

ALL SAINTS

P R E S B Y T E R I A N

JANUARY 18, 2026 · THE SECOND SUNDAY AFTER EPIPHANY



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | **EPIPHANY** | LENT | EASTER | PENTECOST

THE SEASON OF EPIPHANY

The word "epiphany" means to show, reveal, or make known. As a season, it is a time set aside for seeking to see Christ more clearly as he moves from obscurity to clarity, veiled to unveiled, inaccessible to accessible, and from the periphery of people's interest and attention to the center of their lives. Epiphany's paradigm for following Jesus is the Magi, the "wise men" of Matthew chapter 2.

THE COLORS OF EPIPHANY

White and gold are the colors with which Epiphany begins and ends. They represent the light, purity, and preciousness of Christ who has come into our broken world to heal and reign. The middle weeks of Epiphany are represented by the color green to emphasize God's growing revelation of Christ's identity and mission and the church's renewed participation in them.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

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TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

PRAISE THE LORD

1. Praise to the Lord, the Almighty, the King of cre - a - tion!
2. *Praise to the Lord, O, let all that is in me a - dore Him!*

O my soul, praise Him, for He is thy health and sal - va - tion!
All that hath life and breath, come now with prai - ses be - fore Him.

All ye who hear, now to His tem - ple draw near;
Let the A - men sound from His peo - ple a - gain:

join me in glad ad - o - ra - tion.
glad - ly for - ev - er a - dore Him!

(Words: Joachim Neander; Music: Stralsund Gesangbuch; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: I waited patiently for the Lord;
he inclined to me and heard my cry.

People: *He drew me up from the desolate pit.*
He set my feet upon a rock, making my steps secure.

Minister: *He put a new song in my mouth, a song of praise to our God.*

People: *Many will see and fear, and put their trust in the Lord.*

Minister: *Blessed is the man who makes the Lord his trust.*

People: Amen.

(from Psalm 40)

Minister: Let us pray...

People: Amen.

HYMN OF PRAISE

THE SOLID ROCK



1. My hope is built on no-thing less than Je-sus' blood and
2. His oath, His co - ve - nant, His blood, sup - port me in the
3. When He shall come with trum-pet sound, O, may I then in



right-eous-ness; I dare not trust the sweet- est frame,
whelm - ing flood. When all a - round my soul gives way,
Him be found: dressed in His right - eous - ness a - lone,



but whol - ly lean on Je - sus' name.
He then is all my Hope and Stay.
fault - less to stand be - fore the throne.

REFRAIN:



On Christ, the sol - id Rock I stand; all o-ther ground is



sink-ing sand, all o-ther ground is sink-ing sand.

(Words: Edward Mote; Music: Solid Rock, William B. Bradbury; arr: David Lutes, 2011; CCLI license #2476739)

CONFSSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world, to reveal your love for all people.

People: *We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.
In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ.*

-Based on the *Book of Common Worship*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

LIVING WATERS



1. Are you thir - sty? Are you emp - ty? Come and drink these living wa - ters.
2. Christ is call - ing, find re - fresh - ing at the cross of liv - ing wa - ters.
3. Spir - it mov - ing, mer - cy wash ing; healing in these liv - ing wa - ters.
4. Are you thir - sty? Are you emp - ty? Come and drink these liv - ing wa - ters.



Tired and broken, peace un - spo - ken, rest be - side these liv - ing wa - ters. (to v2)

Lay your life down, All the old gone, rise up in these liv - ing wa - ters.

Lead your children to the shoreline, life is in these liv - ing wa - ters.

Love, for - give - ness, vast and bound - less, Christ, He is our liv - ing wa - ters.

REFRAIN



There's a riv - er that flows with mer - cy and love,



Bring - ing joy to the ci - ty of our God;



There our hope is se - cure, do not fear an - y - more,



Praise the Lord of liv - ing wa - ters.

(by Ed Cash, Keith Getty, and Kristyn Getty; CCLI License # 2476739)

OLD TESTAMENT READING

EXODUS 12:1-6, 11-13

The Lord said to Moses and Aaron in the land of Egypt, 2 “This month shall be for you the beginning of months. It shall be the first month of the year for you. 3 Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. 4 And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. 5 Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, 6 and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

11 In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. 12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. 13 The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

READING FROM THE BOOK OF REVELATION

REVELATION 22:1-5

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb 2 through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. 3 No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. 4 They will see his face, and his name will be on their foreheads. 5 And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

SONG OF SIMEON



Lord, bid your ser - vant go in peace, your word is now ful - filled.



These eyes have seen sal - va-tion's dawn, this child so long fore - told.

(Words: Luke 2: 29-32; NUNC DIMITTIS; tr. James Quinn; Music: LAND OF REST, American folk melody; arr. David Lutes)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

INSTRUMENTAL REFRAIN IS PLAYED AS THE BIBLE IS RETURNED TO THE ALTAR TABLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 1:19-29

And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?” 20 He confessed, and did not deny, but confessed, “I am not the Christ.” 21 And they asked him, “What then? Are you Elijah?” He said, “I am not.” “Are you the Prophet?” And he answered, “No.” 22 So they said to him, “Who are you? We need to give an answer to those who sent us. What do you say about yourself?” 23 He said, “I am the voice of one crying out in the wilderness, ‘Make straight the way of the Lord,’ as the prophet Isaiah said.”

24 (Now they had been sent from the Pharisees.) 25 They asked him, “Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?” 26 John answered them, “I baptize with water, but among you stands one you do not know, 27 even he who comes after me, the strap of whose sandal I am not worthy to untie.” 28 These things took place in Bethany across the Jordan, where John was baptizing.

29 The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world!

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"BREAKING INTO OUR MONOLOGUE: JOHN'S INTRODUCTION AND JESUS' INTERVENTION"

REV. BRENT BAKER

Sermon Notes

For more study resources,
see *All Saints* weekly sermon discussion guides
attached to each sermon online.



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
He descended into hell;
the third day He rose again from the dead;
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;
the holy catholic Church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.*

-The Apostles Creed

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RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

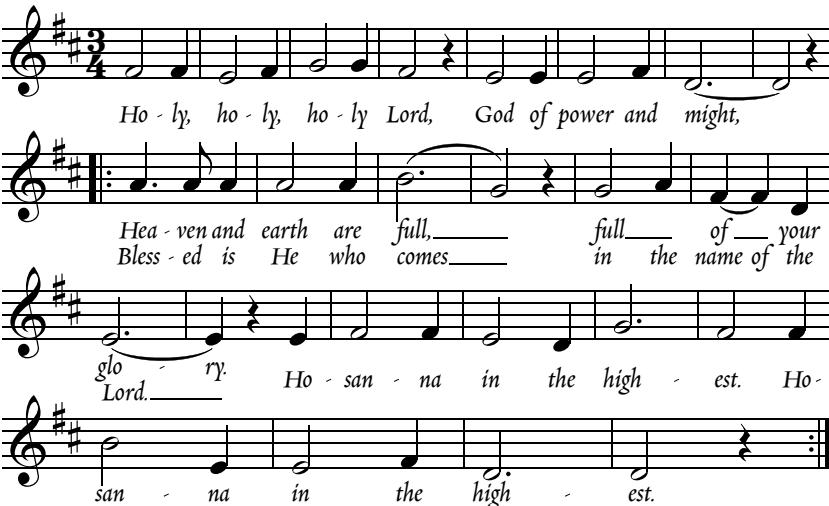
People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry Lord. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

(PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord that you, rich in mercy and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Celebrant: Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

Celebrant: The peace of Christ be with you.

People: *And also with you.*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

BEHOLD THE LAMB



1. Be - hold the Lamb who bears our sins a-way, slain for us - and we re mem ber
2. The bo - dy of our Sav - ior Je - sus Christ, torn for you - eat and re mem ber;
3. The blood that cleanses ev - ry stain of sin, shed for you - drink and re mem ber
4. And so with thank - ful - ness and faith we rise to re - spond - and to re mem ber



the pro - mise made that all who come in faith find for - give - ness at the cross.

The wounds that heal, the death that brings us life paid the price to make us one.

He drained death's cup that all may en - ter in to re - ceive the life of God.

our call to fol - low in the steps of Christ as His bo - dy here on earth.



So we share in this bread of life, and we drink of His sac - ri - fice

So we share in this bread of life, and we drink of His sac - ri - fice

So we share in this bread of life, and we drink of His sac - ri - fice

||:As we share in His suf - fer - ing, we pro - claim Christ will come a - gain!



as a sign of our bonds of peace a - round the tab - le of the King.

as a sign of our bonds of love a - round the tab - le of the King.

as a sign of our bonds of grace a - round the tab - le of the King.

And we'll join in the feast of heav'n a - round the tab - le of the King.||

(Words and Music: Keith and Kristyn Getty & Stuart Townend; CCLI license #2476739)

BLESS THE LORD



Bless the Lord, O my soul, O my soul; Wor-ship His ho - ly name.



Sing like ne-ver be-fore, O my soul; I'll wor-ship Your ho - ly name.



1. The suncomes up, it's a new day dawn-ing, it's time to sing Your song.
2. *You're rich in love and You're slow to an - ger, Your name is great and Your*
3. *And on that day, when my strength is fail - ing, the end draws near, and my*



*— a-gain What - ev-er may - pass, and what - ev-er lies be - fore me,
heart is kind. For all - Your - good-ness I will keep - on - sing - ing
time has come; Still - my - soul will sing Your praise un - end - ing*



let me be sing-ing when the eve-ning comes.

Ten thou - sand rea - sons for my heart to find. (TO REFRAIN)

Ten thou-sand years and then for - ev - er - more!

(Words: Based on Psalm 103; Music: Jonas Myrin & Matt Redman; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

DAILY LECTORY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTORY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

I/18/26

Ps. 148-150

Gen. 7:1-23

Ps. 114-115

Mk. 3:7-19

Eph. 4:1-16

I/19/26

Ps. 25

Gen. 8:6-22

Ps. 9

Jn. 2:23-3:15

Heb. 4:14-5:6

I/20/26

Ps. 28

Gen. 9:1-17

Ps. 36

Jn. 3:16-21

Heb. 5:7-14

I/21/26

Ps. 38

Gen. 9:18-29

Ps. 119:25-48

Jn. 3:22-36

Heb. 6:1-12

I/22/26

Ps. 37:1-18

Gen. 11:1-9

Ps. 37:19-42

Jn. 4:1-15

Heb. 6:13-20

I/23/26

Ps. 31

Gen. 11:27-12:8

Ps. 35

Heb. 7:1-17

Jn. 4:16-26

I/24/26

Ps. 30

Gen. 12:9-13:1

Ps. 42-43

Heb. 7:18-28

Jn. 4:27-42

I/25/26

Ps. 63

Gen. 13:2-18

Ps. 103

Gal. 2:1-10

Mk. 7:31-37

CHURCH STAFF

Pastors & Ministry Leaders

Rev. Tim Frickenschmidt, Senior Pastor	(sboone@allsaintsaustin.org)
Rev. Brent Baker, Executive Pastor	bbaker@allsaintsaustin.org
Rev. Craig Chapman, Associate Pastor 50+	cchapman@allsaintsaustin.org
Rev. Josh Keller, Associate Pastor Men's Ministry	jkellere@allsaintsaustin.org
Rev. David Vilches, Assistant Pastor Missions	dvilches@allsaintsaustin.org
Rev. Will Stockdale, Assistant Pastor Young Adults	wstockdale@allsaintsaustin.org
B. Sterling Archer, Associate Music Director	bsarcher@allsaintsaustin.org
David Lutes, Music & Arts Director	dlutes@allsaintsaustin.org
Faith Westerman, Choir Director	fwesterman@allsaintsaustin.org
Amy Stewman, Preschool Director	astewman@allsaintsaustin.org
Michael Clark, Children's Director	mclark@allsaintsaustin.org
Thomas Fitch, Youth Director	tfitch@allsaintsaustin.org
Josie Dudzinsky, Youth Co-Director	jdudzinsky@allsaintsaustin.org
Jenny Gregory, Women's Ministry Associate Director	jgregory@allsaintsaustin.org
Kim Hall, Women's Ministry Director	khall@allsaintsaustin.org
Mary Freiberger, Missions Associate Director	mfreiberger@allsaintsaustin.org

Coordination & Administration

Jenna Aufhammer, Children's Volunteer Coordinator	jaufhammer@allsaintsaustin.org
Sabra Boone, Coordinator to the Senior Pastor	sboone@allsaintsaustin.org
David Breeding, Finance & Operations	dbreeding@allsaintsaustin.org
Crizelda Castillo, Unidos Coordinator	ccastillo@allsaintsaustin.org
Erin Coker, Operations & Events	ecoker@allsaintsaustin.org
Adele Creel, Children's Events & Service	acreel@allsaintsaustin.org
Ruth Dew, Youth & Young Adults Coordinator	rdew@allsaintsaustin.org
Paulina Hurley, Worship Coordinator	phurley@allsaintsaustin.org
Courtney Johnson, Member Care & Formation	cjohnson@allsaintsaustin.org
Mackensie Kennedy, Communications Manager	mkennedy@allsaintsaustin.org
Lori McQuilkin, 50+/Marriage Ministry Coordinator	lmcquilkin@allsaintsaustin.org
Blaire Phillips, Women's & Men's Coordinator	bphillips@allsaintsaustin.org
Tom Sturgeon, Finance Manager	tsturgeon@allsaintsaustin.org
Carrie Zinnecker, Music & Arts Coordinator	czinnecker@allsaintsaustin.org

**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**

CONNECT WITH US DURING THE WEEK



A PUBLIC FAITH:
FOLLOWING CHRIST FOR THE LIFE OF THE WORLD

Young Adult Retreat

REGISTRATION
NOW OPEN!

FRIDAY, MARCH 13 - SUNDAY, MARCH 15

T BAR M
NEW BRAUNFELS, TEXAS

\$150/PER PERSON

REGISTER HERE



BEGINS JANUARY 25

8th Grade Confirmation Class

REGISTRATION IS NOW OPEN

- **Class Dates:** January 25, February 22, March 29, April 26



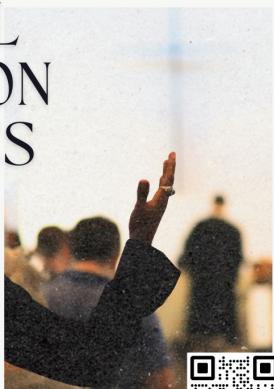
DIVORCE Care®

Begins January 22
Thursdays | 6:45 - 8:30 PM
Hospitality Room at All Saints



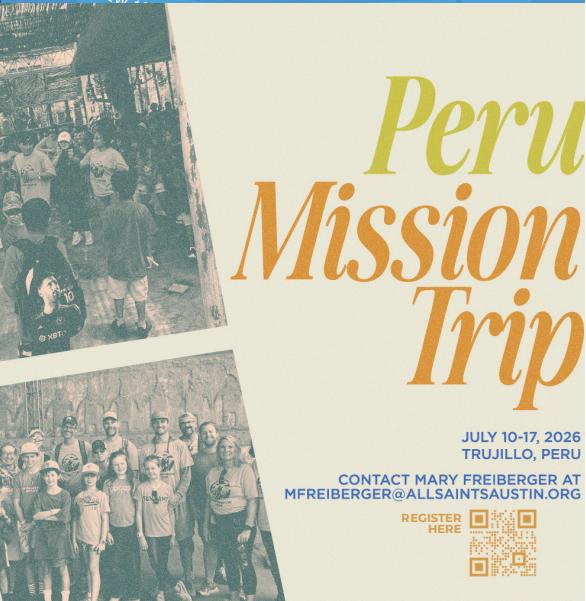
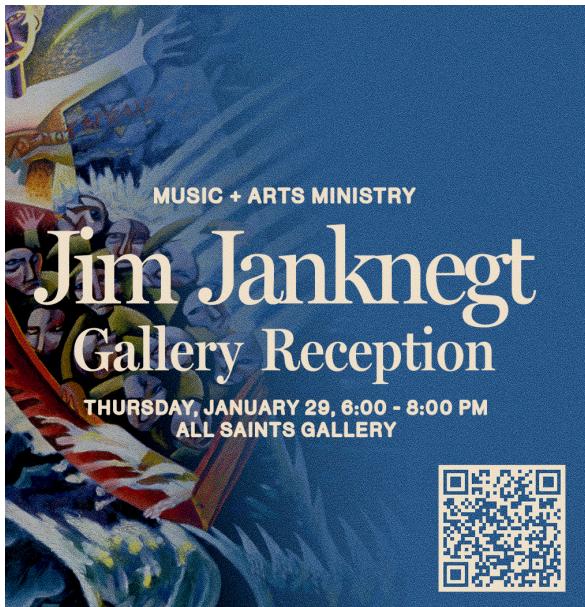
SPIRITUAL FORMATION PRACTICES

Want to know more about All Saints' Ten Practices? Explore the resources on this page to dig deeper into the practices we hear about in our sermon series, that we might "work out our own salvation" (Phil. 2:12) as God the Father shapes us into the image of His Son (Rom. 8:29).



Learn More →





ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

allsaintsaustin.org • 512-732-8383 • office@allsaintsaustin.org
7808 Rialto Blvd., Austin, TX 78735