to them, **“If I tell you, you will not believe, <sup>68</sup>and if I ask you, you will not answer. <sup>69</sup>But from now on the Son of Man shall be seated at the right hand of the power of God.”** <sup>70</sup>So they all said, “Are you the Son of God, then?” And he said to them, **“You say that I am.”** <sup>71</sup>Then they said, “What further testimony do we need? We have heard it ourselves from his own lips.”

<sup>1</sup>Then the whole company of them arose and brought him before Pilate. <sup>2</sup>And they began to accuse him, saying, “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.” <sup>3</sup>And Pilate asked him, “Are you the King of the Jews?” And he answered him, **“You have said so.”** <sup>4</sup>Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.” <sup>5</sup>But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

<sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup>And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. <sup>9</sup>So he questioned him at some length, but he made no answer. <sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup>And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. <sup>12</sup>And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

<sup>13</sup>Pilate then called together the chief priests and the rulers and the people, <sup>14</sup>and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. <sup>15</sup>Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. <sup>16</sup>I will therefore punish and release him.”

<sup>18</sup>But they all cried out together, “Away with this man, and release to us Barabbas”— <sup>19</sup>a man who had been thrown into prison for an insurrection started in the city and for murder.

<sup>20</sup>Pilate addressed them once more, desiring to release Jesus, <sup>21</sup>but they kept shouting, "Crucify, crucify him!" <sup>22</sup>A third time he said to them, "Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him." <sup>23</sup>But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. <sup>24</sup>So Pilate decided that their demand should be granted. <sup>25</sup>He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

<sup>26</sup>And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. <sup>27</sup>And there followed him a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup>But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' <sup>30</sup>Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' <sup>31</sup>For if they do these things when the wood is green, what will happen when it is dry?"

<sup>32</sup>Two others, who were criminals, were led away to be put to death with him. <sup>33</sup>And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup>And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. <sup>35</sup>And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup>And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>And he said to him, "Truly, I say to you, today you will be with me in Paradise."

<sup>44</sup>It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, <sup>45</sup>while the sun's light failed. And the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. <sup>47</sup>Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" <sup>48</sup>And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. <sup>49</sup>And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

<sup>50</sup>Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, <sup>51</sup>who had not consented to their decision and action; and he was looking for the kingdom of God. <sup>52</sup>This man went to Pilate and asked for the body of Jesus. <sup>53</sup>Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. <sup>54</sup>It was the day of Preparation, and

the Sabbath was beginning. <sup>55</sup>The women who had come with him from Galilee followed and saw the tomb and how his body was laid. <sup>56</sup>Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

Pastor                      This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

*Stand*

## **NICENE CREED**

**Congregation**

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,**

who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

*Sit*

## HYMN OF THE DAY

*685 Let Us Ever Walk with Jesus*

Little Lutherans

## SERMON

## VOTUM

Pastor                      The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

Congregation        Amen.

## GATHERING OF OFFERINGS & PRAYER REQUESTS

## VOLUNTARY

## RECEPTION OF NEW MEMBERS

*Eric, Kenly & Luke Neumann; Joshua, Dominique & Calum Watson; Bob Wolfson*

*Stand*

## PRAYER OF THE CHURCH

## OFFERTORY

*Psalm 51:10–12*



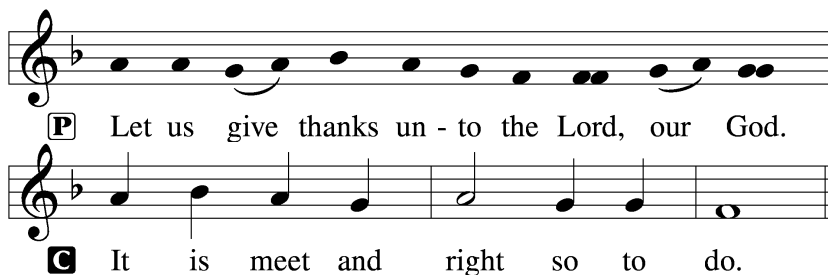
new a right spir - it with - in me. Cast me not a -  
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

## Service of the Sacrament

### PREFACE

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Lift up your hearts.  
**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

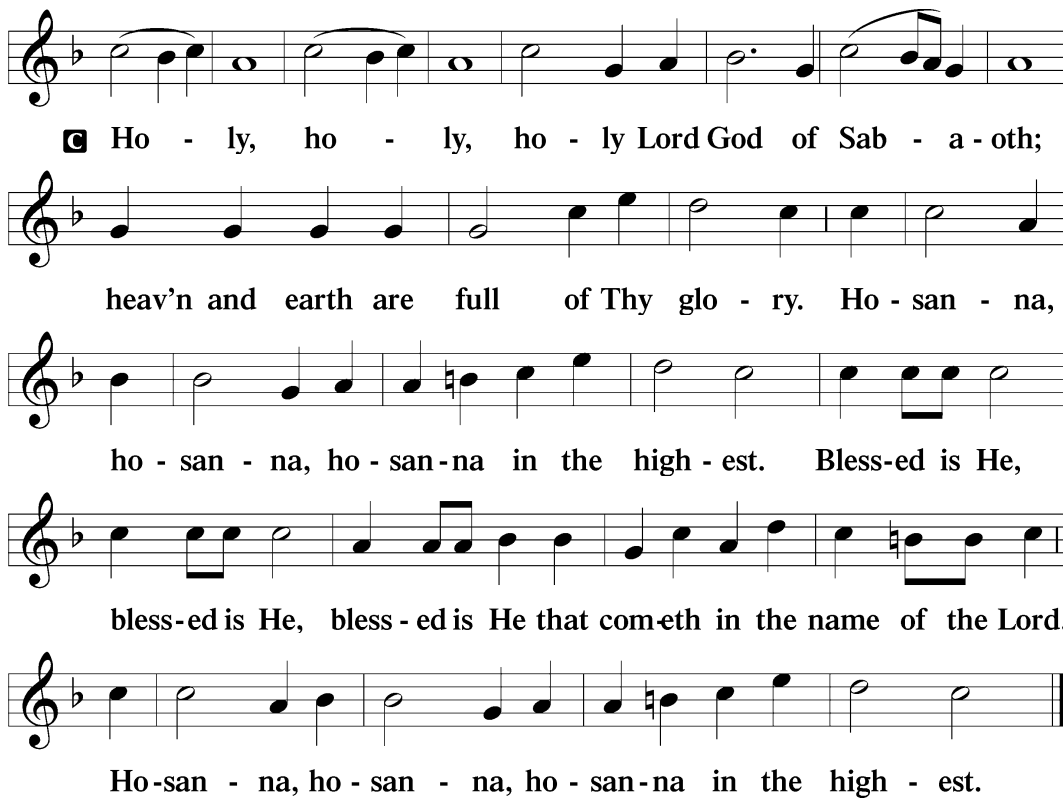
**C** It is meet and right so to do.

## PROPER PREFACE

Pastor It is truly meet, right, and salutary . . . evermore praising You and saying:

## SANCTUS

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless - ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

*Matthew 6:9–13*

Pastor	Lord, remember us in Your kingdom and teach us to pray:
Congregation	<b>Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.</b>

## THE WORDS OF OUR LORD

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20;  
1 Corinthians 11:23–25*

Pastor	Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”
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In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PAX DOMINI

*John 20:19*

Pastor	The peace of the Lord be with you always.
Congregation	<b>Amen.</b>



## AGNUS DEI

*John 1:29*

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

*Sit*

## DISTRIBUTION

### DISTRIBUTION HYMN

*453 Upon the Cross Extended*

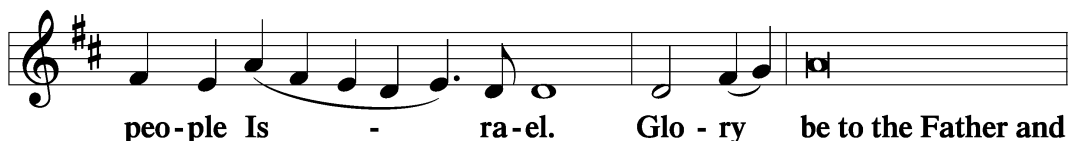
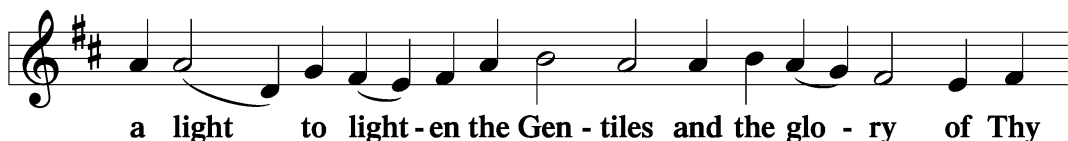
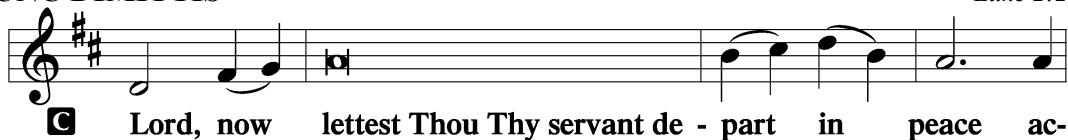
## THE DISMISSAL

Pastor	The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
Congregation	Amen.

*Stand*

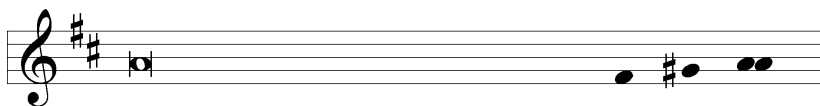
# NUNC DIMITTIS

Luke 2:29-32

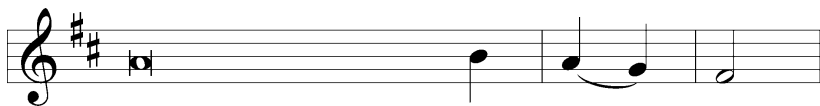


## THANKSGIVING

*Psalm 107:1*



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

## POST-COMMUNION COLLECT

Pastor

Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION

*2 Timothy 4:22*



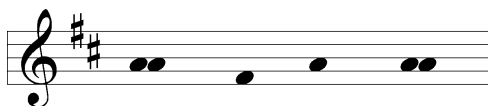
**P** The Lord be with you.



**C** And with thy spir - it.

## BENEDICAMUS

*Psalm 103:1*



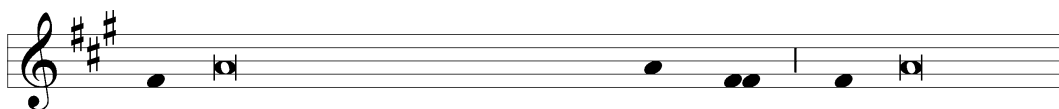
**A** Bless we the Lord.



**C** Thanks be to God.

## BENEDICTION

*Numbers 6:24–26*



## **HYMN TO DEPART**

*837 Lift High the Cross*

## **POSTLUDE**

## **ACKNOWLEDGMENTS**

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## **Holy Week Services**

Holy Monday 7:00 p.m.  
Holy Tuesday 7:00 p.m.  
Holy Wednesday 7:00 p.m.  
Maundy Thursday 12:15 & 7:00 p.m.  
Good Friday 12:15 & 7:00 p.m.  
Easter Vigil (Saturday) 7:00 p.m.

**The Resurrection of our Lord 8:30 & 11:00 a.m.**

## **Abiding Savior Lutheran Church**

*Connecting Hearts to Jesus*

*The Lutheran Church Missouri Synod  
9700 W. Newberry Rd. Gainesville, FL.  
32606*

*Phone: 352-331-4409 Email: [office@abidingsavior.info](mailto:office@abidingsavior.info)  
[www.abidingsavior.info](http://www.abidingsavior.info)  
Rev. Graham B. Glover, Senior Pastor*



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*Rev. Graham B. Glover, Senior Pastor*  
*Laura Dallman Rorick, Guest Pianist/Organist*

## **Elders**

Chuck Moss  
Hal Lerch

## **Greeters**

Joann Petersen  
Colleen Topins

## **Readers**

Marilyn Palumbo  
Steve Alex

## **Last Week**

### **Attendance**

8:30 a.m. – 84  
11:00 a.m. - 69  
Total: 153

### **Offerings**

Total: \$11,556  
Building Fund: \$45

## **Next Week's Readings**

### *Easter Day*

First Reading: Isaiah 65:17-25  
Second Reading: 1 Corinthians 15:19-26  
Gospel: Luke 24:1-12

## **2024.25 FY**

**(7/1/24-4/6/25)**

Avg. weekly attendance: 135  
Total offerings: \$292,807  
Avg. weekly offering: \$7,320  
Total Building fund: \$2,468

## **Birthdays**

Dina Dolz 4/14  
Dan Lerch 4/15  
Michelle Slaughter 4/16  
Linda Mooney 4/17

