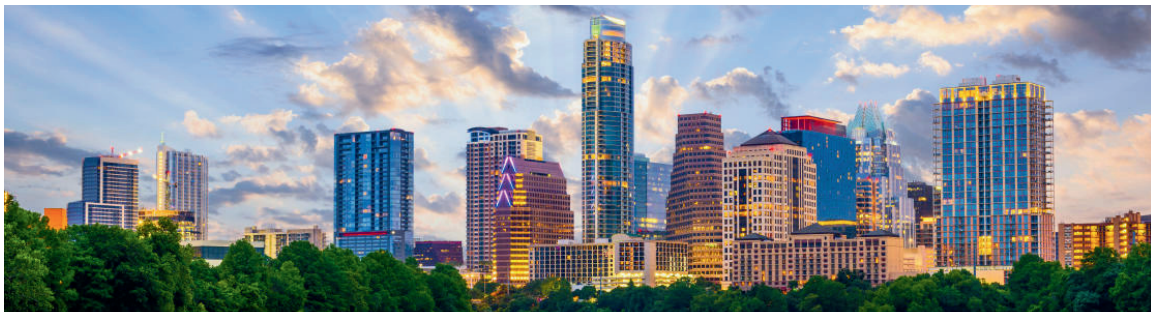


ALL SAINTS

P R E S B Y T E R I A N

JANUARY 4, 2026 · THE SECOND SUNDAY AFTER CHRISTMAS



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | **CHRISTMAS** | EPIPHANY | LENT | EASTER | PENTECOST

THE COLORS OF CHRISTMASTIDE

White and gold, the colors of the season that extends from Christmas Eve to Epiphany (January 6), are ones of celebration, newness, and hope, as they remind us of the purity and royalty of the newborn Christ, the Light of the World and Immanuel who has come to "save his people from their sins" and make all things new.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

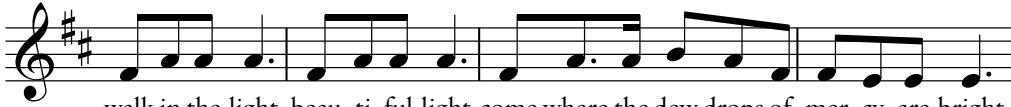
JESUS, THE LIGHT OF THE WORLD



1. Hark! the Her - ald an - gels sing, Je - sus, the Light of the world;
2. Hail! the heav'n - born Prince of Peace, Je - sus, the Light of the world;



glo - ry to the new - born King, Je - sus, the Light of the world! We'll
Hail! the Sun of Right - eous - ness, Je - sus, the Light of the world!



walk in the light, beau - ti - ful light, come where the dew drops of mer - cy are bright,



shine all a - round us by day and by night, Je - sus, the Light of the world!

(Words & Music: George D. Elderkin, 1890; arr. David Lutes, 2013; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever.

Minister: The LORD builds up Jerusalem; he gathers the outcasts of Israel.

*People: He heals the brokenhearted
and binds up their wounds.*

Minister: The LORD lifts up the humble; he casts the wicked to the ground.

People: His delight is not in the strength of the horse, nor his pleasure in the legs of a man.

Minister: The LORD takes pleasure in those who fear him,
in those who hope in his steadfast love.

People: Amen.

(from Psalm 147)

Minister: Let us pray...

People: Amen.

HYMN OF PRAISE

O COME, ALL YE FAITHFUL



1. O come, all ye faith - ful, joy - ful and tri - um - phant,
2. Sing, choirs of an - gels, sing in ex - ul - ta - tion,
3. Yea, Lord, we greet thee, born this hap - py morn - ing;



O come ye, O come ye to Beth - le - hem;
sing all ye ci - ti - zens of heav'n a - bove;
Je - sus, to thee be all glo - ry giv'n;



come and be - hold him born the King of an - gels;
glo - ry to God in the high - est;
Word of the Fa - ther, late in flesh ap - pear - ing;



O come, let us a - dore him, O come, let us a - dore him,



O come let us a - dore him, Christ the Lord.

(Words & Music: John Wade, arr. David Lutes; CCLI license #2476739)

CONFESSION OF SIN

Minister: "Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners." -1 Timothy 1:15

People: *God of grace and truth,
in Jesus Christ you came among us as light shining in darkness.
We confess that we have not welcomed the light,
or trusted good news to be good.
We have closed our eyes to glory in our midst,
expecting little, and hoping for less.
Forgive our doubt, and renew our hope,
so that we may receive the fullness of your grace,
and live in the truth of Christ the Lord.*

(from the Book of Common Worship)

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of his Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

SONG OF SIMEON

1. Lord, bid your ser - vant go in peace,
2. *This* is *the* Sav - ior of *the* world,
3. Lord, bid your ser - vant go in peace,

your word is now — ful - filled.
the Gen - tiles' prom - ised light,
your word is now — ful - filled.

These eyes have seen sal - va - tion's dawn,
God's glo - ry dwell - ing in our midst,
These eyes have seen sal - va - tion's dawn,

this child so long fore - told.
the joy of Is - ra - el.
this child so long fore - told.

(Words: Luke 2: 29-32; Nunc dimittis; tr. James Quinn; Music: LAND OF REST, American Folk Melody; Arr. David Lutes, 2010)

OLD TESTAMENT READING

JEREMIAH 31:7-10

For thus says the LORD:

“Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
‘O LORD, save your people,
the remnant of Israel.’

8 Behold, I will bring them from the north country
and gather them from the farthest parts of the earth,
among them the blind and the lame,
the pregnant woman and she who is in labor, together;
a great company, they shall return here.

9 With weeping they shall come,
and with pleas for mercy I will lead them back,
I will make them walk by brooks of water,
in a straight path in which they shall not stumble,
for I am a father to Israel,
and Ephraim is my firstborn.

10 “Hear the word of the LORD, O nations,
and declare it in the coastlands far away;
say, ‘He who scattered Israel will gather him,
and will keep him as a shepherd keeps his flock.’

EPISTLE READING

EPHESIANS 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, 4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love 5 he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, 6 to the praise of his glorious grace, with which he has blessed us in the Beloved. 7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, 8 which he lavished upon us, in all wisdom and insight 9 making known to us the mystery of his will, according to his purpose, which he set forth in Christ 10 as a plan for the fullness of time, to unite all things in Christ, things in heaven and things on earth in him.

11 In him we have obtained an inheritance, having been predestined according to the

purpose of him who works all things according to the counsel of his will, 12 so that we who were the first to hope in Christ might be to the praise of his glory. 13 In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, 14 who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION



(Words: traditional French carol, Music: traditional French melody, CCLI license #2476739)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.
INSTRUMENTAL REFRAIN IS PLAYED AS THE BIBLE IS RETURNED TO THE ALTAR TABLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 1:10-18

He was in the world, and the world was made through him, yet the world did not know him. 11 He came to his own, and his own people did not receive him. 12 But to all who did receive him, who believed in his name, he gave the right to become children of God, 13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. 14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. 15 (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") 16 For from his fullness we have all received, grace upon grace. 17 For the law was given through Moses; grace and truth came through Jesus Christ. 18 No one has ever seen God; God the only Son, who is at the Father's side, he has made him known.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"LET IN ON A LITTLE SECRET"

REV. WILL STOCKDALE



AFFIRMATION OF FAITH

Minister: Let us affirm our faith together saying:

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

OPTION 1: TAKE THE BLACK SIGN-IN PAD FROM UNDER THE SEAT AT THE END OF THE ROW AND RECORD YOUR INFORMATION THERE.

OPTION 2: SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND FILL OUT THE FORM THERE. YOU MAY ALSO DO THIS AFTER THE SERVICE.



RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](https://allsaintsaustin.org/giveonline)
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing.

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ (PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Celebrant: Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

MUSIC TEAM ONLY

JOY HAS DAWNED

Joy has dawned upon the world, promised from creation -
God's salvation now unfurled, hope for ev'ry nation.
Not with fanfares from above, not with scenes of glory,
But a humble gift of love - Jesus, born of Mary.

Sounds of wonder fill the sky with the songs of angels,
As the mighty Prince of Life shelters in a stable.
Hands that set each star in place, shaped the earth in darkness,
Cling now to a mother's breast, vuln'erable and helpless.

Shepherds bow before the Lamb, gazing at the glory;
Gifts of men from distant lands prophesy the story.
Gold - a King is born today, Incense - God is with us,
Myrrh - His death will make a way, and by His blood He'll win us.

Son of Adam, Son of heaven, given as a ransom;
Reconciling God and man, Christ, our mighty champion!
What a Savior! What a Friend! What a glorious myst'ry!
Once a babe in Bethlehem, now the Lord of hist'ry.

(Words & Music: Stuart Townend and Keith Getty, 2004)

ALL CREATURES OF OUR GOD AND KING



1. All crea-tures of our God and King, lift up your voice and with us sing
2. Thou rush-ing wind that art so strong, ye clouds that sail in heav'n a-long,
3. Thou flow-ing wa-ter pure and clear, make mu-sic for thy Lord to hear,
4. And all ye men of ten-der heart, for-giv-ing oth-ers, take your part,
5. Let all things their Cre-a-tor bless, and wor-ship Him in hum-ble-ness.



al-le-lu-ia! al-le-lu-ia! Thou burn-ing sun with gol-den beam,
 O— praise Him, al-le-lu-ia! Thou ris-ing morn in praise re-joice,
 al-le-lu-ia, al-le-lu-ia! Thou fire so ma-ster-ful and bright
 O— sing ye! Al-le-lu-ia! Ye who long pain and sor-row bear,
 O— praise Him, al-le-lu-ia! Praise, praise the Fa-ther, praise the Son,



thou sil-ver moon with sof-ter gleam, O— praise Him,
 ye lights of eve-ning, find a voice,
 that giv-est man both warmth and light,
 praise God and on Him cast your care.
 and praise the Spi-rit, Three in One.



O— praise Him, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

(Words: Saint Francis of Assisi; Music: German tune; arr. David Lutes, 2006; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE “YEAR I” CYCLE.

1/5/25 Ps. 110 Ps. 29	Joshua 1:1-9 John 15:1-16	Rom. 15:7-13
1/6/25 Ps. 97 Ps. 100	Is. 52:7-10 Mt. 12:14-21	Rev. 21:22-27
1/7/25 Ps. 103 Ps. 114-115	Is. 52:3-6 John 2:1-11	Rev. 2:1-7
1/8/25 Ps. 117-118 Ps. 112-113	Is. 59:15-21 John 4:46-54	Rev. 2:8-17
1/9/25 Ps. 121-123 Ps. 131-132	Is. 63:1-5 John 5:1-15	Rev. 2:18-29
1/10/25 Ps. 138-139 Ps. 147	Is. 65:1-9 John 6:1-14	Rev. 3:1-6
1/11/25 Ps. 148-150 Ps. 91-92	Is. 65:13-16 John 6:15-27	Rev. 3:7-13
1/12/25 Ps. 98-99 Ps. 104	Is. 61:1-9 John 9:1-12	Rev. 3:14-22

CHURCH STAFF

Pastors & Ministry Leaders

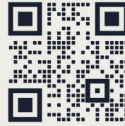
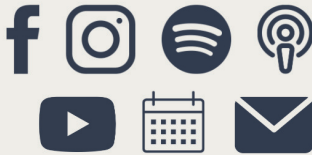
Rev. Tim Frickenschmidt, Senior Pastor	(sboone@allsaintsaustin.org)
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Kim Hall, Women's Ministry Director	khall@allsaintsaustin.org

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Carrie Zinnecker, Music & Arts Coordinator	czinnecker@allsaintsaustin.org

**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**

CONNECT WITH US DURING THE WEEK



January 10

9:00 AM - 12:00 PM

 Family Volunteer Opportunity at 
COMMUNITY FIRST GENESIS GARDENS
Ages 6+ welcome 

Register



Register Here



50+ Annual RETREAT

SATURDAY, JANUARY 24 9:00 AM - 7:00 PM

THE RETREAT AT BALCONES SPRINGS • MARBLE FALLS, TX

GUEST SPEAKER: REV. WILL STOCKDALE



Upcoming Spring Classes



Marriage & Parenting Classes

- **Merge** (Pre-marital) - Begins January 25
- **ReEngage** (Marriage) - Begins January 13
- **Divorce Care** (Divorced or separated) - Begins January 15
- **Square One** (First-time moms) - Begins February 19
- **Raising Saints** (Moms with children ages 1-5) - Jump in at any time!
- **Parenting on Purpose** (Parents in all stages) - Begins January 18
- **SSL** (Spanish as a second language) - Begins January 13

SSL Sign Up



Recovery & Support Groups

Addiction Recovery

Infertility & Pregnancy Loss

Infidelity Recovery

Widows "Pathfinders"

Divorce Care



Parents of Children with Special Needs Prayer Group

Scan the QR code for more information



Second Samuel Study

DAVID IN MID-LIFE





Men's Ministry
BEGINS JANUARY 7 | 6:30 AM

Women's Ministry Bible Study

RUTH

GOD OF THE ORDINARY

Starts Wednesday, January 7



ALL ABOUT ALL SAINTS

FEBRUARY 7 | 9:00 AM - 1:30 PM



REGISTER AT [ALLSAINTSAUSTIN.ORG/AAAS](https://allsaintsaustin.org/aaas)

Chalk the Door With Us

Each year on January 6,
All Saints participates in the historic
practice of chalking the door at Epiphany.
Join us as we chalk our doors and pray that
the Lord's blessing would be on all who
enter our homes this year.



*Pick up a brief
liturgy with a
piece of chalk on
your way out
today!*



ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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