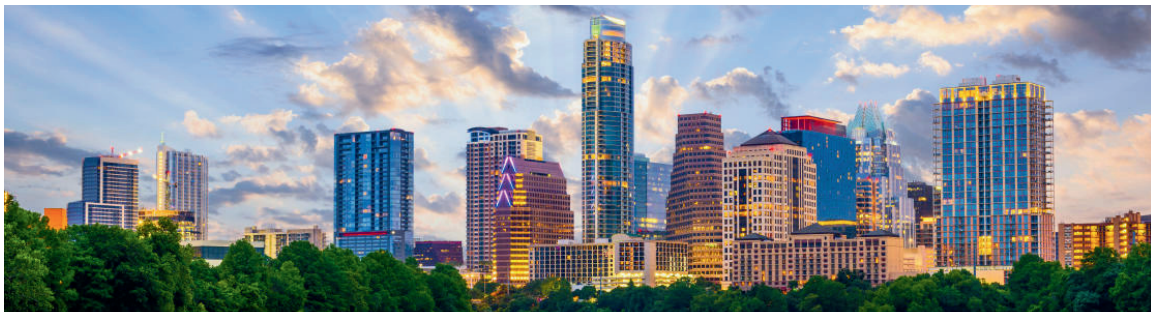


ALL SAINTS

P R E S B Y T E R I A N

JANUARY 25, 2026 · THE THIRD SUNDAY AFTER EPIPHANY



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | **EPIPHANY** | LENT | EASTER | PENTECOST

THE SEASON OF EPIPHANY

The word “epiphany” means to show, reveal, or make known. As a season, it is a time set aside for seeking to see Christ more clearly as he moves from obscurity to clarity, veiled to unveiled, inaccessible to accessible, and from the periphery of people’s interest and attention to the center of their lives. Epiphany’s paradigm for following Jesus is the Magi, the “wise men” of Matthew chapter 2.

THE COLORS OF EPIPHANY

White and gold are the colors with which Epiphany begins and ends. They represent the light, purity, and preciousness of Christ who has come into our broken world to heal and reign. The middle weeks of Epiphany are represented by the color green to emphasize God’s growing revelation of Christ’s identity and mission and the church’s renewed participation in them.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

O WORSHIP THE KING

A musical score for the hymn 'O Worship the King' in G major and 3/4 time. It features two parts: Part 1 (top) and Part 2 (bottom). The score is written on six staves. The lyrics are: '1. O wor-ship the King, all glor-ious a - bove, 2. Frail chil - dren of dust, and fee - ble as frail, and grate - ful - ly sing His power and His love; in Thee do we trust, nor find Thee to fail; our Shield and De - fend - er, the An - cient of Days, Thy mer - cies, how ten - der, how firm to the end, pa - vil - ioned in splen - dor and gird - ed with praise! TO REFRAIN our Ma - ker, De - fend - er, Re - deem - er and Friend. REFRAIN: You a - lone are the match - less King; to You a - lone be all ma - jes - ty! Your praise will sound from shore to shore 'til suns shall rise and set no more!' The score ends with a double bar line.

(Words: Robert Grant, chorus: Chris Tomlin, Isaac Watts. Music: Johann Haydn, chorus: Chris Tomlin. CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: The LORD is my light and my salvation; whom shall I fear?

People: *Though an army encamp against me,
my heart shall not fear;*

Minister: He will hide me in his shelter in the day of trouble;
he will lift me high upon a rock.

People: *You have said, "Seek my face." Your face, LORD, do I seek.*

Minister: Wait for the LORD; be strong, and let your heart take courage;
wait for the LORD!

People: *Amen.*

(from Psalm 27)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

BE THOU MY VISION



1. Be Thou my Vi - sion, O Lord of my heart;
2. Be Thou my Wis - dom, and Thou my true Word;
3. Rich - es I heed not, nor man's emp - ty praise;
4. High King of heav - en, my vic - to - ry won;



naught be all else to me, save that Thou art,
 I ev - er with Thee and Thou with me, Lord;
 Thou mine in - her - i - tance now and al - ways:
 may I reach heav - en's joys, O bright heav-en's sun!



Thou my best thought, by day or by night,
 Thou my great Fa - ther, I Thy true son;
 Thou and Thou on - ly, first in my heart,
 II: Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing Thy pre - sence my light.
 Thou in me dwell - ing and I with Thee one.
 High King of heav - en, my trea - sure Thou art.
 still be my vis - ion, O rul - er of all. :||

(Words: ancient Irish hymn, Music: traditional Irish melody, CCLI license #2476739)

CONFESSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people.

People: *We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.
In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ.*

-Based on the Book of Common Worship

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of his Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

SOVEREIGN GRACE O'ER SIN ABOUNDING



Sovereign grace o'er sin a bounding! Ransomed souls, the tidings swell;
 What from Christ that soul can sev - er, Bound by ev - er - last - ing bands?
 Heirs of God, joint - heirs with Je - sus, Long ere time its race be gun;
 On such love, my soul, still pon - der, Love so great, so rich, so free;



'Tis a deep that knows no sounding, Who its breadth or length can tell?
 Once in Him, in Him for - ev - er; Thus the e - ter - nal cov - enant stands.
 To His name e - ter - nal prais - es; O what won - ders love has done!
 Say, while lost in ho - ly won - der, Why, O Lord, such love to me?



On its glo - ries, Let my soul for - ev - er dwell.
 None shall take Thee From the Strength of Is - rael's hands.
 One with Je - sus, By e - ter - nal un - ion one.
 Hal - le - lu - jah! Grace shall (TO ENDING)



reign Hal - le - lu - jah! Grace shall reign Hal - le -



lu - jah! Grace shall reign e - ter - nal - ly.

(Words: John Kent, Music: Sandra McCracken, CCLI license #2476739)

OLD TESTAMENT READING

ISAIAH 9:1-4

But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

- 2 The people who walked in darkness
have seen a great light;
those who dwelt in a land of deep darkness,
on them has light shone.
- 3 You have multiplied the nation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as they are glad when they divide the spoil.
- 4 For the yoke of his burden,
and the staff for his shoulder,
the rod of his oppressor,
you have broken as on the day of Midian.

EPISTLE READING

1 CORINTHIANS 1:10-18

I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment. 11 For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. 12 What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." 13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? 14 I thank God that I baptized none of you except Crispus and Gaius, 15 so that no one may say that you were baptized in my name. 16 (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) 17 For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

SONG OF SIMEON



Lord, bid your ser - vant go in peace, your word is now ful - filled.



These eyes have seen sal - va-tion's dawn, this child so long fore - told.

(Words: Luke 2: 29-32; NUNC DIMITTIS; tr. James Quinn; Music: LAND OF REST, American folk melody; arr. David Lutes)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

INSTRUMENTAL REFRAIN IS PLAYED AS THE BIBLE IS RETURNED TO THE ALTAR TABLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 5:1-11

On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, 2 and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. 3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. 4 And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." 5 And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." 6 And when they had done this, they enclosed a large number of fish, and their nets were breaking. 7 They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. 8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." 9 For he and all who were with him were astonished at the catch of fish that they had taken, 10 and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." 11 And when they had brought their boats to land, they left everything and followed him.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

NG INTO OUR MONOLOGUE: OUT

"BREAKING INTO OUR MONOLOGUE: OUT INTO THE DEEP"



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
He descended into hell;
the third day He rose again from the dead;
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.*

-The Apostles Creed

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND FILL OUT THE FORM THERE.
YOU MAY ALSO DO THIS AFTER THE SERVICE.



RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](https://allsaintsaustin.org/giveonline)
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

(PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Celebrant: Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast. Alleluia!

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

HE HAS DONE ALL THINGS WELL



1. We are wea-ry. We are bro-ken. We are crawl-ing through the dust,
2. *Lov-ing God and lov-ing neigh-bor, lov-ing friend and en-e-my.*
3. Come, you wea-ry, come, you bro-ken. Come, you crumb-ling in-to dust.



weak and wound-ed, full of wor-ry, won-d'ring who will res-cue us.
Per-fect life of grace and mer-cy, per-fect death on Cal-va-ry.
All you wound-ed, wor-ried chil-dren, come, and He will give you rest.



On-ly Je-sus, who died for sin-ners, on-ly Je-sus, who con-quer-ed hell,
Look to Je-sus, who died for sin-ners. Look to Je-sus, who con-quer-ed hell.
||: Fol-low Je-sus, who died for sin-ners. Fol-low Je-sus, who con-quer-ed hell,



on-ly Je-sus, who rose tri-um—phant. He has done all things well.
Look to Je-sus, who rose tri-um—phant. He has done all things well.
Fol-low Je-sus, who rose tri-um—phant. He has done all things well.:||
(REPEAT 2X AT END)

(Words and Music: David Lutes, 2022)

LIFT HIGH THE NAME OF JESUS



1. Lift high the name of Je - sus, of Je - sus, our King.
2. Lift high the name of Je - sus, of Je - sus, our Lord.
3. Lift high the name of Je - sus, of Je - sus, our Light.



Make known the pow - er of His grace, the beau - ty of His peace.
His pow'r in us is grea - ter than, is grea - ter than this world.
 No oth - er name on earth can save, can raise a soul to life.



Re - mem - ber how His mer - cy reached and we cried out to Him.
To share the rea - son for our hope, to serve with love and grace,
 He o - pens up our eyes to see the har - vest He has grown.



He lift - ed us to so - lid ground, to free - dom from our sin.
that all who see Him shine through us might bring the Fath - er praise.
 We la - bor in His fields of grace as He leads sin - ners home.



Oh sing, my soul, and tell all He's done



'til the earth and hea - vens are filled with His glo - ry!

(Words and Music: Fionan de Barra, Ed Cash, and Keith & Kristyn Getty, arr. David Lutes, 2018)}

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

1/25/26

Ps. 63

Ps. 103

Gen. 13:2-18

Mk. 7:31-37

Gal. 2:1-10

1/26/26

Ps. 41

Ps. 44

Gen. 14:8-24

Jn. 4:43-54

Heb. 8:1-13

1/27/26

Ps. 45

Ps. 47-48

Gen. 15:1-21

Jn. 5:1-18

Heb. 9:1-14

1/28/26

Ps. 119:49-72

Ps. 49

Gen. 16:1-14

Jn. 5:19-29

Heb. 9:15-28

1/29/26

Ps. 50

Ps. 59-60

Gen. 16:15-17:14

Jn. 5:30-47

Heb. 10:1-10

1/30/26

Ps. 54

Ps. 51

Gen. 17:15-27

Jn. 6:1-15

Heb. 10:11-25

1/31/26

Ps. 55

Ps. 138-139

Gen. 18:1-16

Jn. 6:16-27

Heb. 10:26-39

2/1/26

Ps. 24

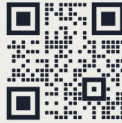
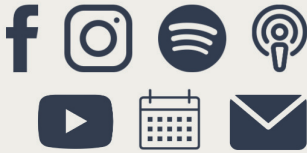
Ps. 8

Gen. 18:16-33

Mk. 8:22-30

Gal. 5:13-25

CONNECT WITH US DURING THE WEEK



A PUBLIC FAITH:
FOLLOWING CHRIST FOR THE LIFE OF THE WORLD

Young Adult Retreat

REGISTRATION
NOW OPEN!

FRIDAY, MARCH 13 - SUNDAY, MARCH 15

T BAR M
NEW BRAUNFELS, TEXAS

\$150/PER PERSON

REGISTER HERE



Congregational Life

All Saints celebrates the birth of
Cooper James Van Hoeck,
son of Kyle and Emily Van Hoeck,
born on Wednesday, January 21!



Expecting a baby?

Email cjohnson@allsaintsaustin.org
to let us know so we can add you to our prayer list!

Congregational Life

All Saints mourns the loss of
Claudia Springer who passed away
on Friday, January 16.

Please keep the Springer and
Noel families in your prayers as
they grieve.

A memorial service for Claudia
will be held on Friday, February 6
at 4:00 PM at All Saints.

CHILDREN'S MINISTRY

VOLUNTEERS NEEDED

THE LITTLE CHILDREN

THE LITTLE CHILDREN

THE LITTLE CHILDREN
COME TO ME
THEY ARE

SCAN TO
SIGN UP





MUSIC + ARTS MINISTRY

Jim Janknegt Gallery Reception

THURSDAY, JANUARY 29, 6:00 - 8:00 PM
ALL SAINTS GALLERY




ASH WEDNESDAY FEBRUARY 18

SERVICE TIMES

Dawn, Noon, & Dusk

7:00 AM
12:00 PM
6:30 PM

The Beauty of the Better Story

MISSIONS CONFERENCE

MARCH 6TH
6:00 - 9:00 PM

REGISTRATION REQUIRED.
ADULTS \$12. STUDENTS \$8.
CHILDCARE AVAILABLE
WITH REGISTRATION.





CROSS & CULTURE

Cultivating Contemplation In a World of Distraction

FEAT. GUEST SPEAKER JAMES K.A. SMITH

APRIL 26 · 6:00 - 9:00 PM



Find more details,
including dinner
and childcare, and
register here.



ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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