

When Old & New Collide - Old Agreement

- The Abrahamic Covenant

- Genesis 12:1-3 (NLT) The Lord had said to Abram, “Leave your native country, your relatives, and your father’s family, and go to the land that I will show you. I will make you into a great nation. I will bless you and make you famous, and you will be a blessing to others. I will bless those who bless you and curse those who treat you with contempt. All the families on earth will be blessed through you.”

- Requirements
 - Leave his country and family (Genesis 12:1)
 - Walk blamelessly before God (Genesis 17:1)
 - Circumcise every male as a sign of the covenant (Genesis 17:10)
 - Faith was the key (Genesis 15:6)

- Rewards/Promises
 - Father of a great nation (Gen 12:2)
 - Inherit the Promised Land (Gen 12:1)
 - Be blessed to bless (Gen 12:2)
 - Everlasting covenant (Gen 17:7)

- The Mosaic Covenant
 - Exodus 19–24, Deuteronomy

- Requirements
 - Obey the Law fully
 - Moral laws (e.g., Ten Commandments)
 - Civil laws (governing justice, society, leadership)
 - Ceremonial laws (sacrifices, rituals, festivals, cleanliness)
 - Follow instructions for worship, sacrifices, and priesthood
 - Teach to their children

- Rewards
 - Blessing in the land: prosperity, peace, health, victory (Deuteronomy 28:1–14)

- God's presence (Leviticus 26:11–12)
- God's treasured possession, a holy nation (Exodus 19:5–6)
- Consequences
 - Curses (Deuteronomy 28:15–68)
 - Removal from the land (Deuteronomy 28:63–64)
 - Loss of God's protection and presence (Leviticus 26:14)

Covenant Requirement

Reward

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| ● Abrahamic - Faith, obedience, circumcision | Nation, land, global blessing through lineage |
| ● Mosaic - Full obedience to the Law | Blessing, land, presence of God |

- Hebrews 8:6–7, 13 (NLT) **But now** Jesus, our High Priest, has been given a ministry that is far **superior** to the **old** priesthood... If the **first covenant** had been faultless, there would have been no need for a **second covenant** to **replace it**... When God speaks of a '**new**' **covenant**, it means he has made the **first one obsolete**. It is **now out of date** and will **soon disappear**.
- The Old Covenants Were Temporary
 - The Mosaic Covenant was conditional and temporary
 - The Abrahamic Covenant was a promise pointed to Jesus
- Galatians 3:16 (NLT) God gave the promises to Abraham and his child. And notice that the Scripture doesn't say "to his children," as if it meant many descendants. Rather, it says "to his child"—and that, of course, means Christ.
- Galatians 3:24–25 (NLT) Let me put it another way. The law was our guardian until Christ came; it protected us until we could be made right with God through faith. And now that the way of faith has come, we no longer need the law as our guardian.
- Matthew 5:17 (NLT) Don't misunderstand why I have come. I did not come to abolish the law of Moses or the writings of the prophets. No, I came to **accomplish** their purpose.
- πληρώω (plēroō): to fill, make full, or complete. to bring to its intended goal or purpose; to bring something to full expression.

You can't follow Jesus and cling to a contract He completed.

- The Old Covenant Is Not Our Contract
- Principles Still Apply
- Jeremiah 29:11 (NLT) For I know the plans I have for you," says the Lord. "They are plans for good and not for disaster, to give you a future and a hope.
- Romans 8:28 (NLT) And we know that God causes everything to work together for the good of those who love God and are called according to his purpose for them.
- Galatians 5:6 (NLT) For when we place our faith in Christ Jesus, there is no benefit in being circumcised or being uncircumcised. What is important is faith expressing itself in love.

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