A logo for a church

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**SummerFest**

**Peace & Hope**

Pastor Harvey Carpenter

**Blessing #1 — Because of Jesus, we have peace with God.**

*Therefore, since we have been justified through faith, we have peace with*

*God through our Lord Jesus Christ.*

*Romans 5:1*

**Blessing #2 — Because of Jesus, we have a place with God.**

*Through whom we have gained access by faith into this grace in which we now stand.*

*And we rejoice in the hope of the glory of God.*

*Romans 5:2*

*Because of Christ and our faith in Him, we can now come boldly and confidently into God’s presence. Ephesians 3:12*

**Blessing #3 — Because of Jesus, we have a part in God’s glory.**

*Through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God.*

*Blessed are those who hunger and thirst for righteousness, for they shall be filled.*

*Matthew 5:6*

*You see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous person, 6 though for a good person someone might possibly dare to die. But God demonstrates His own love for us in this: While we were still sinners, Christ died for us.’*

*Romans 5:6-8*

**Mephibosheth**

*Jonathan, son of Saul, had a son who was lame in both feet. He was five years old when the news about Saul and Jonathan came from Jezreel. His nurse picked him up and fled, but as she hurried to leave, he fell and became disabled. His name was Mephibosheth.*

*2 Samuel 4:4*

*But David never forgot his friendship with Jonathan. And when David remembered*

*Jonathan's request, he asked, ‘Is there anyone still left from the house of Saul*

*to whom I can show kindness for Jonathan’s sake?*

*2 Samuel 9:1*

*He will not always accuse, nor will He harbor His anger forever. He does not treat us as our sins deserve or repay us according to our iniquities. As far as the east is from the west, so far has He removed our transgressions from us.*

*Psalm 103:9-12*

**Everyone who puts their faith in Jesus is invited to sit at the king’s table.**