

# ALL SAINTS

P R E S B Y T E R I A N

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JANUARY 11, 2026 · THE FIRST SUNDAY AFTER EPIPHANY



## **"Called to *live* and to *love* as the Body of Christ"**

### **Welcome**

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

### **Connect**

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit [allsaintsaustin.org/connect](http://allsaintsaustin.org/connect) or scan the QR code to get started.



ADVENT | CHRISTMAS | **EPIPHANY** | LENT | EASTER | PENTECOST

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#### **THE SEASON OF EPIPHANY**

The word "epiphany" means to show, reveal, or make known. As a season, it is a time set aside for seeking to see Christ more clearly as he moves from obscurity to clarity, veiled to unveiled, inaccessible to accessible, and from the periphery of people's interest and attention to the center of their lives. Epiphany's paradigm for following Jesus is the Magi, the "wise men" of Matthew chapter 2.

#### **THE COLORS OF EPIPHANY**

White and gold are the colors with which Epiphany begins and ends. They represent the light, purity, and preciousness of Christ who has come into our broken world to heal and reign. The middle weeks of Epiphany are represented by the color green to emphasize God's growing revelation of Christ's identity and mission and the church's renewed participation in them.

## WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA  
TO TEXT HERE TO 512-265-8562.



## PROCESSIONAL

ALL HAIL THE POWER OF JESUS' NAME

The musical notation is in G major (one sharp) and common time (4/4). The melody consists of eighth and sixteenth notes. The lyrics are in two stanzas. The first stanza ends with a repeat sign and a double bar line, indicating a repeat of the melody. The second stanza concludes with a final double bar line.

I. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;  
2. Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall;  
bring forth the roy-al di - a - dem, and crown Him Lord of all;  
hail Him who saves you by His grace, and crown Him Lord of all;  
bring forth the roy-al di - a - dem, and crown Him Lord of all.  
hail Him who saves you by His grace, and crown Him Lord of all.

(Words: Edward Perronet and John Rippon (vs. 3 & 4), Music: Oliver Holden, CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: There is one Body and one Spirit;

People: *There is one hope, in God's call to us;*

Minister: One Lord, one Faith, one Baptism;

People: *One God and Father of all.*

Minister: The Lord be with you.

People: *And also with you.*

Minister: Let us pray...

People: *Amen. Alleluia!*

## HYMN OF PRAISE

### GREAT IS THY FAITHFULNESS

1. Great is Thy faith - ful - ness, O God my Fa - ther;  
2. Sum - mer and win - ter, and spring - time and harv - est;  
3. Par - don for sin and a peace that en - dur - eth,  
there is no sha - dow of tur - ning with Thee;  
sun, moon, and stars in their cour - ses a - bove  
Thine own dear pres - ence to cheer and to guide;

Thou chang - est not, Thy com - pas - sions, they fail not;  
join with all na - ture in ma - ni - fold wit - ness  
strength for to - day and bright hope for to - mor - row,  
as Thou hast been, Thou for - e - ver wilt be. TO VERSE 2  
to Thy great faith - ful-ness, mer - cy, and love. ] TO REFRAIN  
bless-ings all mine, with ten thou-sand be - side! !] TO REFRAIN

**REFRAIN**  
Great is Thy faith - ful-ness! Great is Thy faith - ful-ness!

Morn-ing by morn - ing new mer-cies I see; and all I have  
need - ed Thy hand hath pro - vi - ded.

Great is Thy faith - ful-ness, Lord, un - to me!

(Words: Thomas O. Chisholm, Music: William M. Runyan, CCLI license #2476739)

## CELEBRATION OF BAPTISM

*"For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself. And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you."*

*Believe in the Lord Jesus, and you will be saved, you and your household."*

*(Acts 2:39; Gen. 17:7; Acts 16:31)*

### PRESENTATION OF CANDIDATES

#### 9:00 AM SERVICE

Hannah Chatarina Smith  
Maxwell Xiaolin Wu, *son of Kristen & Hao Wu*

#### 10:15 AM SERVICE

Montgomery Carter "Monty" Shill, *son of Summer & Max Shill*  
Scarlett Brooke Shill, *daughter of Summer & Max Shill*

#### 11:30 AM SERVICE

Kate Frances D'Andrea, *daughter of Jessie & Jon D'Andrea*  
Josephine Ryan Nixon, *daughter of Stephanie and Chase Nixon*

### QUESTION TO CANDIDATE (9:00 SERVICE)

Celebrant: Do you desire to be baptized

*Candidate: I do.*

### QUESTIONS TO PARENTS

Celebrant: Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?

*Parents: I do.*

Celebrant: Do you claim God's covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?

*Parents: I do.*

Celebrant: Do you now unreservedly give your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

*Parents: I do.*

## QUESTIONS TO PARENTS & CANDIDATE

Celebrant: Do you renounce Satan, the evil powers of this world, and all sinful desires that draw you from the love of God?

*Parents & Candidate: I renounce them.*

Celebrant: Do you turn to Jesus Christ and embrace Him as your Savior, putting your whole trust in his sovereign grace and love, that you might follow and obey him as your Lord?

*Parents & Candidate: I do.*

## QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Celebrant: Will you who witness these vows do all in your power to support these persons in their lives in Christ?

*People: We will.*

## THE BAPTISMAL COVENANT

Celebrant: Let us join with those who are being committed to Christ and renew our own baptismal covenant. Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

*People: I believe and trust in him.*

Celebrant: Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

*People: I believe and trust in him.*

Celebrant: Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

*People: I believe and trust in him.*

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers?

*People: I will, with God's help.*

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People: I will, with God's help.*

Celebrant: Will you proclaim in word and deed the Good News of God in Christ?

*People: I will, with God's help.*

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: *I will, with God's help.*

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being, rich and poor, sick and well, born and unborn, Christian and non-Christian?

People: *I will, with God's help.*

### PRAYERS FOR THE CANDIDATES

Celebrant: Let us now give thanks to God and pray for those who are to receive the Sacrament of Baptism. Almighty and everlasting God, we give you thanks, for in your great mercy you did save Noah and his family in the Ark from perishing by water; and also did safely lead the children of Israel, your people, through the Red Sea; signifying thereby your holy Baptism, and by the Baptism of your well-beloved Son, Jesus Christ, did sanctify the River Jordan, and all other waters, to the mysterious washing away of sin; In your infinite love, we pray that you will look mercifully upon these, your covenant children.

People: *Sanctify them and wash them with your Holy Spirit.*

Celebrant: We pray that they, being delivered from your wrath, may be received into the Ark of Christ's Church, and being steadfast in faith, joyful through hope, and rooted in charity, may so pass through the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with You, world without end, through Jesus Christ our Lord. Amen.

### SACRAMENT OF BAPTISM

Celebrant: I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Child of the covenant, you are sealed by the Holy Spirit in baptism and marked as Christ's own forever. Amen.

### PRAYER FOR COVENANT BLESSING

#### 9:00 SERVICE

Celebrant: Merciful God, in baptism you call us each by name, promising your covenant love. Watch over your servant, Hannah. Deepen her understanding of the gospel; sustain her in your Holy Spirit; keep her in the faith and communion of the Church. Teach her to love others for Christ's sake, send her into the world as your witness, and bring her to the fullness of your peace and glory; through Jesus Christ our Lord.

People: *Amen.*

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Maxwell by baptism. Sustain him in your Holy Spirit. Guide him as he grows in faith. Protect him in all the dangers and temptations of life. And bring him to confess Jesus Christ as Lord and Savior and be his faithful disciple to life's end; in the name of Jesus;

People: Amen.

### 10:15 SERVICE

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Monty and Scarlett by baptism. Sustain them in your Holy Spirit. Guide them as they grow in faith. Protect them in all the dangers and temptations of life. And bring them to confess Jesus Christ as Lord and Savior and be his faithful disciples to life's end; in the name of Jesus;

People: Amen.

### 11:30 SERVICE

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Kate and Josephine by baptism. Sustain them in your Holy Spirit. Guide them as they grow in faith. Protect them in all the dangers and temptations of life. And bring them to confess Jesus Christ as Lord and Savior and be his faithful disciples to life's end; in the name of Jesus;

People: Amen.

### RECEPTION OF NEWLY BAPTIZED

Celebrant: Let us welcome the newly baptized.

People: *We receive you into the household of God. May you confess the faith of Christ crucified, proclaim His resurrection, and share with us in His eternal priesthood!*

### JESUS LOVES ME

Jesus loves me! This I know, for the Bible tells me so.

Little ones to Him belong; they are weak but He is strong.

Yes, Jesus loves me! Yes, Jesus loves me!

Yes, Jesus loves me! The Bible tells me so.

## OLD TESTAMENT READING

ISAIAH 42:1-4

Behold my servant, whom I uphold,  
    my chosen, in whom my soul delights;  
I have put my Spirit upon him;  
    he will bring forth justice to the nations.  
2 He will not cry aloud or lift up his voice,  
    or make it heard in the street;  
3 a bruised reed he will not break,  
    and a faintly burning wick he will not quench;  
    he will faithfully bring forth justice.  
4 He will not grow faint or be discouraged  
    till he has established justice in the earth;  
    and the coastlands wait for his law.

## READING FROM THE ACTS OF THE APOSTLES

ACTS 10:34-43

So Peter opened his mouth and said: "Truly I understand that God shows no partiality, 35 but in every nation anyone who fears him and does what is right is acceptable to him. 36 As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), 37 you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: 38 how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. 39 And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, 40 but God raised him on the third day and made him to appear, 41 not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. 42 And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. 43 To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

People: *Thanks be to God!*

## GOSPEL PROCESSION

### SONG OF SIMEON

Lord, bid your ser - vant go in peace, your word is now ful - filled.

These eyes have seen sal - va-tion's dawn, this child so long fore - told.

(Words: traditional French carol, Music: traditional French melody, CCLI license #2476739)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

INSTRUMENTAL REFRAIN IS PLAYED AS THE BIBLE IS RETURNED TO THE ALTAR TABLE.

## GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 3:13-4:3; 7:7-8

Then Jesus came from Galilee to the Jordan to John, to be baptized by him. 14 John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” 15 But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. 16 And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; 17 and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. 2 And after fasting forty days and forty nights, he was hungry. 3 And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.”

7:7 “Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. 8 For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

## SMALL SAINTS DISMISSAL

AT THIS TIME, ONLY CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

*(OUR PREVIOUS SUNDAY SCHOOL FOR 3RD - 5TH GRADERS HAS BEEN REPLACED BY CHILDREN'S SUNDAY SCHOOL HOUR AT 10:15 AM. REGISTER ONLINE AT [ALLSAINTSAUSTIN.ORG/CHILDREN-ON-SUNDAYS](http://ALLSAINTSAUSTIN.ORG/CHILDREN-ON-SUNDAYS)).*

## HOMILY

"BREAKING INTO OUR MONOLOGUE: JESUS' BAPTISM AND OURS"

REV. TIM FRICKENSCHMIDT

## Sermon Notes

## WELCOME!

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**RETURN OF CHILDREN:** DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **HOLY COMMUNION** **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE** **TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](http://ALLSAINTSAUSTIN.ORG/GIVEONLINE)  
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR  
AFTER THE SERVICE.



WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

## **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

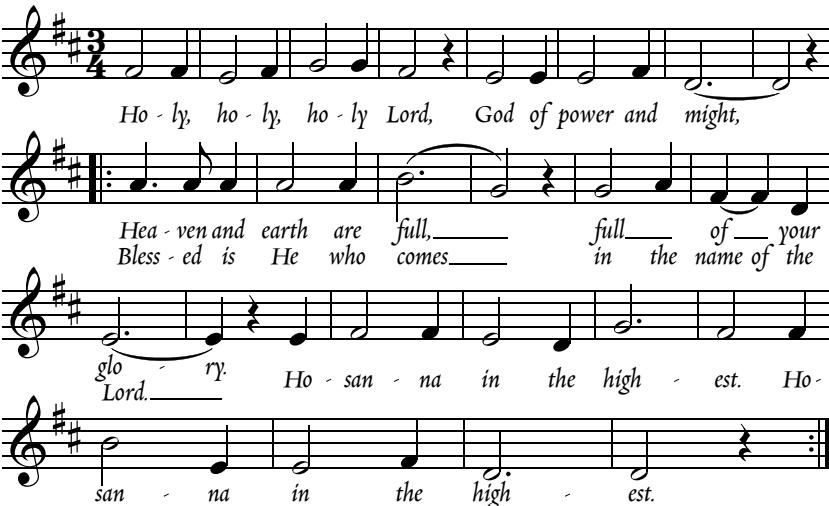
People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your  
Bless - ed is He who comes in the name of the  
glo - ry Lord. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

(PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord that you, rich in mercy and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Celebrant: Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast. Alleluia!*

Celebrant: The peace of Christ be with you.

People: *And also with you.*

## INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

# Coming to the Table

## Instructions & Explanations



### Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

#### About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

#### Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

#### About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

#### If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

## HYMNS FOR COMMUNION

### EPIPHANY CAROL



1. Ev - 'ry na - tion sees the glo - ry of a star that pierced the night.
2. Ev - 'ry tongue shall sing the prais - es of His birth in deep - est night.
3. Once a - gain may we dis - cov - er Word made flesh sent from a - bove.
4. Gath - er, God, the world to - geth - er in the bright - ness of your day.



As we tell the won-drous sto - ry, we are bathed in ra - diant light.  
He is heal - ing for the a - ges; He is Christ, our God's de - light.  
In our neigh - bor, sis - ter, bro - ther, in the lone - ly and un - loved.  
Fill our hearts with joy for - ev - er; Help us walk the ho - ly way.



Star sent forth from high-est heav - en, danc-ing light of God's de - sign,  
He pro - claims with - in His be - ing all our hopes, our great - de - sires.  
May we touch Him, may we hold Him, may we cra - dle Him with care,  
May your jus - tice rule the na - tions; May all peo - ple live as one.



shine up - on the gift that's giv - en: Word made flesh now born in time.  
He shall die to rise, re - deem - ing all who fol - low with their lives.  
as we learn to love each - oth - er, bring - ing hope from out des - pair.

||: Now we see our true sal - va - tion in the glo - ry of Your Son! :||

(REPEAT)

(Words: Francis Patrick O'Brien; Music: Beach Spring; *The Sacred Harp*; arr. David Lutes)

## O LOVE THAT WILL NOT LET ME GO

4

1. O Love that will not let me go, I  
2. O Light that fol - lowest all my way, I  
3. O Joy that seek - est me through pain, I  
4. O Cross that lift - est up my head, I

rest my wea - ry soul in thee; I  
yield my flick - ring torch to thee; my  
can - not close my heart to thee; I  
dare not ask to fly from thee; I

give thee back the life I owe, that  
heart re - stores its bor - rowed ray, that  
trace the rain - bow through the rain, and  
lay in dust life's glo - ry dead, and

in thine o - cean depths its flow may  
in thy sun - shine's blaze its day may  
feel the prom - ise is not vain, that  
from the ground there blossom red life

rich - er, full - er be.  
bright - er, fair - er be.  
morn shall tear - less be.  
that shall end - less be.

(Words: George Matheson; Music: Christopher Miner; CCLI license #2476739)

## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

## DAILY LECTORY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTORY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

I/II/26

Ps. I46-I47

Gen. I:I-2:3

Eph. I:3-I4

Ps. III-II3

Jn. I:29-34

I/I2/26

Ps. I-3

Gen. 2:4-25

Heb I:I-I4

Ps. 7

Jn. I:I-I8

I/I3/26

Ps. 5-6

Gen. 3:I-24

Heb. 2:I-10

Ps. IO-II

Jn. I:I9-28

I/I4/26

Ps. II9:I-24

Gen 4:I-16

Heb. 2:II-18

Ps. I2-I4

Jn. I:29-42

I/I5/26

Ps. I8:I-20

Gen 4:I7-26

Heb. 3:I-II

Ps. I8:2I-50

Jn. I:43-5I

I/I6/26

Ps. I6-I7

Gen. 6:I-8

Heb. 3:I2-19

Ps. 22

Jn. 2:I-12

I/I7/26

Ps. 20-2I

Gen. 6:9-22

Heb. 4:I-I3

Ps. II6-II7

Jn. 2:I3-22

I/I8/26

Ps. I48-I50

Gen. 7:I-23

Eph. 4:I-16

Ps. II4-II5

Mk. 3:7-19

# CHURCH STAFF

## Pastors & Ministry Leaders

Rev. Tim Frickenschmidt, Senior Pastor	(sboone@allsaintsaustin.org)
Rev. Brent Baker, Executive Pastor	bbaker@allsaintsaustin.org
Rev. Craig Chapman, Associate Pastor   50+	cchapman@allsaintsaustin.org
Rev. Josh Keller, Associate Pastor   Men's Ministry	jkeller@allsaintsaustin.org
Rev. David Vilches, Assistant Pastor   Missions	dvilches@allsaintsaustin.org
Rev. Will Stockdale, Assistant Pastor   Young Adults	wstockdale@allsaintsaustin.org
B. Sterling Archer, Associate Music Director	bsarcher@allsaintsaustin.org
David Lutes, Music & Arts Director	dlutes@allsaintsaustin.org
Faith Westerman, Choir Director	fwesterman@allsaintsaustin.org
Amy Stewman, Preschool Director	astewman@allsaintsaustin.org
Michael Clark, Children's Director	mclark@allsaintsaustin.org
Thomas Fitch, Youth Director	tfitch@allsaintsaustin.org
Josie Dudzinsky, Youth Co-Director	jdudzinsky@allsaintsaustin.org
Jenny Gregory, Women's Ministry Associate Director	jgregory@allsaintsaustin.org
Kim Hall, Women's Ministry Director	khall@allsaintsaustin.org
Mary Freiberger, Missions Associate Director	mfreiberger@allsaintsaustin.org

## Coordination & Administration

Jenna Aufhammer, Children's Volunteer Coordinator	jaufhammer@allsaintsaustin.org
Sabra Boone, Coordinator to the Senior Pastor	sboone@allsaintsaustin.org
David Breeding, Finance & Operations	dbreeding@allsaintsaustin.org
Crizelda Castillo, Unidos Coordinator	ccastillo@allsaintsaustin.org
Erin Coker, Operations & Events	ecokere@allsaintsaustin.org
Adele Creel, Children's Events & Service	acreel@allsaintsaustin.org
Ruth Dew, Youth & Young Adults Coordinator	rdew@allsaintsaustin.org
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Courtney Johnson, Member Care & Formation	cjohnson@allsaintsaustin.org
Mackensie Kennedy, Communications Manager	mkennedy@allsaintsaustin.org
Lori McQuilkin, 50+/Marriage Ministry Coordinator	lmcquilkin@allsaintsaustin.org
Blaire Phillips, Women's & Men's Coordinator	bphillips@allsaintsaustin.org
Tom Sturgeon, Finance Manager	tsturgeon@allsaintsaustin.org
Carrie Zinnecker, Music & Arts Coordinator	czinnecker@allsaintsaustin.org

**Complete list of staff, as well as Elders, Deacons, and Deaconesses,  
can be found at [allsaintsaustin.org/leadership](http://allsaintsaustin.org/leadership)**

# CONNECT WITH US DURING THE WEEK



Register Here



## 50+ Annual RETREAT

SATURDAY, JANUARY 24 9:00 AM - 7:00 PM

THE RETREAT AT BALCONES SPRINGS • MARBLE FALLS, TX

GUEST SPEAKER: REV. WILL STOCKDALE



## DIVORCE *Care*®

Thursdays | 6:45 - 8:30 PM  
Hospitality Room at All Saints



## Children's Ministry Reminders

Sunday School for 3<sup>rd</sup> - 5<sup>th</sup> grade children is no longer offered during the sermon.

Small Saints for children preK - 2<sup>nd</sup> grade is still available during all three sermons.

Learn more and register for Children's Sunday School Hour at 10:15 AM.

Children Kinder - 2<sup>nd</sup> grade may also register for Children's Sunday School Hour.



For more questions, please contact Michael Clark (mclark@allsaintsaustin.org).

 *re|engage*

*marriage ministry*

A 14-week course designed to strengthen marriages through community, stories of transformation, practical tools, and supportive small group discussions.

Sign Up Here

BEGINS TUESDAY, JANUARY 13



# REFORMED YOUTH MINISTRY

A camp for students featuring robust biblical teaching, worship, fun with friends, and opportunities to deepen their relationship with Jesus.



## HIGH SCHOOL

JUNE 8-13, 2026

Estes Park, Colorado

## MIDDLE SCHOOL

AUGUST 1-5, 2026

Hawkins, Texas

REGISTRATION CLOSES 1/14



## CHILDREN'S MINISTRY

# VOLUNTEERS NEEDED



## ALL ABOUT ALL SAINTS

FEBRUARY 7 | 9:00 AM - 1:30 PM



REGISTER AT [ALLSAINTSAUSTIN.ORG/AAAS](http://ALLSAINTSAUSTIN.ORG/AAAS)



## FATHER-SON

# Retreat



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