

ALL SAINTS

P R E S B Y T E R I A N

DECEMBER 28, 2025 · THE FIRST SUNDAY AFTER CHRISTMAS



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | **CHRISTMAS** | EPIPHANY | LENT | EASTER | PENTECOST



THE COLORS OF CHRISTMASTIDE

White and gold, the colors of the season that extends from Christmas Eve to Epiphany (January 6), are ones of celebration, newness, and hope, as they remind us of the purity and royalty of the newborn Christ, the Light of the World and Immanuel who has come to "save his people from their sins" and make all things new.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

JESUS, THE LIGHT OF THE WORLD

1. Hark! the Her - ald an - gels sing, Je sus, the Light of the world;
2. Hail! the heav'n - born Prince of Peace, Je-sus, the Light of the world;

glo - ry to the new - born King, Je-sus, the Light of the world! We'll
Hail! the Sun of Right - eous - ness, Je-sus, the Light of the world!

walk in the light, beau - ti-ful light, come where the dew drops of mer-cy are bright,

shine all a-round us by day and by night, Je-sus, the Light of the world!

(Words & Music: George D. Elderkin, 1890; arr. David Lutes, 2013; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever.

Minister: Praise the LORD from the heavens; praise him in the heights!

People: Praise him, all his angels and all his hosts, sun and moon, and all you shining stars!

Minister: You great sea creatures and all deeps, fire and hail, snow and mist,
stormy wind fulfilling his word!

People: He commanded and they were created. Praise the name of the LORD!

Minister: Kings of the earth and all peoples, princes and all rulers of the earth!

People: Praise the name of the LORD!

Minister: All his saints, praise the LORD!

People: Amen.

(from Psalm 148)

Minister: Let us pray...

People: Amen.

HYMN OF PRAISE

ANGELS FROM THE REALMS OF GLORY



1. An-gels from the realms of glo-ry, wing your flight o'er all the earth;
2. Shep-herds in the fields a-bid-ing, watch-ing o'er your flocks by night,
3. Saints, be-fore the al-tar bend-ing, watch-ing long in hope and fear;
4. All cre-a-tion join in prais-ing God, the Fa-ther, Spi-rit, Son;



Ye who sang cre-a-tion's sto-ry, now pro-claim Mes-si-ah's birth:
God with man is now re-sid-ing; yon-der shines the in-fant Light:
sud-den-ly the Lord, de-scend-ing, in His tem-ple shall ap-pear:
ev-er-more your voi-ces rais-ing to the e-ter-nal Three in One:



Come and wor-ship, come and wor-ship, wor-ship Christ the new-born King!

(Words: James Montgomery, 1816; Music: Henry Smart, REGENT SQUARE, 1867; Arr. David Lutes, 2010)

CONFESSTION OF SIN

Minister: "Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners." -1 Timothy 1:15

People: *God of grace and truth,
in Jesus Christ you came among us as light shining in darkness.
We confess that we have not welcomed the light,
or trusted good news to be good.
We have closed our eyes to glory in our midst,
expecting little, and hoping for less.
Forgive our doubt, and renew our hope,
so that we may receive the fullness of your grace,
and live in the truth of Christ the Lord.*

(from the Book of Common Worship)

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

People: Amen.

HYMN OF RESPONSE

SONG OF SIMEON

I. Lord, bid your servant go in peace,
2. This is the Savior of the world,
3. Lord, bid your servant go in peace,
your word is now fulfilled.
the Word's promises are now fulfilled.
your word is now fulfilled.
These eyes have seen salvation's dawn,
God's glory dwelt in our midst,
These eyes have seen salvation's dawn,
this child so long foretold.
the joy of Isra'el.
this child so long foretold.

(Words: Luke 2: 29-32; Nunc dimittis; tr. James Quinn; Music: LAND OF REST, American Folk Melody; Arr. David Lutes, 2010)

OLD TESTAMENT READING

ISAIAH 63:7-9

I will recount the steadfast love of the LORD,
the praises of the LORD,
according to all that the LORD has granted us,
and the great goodness to the house of Israel
that he has granted them according to his compassion,
according to the abundance of his steadfast love.
8 For he said, “Surely they are my people,
children who will not deal falsely.”
And he became their Savior.
9 In all their affliction he was afflicted,
and the angel of his presence saved them;
in his love and in his pity he redeemed them;
he lifted them up and carried them all the days of old.

EPISTLE READING

HEBREWS 2:10-11, 17-18

For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. 11 For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, ...

he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. 18 For because he himself has suffered when tempted, he is able to help those who are being tempted.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

ANGELS WE HAVE HEARD ON HIGH

Glo - - - - ri - a,
in ex - cel - sis De - o! Glo - - - -
ri - a, in ex - cel - sis De - o!

(Words: traditional French carol, Music: traditional French melody, CCLI license #2476739)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.
INSTRUMENTAL REFRAIN IS PLAYED AS THE BIBLE IS RETURNED TO THE ALTAR TABLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.
People: *Glory to you, Lord Christ.*

MATTHEW 2:13-22

Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, “Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.” 14 And he rose and took the child and his mother by night and departed to Egypt 15 and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, “Out of Egypt I called my son.”

16 Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men.
17 Then was fulfilled what was spoken by the prophet Jeremiah:

18 “A voice was heard in Ramah,
weeping and loud lamentation,
Rachel weeping for her children;
she refused to be comforted,
because they are no more.”

19 But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, 20 saying, “Rise, take the child and his mother and go to the land of Israel, for those who sought the child's life are dead.” 21 And he rose and took the child and his mother and went to the land of Israel. 22 But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee.

Reader: The Gospel of the Lord.
People: *Praise be to you Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

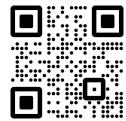
HOMILY

“SPIRITUAL REALITIES”

REV. CRAIG CHAPMAN

Sermon Notes

For more study resources,
see All Saints weekly sermon discussion guides
attached to each sermon online.



AFFIRMATION OF FAITH

Minister: Let us affirm our faith together saying:

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND FILL OUT THE FORM THERE.
YOU MAY ALSO DO THIS AFTER THE SERVICE.



RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.



OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

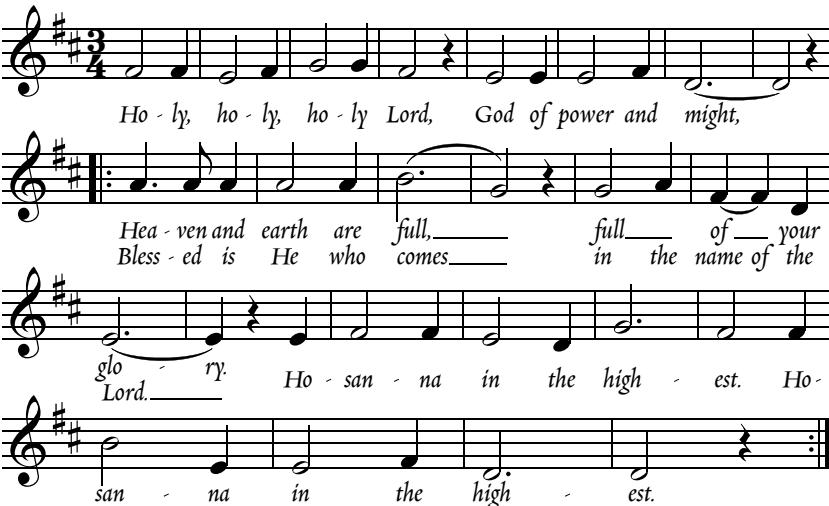
People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry Lord. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

(PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord that you, rich in mercy and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Celebrant: Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

Celebrant: The peace of Christ be with you.

People: *And also with you.*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

THOU WHO WAST RICH



1. Thou who wast rich be - yond all splen - dor, all for love's sake be -
2. *Thou who art God* be - yond all *prais - ing*, all for love's sake be -
3. Thou who art love be - yond all tell - ing, Sa-vior and King, we



cam - est poor; thrones for a man - ger didst sur - ren - der,
cam - est man; stoop - ing so low, but sin - ners rais - ing
wor - ship thee. Em - ma - nu - el, with - in us dwell - ing,



sap - phire paved courts for sta - ble floor. Thou who wast rich be -
Heav'n- wards by thine e - ter - nal plan. *Thou who art God be -*
make us what Thou wouldest have us be. *Thou who art love be -*



yond all splen - dor, all for love's sake be - cam - est poor.
yond all *prais - ing*, all for love's sake be - cam - est man.
yond all tell - ing, Sa-vior and King, we wor - ship thee.

(Words: Frank Houghton, Music: traditional French carol, arr. David Lutes, 2012; CCLI license #2476739)

HARK! THE HERALD ANGELS SING



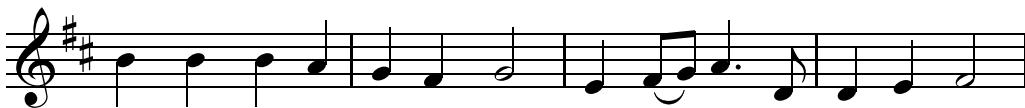
1. Hark! the her - ald an - gels sing, "Glo - ry to the new - born King;
2. Christ, by high - est heav'n a - dored, Christ the ev - er - last - ing Lord!
3. Hail the heav'n - born Prince of Peace! Hail the Sun of Righ - teous - ness!



peace on earth, and mer - cy mild, God and sin - ners re - con - ciled!"
Late in time be - hold him come, off - spring of the Vir - gin's womb.
Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
Veiled in flesh the God - head see; hail the in - car - nate De - i - ty
Mild he lays his glo - ry by, born that man no more may die,



with the an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
pleased as man with men to dwell, Je - sus, our Em - man - u - el.
born to raise the sons of earth, born to give them sec - ond birth.



Hark! the her - ald an - gels sing, "Glo - ry to the new-born King."

(Words: Charles Wesley, Music: Felix Mendelssohn, CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

DAILY LECTORY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTORY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

12/28/25

Ps. 93 Isa. 62:6-7, 10-12 Heb. 2:10-18
Ps. 34 Mt. 1:18-25

12/29/25

Ps. 18:1-20 Isa. 12:1-6 Rev. 1:1-8
Ps. 18:21-50 Jn. 7:37-52

12/30/25

Ps. 20-21 Isa. 25:1-9 Rev. 1:9-20
Ps. 23 Jn. 7:53-8:II

12/31/25

Ps. 46 Isa. 26:1-9 2 Cor. 5:16-6:2
Ps. 90 Jn. 8:12-19

1/1/26

Ps. 103 Gen. 17:1-12, 15-16 Col. 2:6-12
Ps. 148 Jn. 16:23-30

1/2/26

Ps. 34 Gen. 12:1-7 Heb. 11:1-12
Ps. 33 Jn. 6:35-51

1/3/26

Ps. 68 Gen. 28:10-22 Heb. 11:13-22
Ps. 72 Jn. 10:7-17

1/4/26

Ps. 66-67 No OT Reading 1 Jn. 2:12-17
Ps. 145 Jn. 6:41-47

CHURCH STAFF

Pastors & Ministry Leaders

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Complete list of staff, as well as Elders, Deacons, and Deaconesses, can be found at allsaintsaustin.org/leadership

CONNECT WITH US DURING THE WEEK



January 10, 2026

9:00 AM - 12:00 PM

 Family Volunteer Opportunity at 

COMMUNITY FIRST GENESIS GARDENS

Ages 6+ welcome

[Register](#) 

HOLIDAY OFFICE HOURS

The church office is closed Wednesday, December 24 - Friday, January 2.

End-of-year contributions may be dropped in the in-wall drop box outside the office.

[Register Here](#) 

50+ Annual RETREAT

SATURDAY, JANUARY 24 9:00 AM - 7:00 PM

THE RETREAT AT BALCONES SPRINGS • MARBLE FALLS, TX
GUEST SPEAKER: REV. WILL STOCKDALE



Recovery & Support Groups

- Addiction Recovery
- Infertility & Pregnancy Loss
- Infidelity Recovery
- Widows "Pathfinders"
- Divorce Care
- Parents of Children with Special Needs Prayer Group

Scan the QR code for more information



Congregational Life

All Saints celebrates the birth of
Stella Marie Jones,
son of Kat and Jake Jones,
born on Thursday, December 4!

Expecting a baby?

Email cjohnson@allsaintsaustin.org
to let us know so we can add you to our prayer list!

YEAR-END GIVING



Give Here

Finish the Year Strong

As we celebrate the growth highlighted in our Annual Report, we invite you to help us finish the year strong. **Our goal is to receive at least \$700K in the General Fund** by year-end to fully support our growing ministries. Please prayerfully consider how you can participate.

"Let them offer sacrifices of thanksgiving, and tell of his deeds in songs of joy!" -Psalm 107:22

Upcoming Spring Classes



Marriage & Parenting Classes

- **Merge** (Pre-marital) – Begins January 25
- **ReEngage** (Marriage) – Begins January 13
- **Divorce Care** (Divorced or separated) – Begins January 15
- **Square One** (First-time moms) – Begins February 19
- **Raising Saints** (Moms with children ages 1-5) – Jump in at any time!
- **Parenting on Purpose** (Parents in all stages) – Begins January 18
- **SSL** (Spanish as a second language) – Begins January 13

SSL Sign Up



Chalk the Door With Us

Each year on January 6, All Saints participates in the historic practice of chalking the door at Epiphany. Join us as we chalk our doors and pray that the Lord's blessing would be on all who enter our homes this year.



Pick up a brief liturgy with a piece of chalk on your way out today!



ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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