

"All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; so that the man of God may be adequate, equipped for every good work."

> (2 Timothy 3:16–17, NASB95)

#### ROMANS 4:24

It will be counted to us "who believe in 'him gift is not like the result of who raised from the dead Jesus our Lord, sin. For the judgment foll 25 who was delivered up for our trespasses

1162

### and raised 2 for our justification. Peace with God Through Faith

Therefore, since we have been justified by I faith, bwel have peace with God through our Lord Jesus Christ. 2 Through him we have also obtained access by faith2 into this grace ain which we stand, and "we3 rejoice" in hope demnation for all men, so d of the glory of God. 3 Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, 5 and 6 hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die-8but God shows his love for us in that "while we were still sinners. Christ died for us. 9 Since, therefore, "we have now been justified by his blood, much more shall we he saved by him from othe wrath of God, 10 For if °while we were enemies °we were reconciled to God by the death of his Son, much more. now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received 'reconciliation.

#### Death in Adam, Life in Christ

<sup>12</sup>Therefore, just as 'sin came into the world through one man, and "death through sin. and 'so death spread to all men<sup>5</sup> because all sinned— 13 for sin indeed was in the world before the law was given, but 'sin is

written for his sake alone, 24 but for ours also. Christ abounded for 8 mans 16 And pass brought condemnation. cation. 17 For if, because of on more will those who receive th grace and the free gift of right in life through the one man ] 18 Therefore, as one trespa teousness7 leads to justificat 'all men. 19 For as by the one dience the many were mad the one man's bedience the any will be made righteous. 20 Now th increase the trespass, but wh grace abounded all the mo sin reigned in death, grace through righteousness leav through Iesus Christ our

#### Dead to Sin, Alive to God

What shall we say th tinue in sin that gra no means! How can "we live in it? 3 Do you not who have been baptiz were baptized into his the dead by the glo

For if we have h

order that 'the body of sin might h to nothing, so that we would no enslaved to sin. For one who has been set free! from sin. 1 Now if we with Christ, we believe that we w with him. 9 We know that 'Christ be from the dead, will never die acno longer has dominion over him death he died he died to sin, 'once the life he lives he lives to God 15 must consider yourselves 'dead alive to God in Christ Jesus. "Let not "sin therefore reign in w body, to make you obey its passions present your members to sin as in for unrighteousness, but present

Slaves to Righteousness 15 What then? Are we to sin "be are not under law but under grad means! 16 Do you not know that if we yourselves 'to anyone as obedient sl. are slaves of the one whom you ob of sin, which leads to death, or of oh which leads to righteousness? 17 But be to God, that you who were once sin have become obedient from the the ostandard of teaching to which committed, 18 and, 9 having been set for sin, have become slaves of right <sup>9</sup>I <u>am speaking in human terms,</u> be your natural limitations. For 'just as y presented your members as slaves to and to lawlessness leading to more ness, so now present your members to righteousness leading to sanctif

# PRAYER REQUESTS

Margaret Alexander ~ lumpectomy/benign on Thursday, UAB

Bill Hand ~ continued health issues

Ben Herren ~ eye lazer procedure on Tuesday

Sandy Hinkle ~ hip replacement surgery on March 13, Grandview

Chris & Trella Mahieu ~ need encouragement

Gary Ticer ~ continued health issues

Mattie Vaughn ~ recovering from surgery

**Shirley Black** ~ former member, recovering from covid/undergoing rehab

**Wendy Davis** ~ sis-in-law of Bethan Heron, death of father (Don Campbell)

Vickie Lewis ~ mother of Emily Vines, health issues/Vanderbilt

Karen Handley ~ mother of Angie Logan & Kristy McGough, spot on heart/arteriogram

Family of MJHS Student ~ killed in auto accident

Super Sunday ~ 9:00 am

### **OUR SHUT-INS:**

Please reach out and keep them in our daily prayers: Billie Best, Kathleen & Danielle Dodd, John Florence, Gene & Wanda Hallmark, Bill Hand, Corina Johnson, Joan Mims, Bill & Joyce Prentice, Frances Swann, Shelby Woods and Doyle & Rose Young.

#### THANK YOU NOTE:

Today

"Huel & I want to thank you for the prayers, cards, phone calls & personal expressions of love you have shown our son Alan. He developed a rare autoimmune disease called ANCA associated with the kidneys. He is home & continues to recover." **Huel & Janet Evans** 

# **UPCOMING EVENTS**

loudy	ouper ouriday 5.00 am
Today	Ladies' Retreat Meeting ~ after Bible class in room #104
Mar 6	Ladies' Retreat Money Due ~ see Denise Johnson
Mar 6	Feed 3 Hots & A Cot ~ see Ashley Atkinson to assist
Mar 6	Ladies' & Men's Bible Class ~ 10:00 am
Mar 8-10	Ladies' Retreat in Springville
Mar 10	<b>Daylight Savings Time Begins</b> ~ don't forget to change your clock
Mar 10	L2L Hotel Balance Due ~ see Karen
Mar 10	Kids Bible Time & L2L Prep ~ 5:00 pm
Mar 13	Ladies' & Men's Bible Class ~ 10:00 am

Last Week's Attendance: AM - 244 PM - 151 Contribution: \$8,964

# FOR YOUR INFORMATION

Thinking of You Greeting: Margaret Alexander and Chris & Trella Mahieu. Please sign.

**Backpack Program:** We are providing a weekend supply of food for several children at Bryan Elementary. An info sheet containing all needed items is available at the welcome desk.

**Church Wide Devotional:** Will be Saturday, March 22 at 6:30 pm. Everyone invited to attend. Details to come.

**Guest Speaker:** Brother Keith Parker will be with us delivering messages on Sunday, March 31 for all assembly times.

Kids Bible Time: Will be Next Sunday, March 10 at 5:00 pm for kids 2 years - 2nd grade.

Ladies' & Men's Bible Class: Will meet This Wednesday, March 6 at 10:00 am.

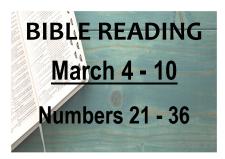
**Ladies' Retreat:** Will be This Friday-Sunday, March 8-10 in Springville. Cost is per person/per room. See list at welcome desk for prices & to sign up for a room. Money is due This Wednesday, March 6, give to Denise Johnson. -- Meeting Today after Bible class in room #104.

Lads to Leaders Info: Convention T-shirt Order form & Hospitality Room Meal Sign up form is at the Welcome Desk. Prep Class is Next Sunday, March 10 at 5:00 pm (Speech/Song Leading) -- Hotel Balance due Next Sunday, March 10, give to Karen. -- Convention Meeting on Sunday, March 24 after Bible class -- Girls speak to ladies at 4:00 pm & Boys conduct evening service on Sunday, March 24. -- Convention is March 28-31.

Local Event: Area Wide Singing at Plainview CoC on March 8

**Teen Activities:** Area Wide Devo at Ashville Road on March 17. Meet at 4:00 pm. -- Area Wide Retreat at Backwoods on April 19-21. -- Sign up lists for all activities on app/website.

**World Bible School:** Teachers, please check your box for new student names. If you have any questions, see Wes Vaughn.



# SERVICE TIMES

#### <u>Sunday</u>

Worship......9:00 AM Bible Class .....10:15 AM Worship......5:00 PM

#### **Wednesday**

Bible Class......7:00 PM

# **CONNECT WITH US**









## WELCOME

We are so happy that you joined us today. It is a privilege to worship God with you. If you are seeking for a church home, we would love for you to consider Decatur Highway. Please take the time to stop by our welcome desk in the foyer for more information about our church family. If we can assist you in any way, please see one of our elders, members or staff. Thank you again for joining us. We hope to see you again very soon.

# **SERMON NOTES**

### THE TRANSMISSION OF THE BIBLE