

# ALL SAINTS

P R E S B Y T E R I A N

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DECEMBER 21, 2025 · THE FOURTH SUNDAY OF ADVENT



## "Called to *live* and to *love* as the Body of Christ"

### Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

### Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit [allsaintsaustin.org/connect](https://allsaintsaustin.org/connect) or scan the QR code to get started.



**ADVENT** | CHRISTMAS | EPIPHANY | LENT | EASTER | PENTECOST

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#### THE COLORS OF ADVENT

Blue is used during Advent as a symbol of royalty, and of the night sky preceding the dawning of a new day - the anticipation of the impending announcement of Christ the King's coming.

#### THE CANDLES OF ADVENT

The light reminds us that Jesus is the light of the world who comes into the darkness of our lives to bring newness, life, and hope, calling us to be lights in the world as we reflect God's grace to others (Isa 42:6). The primary reason for lighting one candle on the first Sunday, plus another the second, and so on is to symbolize the various aspects of our waiting experience, especially the darkness of fear and hopelessness receding and the shadows of sin falling away as more and more light is shed into the world.

THE FLOWERS THIS MORNING ARE GIVEN BY THE ENGEMOEN FAMILY IN HONOR OF  
THEIR LATE NIECE, ABBY LYNN POHL, WHO WOULD HAVE TURNED 9 YEARS OLD  
ON DECEMBER 20, 2025.

*If you would like to donate flowers to mark a special occasion such as baptisms, birthdays,  
or anniversaries, please contact Sabra Boone (sboone@allsaintsaustin.org).*

## PROCESSIONAL

### O COME, MESSIAH, COME



Oh come! Oh come, Mes - si - ah! Oh come, our  
Oh come! Oh come, Me - si - ah! Oh come, our



Al - le - lu - ia! Oh sing! Oh sing Ho -  
Al - le - lu - ia! Oh sing! Oh sing Ho -



san - na! Oh come, Mes - si - ah, come!  
san - na! ||: Oh come, Me - si - ah, come! :|| (repeat)



Com - fort and joy, Al-pha, O - me - ga He



Sor - row and toil no long-er ru - lers be.

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: Restore us, O God;  
let your face shine, that we may be saved!

People: *O LORD God of hosts,  
how long will you be angry with your people's prayers?*

Minister: You have fed them with the bread of tears  
and given them tears to drink in full measure.

People: *Restore us, O God of hosts;  
let your face shine, that we may be saved!*

Minister: Let your hand be on the man of your right hand,  
the son of man whom you have made strong for yourself!

People: *Then we shall not turn back from you;  
give us life, and we will call upon your name! Amen.*

(from Psalm 80)

Minister: Let us pray...

People: *Amen.*

## LIGHTING OF THE ADVENT CANDLE

Minister: We light this candle as a sign of the coming light of Christ.  
Advent means "coming," and we are preparing ourselves for the days  
when the Lord himself will give a sign. Behold, the virgin shall conceive  
and bear a son, and shall call his name Immanuel.

People: *Let us walk in the light of the Lord.*

## HYMN OF PRAISE

### SAVIOR OF THE NATIONS, COME



1. Sav - ior of the na - tions come. Show your-self, the vir - gin's son.
2. Not by hu - man pow - er or seed did the wo - man's womb con - ceive;
3. Mar - y then was found with child, still a vir - gin, chaste and mild.
4. From the man - ger, new - born light sends a glo - ry through the night.
5. Praise to you, O Lord, we sing. Praise to Christ, our new-born King!



Mar - vel heav - en; won der earth that our God chose such a birth.  
on - ly by the Spi - rit's breath was the Word of God made flesh.  
God had fa - vored her with grace to re - ceive the Prince of Peace.  
*Night can - not this light sub - due. Faith keeps spring - ing ev - er new.*  
With the Fa - ther, Spi - rit one, let your last - ing king - dom come.

(Words: St. Ambrose, Martin Luther; Tr. W. Reynolds, C. Seerveld; Music: Nun Komm, der Heiden Heiland, Gregorian chant rev.  
Martin Luther; arr. D. Lutes)

## CONFESSION OF SIN

Minister: God of power and might, you promised through the prophets  
that the day is coming when you will bring all nations under your rule.

People: *We confess that we have not expected your coming kingdom.  
We live casual lives, ignoring your promised judgment.  
We accept lies as truth, exploit our neighbors,  
abuse your creation, resist your justice, and refuse your peace.  
In your mercy, forgive our wandering and rebellious hearts.  
Grant us the humility to return to you,  
the strength to walk in your way,  
and the wisdom to seek those things that will endure;  
for the sake of your Son, our Savior, Jesus Christ  
who will come again to judge the world in righteousness. Amen.*

(adapted from the *Book of Common Worship*)

(PAUSE FOR A TIME OF SILENT CONFESSION)

## O COME, O COME, EMMANUEL

CHOIR/VOCALISTS: 1. O come, O come, Em - man - u - el,  
 ALL: 2. O come, Thou Rod of Jes - se, free  
 3. O come, Thou Key of Da - vid, come,

and ran - som cap - tive Is - ra - el,  
 Thine own from Sa - tan's tyr - an - ny;  
 and op - en wide our heav'n ly home;

that mourns in lone - ly ex - ile here,  
 from depths of hell Thy peo - ple save,  
 make safe the way that leads on high,

un - til the Son of God ap - pear.  
 and give them vic - t'ry o'er the grave.  
 and close the path to mis - er - y.

Re - joice! Re - joice! Em - man - u - el  
 shall come to thee, O Is - ra - el.

(Words: Tr. by John Mason Neale, Music: arr. Thomas Helmore, addtl. arr. David Lutes; CCLI license #2476739)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

People: Amen.

## OLD TESTAMENT READING

ISAIAH 7:10-16

Again the LORD spoke to Ahaz: 11 “Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” 12 But Ahaz said, “I will not ask, and I will not put the LORD to the test.” 13 And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? 14 Therefore the LORD himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. 15 He shall eat curds and honey when he knows how to refuse the evil and choose the good. 16 For before the boy knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted.

## EPISTLE READING

ROMANS 1:1-7

Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, 2 which he promised beforehand through his prophets in the holy Scriptures, 3 concerning his Son, who was descended from David according to the flesh 4 and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, 5 through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, 6 including you who are called to belong to Jesus Christ,

7 To all those in Rome who are loved by God and called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Reader: The Word of the LORD.

People: *Thanks be to God!*



## GOSPEL PROCESSION

### MY SOUL IN STILLNESS WAITS



(Words: Psalm 95; Music: Marty Haugen, 1982; Arr: David Lutes, 2011; CCLI license #2476739)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

INSTRUMENTAL REFRAIN IS PLAYED AS THE BIBLE IS RETURNED TO THE ALTAR TABLE.

## GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 1:1, 18-25

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham... 18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. 19 And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. 20 But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. 21 She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." 22 All this took place to fulfill what the Lord had spoken by the prophet:

23 "Behold, the virgin shall conceive and bear a son,  
and they shall call his name Immanuel"

(which means, God with us). 24 When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, 25 but knew her not until she had given birth to a son. And he called his name Jesus.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

## SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

## 3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

## HOMILY

"NONCHALANT NO LONGER: THE CHRISTMAS CHANGE"

REV. TIM FRICKENSCHMIDT

# Sermon Notes



## AFFIRMATION OF FAITH

Minister: Let us affirm our faith together saying:

People: *I believe in one God the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:*

*And in one Lord Jesus Christ, the only-begotten Son of God;*

*Begotten of his Father before all worlds,*

*God of God, Light of Light, Very God of very God;*

*Begotten, not made; Being of one substance with the Father;*

*By whom all things were made:*

*Who for us men and for our salvation came down from heaven,*

*And was incarnate by the Holy Ghost of the Virgin Mary, and was made man:*

*And was crucified also for us under Pontius Pilate; He suffered and was buried:*

*On the third day he rose again according to the Scriptures:*

*And ascended into heaven, And sitteth on the right hand of the Father:*

*And he shall come again, with glory, to judge both the quick and the dead;*

*Whose kingdom shall have no end.*

*And I believe in the Holy Ghost, The Lord, and Giver of Life,*

*Who proceeds from the Father and the Son;*

*Who with the Father and the Son together is worshipped and glorified;*

*Who spoke by the Prophets:*

*And I believe in one holy, catholic, and apostolic Church:*

*I acknowledge one Baptism for the remission of sins:*

*And I look for the Resurrection of the dead: and the Life of the world to come. Amen.*

-The Nicene Creed

### WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA TO TEXT HERE  
TO 512-265-8562. YOU MAY ALSO DO THIS AFTER THE SERVICE.



**RETURN OF CHILDREN:** DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](https://allsaintsaustin.org/giveonline) OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.



WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times and in all places give thanks unto you, O Lord, holy Father, through your beloved Son, Jesus Christ, your Word through whom you made all things, and sent to be our Savior, incarnate by the Holy Spirit and born of the virgin Mary. Fulfilling your will and gaining for you a holy people, he stretched out his hands as he endured the cross, so as to break the bonds of death and bring forth the resurrection.

Therefore, with angels and archangels and all the company of heaven we laud and magnify your holy name, evermore praising you and singing,

*People:*

Ho - ly, ho - ly ho - ly—Lord, God of pow-er and— might,  
 heav-en and earth are full of Your glo-ry.— Ho - san - na in the  
 high-est! Bless-ed is He who comes in the name of the Lord. Ho-  
 san - na in the high-est!

(Traditional Eucharistic melody from the Latin Mass)

(PLEASE KNEEL OR BE SEATED)

Celebrant: You are indeed Holy, O Lord, the fount of all holiness. Make holy, therefore, these gifts, by sending down your Holy Spirit like rain upon the earth that they may be for us the Body and Blood of our Lord Jesus Christ.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.” Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me.”

Celebrant: Therefore, we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Celebrant: As we celebrate the memorial of his Death and Resurrection, we offer you, O Lord, the Bread of life and the Cup of salvation, giving thanks that in Christ you have accepted us as righteous and welcomed us into your presence to worship you.

And we humbly pray that, partaking of the Body and Blood of Christ, we may be made one by the Holy Spirit, just as you, Father, are one with Christ - he in you, and you in him.

Remember, O Lord, your Church spread throughout the world - your people from every tongue, tribe, and nation - and bring her to the stature of the fullness of Christ.

Remember, O Lord, all your people even as we give thanks for our loved ones who have fallen asleep in the hope of the resurrection.

Remember us, O Lord, that with all the saints who have loved you throughout the ages, we may endure to be coheirs of eternal life.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

Celebrant: The peace of Christ be with you.

People: *And also with you.*

## **INVITATION**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



# Coming to the Table

Instructions & Explanations



## Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

### About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

### About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

### Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

### If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

## HYMNS FOR COMMUNION

### O LITTLE TOWN OF BETHLEHEM



1. O lit - tle town of Beth - le - hem, how still we see thee lie;
2. For Christ is born of Mar - y; and gath - ered all a - bove,
3. How si - lent - ly, how si - lent - ly, the won - drous gift is giv'n!
4. O ho - ly child of Beth - le - hem, de - scend to us, we pray;



a - bove thy deep and dream - less sleep the si - lent stars go by.  
 while mor - tals sleep, the an - gels keep their watch of won - d'ring love.  
 So God im - parts to hu - man hearts the bless - ings of his heav'n.  
 cast out our sin and en - ter in; be born in us to - day.



Yet in thy dark streets shin - eth the ev - er - last - ing Light;  
 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!  
 No ear may hear his com - ing, but in this world of sin,  
 We hear the Christ - mas an - gels the great glad tid - ings tell;



the hopes and fears of all the years are met in thee to - night.  
 And prais - es sing to God the King, and peace to men on earth.  
 where meek souls will re - ceive him still, the dear Christ en - ters in.  
 O come to us, a - bide with us, our Lord Em - man - u - el.

(Words: Phillips Brooks, Music: Lewis H. Redner, CCLI license #2476739)

## WHAT CHILD IS THIS?



1. What child is this, who, laid to rest, on Ma-ry's lap is sleep - ing?
2. Why lies he in such mean es - tate, where ox and ass are feed - ing?
3. So bring him in - cense, gold, and myrrh; come, peas-ant, king, to own him.



Whom an - gels greet with an-thems sweet, while shep-herds watch are keep - ing?  
Good Chris-tian, fear: for sin - ners here the si - lent Word is plead - ing.  
The King of kings sal - va - tion brings, let lov - ing hearts en-throne him.



This, this is Christ the King, whom shep-herds guard and an - gels sing:



haste, haste to bring him laud, the babe, the son of Ma - ry.

(Words: William C. Dix, Music: English melody, CCLI license #2476739)

## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

## **THANK YOU!**

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TO TEXT HERE TO 512-265-8562.



## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

12/21/25

Ps. 24, 29

Ps. 8, 84

Isa. 42:1-12

Jn. 3:16-21

Eph. 6:10-20

12/22/25

Ps. 61-62

Ps. 112, 115

Isa. 11:1-9

Jn. 5:30-47

Rev. 20:1-10

12/23/25

Ps. 66-67

Ps. 116-117

Isa. 11:10-16

Lk. 1:5-25

Rev. 20:11-21:8

12/24/25

Ps. 45-46

Ps. 89:1-29

Isa. 59:15-21

Lk. 1:67-80

Rev. 22:12-21

12/25/25

Ps. 85

Ps. 110

Zech. 2:10-13

Jn. 3:31-36

1 John 4:7-16

12/26/25

Ps. 96

Ps. 90

Micah 4:1-5

Jn. 6:41-47

James 4:13-17

12/27/25

Ps. 2

Ps. 132

1 Ki. 3:5-14

Jn. 5:1-15

James 5:7-11

12/28/25

Ps. 93

Ps. 34

Isa. 62:6-7, 10-12

Mt. 1:18-25

Heb. 2:10-18

# CHURCH STAFF

## Pastors & Ministry Leaders

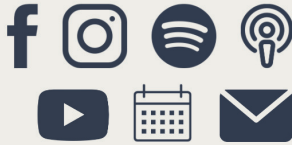
Rev. Tim Frickenschmidt, Senior Pastor	<i>(sboone@allsaintsaustin.org)</i>
Rev. Brent Baker, Executive Pastor	<i>bbaker@allsaintsaustin.org</i>
Rev. Craig Chapman, Associate Pastor   50+	<i>cchapman@allsaintsaustin.org</i>
Rev. Josh Keller, Associate Pastor   Men's Ministry	<i>jkeller@allsaintsaustin.org</i>
Rev. David Vilches, Assistant Pastor   Missions	<i>dvilches@allsaintsaustin.org</i>
Rev. Will Stockdale, Assistant Pastor   Young Adults	<i>wstockdale@allsaintsaustin.org</i>
B. Sterling Archer, Associate Music Director	<i>bsarcher@allsaintsaustin.org</i>
David Lutes, Music & Arts Director	<i>dlutes@allsaintsaustin.org</i>
Faith Westerman, Choir Director	<i>fwesterman@allsaintsaustin.org</i>
Amy Stewman, Preschool Director	<i>astewman@allsaintsaustin.org</i>
Michael Clark, Children's Director	<i>mclark@allsaintsaustin.org</i>
Thomas Fitch, Youth Director	<i>tfitch@allsaintsaustin.org</i>
Josie Dudzinsky, Youth Co-Director	<i>jdudzinsky@allsaintsaustin.org</i>
Jenny Gregory, Women's Ministry Associate Director	<i>jgregory@allsaintsaustin.org</i>
Kim Hall, Women's Ministry Director	<i>khall@allsaintsaustin.org</i>

## Coordination & Administration

Jenna Aufhammer, Children's Volunteer Coordinator	<i>jaufhammer@allsaintsaustin.org</i>
Sabra Boone, Coordinator to the Senior Pastor	<i>sboone@allsaintsaustin.org</i>
David Breeding, Finance & Operations	<i>dbreeding@allsaintsaustin.org</i>
Crizelda Castillo, Unidos Coordinator	<i>ccastillo@allsaintsaustin.org</i>
Erin Coker, Operations & Events	<i>ecoker@allsaintsaustin.org</i>
Adele Creel, Children's Events & Service	<i>acreele@allsaintsaustin.org</i>
Mary Freiburger, Worship Coordinator	<i>mfreiburger@allsaintsaustin.org</i>
Ruth Dew, Youth & Young Adults Coordinator	<i>tnickel@allsaintsaustin.org</i>
Courtney Johnson, Member Care & Formation	<i>cjohnson@allsaintsaustin.org</i>
Mackensie Kennedy, Communications Manager	<i>mkennedy@allsaintsaustin.org</i>
Lori McQuilkin, 50+/Marriage Ministry Coordinator	<i>lmcquilkin@allsaintsaustin.org</i>
Blaire Phillips, Women's & Men's Coordinator	<i>bphillips@allsaintsaustin.org</i>
Tom Sturgeon, Finance Manager	<i>tsturgeon@allsaintsaustin.org</i>
Carrie Zinnecker, Music & Arts Coordinator	<i>czinnecker@allsaintsaustin.org</i>

**Complete list of staff, as well as Elders, Deacons, and Deaconesses,  
can be found at [allsaintsaustin.org/leadership](https://allsaintsaustin.org/leadership)**

# CONNECT WITH US DURING THE WEEK



more information  
here



## CHRISTMAS EVE

### 10:00 AM Family Service

This service is an abbreviated version of our Traditional Lessons & Carols Service, and it is geared toward young children. Stay afterwards for some festive fun in the courtyard!

### 7:00 PM Servicio en Español

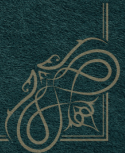
Este servicio sigue la historia de nuestra salvación a través de las escrituras desde el Génesis hasta el nacimiento de Jesús. Cada lección está acompañada por un villancico que hace eco de sus temas. Este servicio es para toda la familia.

### 12:00, 3:00, & 5:00 PM Lessons and Carols

Based on the Festival of Nine Lessons and Carols from King's College in Cambridge, this service follows the story of our salvation history through the scriptures from Genesis through the birth of Jesus. Each lesson is accompanied by a carol echoing its themes.

### 11:00 PM Midnight Christmas Eucharist

Christians throughout the ages have gathered in the early hours of the morning to celebrate the birth of Christ our Savior together. We mark the day by sharing Communion together in the latest hour of Christmas Eve as we welcome Christmas Day in the most fitting way possible.



YEAR-END GIVING



Give Here

## Finish the Year Strong

As we celebrate the growth highlighted in our Annual Report, we invite you to help us finish the year strong. **Our goal is to receive at least \$1.1 million in the General Fund** by year-end to fully support our growing ministries. Please prayerfully consider how you can participate.

"Let them offer sacrifices of thanksgiving, and tell of his deeds in songs of joy!" -Psalm 107:22

SUNDAY 12/28

## Two Services Only

10:15 & 11:30 AM

**There will be no 9:00 AM service.**  
We will resume normal Sunday  
scheduling on January 4.



# POINSETTIAS

Given in honor or in memory of the following:

Given by Kelly Baker  
In memory of Grace Baker

Given by Melissa Bernard  
In memory of Dear Mama  
In memory of Memama

Given by Janie Boersma  
In memory of John A. Travis III  
and Lacey Travis Madden

Given by Georgia Broughton  
In Memory of Grandma Martha

Given by William Brown  
In Memory of my father, William Donald Brown.

Given by Lauren Clay  
In honor of our children, Jack, George and  
Margaret

Given by Peggy Cuevas  
In memory of Gilbert Jose Cuevas  
In memory of Paul Lloyd Osmon

Given by Ruth Dew  
In memory of George Michael Dew

Given by Marlene Eisenberg  
In memory of Larry Eisenberg

Given by Todd Engemoen  
In memory of Abby Lynn Pohl

Given by Emily Gaertner  
In memory of Liz Benigno

Given by Cynthia Herman  
In Memory of Barbara Brizzolara

Given by Michael Herman  
In memory of Zachary Cole Herman

Given by Katie Herries  
In memory of Patty Williams  
In memory of Mark Wilson  
In memory of Kitty and Hermann Jung  
In memory of Billie and Bill Chrane

Given by Lacy Holcomb  
In memory of Jim Holcomb

Given by Paulina Hurley  
In memory of our first baby, who we didn't get to meet

Given by the Kuper Family  
In memory of Ralph Linares  
In memory of Mary Jane Pohl

Given by Kathryn Pace  
In memory of Stuart Pace

Given by Kaylee Pace  
In memory of John Stuart Pace

Given by Christopher Petrini  
In memory of Mary Louise Tapella

Given by Robbie Jane Pope  
In honor of Anne & Hank Paup, Kelly & Gary  
Markham, and Georgia & Marion Carter

Given by M. Douglas Ruby  
In memory of Maurice and Ann Ruby

Given by Laura Ruby  
In memory of William Alfred Walker

Given by Jane Sanders  
In Memory of Shelby Gallien and Fred & Camille  
Sanders  
In Honor of John Gallien

Given by Holly Schellhase  
In honor of the Marrs Family, who joined All Saints  
in November

Given by Allison Thannisch  
In memory of Meghan Keedy Rothwell

Given by Jeanne Ann Thompson  
In memory of David Ray Thompson, Jr.

Given by Leah Turner  
In memory of Peggy and Ken Turner

Given by Whitney Williamson  
In memory of Gene and Eddie

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ALL SAINTS PRESBYTERIAN

PRESBYTERIAN CHURCH IN AMERICA

allsaintsaustin.org • 512-732-8383 • office@allsaintsaustin.org  
7808 Rialto Blvd., Austin, TX 78735

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