



LSPH.CHURCH

FALL FEST CRAFT APPLICATION

OCTOBER 4TH, 2025

10:00 AM- 3:00 PM

(410) 256-2225
8855 Belair Rd.
Nottingham, Md 21236
info@lsph.church

Crafter Contact Information:

BUSINESS NAME: _____
Contact Person: _____
Address: _____
Email: _____
Facebook\Web Page _____
Phone: _____ Cell: _____
Number of Spaces Requested: (Approx. 10' x 10' OUTDOORS) _____

Product Information

Please give a thorough description of your crafts. Include a list of the types of products that will be showcased at your booth, and if possible, share pictures of your crafts or booth. While sharing a booth is allowed, please note that only two individuals (crafters) are permitted to occupy a single Crafter Booth.

Please provide a list of any special needs or requirements you may have:

Craft Show Participation Guidelines

Thank you for your interest in our craft show. This event is dedicated to crafters who create their own items, not for those involved in resale, wholesale. Applications submitted by the deadline will be reviewed by the Event Committee, which reserves the right to accept or decline applications based on the details provided. Our aim is to maintain a diverse range of crafts by limiting the number of similar items for sale.

As a religious organization, we also request that all displayed items are respectful, and we reserve the right to remove any items deemed inappropriate. We appreciate your understanding and cooperation in making this event successful and enjoyable for everyone.

Fees associated with an accepted Crafter Application shall be paid by the date specified in the Crafter Application. Once received Crafter fees are NOT refundable unless the event is canceled by LSPH. Application is not considered complete until payment is received. Crafter space(s) will be assigned prior to the date of the event based on the items for sale as described on the application and payment is received. We will do our best to make sure similar crafters are not next to each other. In the event of a late cancellation, we will fill the spot with a crafter which may or may not have similar items. .

Crafters will comply with directions & requests of the LSPH staff and volunteers. Non-compliant Crafters will not be permitted to return. We work to insure effortless arrival/departures for all crafters, as well as safety for all participants. While on LSPH property, a crafter shall comply with all of our policies and procedures in place at LSPH. For additional information please call (410) 256-2225 or email info@lsph.church.

PAYMENT AND REGISTRATION MUST BE RECEIVED BY August 30, 2025. It is advised to submit your application and payment as soon as possible, as booths are allocated on a first-come, first-served basis.

Payment information:

Number of Spaces Requested:(@\$30.00 each) _____

Total Due: _____

CHECKS MADE PAYABLE TO: Life Source Perry Hall

(insufficient checks will be charged a \$20.00 admin/bank fee payable to Life Source Perry Hall)

This event is held rain or shine, once application has been accepted & confirmed monies are considered non-refundable unless the event is canceled

MAIL PAYMENT AND FORM TO:

Life Source Perry Hall

ATTN: Craft Show:

8855 Belair Rd.

Nottingham, Md 21236

Day of Craft Show Guidelines

A Crafter shall be set up by 9:45 am on the date of the event. Crafters may access the facility beginning at 7:00am that same morning. Crafters are required to unload their vehicles and move them to the designated parking area as soon as possible before setting up their booth. One (1) parking spot per application will be provided.

PLEASE NOTE: LSPH is not liable for any damage or loss associated with a crafter's booth or vehicle parking.

Your signature on this application confirms that you have read, understood, and agree to comply with the requirements stated above.

SIGNATURE: _____ **DATE:** _____

DO NOT WRITE BELOW THIS LINE ADMIN USE ONLY:

Number of Spaces Requested: _____

Chairs: _____

Special Needs: _____

PAYMENT RECEIVED _____

CASH: _____

CHECK # _____

OTHER METHOD _____

DATE RECEIVED: _____

RECEIVED BY: _____

BOOTH NUMBER(S): _____