

ALL SAINTS

P R E S B Y T E R I A N

DECEMBER 7, 2025 · THE SECOND SUNDAY OF ADVENT



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | PENTECOST

THE COLORS OF ADVENT

Blue is used during Advent as a symbol of royalty, and of the night sky preceding the dawning of a new day - the anticipation of the impending announcement of Christ the King's coming.

THE CANDLES OF ADVENT

The light reminds us that Jesus is the light of the world who comes into the darkness of our lives to bring newness, life, and hope, calling us to be lights in the world as we reflect God's grace to others (Isa 42:6). The primary reason for lighting one candle on the first Sunday, plus another the second, and so on is to symbolize the various aspects of our waiting experience, especially the darkness of fear and hopelessness receding and the shadows of sin falling away as more and more light is shed into the world.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

O COME, MESSIAH, COME



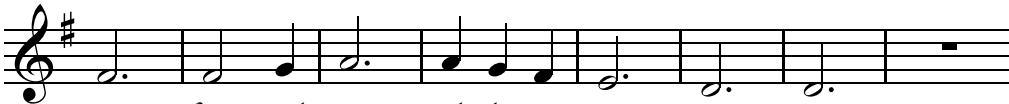
Oh come! Oh come, Mes - si - ah! Oh come, our
Oh come! Oh come, Me - si - ah! Oh come, our



Al - le - lu - ia! Oh sing! Oh sing Ho -
Al - le - lu - ia! Oh sing! Oh sing Ho -



san - na! Oh come, Mes - si - ah, come!
san - na! ||: Oh come, Me - si - ah, come! || (repeat)



Com - fort and joy, Al - pha, O - me - ga He



Sor - row and toil no long - er ru - lers be.

(Words & Music: Isaac Wardell, arr. Isaac Wardell, Mason Neely, & Alex Foote; addtl. arr. David Lutes; CCLI License #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: Give the king your justice, O God,
and your righteousness to the royal son!

People: *May he judge your people with righteousness,
and your poor with justice!*

Minister: May he be like rain that falls on the mown grass,
like showers that water the earth!

People: *In his days may the righteous flourish,
and peace abound, till the moon be no more!*

Minister: Blessed be the LORD, the God of Israel,
who alone does wondrous things.

People: *Blessed be his glorious name forever;
may the whole earth be filled with his glory!
Amen and Amen!*

(from Psalm 72)

Minister: Let us pray...

People: *Amen.*

LIGHTING OF THE ADVENT CANDLE

Minister: We light this candle as a sign of the coming light of Christ.
Advent means “coming,” and we are preparing ourselves for the days
when the wolf shall dwell with the lamb, and the leopard shall lie
down with the young goat, and the calf and the lion and the fattened
calf together; and a little child shall lead them.

People: *Let us walk in the light of the Lord.*

HYMN OF PRAISE

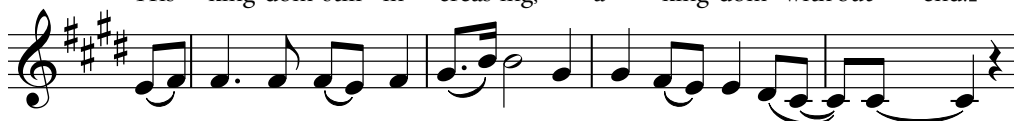
HAIL TO THE LORD'S ANNOINTED



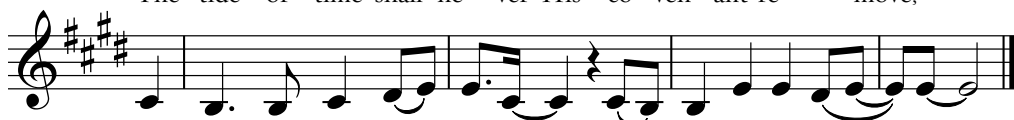
1. Hail to the Lord's A - noin - ted, great Da - vid's grea - ter Son!
2. He comes with suc - cor spee - dy to those who suf - fer wrong;
3. To Him shall prayer un - ceas - ing and dai - ly vows as - cend;



Hail in the time ap - poin - ted, His reign on earth be - gun!
to help the poor and nee - dy, and bid the weak be strong;
His king dom still in - creas ing, a king dom with out end..



He comes to break op - pres sion, to set the cap - tive free;
to give them songs for sigh - ing, their dark - ness turn to light,
The tide of time shall ne - ver His co - ven - ant re - move;



to take a - way trans - gres - sion, and rule in e - qui - ty.
whose souls, con - demned and dy - ing, are pre - cious in His sight.
His name shall stand for - ev - er; that name to us is love.

(Words: James Montgomery, 1821; Music: Christopher Miner, arr. David Lutes, 2013; CCLI license #2476739)

CONFESSION OF SIN

Minister: God of power and might, you promised through the prophets
that the day is coming when you will bring all nations under your rule.

People: *We confess that we have not expected your coming kingdom.
We live casual lives, ignoring your promised judgment.
We accept lies as truth, exploit our neighbors,
abuse your creation, resist your justice, and refuse your peace.
In your mercy, forgive our wandering and rebellious hearts.
Grant us the humility to return to you,
the strength to walk in your way,
and the wisdom to seek those things that will endure;
for the sake of your Son, our Savior, Jesus Christ
who will come again to judge the world in righteousness. Amen.*

(adapted from the *Book of Common Worship*)

(PAUSE FOR A TIME OF SILENT CONFESSION)

O COME, O COME, EMMANUEL

CHOIR/VOCALISTS: I. O come, O come, Em - man - u - el,
 ALL: 2. O come, thou Rod of Jes - se, free
 3. O come, thou Day-spring, come and cheer

and ran - som cap - tive Is - ra - el,
 Thine own from Sa - tan's tyr - an - ny;
 our spi - rits by Thine ad - vent here;

that mourns in lone - ly ex - ile here,
 from depths of hell Thy peo - ple save,
 dis - perse the gloom - y clouds of night,

un - til the Son of God ap - pear.
 and give them vic - t'ry o'er the grave.
 and death's dark shad - ows put to flight.

Re - joice! Re - joice! Em - man - u - el
 shall come to thee, O Is - ra - el.

(Words: Tr. by John Mason Neale, Music: arr. Thomas Helmore, addtl. arr. David Lutes; CCLI license #2476739)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

People: Amen.

OLD TESTAMENT READING

ISAIAH II:1-4

There shall come forth a shoot from the stump
of Jesse,

and a branch from his roots shall bear fruit.

2 And the Spirit of the LORD shall rest upon
him,

the Spirit of wisdom and understanding,

the Spirit of counsel and might,

the Spirit of knowledge and the fear of the

LORD.

3 And his delight shall be in the fear of the

LORD.

He shall not judge by what his eyes see,

or decide disputes by what his ears hear,

4 but with righteousness he shall judge the
poor,

and decide with equity for the meek of the
earth;

and he shall strike the earth with the rod of
his mouth,

and with the breath of his lips he shall kill
the wicked.

EPISTLE READING

ROMANS 5:1-5

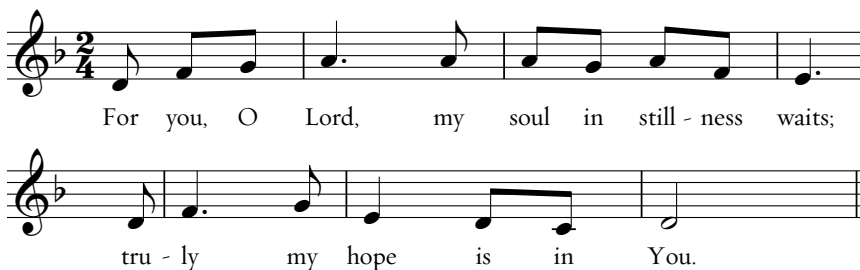
Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. 2 Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. 3 Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, 4 and endurance produces character, and character produces hope, 5 and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

MY SOUL IN STILLNESS WAITS



(Words: Psalm 95; Music: Marty Haugen, 1982, Arr: David Lutes, 2011; CCLI license #2476739)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

INSTRUMENTAL REFRAIN IS PLAYED AS THE BIBLE IS RETURNED TO THE ALTAR TABLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 3:1-12

In those days John the Baptist came preaching in the wilderness of Judea, 2 “Repent, for the kingdom of heaven is at hand.” 3 For this is he who was spoken of by the prophet Isaiah when he said,

“The voice of one crying in the wilderness:

‘Prepare the way of the Lord;

make his paths straight.’”

4 Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. 5 Then Jerusalem and all Judea and all the region about the Jordan were going out to him, 6 and they were baptized by him in the river Jordan, confessing their sins.

7 But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? 8 Bear fruit in keeping with repentance. 9 And do not presume to say to yourselves, ‘We have Abraham as our father,’ for I tell you, God is able from these stones to raise up children for Abraham. 10 Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

11 “I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.

12 His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire.”

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"NONCHALANT NO LONGER: A PEOPLE PREPARED"

REV. TIM FRICKENSCHMIDT

Sermon Notes



AFFIRMATION OF FAITH

Minister: Let us affirm our faith together saying:

People: *I believe in one God the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:*

And in one Lord Jesus Christ, the only-begotten Son of God;

Begotten of his Father before all worlds,

God of God, Light of Light, Very God of very God;

Begotten, not made; Being of one substance with the Father;

By whom all things were made:

Who for us men and for our salvation came down from heaven,

And was incarnate by the Holy Ghost of the Virgin Mary, and was made man:

And was crucified also for us under Pontius Pilate; He suffered and was buried:

On the third day he rose again according to the Scriptures:

And ascended into heaven, And sitteth on the right hand of the Father:

And he shall come again, with glory, to judge both the quick and the dead;

Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life,

Who proceeds from the Father and the Son;

Who with the Father and the Son together is worshipped and glorified;

Who spoke by the Prophets:

And I believe in one catholic and apostolic Church:

I acknowledge one Baptism for the remission of sins:

And I look for the Resurrection of the dead: and the Life of the world to come. Amen.

-The Nicene Creed

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA TO TEXT HERE
TO 512-265-8562. YOU MAY ALSO DO THIS AFTER THE SERVICE.



RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](https://allsaintsaustin.org/giveonline) OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.



WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

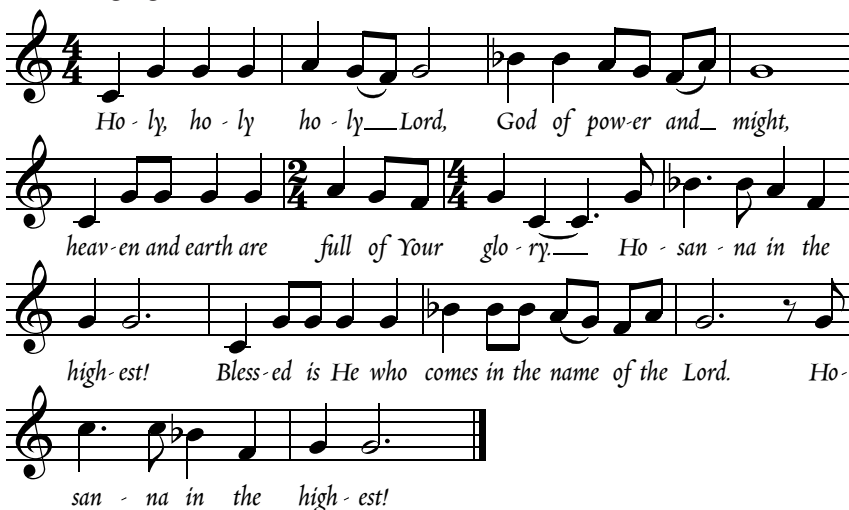
Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times and in all places give thanks unto you, O Lord, holy Father, through your beloved Son, Jesus Christ, your Word through whom you made all things, and sent to be our Savior, incarnate by the Holy Spirit and born of the virgin Mary. Fulfilling your will and gaining for you a holy people, he stretched out his hands as he endured the cross, so as to break the bonds of death and bring forth the resurrection.

Therefore, with angels and archangels and all the company of heaven we laud and magnify your holy name, evermore praising you and singing,

People:



Ho - ly, ho - ly ho - ly—Lord, God of pow-er and— might,
 heav-en and earth are full of Your glo-ry.— Ho - san - na in the
 high-est! Bless-ed is He who comes in the name of the Lord. Ho-
 san - na in the high-est!

(Traditional Eucharistic melody from the Latin Mass)



(PLEASE KNEEL OR BE SEATED)

Celebrant: You are indeed Holy, O Lord, the fount of all holiness. Make holy, therefore, these gifts, by sending down your Holy Spirit like rain upon the earth that they may be for us the Body and Blood of our Lord Jesus Christ.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.” Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me.”

Celebrant: Therefore, we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Celebrant: As we celebrate the memorial of his Death and Resurrection, we offer you, O Lord, the Bread of life and the Cup of salvation, giving thanks that in Christ you have accepted us as righteous and welcomed us into your presence to worship you.

And we humbly pray that, partaking of the Body and Blood of Christ, we may be made one by the Holy Spirit, just as you, Father, are one with Christ - he in you, and you in him.

Remember, O Lord, your Church spread throughout the world - your people from every tongue, tribe, and nation - and bring her to the stature of the fullness of Christ.

Remember, O Lord, all your people even as we give thanks for our loved ones who have fallen asleep in the hope of the resurrection.

Remember us, O Lord, that with all the saints who have loved you throughout the ages, we may endure to be coheirs of eternal life.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

Celebrant: The peace of Christ be with you.

People: *And also with you.*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

DAWNING LIGHT OF OUR SALVATION



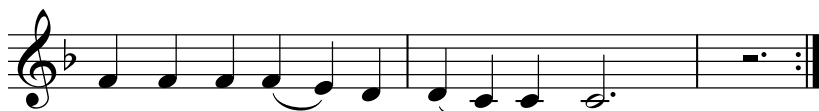
COME, HOLY GHOST



1. Come, Holy Ghost, Cre - a - tor blest, and in our hearts take up Thy rest.
2. O Comfor - ter, to Thee we cry, Thou heav'nly gift of God Most High;
3. O Holy Ghost, through Thee a - lone know we the Fa - ther and the Son.
4. Praise we the Lord, Fa - ther and Son, and Ho - ly Spi - rit with them One.



Come with Thy grace and heav'n - ly aid to fill our hearts which Thou hast made,
 Thou fount of life, and fire of love, and sweet a - noint - ing from a - bove,
 Be this our firm un - changing creed, that Thou dost from them both pro - ceed,
 And may the Son on us be - stow all gifts that from the Spi - rit flow,



to fill our hearts which Thou hast made.
 and sweet a - noint - ing from a - bove. (2X REFRAIN)
 that Thou dost from them both pro - ceed.
 all gifts that from the Spi - rit flow. (4X REFRAIN)



REFRAIN:

Be not a - fraid. Where you go, there I am with you.



Where you go, there I am with you.

(Veni, Creator Spiritus, attr. R. Maurus, add chorus by Ray Mills, Bruce Benedict and Ray Mills, 2005, addtl. arr. David Lutes, 2012)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

WE'RE SO GLAD TO HAVE YOU IN WORSHIP WITH US TODAY. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

12/7/25		
Ps. 148-150	Isa. 5:1-7	2 Peter 3:11-18
Ps. 114-115	Lk. 7:28-35	
12/8/25		
Ps. 25	Isa. 5:8-12	1 Thess. 5:1-11
Ps. 9	Lk. 21:20-28	
12/9/25		
Ps. 26	Isa. 5:13-25	1 Thess. 5:12-28
Ps. 39	Lk. 21:29-38	
12/10/25		
Ps. 38	Isa. 6:1-13	2 Thess. 1:1-12
Ps. 119:25-48	Jn. 7:53-8:11	
12/11/25		
Ps. 37:1-18	Isa. 7:1-9	2 Thess. 2:1-12
Ps. 37:19-42	Lk. 22:1-13	
12/12/25		
Ps. 31	Isa. 7:10-25	2 Thess. 2:13-3:5
Ps. 35	Lk. 22:14-30	
12/13/25		
Ps. 30	Isa. 8:1-15	2 Thess. 3:6-18
Ps. 42-43	Lk. 22:31-38	
12/14/25		
Ps. 63	Isa. 13:6-13	Heb. 12:18-29
Ps. 103	Jn. 3:22-30	

CHURCH STAFF

Pastors & Ministry Leaders

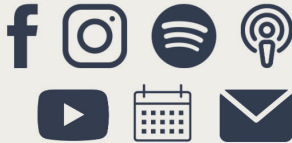
Rev. Tim Frickenschmidt, Senior Pastor	<i>(sboone@allsaintsaustin.org)</i>
Rev. Brent Baker, Executive Pastor	<i>bbaker@allsaintsaustin.org</i>
Rev. Craig Chapman, Associate Pastor 50+	<i>cchapman@allsaintsaustin.org</i>
Rev. Josh Keller, Associate Pastor Men's Ministry	<i>jkeller@allsaintsaustin.org</i>
Rev. David Vilches, Assistant Pastor Missions	<i>dvilches@allsaintsaustin.org</i>
Rev. Will Stockdale, Assistant Pastor Young Adults	<i>wstockdale@allsaintsaustin.org</i>
B. Sterling Archer, Associate Music Director	<i>bsarcher@allsaintsaustin.org</i>
David Lutes, Music & Arts Director	<i>dlutes@allsaintsaustin.org</i>
Faith Westerman, Choir Director	<i>fwesterman@allsaintsaustin.org</i>
Amy Stewman, Preschool Director	<i>astewman@allsaintsaustin.org</i>
Michael Clark, Children's Director	<i>mclark@allsaintsaustin.org</i>
Thomas Fitch, Youth Director	<i>tfitch@allsaintsaustin.org</i>
Josie Dudzinsky, Youth Co-Director	<i>jdudzinsky@allsaintsaustin.org</i>
Jenny Gregory, Women's Ministry Associate Director	<i>jgregory@allsaintsaustin.org</i>
Kim Hall, Women's Ministry Director	<i>khall@allsaintsaustin.org</i>

Coordination & Administration

Jenna Aufhammer, Children's Volunteer Coordinator	<i>jaufhammer@allsaintsaustin.org</i>
Sabra Boone, Coordinator to the Senior Pastor	<i>sboone@allsaintsaustin.org</i>
David Breeding, Finance & Operations	<i>dbreeding@allsaintsaustin.org</i>
Crizelda Castillo, Unidos Coordinator	<i>ccastillo@allsaintsaustin.org</i>
Erin Coker, Operations & Events	<i>ecoker@allsaintsaustin.org</i>
Adele Creel, Children's Events & Service	<i>acreele@allsaintsaustin.org</i>
Mary Freiburger, Worship Coordinator	<i>mfreiburger@allsaintsaustin.org</i>
Ruth Dew, Youth & Young Adults Coordinator	<i>tnickel@allsaintsaustin.org</i>
Courtney Johnson, Member Care & Formation	<i>cjohnson@allsaintsaustin.org</i>
Mackensie Kennedy, Communications Manager	<i>mkennedy@allsaintsaustin.org</i>
Lori McQuilkin, 50+/Marriage Ministry Coordinator	<i>lmcquilkin@allsaintsaustin.org</i>
Blaire Phillips, Women's & Men's Coordinator	<i>bphillips@allsaintsaustin.org</i>
Tom Sturgeon, Finance Manager	<i>tsturgeon@allsaintsaustin.org</i>
Carrie Zinnecker, Music & Arts Coordinator	<i>czinnecker@allsaintsaustin.org</i>

Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership

CONNECT WITH US DURING THE WEEK



FRIDAY, JANUARY 23 - SATURDAY, JANUARY 25
AT LAITY LODGE: SINGING HILLS | \$125/FAMILY

FATHER-SON *Retreat*



50+ *Annual* RETREAT

SATURDAY, JANUARY 24 9:00 AM - 7:00 PM

THE RETREAT AT BALCONES SPRINGS • MARBLE FALLS, TX
GUEST SPEAKER: REV. WILL STOCKDALE



Recovery & Support Groups

Addiction Recovery

Infertility & Pregnancy Loss

Infidelity Recovery

Widows "Pathfinders"

Parents of Children
with Special Needs
Prayer Group

Scan the QR
code
for more
information



Upcoming Spring Classes



Marriage & Parenting Classes

- **Merge** (Pre-marital) - Begins January 25
- **RelEngage** (Marriage) - Begins January 13
- **Divorce Care** (Divorced or separated) - Begins January 15
- **Square One** (First-time moms) - Begins February 19
- **Raising Saints** (Moms with children ages 1-5) - Jump in at any time!
- **Parenting on Purpose** (Parents in all stages) - Begins January 18
- **SSL** (Spanish as a second language) - Begins January 13

SSL Sign Up





SPONSOR A *Poinsettia*

Visit allsaintsaustin.org/poinsettia or scan the QR code to sponsor a poinsettia this season in honor or memory of a friend or loved one.

Deadline to submit names is Tuesday, Dec 9.

YEAR-END GIVING



Give Here

Finish the Year Strong

As we celebrate the growth highlighted in our Annual Report, we invite you to help us finish the year strong. **Our goal is to receive at least \$1.5 million in the General Fund** by year-end to fully support our growing ministries. Please prayerfully consider how you can participate.

"Let them offer sacrifices of thanksgiving, and tell of his deeds in songs of joy!" - Psalm 107:22



ADVENT

The Church Season has begun.

All Saints has curated a selection of Advent books and other resources in the Bookstore, in addition to our annual Advent Daily Worship Guide, which is available for download today and in hard copy.

Please also join us for midweek Eucharist services during Advent.
Service dates: December 3, 10, and 17

Advent Resources:



CHRISTMAS EVE

10:00 AM

12:00 PM

3:00 PM

5:00 PM

7:00 PM*

11:00 PM

*En Español

Worship Service
Info



ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

allsaintsaustin.org • 512-732-8383 • office@allsaintsaustin.org
7808 Rialto Blvd., Austin, TX 78735